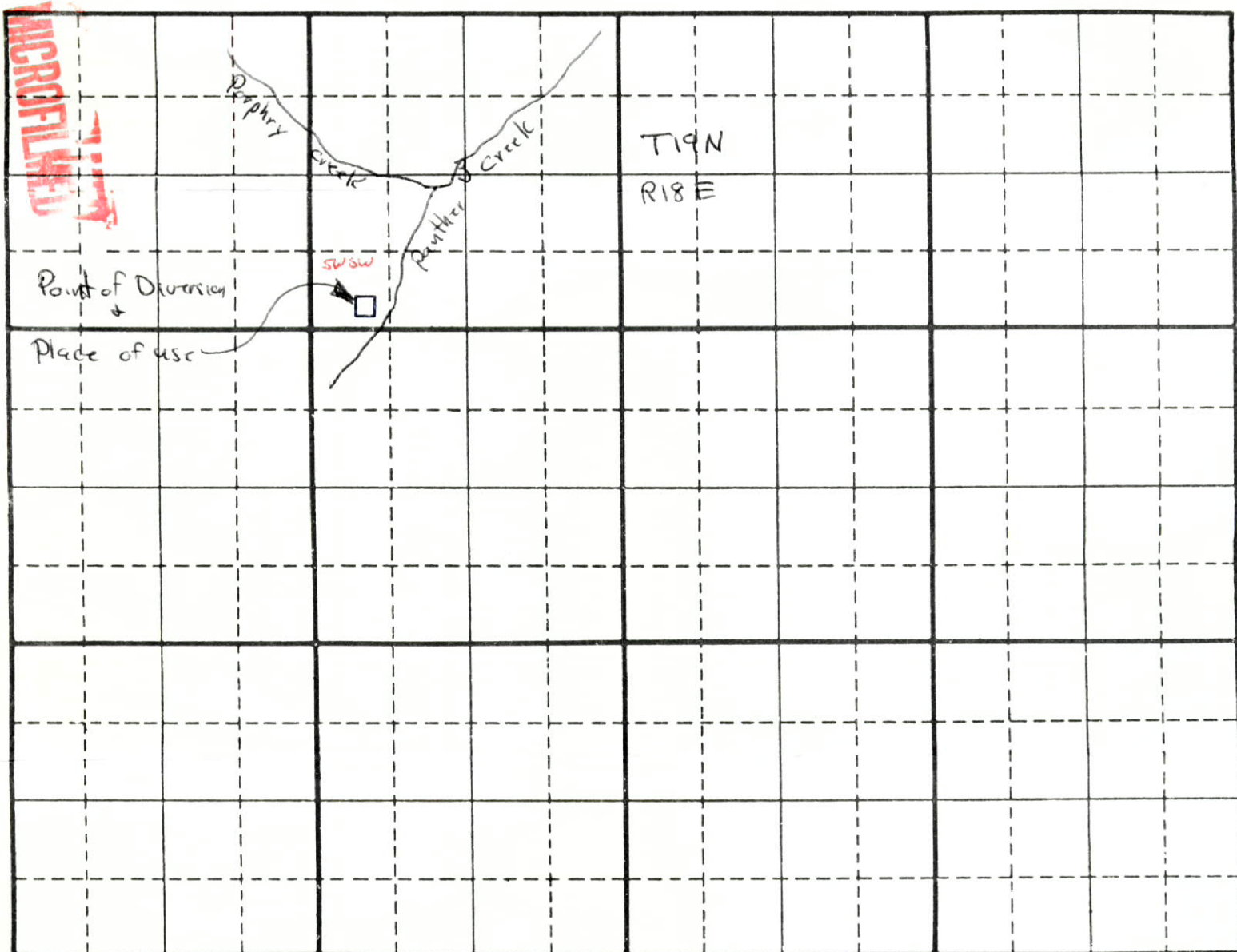


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ FLORIDA)
County of Sarasota) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of June, 1983.

Jorge O. Howard
(Claimant)

Glenn Walker
Notary Public
Residing at Sarasota, Florida

Notary Public, State of Florida
My Commission Expires May 14, 1986
Bonded Thru Troy Fain - Insurance, Inc.

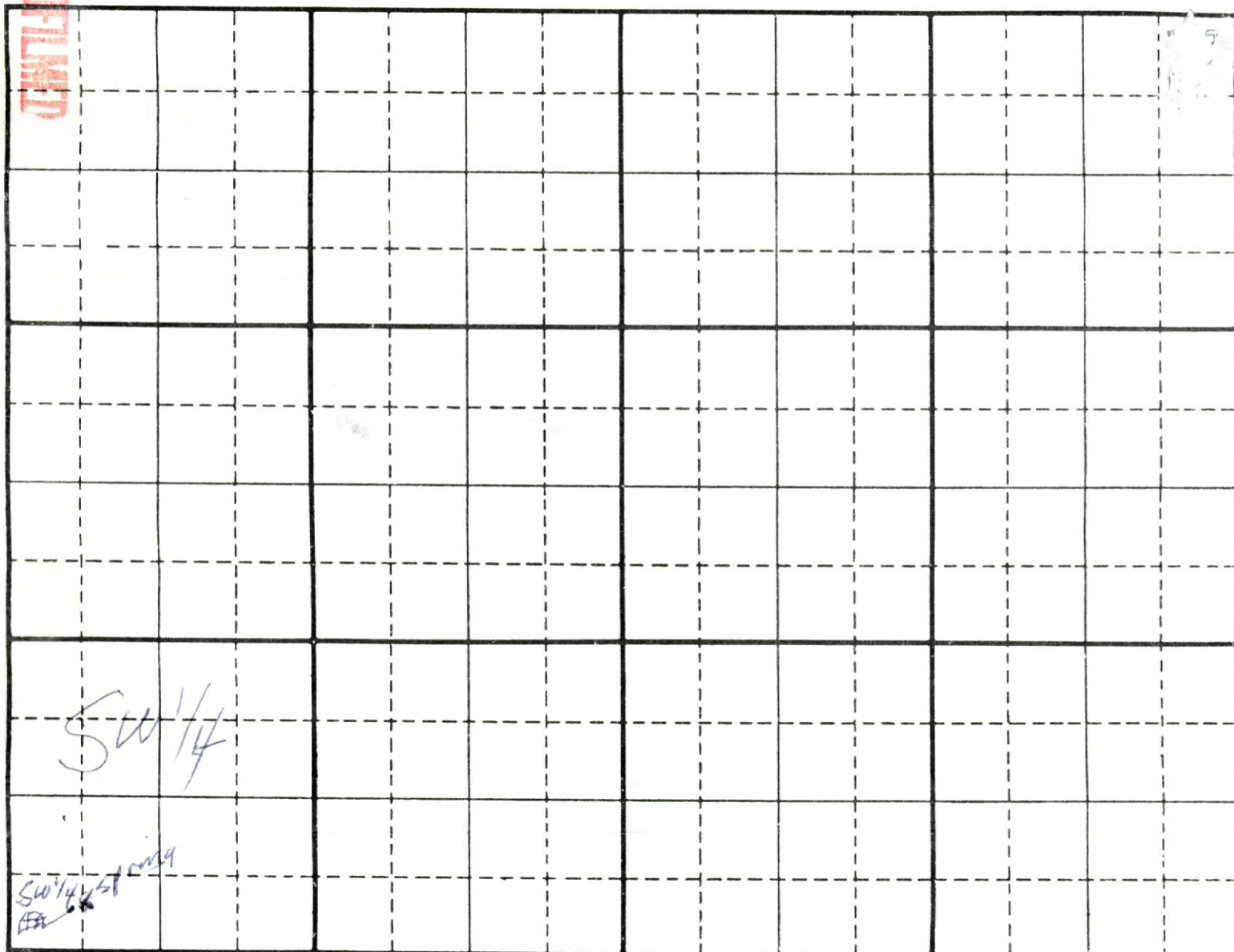
My commission expires _____

FOR DEPARTMENT USE ONLY

Received by Assist by HWT CW Date 6-9-83 Exception filed by: _____ Forwarded to: _____ Date: _____
Prelim. check by HWT Date 6-13-83
\$30.00 fee received by CW Date 6/13/83 # 3855
Published in Recorder Herald
Dates 6/23 & 6/30/83

(8) Remarks

Length of pipe line 200' water piped to house in 3" pipe (metal) - discharge of over flow returns to Panther Creek a tributary of Salmon River. This spring and all installations are on a Dr. F.H.E.S. #147 Pat. 1916



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of FLORIDA)
County of SARASOTA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Jorge P. Howard
(Claimant)

Sworn to before me this 13th day of MAY, 19 83.

John Walker
Notary Public
Residing at SARASOTA, FLORIDA

My commission expires Notary Public, State of Florida
My Commission Expires May 14, 1986
Bonded thru Troy F&N Insurance, Inc.

Received by BP SEC Date 5/17/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by BP Date 6/13/83 #30855
Published in _____
Dates _____

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

75-4386

HOWARD, JOYCE O. &/
or JAMES E.
1820 MEADOWOOD ST.,
SARASOTA, FL 33581
Source: SPRING trib. to
PANTHER CREEK
Priority Date: 09/15/1955
Diversion Pt: SWSW Sec
03 T 19N R 18E
Use: DOMESTIC (0.04
CFS)
In: SWSW Sec 03 T 19N R
18E

75-4387

RACKHAM, EUGENE
P. O. BOX 699, SALMON,
ID 83467
Source: TWELVE MILE
CREEK trib. to SALMON
RIVER
SPRING trib. to SALMON
RIVER
Priority Date: 11/23/1922
Diversion Pt: LOT 01
(NENE) Sec 01 T 19N R
21E
Use: IRRIGATION (0.12
CFS)
In: LOT 07 (SWNW) Sec
01 T 19N R 21E FOR 6
ACRES

75-4388

DANA, WESLEY G. &/or
R. W. &/or C. RAY
P. O. BOX 825, SALMON,
ID 83467
Source: FREEMAN
CREEK trib. to CARMEN
CREEK
Priority Date: 04/01/1915
Diversion Pt: NWSW Sec
36 T 23N R 22E
Use: IRRIGATION (0.32
CFS)
IRRIGATION (0.32 CFS)
STOCKWATER* (0.02
CFS)
In: SWNW SENW Sec 02
T 22N R 22E FOR 16
ACRES

75-4389

GOUGH, DENNIS H. &/
or JUDITH M.
P. O. BOX 484, SALMON,
ID 83467
Source: WASTEWATER
trib. to SALMON RIVER
Priority Date: 03/21/1904
Diversion Pt: NWNE Sec
07 T 21N R 22E
Use: IRRIGATION (0.10
CFS)
STOCKWATER (0.01
CFS)
In: SWSE Sec 06 T 21N R
22E FOR 5 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/23 & 6/30/
83. 6-23-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 1 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights 75-4386 thru

75-4389

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 23, 1983
and ending with the issue dated June 30, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this thirtieth

day of June, 1983

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

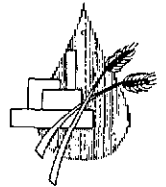
Publication Fee \$ 39.15

MICROFILMED

RECEIVED

JUN 9 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Department of Water Resources

Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Joyce O. and/or James E. Howard

(Name of Claimant)

1820 Meadowood St. Sarasota, FL 33581

(Mailing Address)

(Zip Code)

Telephone No. (813) 924-1078

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 9-15-1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Panther Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 0.04cfs TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 3 Twp. 19N Rge. 18E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Gravity flow to house then pressurized for domestic use.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	18E	3											X						

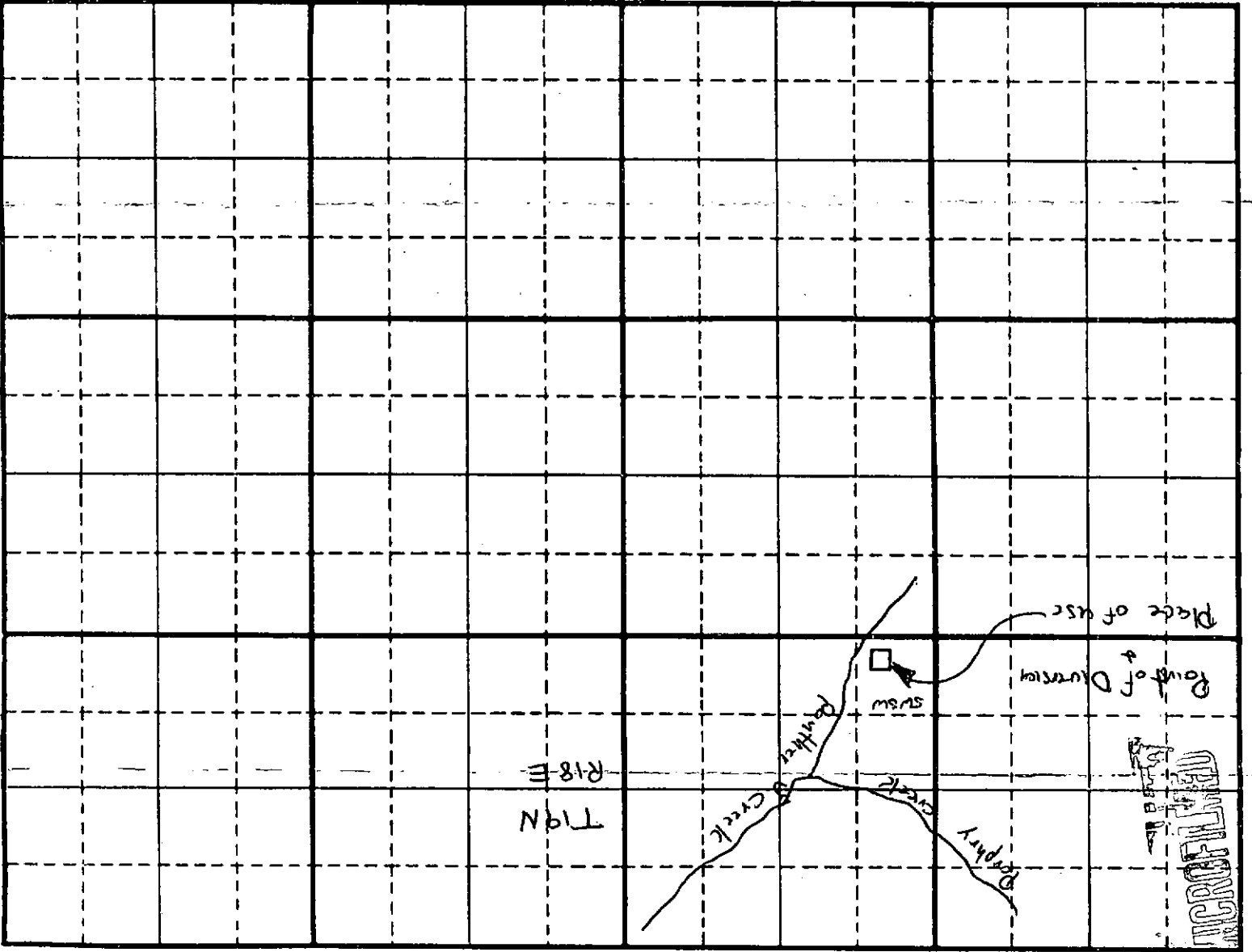
No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use with household stock, lawn

NOTE: Include here the type and number of stock watered: 4 horses and one milk cow.

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

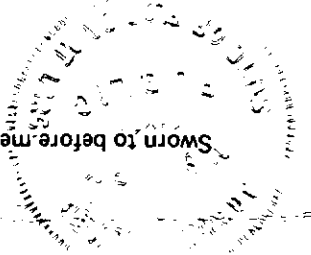


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Florida
County of Sarasota
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 2 day of June, 1983.
(Claimant)
James H. H. H.
Notary Public
Residing at Sarasota, Florida
My Commission Expires May 14, 1986
Boned Thru Troy Fein - Insurance, Ind.

FOR DEPARTMENT USE ONLY
Date 6-9-83 Exception filed by: _____
Date 6-13-83 Forwarded to _____
Date 6/13/83 # 3855 claimant by: _____
Received by HLJ Prelim. check by HLJ \$30.00 fee received by HLJ
Published in Recorder Herald Dates 6/23 & 6/30/83

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 9 1983

MAY 11 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Joyce O. & James E. Howard
(Name of Claimant)1820 Meadowood St. SARASOTA, FL 33581
(Mailing Address) (Zip Code)Telephone No. (813) 924-1078

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use)
- 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Panther Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4)
- .04 cfs
- TOTAL QUANTITY USED.
-
- (cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change.

Pipe line to house foundation level gravity flow and
thence pressurized for household and lawn and
livestock use

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	13E	3																	

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic uses, lawn and limited livestock useNOTE: Include here the type and number of stock watered: 4 horses & 1 milk cow

If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

Remarks

STREET

Scale: 2 inches equal 1 mile.

State of FLORIDA
County of SARASOTA
ss.)
)

Sworn to before me this

(Claimant)

Notary Public, State of Florida
My Commission Expires May 14, 1986

My commission expires

Forwarded to
claimant by:

Uate

Published in

State

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

75-4386

HOWARD, JOYCE O. &/
or JAMES E.

1820 MEADOWOOD ST.,
SARASOTA, FL 33581

Source: SPRING trib. to
PANTHER CREEK

Priority Date: 09/15/1955

Diversion Pt: SWSW Sec
03 T 19N R 18E

Use: DOMESTIC (0.04
CFS)

In: SWSW Sec 03 T 19N R
18E

75-4387

RACKHAM, EUGENE

P. O. BOX 699, SALMON,
ID 83467

Source: TWELVE MILE
CREEK trib. to SALMON
RIVER

SPRING trib. to SALMON
RIVER

Priority Date: 11/23/1922

Diversion Pt: LOT 01
(NENE) Sec 01 T 19N R
21E

Use: IRRIGATION (0.12
CFS)

In: LOT 07 (SWNW) Sec
01 T 19N R 21E FOR 6
ACRES

75-4388

DANA, WESLEY G. &/or
R. W. &/or C. RAY

P. O. BOX 825, SALMON,
ID 83467

Source: FREEMAN
CREEK trib. to CARMEN
CREEK

Priority Date: 04/01/1915

Diversion Pt: NWSW Sec
36 T 23N R 22E

Use: IRRIGATION (0.32
CFS)

IRRIGATION (0.32 CFS)
STOCKWATER (0.02

CFS)

In: SWNW SENW Sec 02
T 22N R 22E FOR 16

ACRES

75-4389

GOUGH, DENNIS H. &/
or JUDITH M.

P. O. BOX 484, SALMON,
ID 83467

Source: WASTEWATER
trib. to SALMON RIVER

Priority Date: 03/21/1904

Diversion Pt: NWNE Sec
07 T 21N R 22E

Use: IRRIGATION (0.10
CFS)

STOCKWATER (0.01
CFS)

In: SWSE Sec 06 T 21N R
22E FOR 5 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/23 & 6/30/
83.

6-23-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 1 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 75-4386 thru

75-4389

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 23, 1983
and ending with the issue dated June 30, 1983

Subscribed and sworn to before me, this thirtieth

day of June, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 39.15

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 11, 1983

JOYCE O. HOWARD
JAMES E. HOWARD
1820 MEADOWOOD ST.
SARASOTA

FL 33581

RE: Claim No. 75-4386

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 75 4388 Applicant Howard

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- July 11, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Roc Date 7/11/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 7/20/83

RECEIVED
JUL 20 1983
Department of Water Resources

RECORDED

aw

3/83

IDENT. NO.

75 4386

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

BP

6/15/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/23 & 6/30/83.

RECEIVED
JUN 24 1983
IDAHO DEPT. OF WATER RESOURCES

75-4386

HOWARD, JOYCE O. &/or JAMES E.

1820 MEADOWOOD ST., SARASOTA, FL 33581

Source: SPRING trib. to PANTHER CREEK

Priority Date: 09/15/1955

Diversion Pt: SWSW Sec 03 T 19N R 18E

Use: DOMESTIC (0.04 CFS)

In: SWSW Sec 03 T 19N R 18E

75-4386

HOWARD, JOYCE O. &/
or JAMES E.

1820 MEADOWOOD ST.,
SARASOTA, FL 33581

Source: SPRING trib. to
PANTHER CREEK

Priority Date: 09/15/1955

Diversion Pt: SWSW Sec
03 T 19N R 18E

Use: DOMESTIC (0.04
CFS)

In: SWSW Sec 03 T 19N R
18E

MICROFILMED