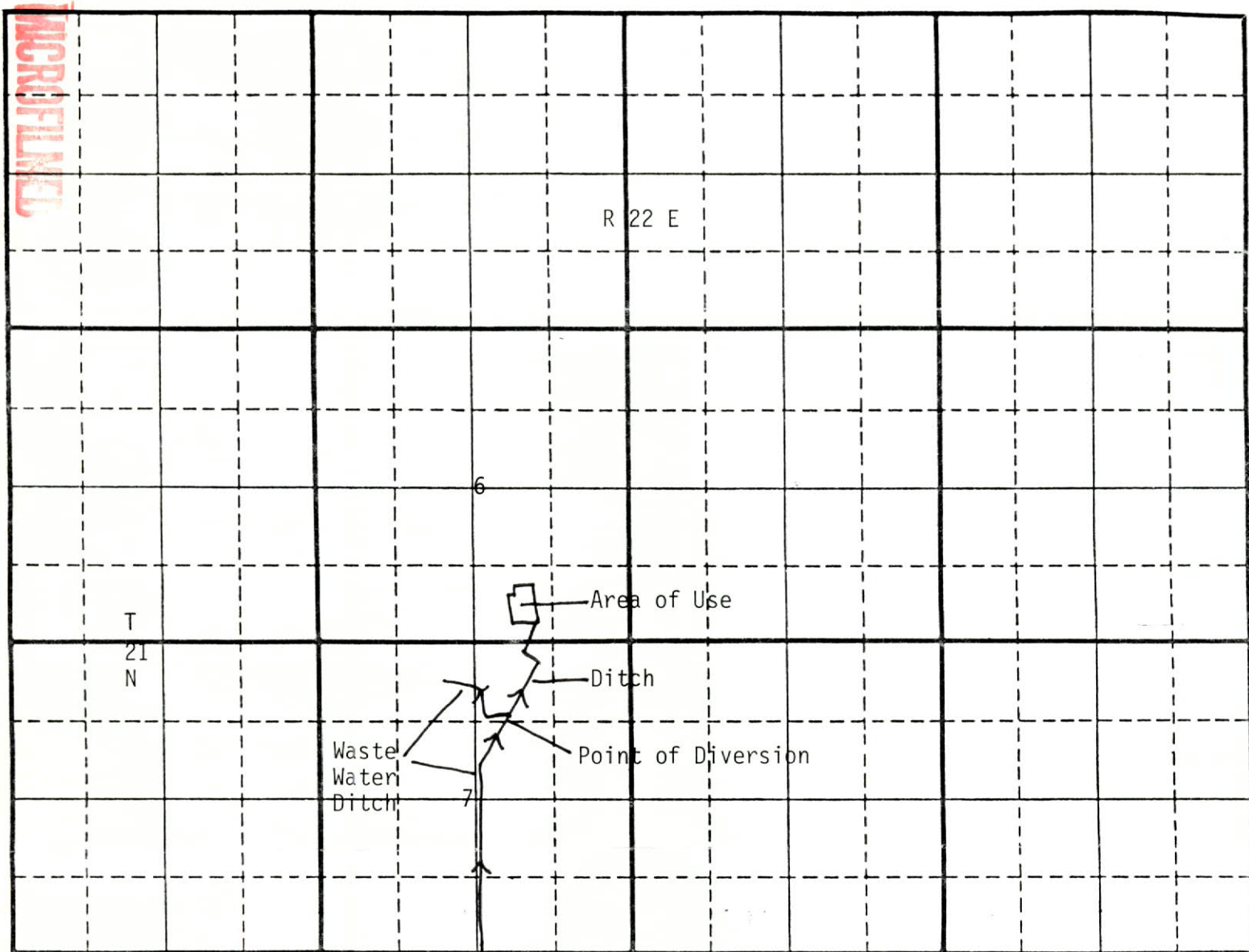


(8) Remarks #1 Original Homestead Patent



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Lemhi

)

) ss.

)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of May

May

Wenatchee and Judith Dough

(Claimant)

19 83

Ernest Bucklan

Notary Public

Residing at

Salmon, Idaho 83467

My commission expires

March 7, 1987

FOR DEPARTMENT USE ONLY

Received by

CW

Date

6-9-83

Exception filed by:

Forwarded to

Date

Prelim. check by

KCW

Date

6-10-83

claimant by:

\$20.00 fee received by

CW

Date

6/13/83 #30845

Published in

Recorder Herald

Dates

6/23 - 6/30/83

6-24-81

8164

1.12000

LN52-HN

N

R 22 E

T 21 N

Salmon River

AREA OF USE

DITCH

POINT OF DIVERSION

6

7

MICROFILMED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 9 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dennis H. and Judith M. Gough

(Name of Claimant)

P. O. Box 484, Salmon, Idaho 83467

(Mailing Address)

Telephone No. 756-3981

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 21, 1904

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
waste water tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.10 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>10/31</u>
Quantity	<u>.01 cfs</u>	Use <u>Livestock</u>	Period of Use From <u>4/1</u>	To <u>10/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .11 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7 Twp. 21N Rge. 22E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate, ditch, spreader dikes

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21N	22E	6															5		5

No. of acres 5

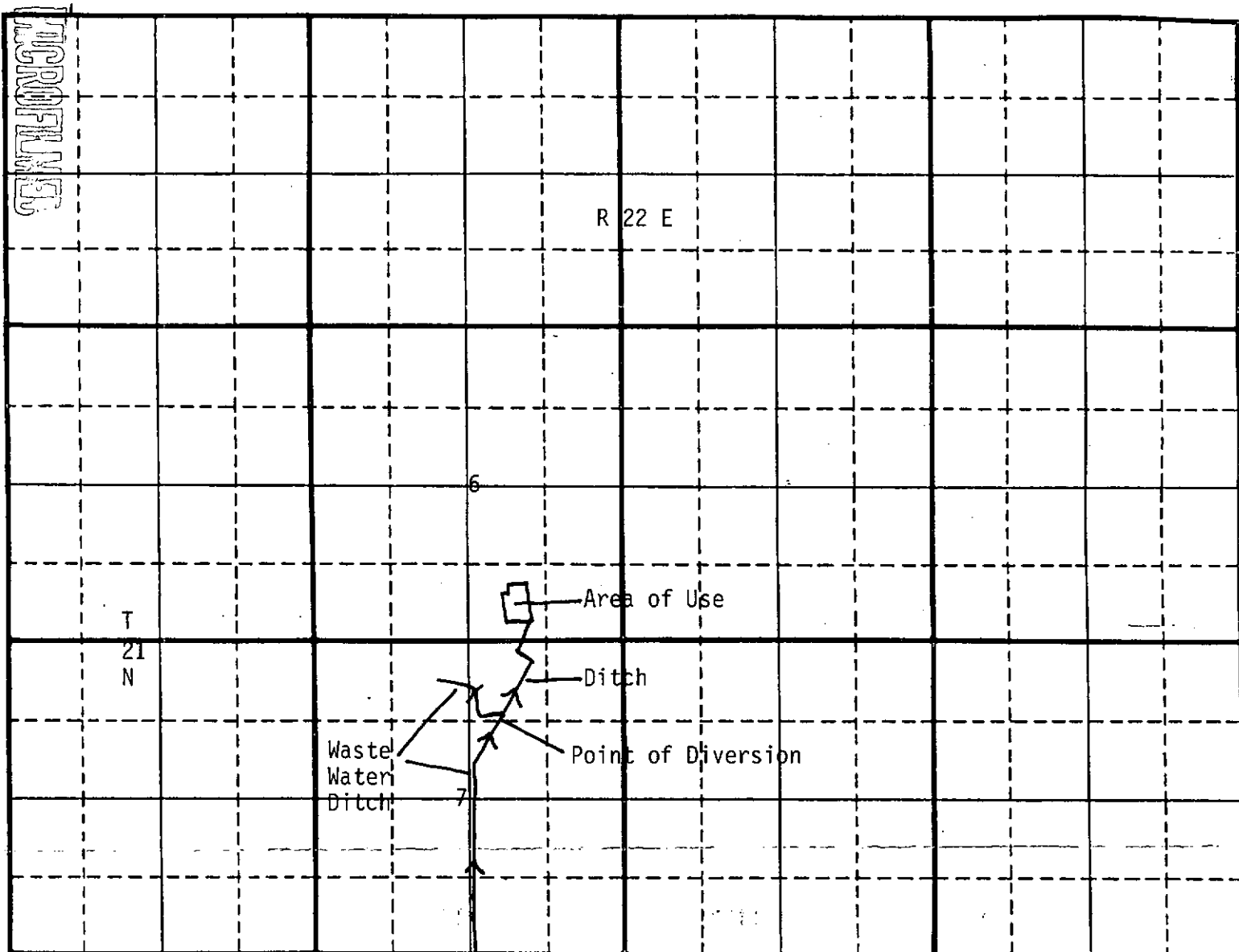
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 5 cattle or 5 horses

- (7) If you are claiming water as a member of an organization, list name of organization:

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(8) Remarks #1 Original Homestead Patent



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Lemhi

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of May, 1983

Notary Public

Residing at Palmer, Idaho

My commission expires March 2, 1987

FOR DEPARTMENT USE ONLY

Received by CW Date 6-9-83 Exception filed by: _____ Date _____
Prelim. check by KCW Date 6-10-83 Forwarded to claimant by: _____
\$20.00 fee received by CW Date 6/13/83 # 30845
Published in Recorder Herald
Dates 6/23 - 6/30/83



REFILMED

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

75-4386

HOWARD, JOYCE O. &/
or JAMES E.

1820 MEADOWOOD ST.,
SARASOTA, FL 33581

Source: SPRING trib. to
PANTHER CREEK

Priority Date: 09/15/1955

Diversion Pt: SWSW Sec
03 T 19N R 18E

Use: DOMESTIC (0.04
CFS)

In: SWSW Sec 03 T 19N R
18E

75-4387

RACKHAM, EUGENE

P. O. BOX 699, SALMON,
ID 83467

Source: TWELVE MILE
CREEK trib. to SALMON
RIVER

SPRING trib. to SALMON
RIVER

Priority Date: 11/23/1922

Diversion Pt: LOT 01

(NENE) Sec 01 T 19N R
21E

Use: IRRIGATION (0.12
CFS)

In: LOT 07 (SWNW) Sec
01 T 19N R 21E FOR 6

ACRES

75-4388

DANA, WESLEY G. &/or
R. W. &/or C. RAY

P. O. BOX 825, SALMON,
ID 83467

Source: FREEMAN
trib. to SALMON RIVER

Priority Date: 03/21/1904
Diversion Pt: NWNE Sec
07 T 21N R 22E

Use: IRRIGATION (0.10
CFS)

STOCKWATER (0.01
CFS)

In: SWNW SENW Sec 02
T 22N R 22E FOR 16

ACRES

75-4389

GOUGH, DENNIS H. &/
or JUDITH M.

P. O. BOX 484, SALMON,
ID 83467

Source: WASTEWATER
trib. to SALMON RIVER

Priority Date: 03/21/1904

Diversion Pt: NWNE Sec
07 T 21N R 22E

Use: IRRIGATION (0.10
CFS)

STOCKWATER (0.01
CFS)

In: SWSE Sec 06 T 21N R
22E FOR 5 ACRES

Exceptions to a claim
may be filed with the

Director, Dept. of Water
Resources, 150 Shoup

Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/23 & 6/30/
83.

6-23-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 1 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights 75-4386 thru

75-4389

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 23, 1983
and ending with the issue dated June 30, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this thirtieth

day of June, 1983

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 39.15

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 11, 1983

DENNIS H. GOUGH
JUDITH M. GOUGH
P.O. BOX 484
SALMON

ID 83467

RE: Claim No. 75-4389

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith C Wilson
75 4389

Right Number

Applicant

Dennis H & Judith Gough

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☐ Location of use.
- ☒ Signature/notarization/fee.

July 14 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By RDC

Date 7/11/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC

Date 7/20/83

RECEIVED
JUL 20 1983

Department of Water Resources

MICROFILMED

CW

IDENT. NO.

75 4389

WATER RIGHT
DATA ENTRY LOG

[illegible]

75-4389

GOUGH, DENNIS H. &/or JUDITH M.

P.O. BOX 484, SALMON, ID 83467

Source: WASTEWATER trib. to SALMON RIVER

Priority Date: 03/21/1904

Diversion Pt: NWNE Sec 07 T 21N R 22E

Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.01 CFS)

In: SWSE Sec 06 T 21N R 22E FOR 5 ACRES

75-4389

GOUGH, DENNIS H. &/
or JUDITH M.

P. O. BOX 484, SALMON,
ID 83467

Source: WASTEWATER
trib. to SALMON RIVER

Priority Date: 03/21/1904

Diversion Pt: NWNE Sec
07 T 21N R 22E

Use: IRRIGATION (0.10
CFS)

STOCKWATER (0.01
CFS)

In: SWSE Sec 06 T 21N R
22E FOR 5 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/23 & 6/30/
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6-23-2tc

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