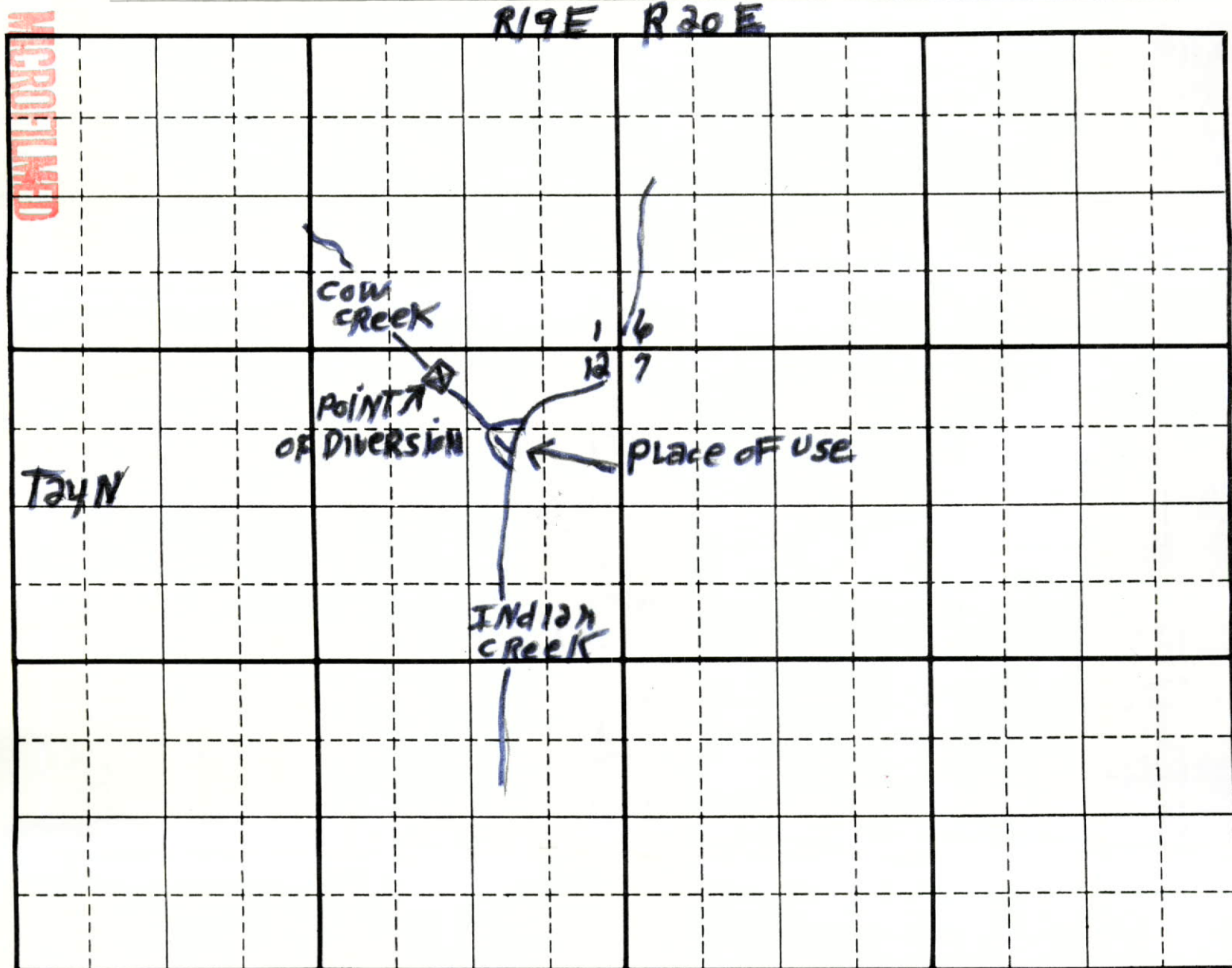


(8) Remarks PRIORITY DATE IS BASED ON DATE PATENT WAS ISSUED AND LAND WAS PLACED ON COUNTY TAX ROLLS.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22nd day of March, 19 83.

Jack Briggs
(Claimant)
Elaine Burch
Notary Public
Residing at Salmon, Idaho

My commission expires 12-21-86

Received by CW Date 5-4-83 Exception filed by: _____ Date _____
Prelim. check by KW Date 5-26-83 Forwarded to claimant by: _____
\$20.00 fee received by CW Date 5-26-83 #26321
Published in Recorder Gerald
Dates 6/9 - 6/16/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that INDIAN CREEK RANCH, Inc. c/o JACK W. BRIGGS, PRESIDENT
(Name of Claimant)
RT. 2 Box 105, NORTH FORK, IDAHO 83466 Telephone No. 24F211
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) AUGUST 14, 1917

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
COW HOLE CREEK tributary to INDIAN CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.02 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>JAN 1</u>	To <u>Dec 31</u>
Quantity <u>0.03 cfs</u>	Use <u>IRRIGATION</u>	Period of Use From <u>April 1</u>	To <u>Nov. 1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.05 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 12 Twp. 24N Rge. 19E B.M., County of Lemhi
Additional points of diversion: 2 POINTS OF DIVERSION

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. SPRINGBOX, PIPELINE & 1000 GALLON CONCRETE STORAGE RESERVOIR, (domestic)

WOODEN DIVERSION, PIPELINED SPRINKLER SYSTEM (IRRIGATION)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	19E	12			1														1

No. of acres 1

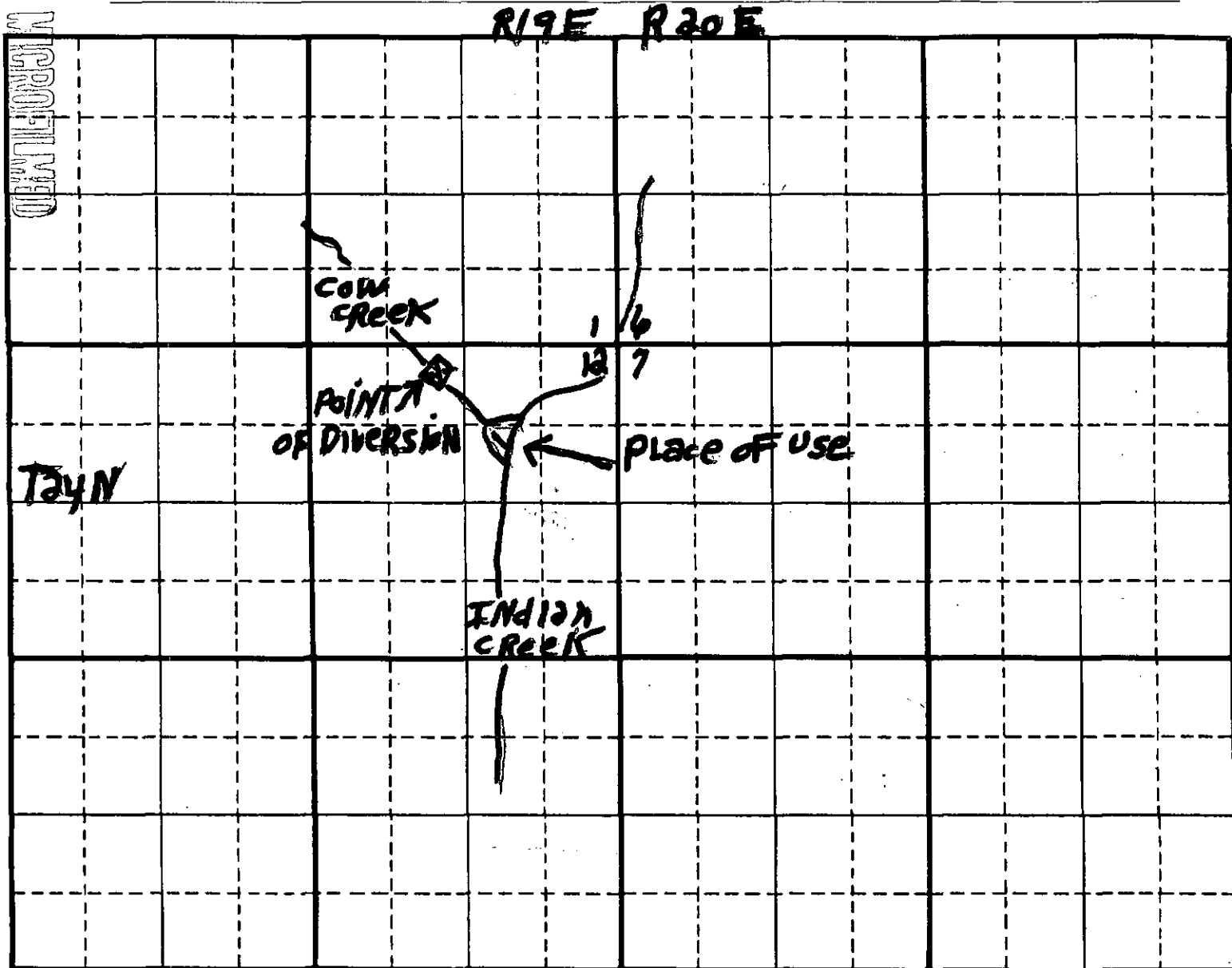
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
WATER IS USED FOR DOMESTIC PURPOSES IN THE MAIN RANCH HOUSE
AND FIVE COTTAGES WITH SEASONAL OCCUPANCY.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization:
INDIAN CREEK RANCH INC.

RECORDED

(8) Remarks PRIORITY DATE IS BASED ON DATE PATENT WAS ISSUED AND LAND WAS PLACED ON COUNTY TAX ROLLS.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22nd day of March, 1983.

Jack Briggs
(Claimant)
Elaine Burch
Notary Public
Residing at Salmon, Idaho

My commission expires 12-21-86

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Prelim. check by KW Date 5-26-83
\$20.00 fee received by CW Date 5-26-83
Published in Recorder's Office
Dates 6/9 - 6/16/83

Sec 08 T 23N R 22E FOR
26 ACRES
75-4377

INDIAN CREEK RANCH,
INC.
RT. 2, BOX 105, NORTH
FORK, ID 83466
Source: CABIN CREEK
trib. to INDIAN CREEK
Priority Date: 08/14/1917
Diversion Pt: SENE Sec
12 T 24N R 19E
Use: IRRIGATION (0.12
CFS)
In: NENE SENE Sec 12 T
24N R 19E FOR 6 ACRES
75-4378

INDIAN CREEK RANCH,
INC.
RT. 2 BOX 105, NORTH
FORK, ID 83466
Source: COW GULCH
CREEK trib. to INDIAN
CREEK
Priority Date: 08/14/1917
Diversion Pt: NENW Sec
12 T 24N R 19E
Use: IRRIGATION (0.03
CFS)
DOMESTIC (0.02 CFS)
In: SWNE Sec 12 T 24N R
19E FOR 1 ACRES
75-4379

INDIAN CREEK RANCH,
INC.
RT. 2, BOX 105, NORTH
FORK, ID 83466
Source: INDIAN CREEK
trib. to SALMON RIVER
Priority Date: 08/14/1917
Diversion Pt: NESE Sec
01 T 24N R 19E NWNE
SWSE Sec 12 T 24N R 19E
NWNE-SWSE Sec 13 T
24N R 19E
Use: IRRIGATION (1.62
CFS)
STOCKWATER (0.02
CFS)
In: SESE Sec 01 T 24N R
19E NENE NWNE SWNE
SENE NWSE SWSE Sec
12 T 24N R 19E NWNE
SWNE SWSE Sec 13 T
24N R 19E NWNE Sec 24
T 24N R 19E
FOR 81 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/9 & 6/16/

83. 6-9-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JUN 17 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 74-4017, 74-4018,
75-4373 thru 75-4379

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 9, 1983
and ending with the issue dated June 16, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this sixteenth
day of June, 1983

W. C. Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 76.50

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 27, 1983

INDIAN CREEK RANCH, INC.
RT. 2, BOX 105
NORTH FORK

ID 83466

RE: Claim No. 75-4378

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

Cow Gulch Creek

INITIAL REVIEW BY:

Keith Wilson

Right Number

75 4378

Applicant

Indian Creek Ranch

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

June 28, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

RC

Date

7/12/83

RECEIVED
JUL 12 1983
Department of Water Resources

MICROFILMED

CW

3/83

IDENT. NO.

75 4378

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

BP

6/1/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

MICROFILMED

75-4378

INDIAN CREEK RANCH,
INC.
RT. 2 BOX 105, NORTH
FORK, ID 83466
Source: COW GULCH
CREEK trib. to INDIAN
CREEK
Priority Date: 08/14/1917
Diversion Pt: NENW Sec
12 T 24N R 19E
Use: IRRIGATION (0.03
CFS)
DOMESTIC (0.02 CFS)
In: SWNE Sec 12 T 24N R
19E FOR 1 ACRES

Z5-4328-

INDIAN CREEK RANCH, INC.

RT. 2, BOX 105, NORTH FORK, ID 83466

Source: COW GULCH CREEK trib. to INDIAN CREEK

Priority Date: 08/14/1917

Diversion Pt: NENW Sec 12 T 24N R 19E

Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.02 CFS)

In: SWNE Sec 12 T 24N R 19E FOR 1 ACRES