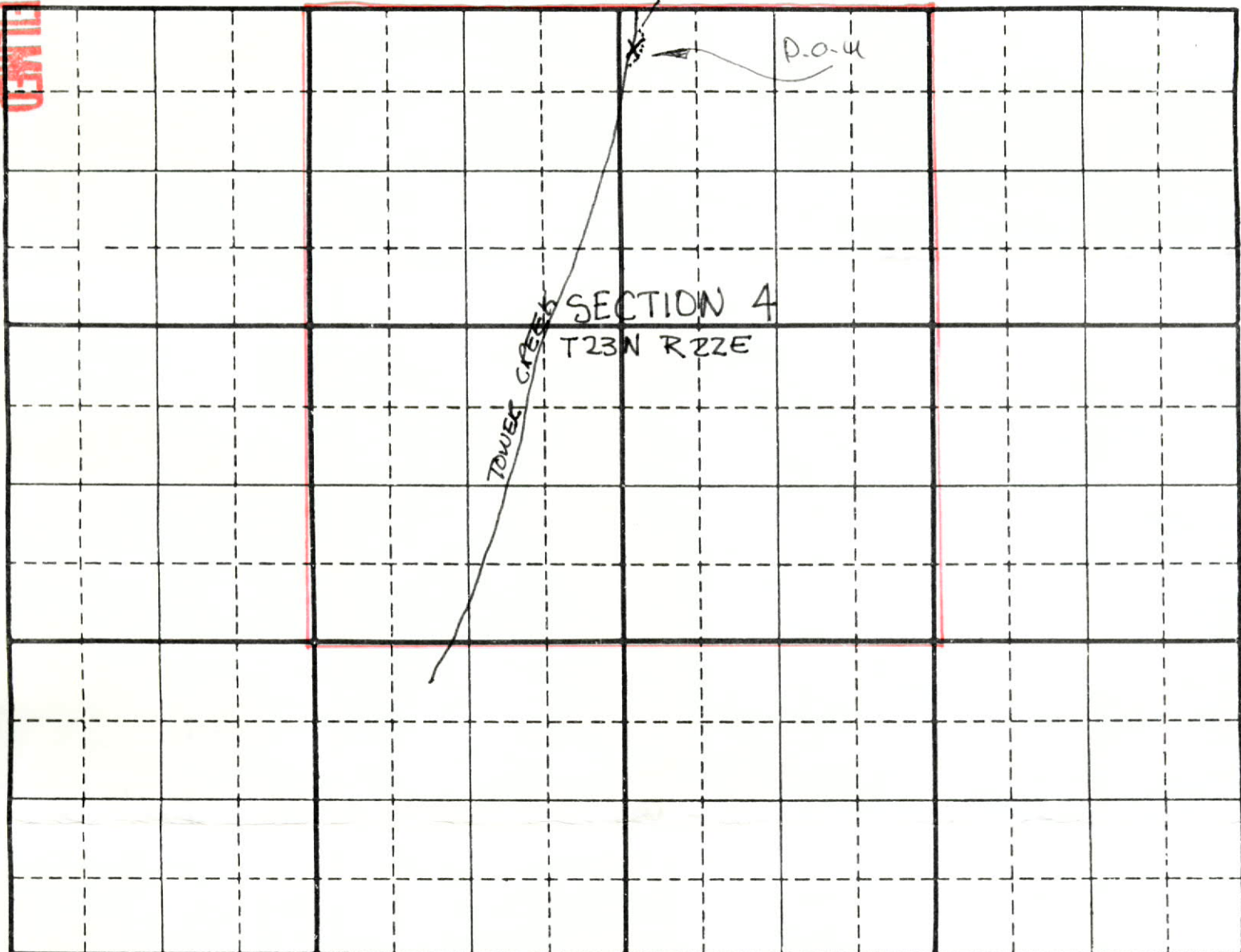


MICROFILMED

(8) Remarks

DATE OF PRIORITY LISTED WITH
MARGARET BAEK
BOOK R PAGE 550
LEMMI CO. DEED RECORDS

N 1/2 LOT 6 - 5 ACRES



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Michael Walsh
(Claimant)

Sworn to before me this 1st day of June, 1983.

Notary Public
Residing at

SALMON, IDAHO

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-2-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWS</u>	Date <u>6-2-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-7-83</u>	<u>430805</u>		
Published in <u>Recorder Herald</u>				
Dates <u>6/16 - 6/23/83</u>				

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

75-4382

WALSH, MICHAEL
P. O. BOX 1781, SAL-
MON, ID 83467
Source: TOWER CREEK
trib. to SALMON RIVER
Priority Date: 07/03/1911
Diversion Pt: SWSE Sec
33 T 24N R 22E
Use: IRRIGATION (0.10
CFS)
IRRIGATION (0.10 CFS)
In: NWNE Sec 04 T 23N R
22E FOR 5 ACRES
75-4383

SCHWARTING, DENNIS
W.
P. O. BOX 852, SAL-
MON, ID 83467
Source: TOWER CREEK
trib. to SALMON RIVER
Priority Date: 06/28/1899
Diversion Pt: NESE Sec
18 T 23N R 22E
Use: IRRIGATION (0.20
CFS)
In: NWSE Sec 18 T 23N R
22E FOR 18 ACRES
75-4384

PUGH, DONALD LLOYD
RT. 1, BOX 134, SAL-
MON, ID 83467
Source: UNNAMED
STREAM trib. to SAL-
MON RIVER
Priority Date: 09/01/1964
Diversion Pt: NWSE Sec
07 T 21N R 22E
Use: IRRIGATION (0.08
CFS)
STOCKWATER (0.01
CFS)
In: NWSE Sec 07 T 21N R
22E FOR 4 ACRES
75-4385

SLAVIN, DERROLD
SIMS, SANDY
MARCUS, BARRY
BOX 41, CARMEN, ID
83462
Source: WALLACE
CREEK trib. to SALMON
RIVER
Priority Date: 04/17/1923
Diversion Pt: SENW Sec
01 T 22N R 21E
Use: IRRIGATION (1.80
CFS)
In: SWSW SESW Sec 31 T
23N R 22E NENW
NWNW SWNW SENW
Sec 06 T 22N R 21E FOR
90 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/16 & 6/23/
83.

6-16-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 24 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights 75-4382 thru 75-4385

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 16, 1983
and ending with the issue dated June 23, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this twenty third

day of June, 1983

W. E. Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 37.80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that MICHAEL WALSH
(Name of Claimant)

P.O.B. 1781 - SALMON ID. 83467 Telephone No. NONE
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) JULY 3, 1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
TOWER CREEK tributary to SALMON RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, ~~etc.~~)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
<u>.1</u>		<u>IRRIGATION</u>		Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .1 TOTAL QUANTITY USED.
(cfs, ~~etc.~~)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 33 Twp. 24 N Rge. 22 E B.M., County of LEMHI
Additional points of diversion: 1000' DITCH 500' FIELD

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
1000' DITCH 500' FIELD

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23 N	22 E	4		5															5 ACRES

No. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

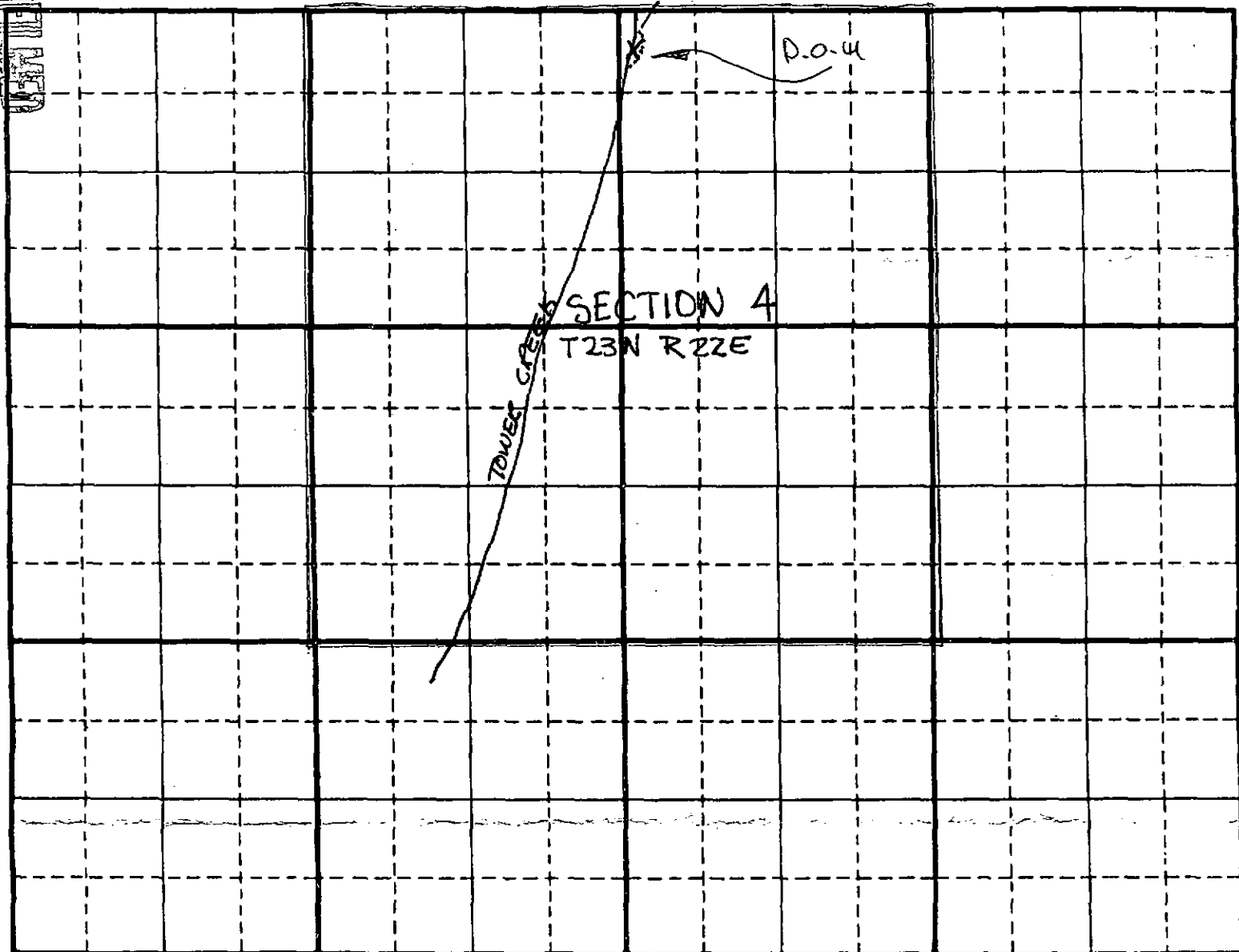
(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks

DATE OF PRIORITY LISTED WITH
MARGARET BAEK
BOOK R PAGE 550
LEMHI CO. DEED RECORDS

N 1/2 LOT 6 - 5 ACRES



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Michael Walsh
(Claimant)

Sworn to before me this 1st day of JUNE, 1983.

Notary Public
Residing at SALMON, IDAHO

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by CW	Date 6-2-83	Exception filed by:	Forwarded to	Date
Prelim. check by HWS	Date 6-2-83		claimant by:	
\$30.00 fee received by CW	Date 6-7-83 #130805			
Published in Recorder Herald				
Dates 6/16 - 6/23/83				

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KEN DUNN, Dir.

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6-16-2tc

Affidavit of Publication

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ss.

JUN 24 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

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circulation therein,

That the Notice of Claims to Water Rights 75-4382 thru 75-4385

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 16, 1983
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Subscribed and sworn to before me, this twenty third
day of June, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 37.80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region.

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 5, 1983

MICHAEL WALSH
P.O. BOX 1781
SALMON

ID 83467

RE: Claim No. 75-4382

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 75 4382 Applicant Walsh

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

July 5, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By RDC Date 7/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 7/20/83

MICROFILMED

RECEIVED
JUL 20 1983
Department of Water Resources

aw

IDENT. NO.

IDENT. NO.

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

BP

6/8/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 9, 1983

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 5, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

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Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/16 & 6/23/83.

RECEIVED

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MICROFILMED