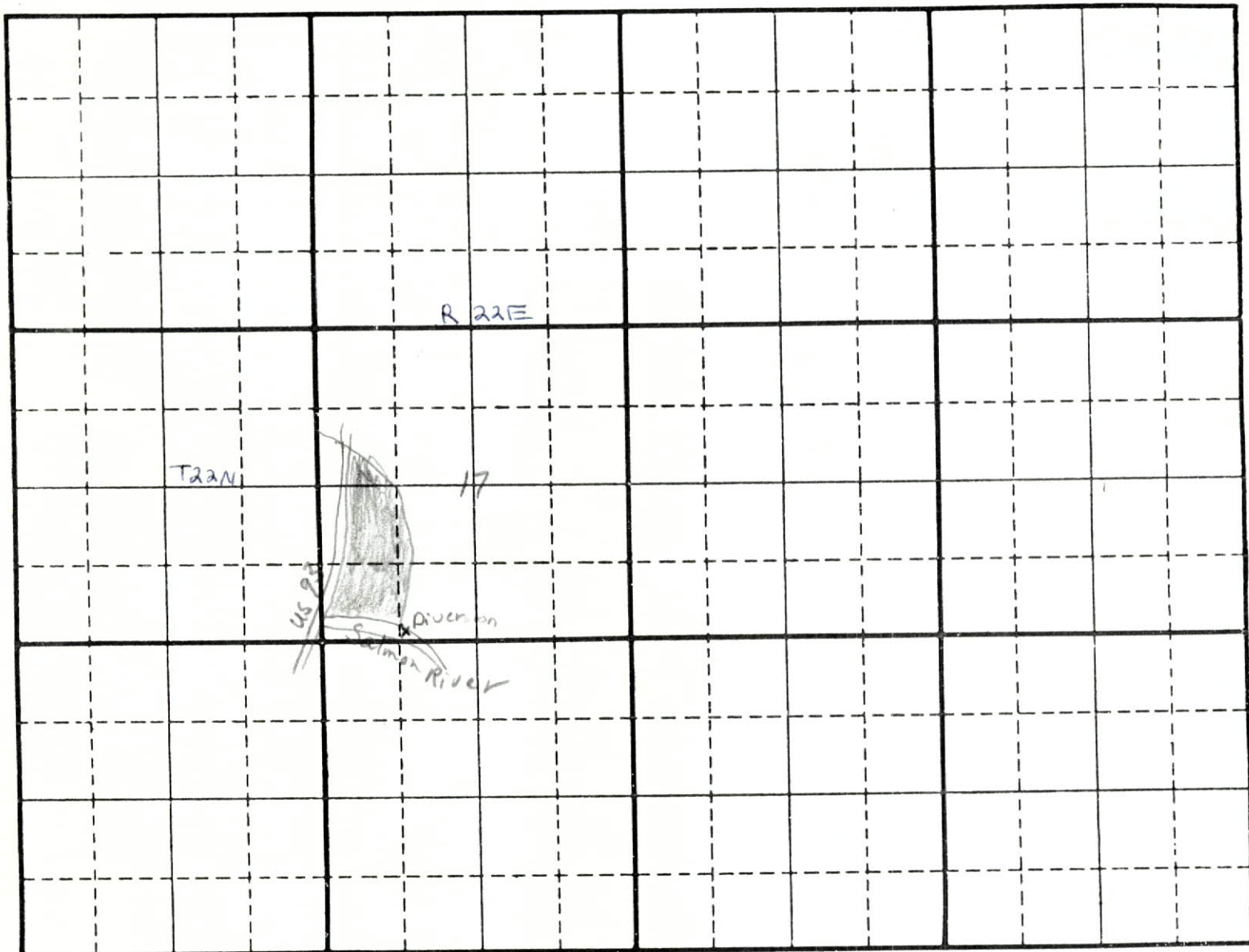


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6th day of April, 1983.

Jon F. Bills
(Claimant)

Laura E. Morton
Notary Public
Residing at Salmon, Idaho

My commission expires

Lifetime

FOR DEPARTMENT USE ONLY

Received by HWT Date 4-6-83 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by Kaw Date 4-6-83 claimant by: _____
\$30.00 fee received by BP Date 4/6/83 #28004
Published in Recorder Herald
Dates 4/21 - 4/28/83

MICROFILMED

28 4.2.83

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

75-4339

BILLS, JON F.
BOX 137, CARMEN, ID
83462

Source: SALMON RIVER
trib. to SNAKE RIVER

Priority Date: 04/06/1904

Diversion Pt: SESW Sec
17 T 22N R 22E

Use: IRRIGATION (3.08
CFS)

In: SWNW NESW NWSW
SWSW SESW Sec 17 T
22N R 22E FOR 67
ACRES

75-4340

SLAVIN MILTON E.
BOX 331, SALMON, ID
83467

Source: CARMEN
CREEK trib. to SALMON
RIVER

Priority Date: 04/01/1915
Diversion Pt: NWSW Sec
09 T 22N R 22E

Use: IRRIGATION (6.60
CFS)

In: NENE SWNE SENE
NESE NWSE SWSE
SESE Sec 05 T 22N R 22E
NWNE SWNE NENW
SESW NESW NWSE Sec
08 T 22N R 22E FOR 215
ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 4/21 & 4/28/

83.

4-21-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 28 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights 75-4339, 75-4340

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 21, 1983
and ending with the issue dated April 28, 1983

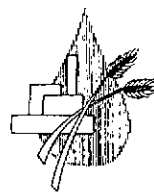
Subscribed and sworn to before me, this twenty eighth
April, 1983
day of

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 23.40

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JON F. Bills
(Name of Claimant)
Box 137 Carmen Idaho 83462 Telephone No. 756-3147
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 4/6/1904

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Salmon River tributary to SNAKE

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>3.08 cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>April 1</u>	To <u>Nov 1</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 3.08 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 17 Twp. 22E Rge. 22N B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Head gate & Ditch 24" Pipe

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>22E</u>	<u>22N</u>	<u>17</u>							<u>11</u>		<u>7</u>	<u>25</u>	<u>30</u>	<u>4</u>					<u>77</u>

No. of acres 77

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

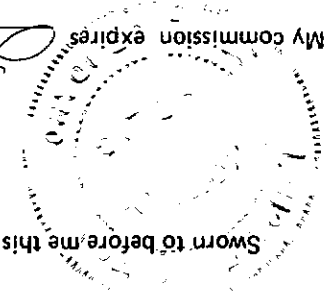
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RECEIVED
APR 11 1983

Received by WJH Date 4-6-83
Prelim. check by Kew Date 4-6-83
\$30.00 fee received by BP Date 4/6/83
Published in Register Herald Date 4/6/83
#28004

FOR DEPARTMENT USE ONLY

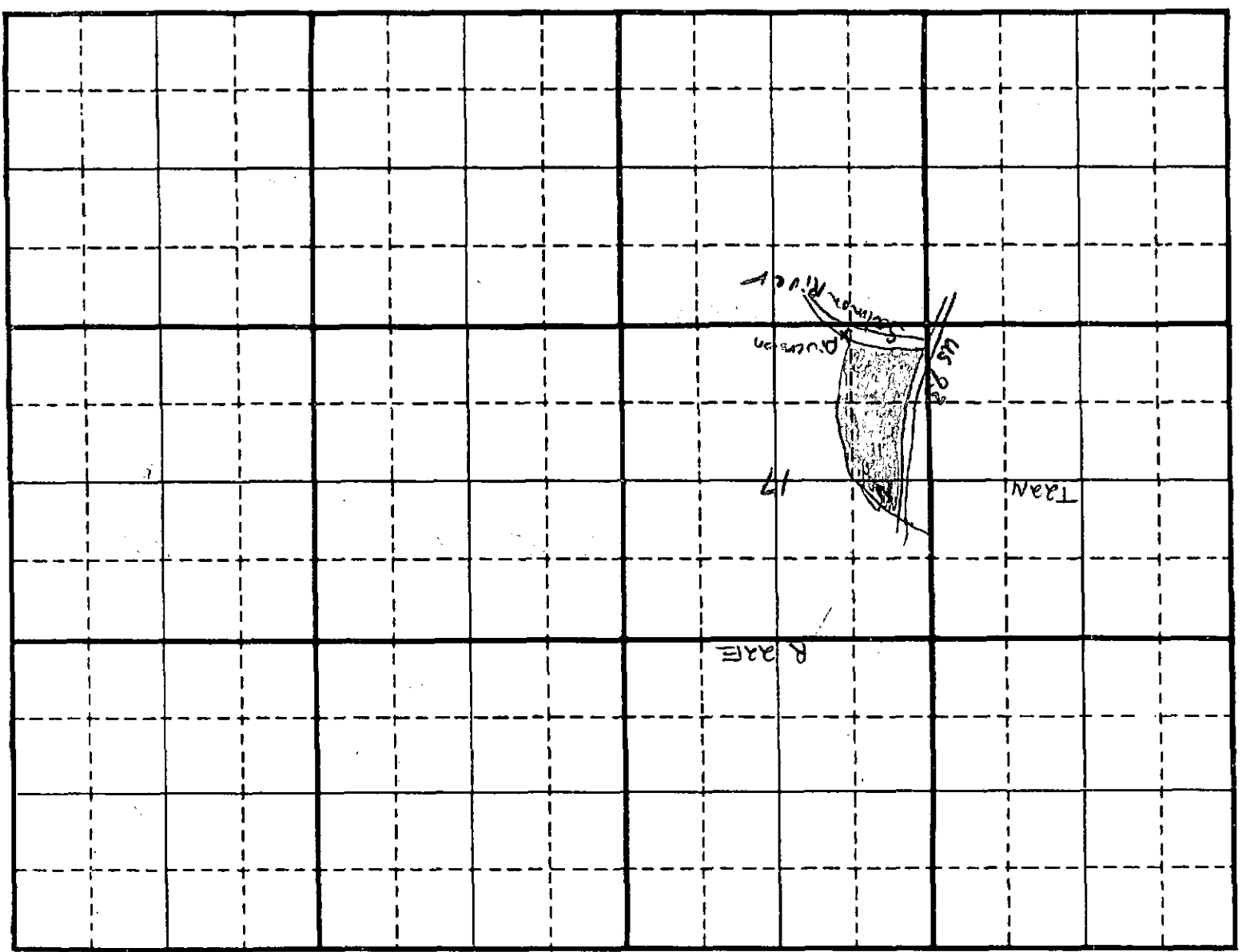
Forwarded to _____ Date _____
claimant by: _____



Notary Public James E. Johnston
Residing at Johnston, Idaho
Sworn to before me this 6th day of April, 1983.
(Claimant) for J. B. R.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.
State of Idaho)
County of Lemhi) ss.
)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.
Scale: 2 inches equal 1 mile.



Remarks (8) _____

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

75-4339

BILLS, JON F.
BOX 137, CARMEN, ID
83462

Source: SALMON RIVER
trib. to SNAKE RIVER
Priority Date: 04/06/1904
Diversion Pt: SESW Sec
17 T 22N R 22E

Use: IRRIGATION (3.08
CFS)

In: SWNW NESW NWSW
SWSW SESW Sec 17 T
22N R 22E FOR 67
ACRES

75-4340

SLAVIN MILTON E.
BOX 331, SALMON, ID
83467

Source: CARMEN
CREEK trib. to SALMON
RIVER

Priority Date: 04/01/1915
Diversion Pt: NWSW Sec
09 T 22N R 22E

Use: IRRIGATION (6.60
CFS)

In: NENE SWNE SENE
NESE NWSE SWSE
SESE Sec 05 T 22N R 22E
NWNE SWNE NENW
SENE NESW NWSE Sec
08 T 22N R 22E FOR 215
ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 4/21 & 4/28/
83.

4-21-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 28 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights 75-4339, 75-4340

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 21, 1983
and ending with the issue dated April 28, 1983

Subscribed and sworn to before me, this twenty eighth
day of April, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 23.40

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 9, 1983

JON F. BILLS
BOX 137
CARMEN

ID 83462

RE: Claim No. 75-4339

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith Carlson

Right Number 75 4339 Applicant Jon F. Bill

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date May 10, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5-17-83

MICROFILMED

RECEIVED
MAY 17 1983
Department of Water Resources

75 4339

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 4/21 & 4/28/83.

NOTICE
SUBMITTED
ALREADY

75-4339

BILLS, JON F.

BOX 137, CARMEN, ID 83462

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