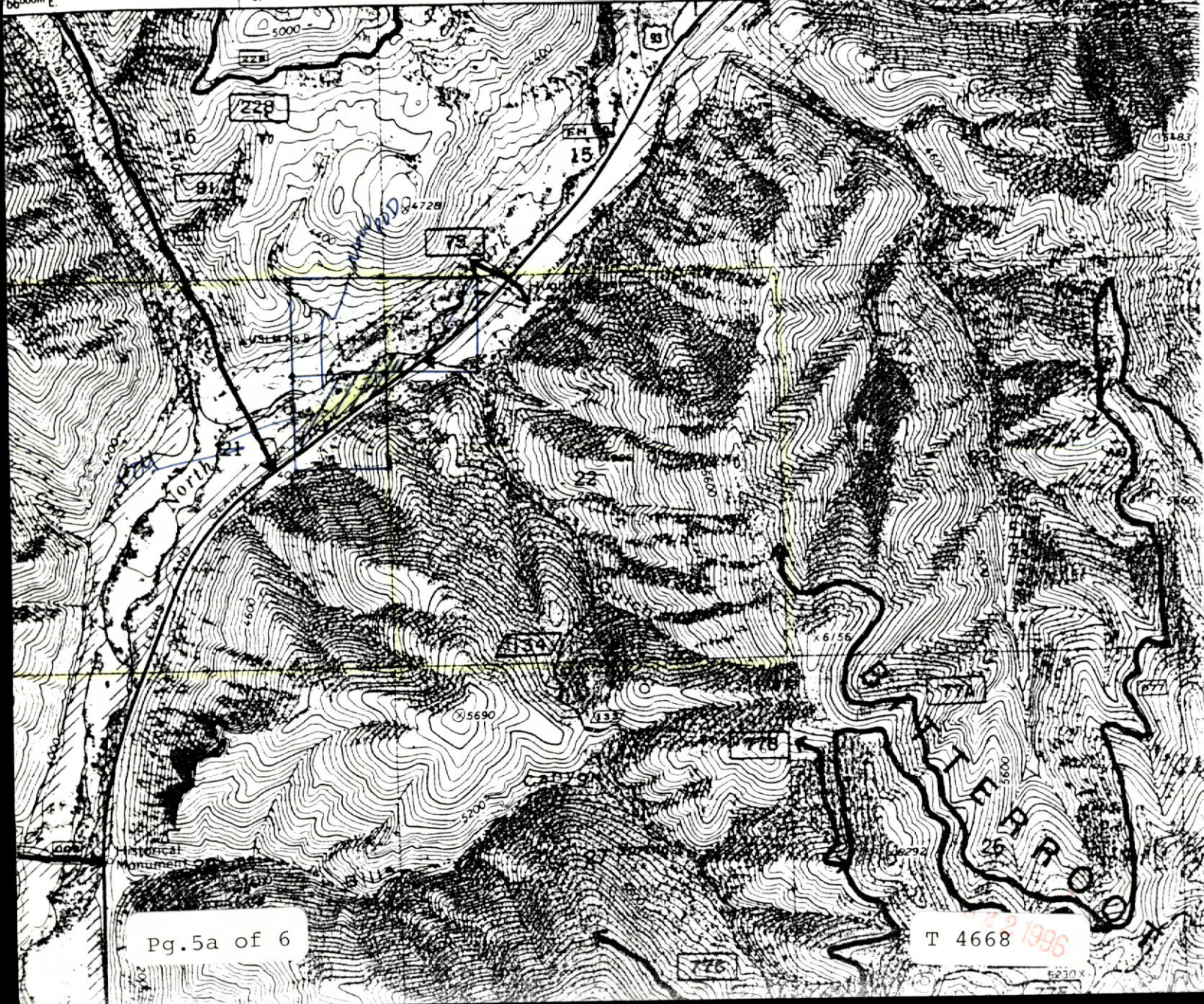


T25N  
R21E  
S21,22,14

FOREST SERVICE  
MOUNTAIN REGION

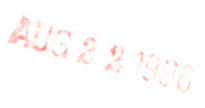
66000m E

267





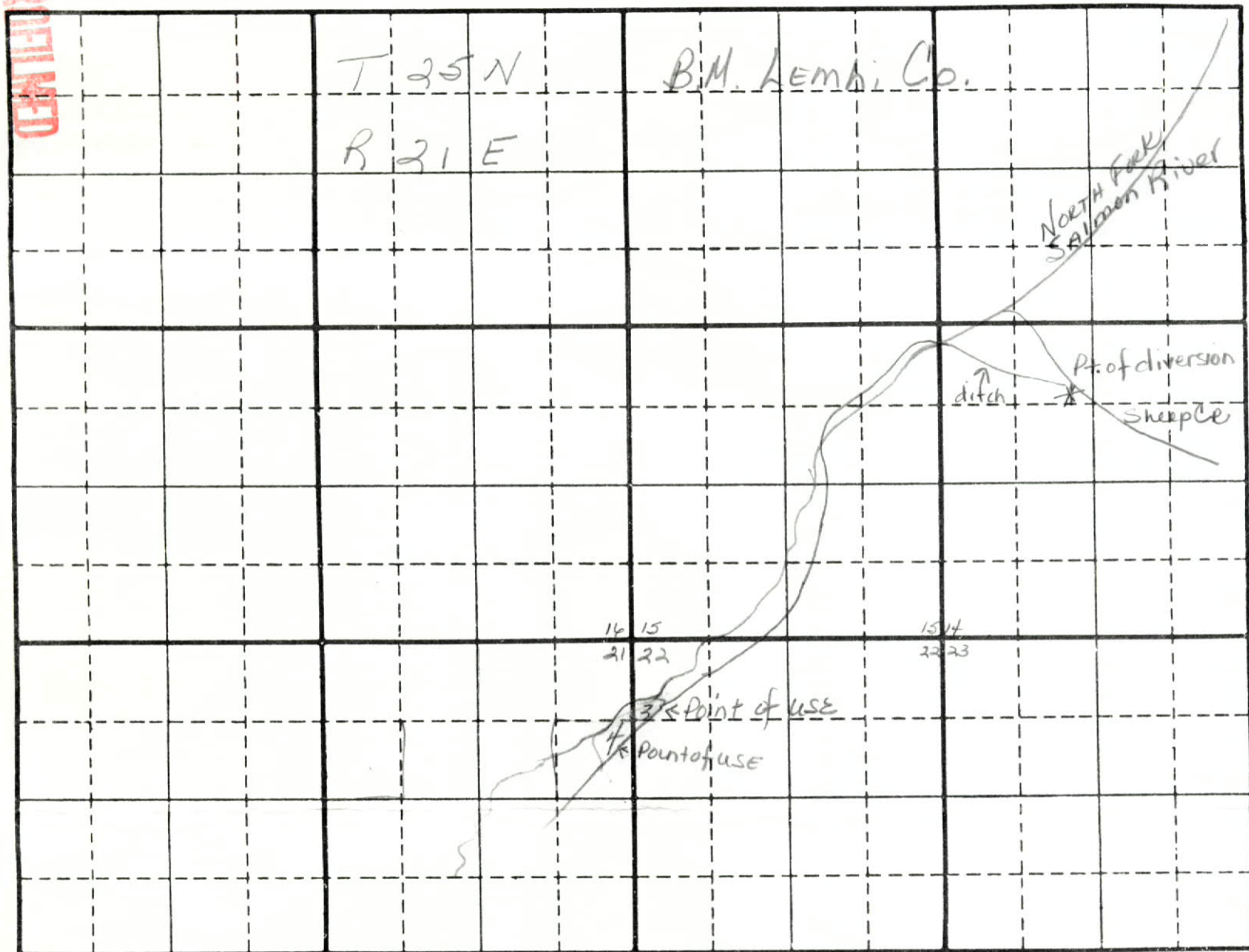
UNITED STATES LOCATION MONUMENT NO. 8  
DALLONEGA MINING DISTRICT



H.E.S. 61 TRACTS A & B AND PARTS OF MINERAL SURVEYS NUMBERED 1480 & 1498 IN TO WNSHIP 25 N.-RANGE 21 E. BOISE MERIDIAN.

286

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Lemhi ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Danney J. Swanson  
(Claimant)

Sworn to before me this 16 day of June, 19 83.

Stephen R. Farnley  
Notary Public  
Residing at Salmon

My commission expires 4-1-86

FOR DEPARTMENT USE ONLY

|                                     |                     |                     |              |      |
|-------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>CW</u>               | Date <u>6-17-83</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>mm</u>          | Date <u>6-20-83</u> |                     | claimant by: |      |
| \$30.00 fee received by <u>CW</u>   | Date <u>6/20/83</u> | # <u>30939</u>      |              |      |
| Published in <u>Recorder Herald</u> |                     |                     |              |      |
| Dates <u>8/4 - 8/11/83</u>          |                     |                     |              |      |

NE NW 814 ASN 216  
Sheep Creek  
POD

Dry Gulch

Sheep Creek Delivery System  
along tree line

Sheep Creek Delivery  
System along tree line

N. R. Diversim  
86NE  
821 T&N R21E

Sheep Cr. delivery road  
POU

POU

282 and 283  
110  
282 and 283

33  
32

empty  
Saw

**NOTICE OF PROPOSED  
CHANGE OF A WATER RIGHT  
NO. 4668**

Notice is hereby given that William M. &/or Sally E. Boyne, 19 59th Place, Long Beach, CA, 90803, has applied to the Department of Water Resources to change point of diversion and source of the waters of Sheep Creek tributary to the North Fork of the Salmon River. The right sought to be changed is evidenced by a claim and recorded as follows:

No.: 75-04408 Source: Sheep Creek

Amount: .140 cfs

Priority: 04/23/1900 Points of Diversion: NENW, S14, T25N, R21E, Lemhi County.

The water is used for irrigation from 04/01 to 11/15 within the SENE, S21, NWNW, S22, T25N, R21E, B.M.

**TO BE CHANGED AS FOLLOWS:**

The source will be changed to the North Fork of the Salmon River tributary to the Salmon River and the water will be diverted from the SENE, S21, T25N, R21E, Lemhi County.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before August 14, 1995.

The protestant must also send a copy of the protest to the applicant.

Karl Dreher

Director

Published in the Recorder Herald on July 27 & August 3, 1995.

7-27-2tc

# Affidavit of Publication

RECEIVED  
AUG 21 1995

STATE OF IDAHO }  
County of Lemhi } ss.

Department of Water Resources  
Eastern District Office

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the NOTICE OF PROPOSED WATER 4668

\_\_\_\_\_ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 7/27, 19 95 and ending with the issue dated 8/3, 19 95

STATE OF IDAHO }  
County of Lemhi } ss.

On this 3 day of AUGUST in this year of 19 95

before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-20-95

Publication Fee \$ 49.68

Account No. 630

AUG 22 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4668  
WATER RIGHT NO. 75-04408

This is to certify that: **WILLIAM M BOYNE**  
**SALLY E BOYNE**  
**19 59TH PLACE**  
**LONG BEACH CA 90803**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.14 CFS              | 24.5 AF              |

| <u>SOURCE</u>            | <u>TRIBUTARY OF</u> |
|--------------------------|---------------------|
| SALMON RIVER, NORTH FORK | SALMON RIVER        |

Priority: 04/23/1900

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 21, Township 25N, Range 21E  
LEMHI County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 25N        | 21E        | 21         | SENE         | 4            |              | 4            |
|            |            | 22         | NWNW         | 3            |              | 3            |

Total number of acres irrigated: 7

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of this transfer in no way confirms the right(s) claimed.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

RECEIVED  
AUG 22 1996

TRANSFER NO. 4668  
WATER RIGHT NO. 75-04408

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Diversion of water from the Salmon River, North Fork is limited to times water is available under this right from Sheep Creek.
8. The Director retains jurisdiction to require installation of measuring devices of a type approved by the department at both the original point of diversion located in NENW, S14, T25N, R21E in Sheep Creek and the new point of diversion from Salmon River, North Fork.

Dated this 5<sup>th</sup> day of

August, 1996.

J. Glen Saylor  
Chief, Water Alloc. Bureau

AUG 22 1996

Page 1 of 6STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 4668APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1RECEIVED  
MAY 13 1996

Department of Water Resources

Name of applicant William M. and/or Sally E. Boyne Phone (208) 865-2221  
Post Office address 19 59th Place Long Beach CA. 90803

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other change source
2. Describe the reason for the proposed changes to change source to reflect current practices. change in source is necessary because of long delivery system. water is not available most of time

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 75-04408 Priority 4-23-1900 Amount (cfs/ae-ft) 0.140 cfs Nature of Use irrigation Period of Use 04-01 to 11-01
2. Total amount of water being transferred 0.140 cfs cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Salmon River, North fork tributary to Salmon River
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | NE  | 21   | 25N  | 21E  | Lemhi  | North Fork GA            |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 25N  | 21E  | 21   |        |        |        | 04     |        |        |        |        |        |        |        |        |        |        |        |        | 04     |
| 25N  | 21E  | 22   |        |        |        |        | 03     |        |        |        |        |        |        |        |        |        |        |        | 03     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

AUG 22 1996

Total acres 7.0

**PART 1**

**6. General Information:**

a. Description of diversion system rock dam in river, headgate, ditch

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: °

NONE

d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 4668

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

AUG 22 1996

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 35 issued by the Idaho Department of Water Resources.
- c. Claim No. 75-04408 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Sheep Creek tributary to North Fork Salmon River  
Salmon River, North Fork
4. Date or priority 04-23-1900

5. Water is used for the following purpose:

amount 0.140 cfs for irrigation purposes from 04-01 to 11-15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.140 cfs cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | NE  | NW  | 14   | 25N  | 21E  | Lemhi  | Sheep Creek 1            |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
| 25N  | 21E  | 21   | 04     |        |        | 4      |        |        |        |        |        |        |        |        |        |        |        |        | 04      |
| 25N  | 21E  | 22   |        |        |        |        | 03     |        |        |        |        |        |        |        |        |        |        |        | 03      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

Total acres 7.0

9. Describe any other water rights used for the same purpose as described above 75-04407 on 25  
acres across the Salmon River

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

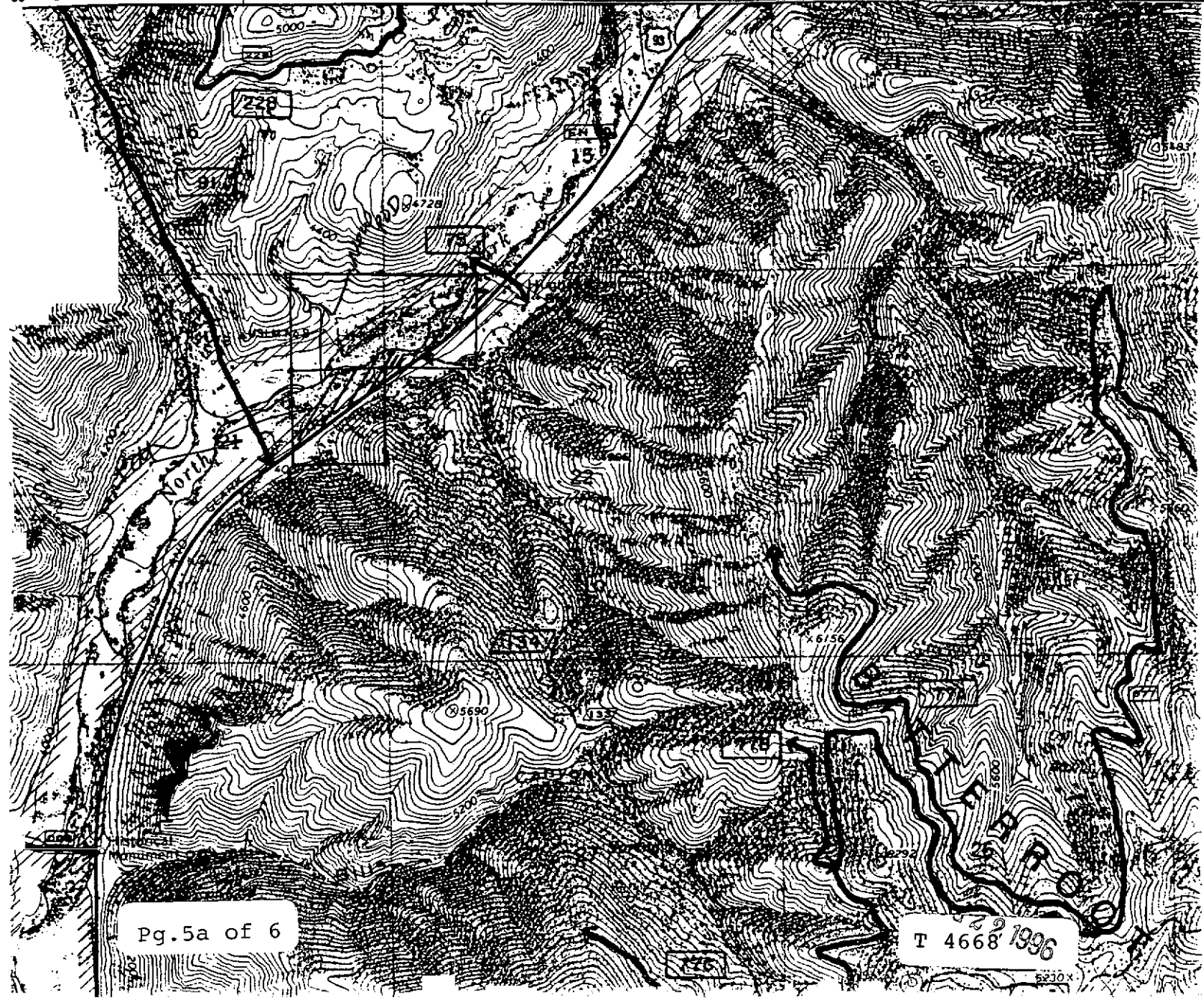
Total acres \_\_\_\_\_

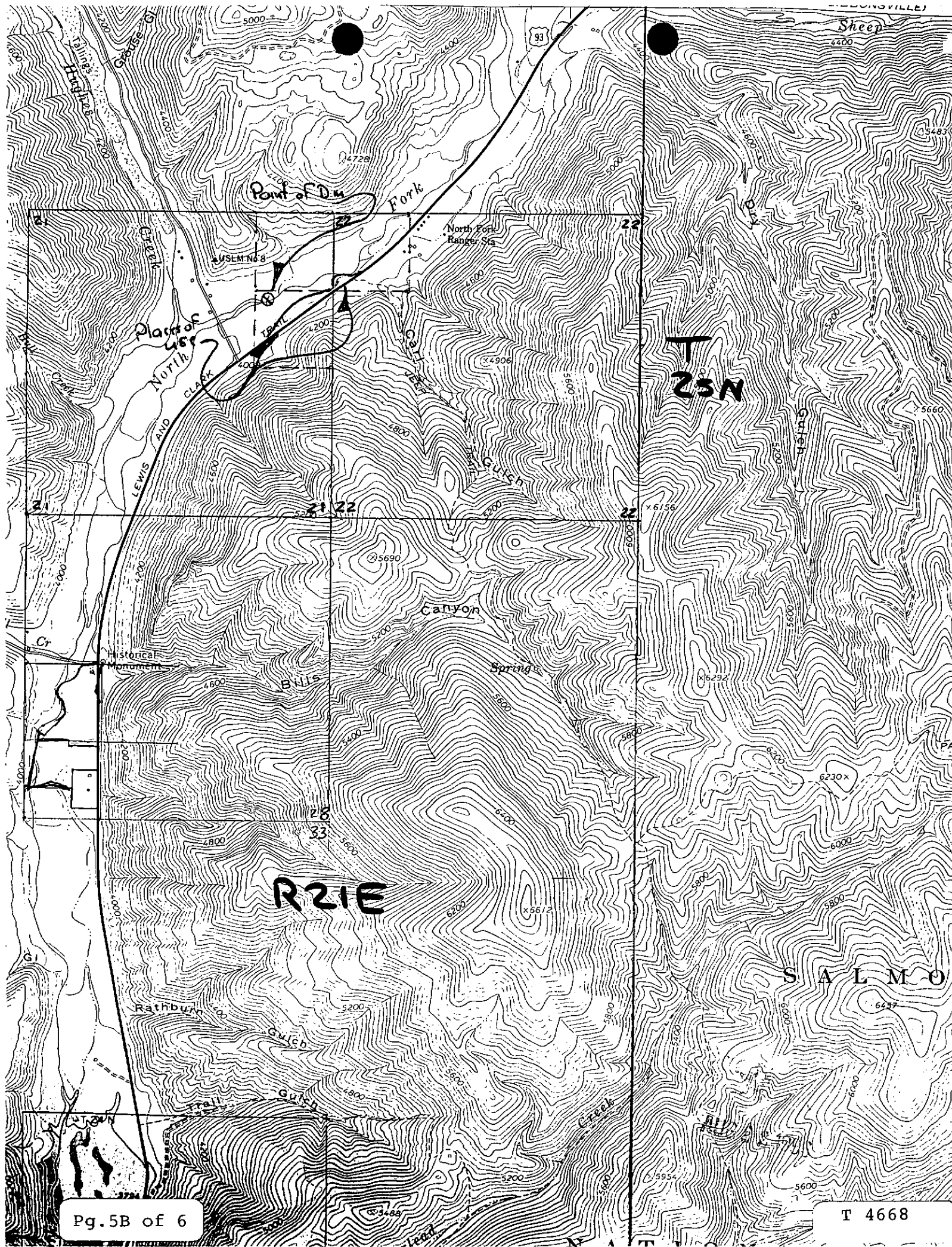
T25N  
R21E  
S21, 22, 14

DREST SERVICE  
MOUNTAIN REGION

66000m E.

267





FOREST

POINT OF BEGINNING

UNITED STATES LOCATION MONUMENT NO. 8  
DIPLOMATA MINING DISTRICT

10' UTILITY EASEMENT  
TYPICAL ENTIRE BOUNDARY LINE

Lot 407  
A75-04407

Lot 408  
A75-4408

SALMON RIVER

NORTHWESTERLY RIGHT-OF-WAY LINE OF  
U.S. HIGHWAY NO. 93

2550-23  
940-143 yds

# RIVER RUN ESTATES

LEMHI COUNTY, IDAHO

H.E.S. 61 TRACTS A & B AND PARTS OF MINERAL SURVEYS NUMBERED 1480 & 1498 IN TOWNSHIP 25 N. - RANGE 21 E. BOISE MERIDIAN.

Lemman - Block 2 Lot 4  
River Run Estates

288

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid for drawing a map, with a circular stamp on the left and a date stamp at the bottom right.

Circular stamp: **IDAHO DEPARTMENT OF WATER RESOURCES**

Date stamp: **AUG 22 1996**

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 22<sup>nd</sup> day of June, 19 95.

Robert E. Foster  
(Signature of Applicant)

Robert E. Foster  
(Notary Public)

My commission expires 2-16-2001

**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 1 attachmentsReceived by R. Foster Date 6-22-95 Protest filed by \_\_\_\_\_Prelim. check by \_\_\_\_\_ Fee \$100.00Receipted by HWT #E021184 Date 6-26-95Published in Recorder Herald Copies of protest forwarded by \_\_\_\_\_Pub. dates July 27 and August 3, 1995 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial\_\_\_\_\_ rec'd. \_\_\_\_\_ by RDC

Copy of transfer sent to lien holder \_\_\_\_\_

AUG 22 1996

ARLA BOOTS  
LEMHI COUNTY ASSESSOR  
LEMHI COUNTY COURTHOUSE  
206 COURTHOUSE DR.  
SALMON, ID 83467

**FORWARD & ADDRESS CORRECTION**

**CATEGORY DESCRIPTION**  
46 MANUFACTURED HS  
47 IMP TO 46 CR 65

**IMPORTANT NOTICE-PLEASE READ**

PARCEL NO. MH MH0000000262 A  
PAGE 1 OF 1  
TAX CODE 25-00

**LOTS/ACRES**

**MARKET VALUE**

8,824  
4,616  
13,440\*

1995

TAXPAYER'S  
VALUATION

**ASSESSMENT NOTICE**

IF THERE ARE ANY QUESTIONS  
REGARDING THIS STATEMENT  
NOTIFY THE ASSESSOR'S OFFICE BEFORE  
JUNE 21, 1995

See the reverse side for further references  
KEEP THIS COPY FOR YOUR RECORDS  
83466

PROPERTY ADDRESS  
PREVIOUS NUMBER

001320020040

Mail To:

1974 CONCORD  
14X66  
LOCATION: ABOVE HUGHES CREEK

POYNE WILLIAM M  
E POYNE SALLY E  
19 59TH PL  
LONG BEACH

CA 90803-442

ARLA BOOTS  
LEMHI COUNTY ASSESSOR  
LEMHI COUNTY COURTHOUSE  
206 COURTHOUSE DR.  
SALMON, ID 83467

**FORWARD & ADDRESS CORRECTION**

**CATEGORY DESCRIPTION**  
2 IRRGTD PASTURE  
4 MEADOW  
10 RURAL HOMESITE  
32 RURAL IMP ON AG

**IMPORTANT NOTICE-PLEASE READ**

PARCEL NO. RP 001320020040 A  
PAGE 1 OF 1  
TAX CODE 25-00

**LOTS/ACRES**

**MARKET VALUE**

28.842 AC 11,710  
2.558 AC 358  
1.000 AC 10,500  
6,462  
32.400 29,030\*

1995

TAXPAYER'S  
VALUATION

**ASSESSMENT NOTICE**

IF THERE ARE ANY QUESTIONS  
REGARDING THIS STATEMENT  
NOTIFY THE ASSESSOR'S OFFICE BEFORE  
JUNE 21, 1995

See the reverse side for further references  
KEEP THIS COPY FOR YOUR RECORDS

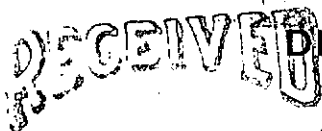
PROPERTY ADDRESS  
PREVIOUS NUMBER

Mail To:

RIVER RUN ESTATE DIV 1  
LOT 4  
BLOCK 2

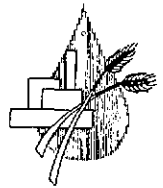
POYNE WILLIAM M  
E POYNE SALLY E  
19-59TH PLACE  
LONG BEACH CA 90803

AUG 22 1996



JUN 17 1983

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Department of Water Resources  
Under the District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Danny J. Lewman  
(Name of Claimant)

Rt. 1 Box 19 North Fork, Idaho 83466 Telephone No. None  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 23, 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Sheep Creek tributary to North Fork of Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity                | (cfs, af) | Use                   | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)            |                       |
|-------------------------|-----------|-----------------------|-------------------------------------|-----------------------------------|-----------------------|
|                         |           |                       |                                     | (Mo., Day)                        | (Mo., Day)            |
| Quantity <u>.14 cfs</u> |           | Use <u>Irrigation</u> |                                     | Period of Use From <u>April 1</u> | To <u>November 15</u> |
| Quantity _____          |           | Use _____             |                                     | Period of Use From _____          | To _____              |
| Quantity _____          |           | Use _____             |                                     | Period of Use From _____          | To _____              |
| Quantity _____          |           | Use _____             |                                     | Period of Use From _____          | To _____              |
| Quantity _____          |           | Use _____             |                                     | Period of Use From _____          | To _____              |

(4) .14 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 14 Twp. 25 N Rge. 21 E B.M., County of Lemhi  
Additional points of diversion:

River Run Estate Div 1 Lot 4 Block 2

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Rock, wood, and plastic diversion dam through wooden head-gate through ditch 5' wide & 4' deep.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R          | SEC.      | NE 1/4 |        |        |          | NW 1/4 |          |          |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL    |
|------------|------------|-----------|--------|--------|--------|----------|--------|----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
|            |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4   | NE 1/4 | NW 1/4   | SW 1/4   | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |          |
| <u>25N</u> | <u>21E</u> | <u>21</u> |        |        |        | <u>4</u> |        |          |          |        |        |        |        |        |        |        |        |        | <u>4</u> |
| <u>25N</u> | <u>21E</u> | <u>22</u> |        |        |        |          |        | <u>3</u> | <u>8</u> |        |        |        |        |        |        |        |        |        | <u>3</u> |
|            |            |           |        |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |          |

No. of acres 7

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

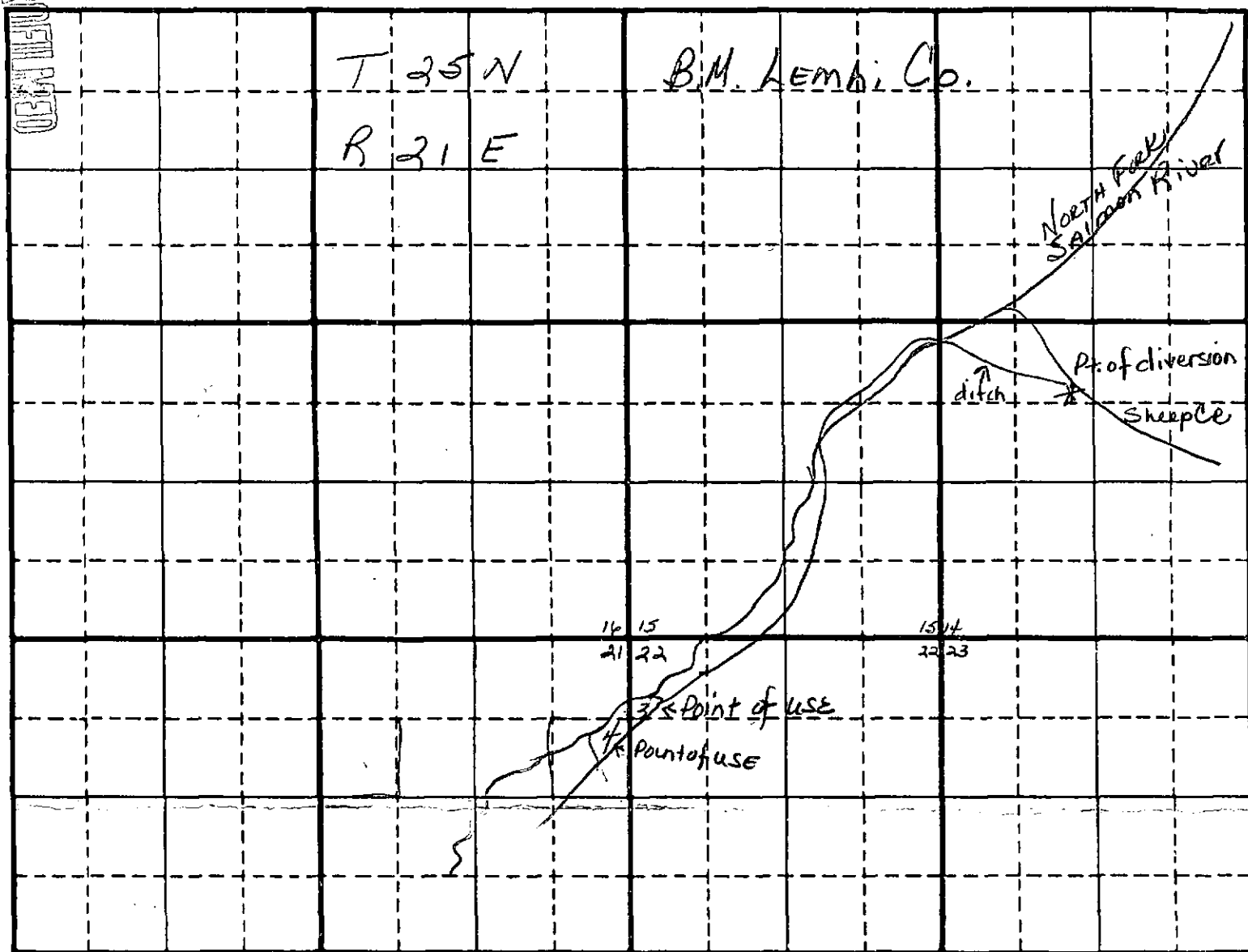
NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

MICROFILMED

(8) Remarks \_\_\_\_\_

RECORDED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Lemhi ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16 day of June, 19 83.

Danny J. Lerman  
(Claimant)

Stephen R. Fennig  
Notary Public  
Residing at Salmon

My commission expires 4-1-86

FOR DEPARTMENT USE ONLY

Received by CW Date 6-17-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by CM Date 6-20-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by CW Date 6/20/83 # 30939  
Published in Recorder Herald  
Dates 8/4 - 8/11/83

ACRES 75-4407

LEWMAN, DANNY J.  
RT. 1, BOX 19, NORTH  
FORK, ID 83466  
Source: SALMON RIVER,  
NORTH FORK trib. to  
SALMON RIVER  
Priority Date: 04/23/1900  
Diversion Pt: NWNW Sec  
22 T 25N R 21E  
Use: IRRIGATION (0.50  
CFS)  
In: NWNW Sec 22 T 25N  
R 21E NENE SENE Sec 21  
T 25N R 21E FOR 25  
ACRES

75-4408

LEWMAN, DANNY J.  
RT. 1, BOX 19, NORTH  
FORK, ID 83466  
Source: SHEEP CREEK  
trib. to SALMON RIVER,  
NORTH FORK  
Priority Date: 04/23/1900  
Diversion Pt: NENW Sec  
14 T 25N R 21E  
Use: IRRIGATION (0.14  
CFS)  
In: SENE Sec 21 T 25N R  
21E NWNW Sec 22 T 25N  
R 21E FOR 7 ACRES  
75-4409

SAUL, BERNARD F.  
RT. 2, BOX 105, NORTH  
FORK, ID 83466  
Source: INDIAN CREEK  
trib. to SALMON RIVER  
Priority Date: 10/02/1916  
Diversion Pt: NWSE Sec  
13 T 24N R 19E  
Use: IRRIGATION (0.08  
CFS)  
In: NWSE Sec 13 T 24N R  
19E FOR 4 ACRES  
75-4410

GROVER, STANLEY  
674 CLEVELAND, IDA-  
HO FALLS, ID 83401  
Source: SAW LOG  
CREEK trib. to SALMON  
RIVER  
Priority Date: 04/01/1950  
Diversion Pt: SWNE Sec  
23 T 24N R 19E  
Use: IRRIGATION (0.22  
CFS)  
DOMESTIC (0.04 CFS)  
In: SWNE Sec 23 T 24N R  
19E FOR 1 ACRES  
75-4411

CARLSON, DR. HAW-  
LEY R.  
401 N. HWY. 93, SAL-  
MON, ID 83467  
Source: SALMON RIVER  
trib. to SNAKE RIVER  
Priority Date: 04/01/1882  
Diversion Pt: LOT 03 Sec  
07 T 21N R 22E  
Use: IRRIGATION (0.14  
CFS)  
STOCKWATER (0.0036  
CFS)  
In: LOT 02 LOT 03 Sec 07  
T 21N R 22E FOR 7  
ACRES  
75-4412

BOSWORTH, PAUL SR.  
P. O. BOX 482, SALMON,  
ID 83467  
Source: ARNETT CREEK  
trib. to NAPIAS CREEK  
Priority Date: 07/01/1958  
Diversion Pt: SWNE Sec  
25 T 22N R 19E  
Use: MINING (1.00 CFS)  
In: SWNE SENE Sec 25 T  
22N R 19E  
75-4413

BOSWORTH, PAUL SR.  
P. O. BOX 482, SALMON,

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 12 1983

Department of Water Resources  
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein.

That the Notice of Claims to Water Rights 75-4401 thru

75-4421

a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated Aug. 4, 1983  
and ending with the issue dated Aug. 11, 1983

*Jerry G. Rosin*

Subscribed and sworn to before me, this eleventh

day of August, 1983

*Carl Amstrong*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 158.85

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 5, 1996

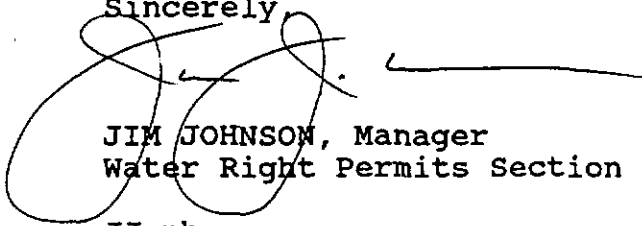
WILLIAM M BOYNE  
SALLY E BOYNE  
19 59TH PLACE  
LONG BEACH CA 90803

RE: Transfer of Water Right No. 75-04408

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4668). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:ph

Enclosure

16  
67  
AUG 22 1996

MEMORANDUM

TO: FILE NO. 75-04408

FROM: PAM SKAGGS/<sup>PS</sup>STATE OFFICE

SUBJECT: TRANSFER NO. 4668

DATE: July 26, 1996

=====

Transfer No. 4668 was filed to change the point of diversion and source under Right No. 75-04408.

The original source, Sheep Creek, is tributary to the new source, Salmon River, North Fork. The change will eliminate conveyance losses through a long ditch delivery system. The applicant states that original source has provided some water even in dry years through the ditch system. The approval will limit diversion from the new source to times of availability under this right and priority from the original source to eliminate expansion of use.

Season of use and diversion volume were adjusted to current standards. Other recommended conditions include future measuring devices & annual reporting, non-confirmation of claim, irrigation overlap and standard transfer conditions.

RECEIVED

AUG 22 1996

**TRANSFER REVIEW SHEET**  
(04-96)

Transfer # 4668

Date Reviewed 07-26-96

Right(s) 75-04408

WRQ11 Print Split Summary ☒ Run POU Comparison Report

No Change to P/U

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use  
F:Change Period of Use ☒ Other H:Change P/D & Add P/D  
I:Change P/D & P/U P/D Source J:Add P/D & Change P/U

Proof of Ownership NA P/D change

Tax Notice '95 - covers Subdivision Lot.

Transfer ☒ All of Right ☐ Portion of Right

Resulting Split(s) NONE

Check Transfer Against Recorded Right

Season/Vol. B/3.5

(1) ☒ Priority (2) ☒ Use (3) ☐ Season (4) ☒ Rate (5) ☐ Volume

(6) ☐ Source (7) ☐ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NO Water District (12) NO Pertinent Conditions (13) NO Expansion  
Claim

(3) Standard Season 04-15 to 10-15

(5) Standard Vol 3.5 x 7 = 24.5 cfs < YDR

(6) Change Source to original tributary

(7) Change P/D to new source near P/U

The director Retains Jurisdiction

Transfer Remarks MD @ Original & New P/D Div. limited to those times water available  
Conditions T01, R30, T07, T08, T09, 028 at original source.

Database/Processing Notes

Standard ☒ Non-Standard ☐

T file

WR\_Reports File Boyer list  
File Deleted 08-07-96

Transfer Memo Complete ☒  
Database Updated 08-07-96

Approval Cover Letter Standard ☒ Preliminary Order ☐

WR0749NP  
No. 175-04408

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 07/26/96  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | WILLIAM M BOYNE     | 04/23/1900       | IRRIGATION | 04/15 10/15           | 0.140 CFS         | 24.50 AFA           |
| C             | SALLY E BOYNE       |                  |            |                       |                   |                     |
|               | 19 59TH PLACE       |                  |            | TOTAL DIVERSION:      | 0.140 CFS         | 24.50 AFA           |
|               | LONG BEACH CA 90803 |                  |            |                       |                   |                     |
|               | (208) 865-2221      |                  |            |                       |                   |                     |

Water Source: SALMON RIVER, NORTH FORK

Tributary to: SALMON RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T25N R21E S21

SENE

LEMHI County

Place of use Legal Description for: IRRIGATION

| NE  |     |     |   | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |      |      |      |      |             |    |     |     |
|-----|-----|-----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------------|----|-----|-----|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM         |    |     |     |
| --- | --- | --- | : | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt          | Ac | :   | --- |
| 25N | 21E | 21  | : |      |      |      | 04   |      |      |      |      |      |      |      |      |      |      |      |      |             |    | :   | 4.0 |
| 25N | 21E | 22  | : |      |      |      |      |      | 03   |      |      |      |      |      |      |      |      |      |      |             |    | :   | 3.0 |
|     |     |     |   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | TOTAL ACRES |    | 7.0 |     |

Pou County: LEMHI

Other Water Rights with Same Point(s) of Diversion and Source:

75-04056 75-04350

Other Water Rights Listing Overlapping Place(s) of use:

75-04054 75-04055 75-04057 75-04298 75-04407 75-04408

Conditions of Approval:

- T01 - Approval of this transfer in no way confirms the right(s) claimed.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

Diversion of water from the Salmon River, North Fork is limited to those times water is available for diversion under this right and priority from the original source, Sheep Creek.  
The Director retains jurisdiction to require installation of

WR0749NP  
No. 175-04408

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 07/26/96  
PAGE: 2

=====

Remarks:       measuring devices of a type approved by the department at both  
                  the original point of diversion located in NENW, S14, T25N, R21E  
                  from Sheep Creek and the new point of diversion from Salmon  
                  River, North Fork.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 04/23/1900 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

|       |                        |                 |
|-------|------------------------|-----------------|
| Misc: | Water District Number: | Field Exam Fee: |
|-------|------------------------|-----------------|

Comments: Date: 07/18/1995   User-ID: RBODELL   Subject: TRANSFER NO. 4668  
          Transfer No. 4668 was filed to change the point of diversion and  
          source under Right No. 75-04408.

Audit:   07/18/95 RBODELL   07/26/96 PSKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)  
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

| WR-NUMBER  | SOURCE        | NE          |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |    |     |
|------------|---------------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|-----|
|            |               | NE          |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    |     |    |     |
|            |               | Lt          | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |    |     |
| 7504408    | T25N R21E S21 | SHEEP CREEK |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
|            | :             |             |    |    |    | 04 | :  |    |    | :  |    |    |    |    | :  |    |    | :   | 4  |     |
| 7504055    | SPRING        | :           | 12 | 03 | 05 | 01 | :  |    |    | :  |    |    |    |    | :  |    |    | :   | 21 |     |
| A7504055   | SPRING        | :           | 12 | 03 | 05 | 01 | :  |    |    | :  |    |    |    |    | :  |    |    | :   | 21 |     |
| 7504056    | SALMON RIV    | :           |    |    | 09 | :  |    |    | :  |    |    |    |    |    | :  |    |    | :   | 9  |     |
| 7504057    | SALMON RIV    | :           |    |    | 17 | 17 | :  |    |    | :  |    |    |    |    | :  |    |    | :   | 34 |     |
| 7504059    | HUGHES CRE    | :           |    |    |    |    | :  |    | 22 | :  |    |    |    |    | :  |    |    | :   | 22 |     |
| 7504060    | HUGHES CRE    | :           |    |    |    |    | :  |    |    | :  | 13 |    |    | 12 | :  |    |    | :   | 25 |     |
| 7504126    | SPRING        | :           |    |    | 08 | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 8  |     |
| A7504126   | UNNAMED SP    | :           |    | 06 | 02 | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 8  |     |
| 7504298    | SHEEP CREE    | :           | 05 |    |    | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 5  |     |
| A7504298C  | SHEEP CREE    | :           | 05 |    |    | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 5  |     |
| 7504350    | SALMON RIV    | :           |    |    | 07 | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 7  |     |
| A7504350   | SALMON RIV    | :           |    |    | 12 | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 12 |     |
| 7504359    | SALMON RIV    | :           |    |    |    | :  |    |    |    | :  |    |    |    | 02 | :  |    |    | :   | 2  |     |
| A7504359A  | SALMON RIV    | :           |    |    |    | :  |    |    |    | :  |    |    |    | 02 | :  |    |    | :   | 2  |     |
| A7504359B  | SALMON RIV    | :           |    |    |    | :  |    |    |    | :  |    |    |    | 05 | :  |    |    | :   | 5  |     |
| 7504362    | HUGHES CRE    | :           |    |    |    | :  |    |    |    | :  | 10 | 05 | 10 | 15 | :  |    |    | :   | 40 |     |
| A7504362   | HUGHES CRE    | :           |    |    |    | :  |    |    |    | :  | 14 | 05 | 08 | 15 | :  |    |    | :   | 42 |     |
| 7504363    | LITTLE HUL    | :           |    |    |    | :  |    |    |    | :  |    | 07 |    |    | :  |    |    | :   | 7  |     |
| 7504407    | SALMON RIV    | :           | 06 |    | 07 | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 13 |     |
| A7504407   | SALMON RIV    | :           | 06 |    | 07 | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 13 |     |
| A7504408   | SHEEP CREE    | :           |    |    | 04 | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 4  |     |
| T7504408   | SALMON RIV    | :           |    |    | 04 | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 4  |     |
| A7510009   | SALMON RIV    | :           |    |    | 06 | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 6  |     |
| A7510198   | SALMON RIV    | :           |    |    | 01 | :  |    |    | 0  | :  | 08 |    |    |    | :  | 02 |    | :   | 11 |     |
| A7510392   | SALMON RIV    | :           |    |    |    | 03 | :  |    |    | :  |    |    |    |    | :  |    |    | :   | 3  |     |
| A7510400   | SPRING        | :           |    |    |    | 04 | :  |    |    | :  |    |    |    |    | :  |    |    | :   | 4  |     |
| A7510530   | HUGHES CRE    | :           |    | 26 |    |    | :  |    |    | :  |    |    |    |    | :  |    |    | :   | 26 |     |
| A7510536   | HUGHES CRE    | :           |    | 08 |    |    | :  |    |    | :  |    |    |    |    | :  |    |    | :   | 8  |     |
| A7510602   | HUGHES CRE    | :           |    |    | 09 | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 9  |     |
| A7510603   | UNNAMED SP    | :           |    |    | 09 | :  |    |    |    | :  |    |    |    |    | :  |    |    | :   | 9  |     |
| A7510784   | HUGHES CRE    | :           |    |    |    | :  |    |    | 22 | :  | 12 |    |    | 12 | :  |    |    | :   | 46 |     |
| A7510785   | SALMON RIV    | :           |    |    | 25 | 16 | :  |    |    | :  |    |    |    |    | :  |    |    | :   | 41 |     |
| --86 MAP-- | C59Q-Q 27     | :           | 24 | 13 | 33 | 05 | :  | 02 |    | :  | 24 | 32 | 04 | 14 | 10 | :  | 01 |     | :  | 162 |

|           |                           |  |  |  |   |  |  |    |   |  |  |  |  |  |  |  |  |    |
|-----------|---------------------------|--|--|--|---|--|--|----|---|--|--|--|--|--|--|--|--|----|
| 7504408   | T25N R21E S22 SHEEP CREEK |  |  |  |   |  |  |    |   |  |  |  |  |  |  |  |  |    |
|           | :                         |  |  |  |   |  |  | 03 | : |  |  |  |  |  |  |  |  | 3  |
| 7504054   | SHEEP CREE :              |  |  |  | : |  |  | 03 | : |  |  |  |  |  |  |  |  | 3  |
| A7504054  | SHEEP CREE :              |  |  |  | : |  |  | 03 | : |  |  |  |  |  |  |  |  | 3  |
| 7504055   | SPRING :                  |  |  |  | : |  |  | 07 | : |  |  |  |  |  |  |  |  | 7  |
| A7504055  | SPRING :                  |  |  |  | : |  |  | 07 | : |  |  |  |  |  |  |  |  | 7  |
| 7504298   | SHEEP CREE :              |  |  |  | : |  |  | 12 | : |  |  |  |  |  |  |  |  | 12 |
| A7504298C | SHEEP CREE :              |  |  |  | : |  |  | 12 | : |  |  |  |  |  |  |  |  | 12 |
| 7504407   | SALMON RIV :              |  |  |  | : |  |  | 12 | : |  |  |  |  |  |  |  |  | 12 |
| A7504407  | SALMON RIV :              |  |  |  | : |  |  | 12 | : |  |  |  |  |  |  |  |  | 12 |

NO CHANGE TO P/U

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)  
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

| WR-NUMBER  | SOURCE       | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |
|------------|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|            |              | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    |     |
|            |              | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |
| A7504408   | SHEEP CREE : |    |    |    |    | :  |    | 03 |    | :  |    |    |    | :  |    |    |    | 3   |
| T7504408   | SALMON RIV : |    |    |    |    | :  |    | 03 |    | :  |    |    |    | :  |    |    |    | 3   |
| A7511212   | NORTH FORK : |    |    |    |    | :  | I  |    |    | :  |    |    |    | :  |    |    |    |     |
| A7513700   | SHEEP CREE : |    | 04 |    |    | :  |    |    |    | :  |    |    |    | :  |    |    |    | 4   |
| --86 MAP-- | C59Q-Q 27 :  |    |    |    |    | :  | 02 | 22 |    | :  |    |    |    | :  |    |    |    | 24  |

SD-0611-2 Basin: 75 Starting Water Right: 04408

| S<br>E<br>L | Water<br>Right No. | Name<br>Last, First | O<br>W<br>N | Priority<br>Date | STG/<br>STS | Source           | Use<br>Desc | S<br>Y<br>S |
|-------------|--------------------|---------------------|-------------|------------------|-------------|------------------|-------------|-------------|
| -           | 75-04408           | LEWMAN, DANNY J.    | C           | 04/23/1900       | S/          | SHEEP CREEK      | IRR         | WR          |
| -           | T75-04408          | BOYNE, WILLIAM M    | C           | 04/23/1900       | S/          | SALMON RIVER, NO | IRR         | WR          |
| -           |                    | BOYNE, SALLY E      | C           |                  |             |                  |             |             |
| -           | A75-04408          | BOYNE, WILLIAM      | C           | 04/23/1900       | S/          | SHEEP CREEK      | IRR         | AJ          |
| -           |                    | BOYNE, SALLY        | C           |                  |             |                  |             |             |

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)  
 (Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu \_\_\_\_\_)  
 Natural 2.1/7V OVR Help available LIB=PRODLIBS Last key was ENTR

6-29-95  
7-13-95-HWJ

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

1. Right number 75-04408 Applicant William for Sally Byrne
2. Type of right: ☐ Decree ☐ License ☒ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☒ Other Change Source
4. Check:
  - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
  - b. ☒ Description of original point of diversion.
  - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
  - a. ☒ All of right.
  - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
  - c. ☒ Check description of point(s) of diversion.
  - d. ☒ Check description of place of use. appears incorrect
  - e. ☒ Check map (shows p.d. and p.u. after transfer).
  - f. ☒ Check for correct signature, notarization, and fee.
  - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
  - h. ☒ Check for expansion in use of right. Comments On-site exam needed
  - i. ☒ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) NA
  - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No  
If yes, what district? \_\_\_\_\_

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

1. Watermaster recommendation requested on \_\_\_\_\_ Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions\* Priority still needs to be confirmed in SRBA

4. By RDC Date 5/10/96

RECEIVED

MAY 1 1996

Department of Water Resources  
Ad to VLT 7-20-95

MAY 7, 1996

WILLIAM M BOYNE  
19 59TH PLACE  
LONG BEACH CA 90803

RE: EVIDENCE OF PRIORITY FOR NOTICE OF CLAIM A75-04408

Dear Mr. Boyne:

In response to your request for a new point of diversion and change in source, the Department has confirmed the use of water from Sheep Creek for irrigation of seven acres, as reflected on the above referenced Notice of Claim.

Based on his observations of your irrigation system, Bob Foster, Senior Water Resource Agent in Salmon, confirmed the elements of your water use except for the priority date of April 23, 1900. A review of the Department's records reveals the previous owners did not furnish evidence verifying when water was first used from Sheep Creek to irrigate the seven acres on the Notice of Claim. Documentation will eventually be required to support the date of priority. To provide some guidance on the types of documentation, I've enclosed a brochure entitled "Evidence of Priority". Unless this information is already available, I strongly suggest you start now to compile it.

Naturally, if you have questions concerning this matter, feel free to contact this office.

Respectfully submitted,

Ernie Carlsen  
Water Rights Supervisor, Adjudications

Enclosure

cc: Bob Foster  
Transfer #4668

RECEIVED  
AUG 22 1996

DECLASSIFIED

APR 18 1996

Department of Water Resources  
Eastern District Office

**Memorandum**

**Date:** April 16, 1996

**To:** Harold Jones, Eastern

**From:** Bob Foster, Salmon

**Re:** Transfer # 4468 WR# 75-04408

I have attempted to address the questions Ernie had raised concerning this proposed transfer. I have enclosed a ASCS overflight and have outlined the place of use and the delivery system from Sheep Creek.

(1.) The rate of diversion has not been determined due to the fact there was no water being used at the time of my visit. I did follow the delivery system from Sheep Creek to the point where it enters the Boyne property. This ditch varies in width and depth but I would estimate it averages approximately two feet wide by eighteen inches deep. This delivery system is approximately 1.8 miles long.

(2.) Mr. Boyne stated that the place of use has historically been irrigated utilizing Sheep Creek water and that even in dry years there was some water available, but due to the length of the delivery system it was very difficult to irrigate this property.

(3.) I have enclosed a map outlining the place of use and the the delivery system from the Sheep Creek diversion.

(4.) The applicant stated no increase in acres irrigated would result from this transfer. It would appear from the ASCS photo the place of use does not exceed seven acres.

(5.) It would appear that the new source of water may be more reliable to the point of being more efficient and easier to irrigate the place of use. I would guess that less water would be used due to the fact the new point of diversion is located on the applicant's place of use, which would probably eliminate any conveyance losses.

(6.) The applicant stated the place of use was last irrigated in 1994 with Sheep Creek water. The place of use was not irrigated in 1995 due to a very wet year and maintenance on the delivery system.

AUG 22 1996

POD  
SHEEP CREEK  
SHEEP CREEK

dry gulch

Sheep Creek Delivery Site  
along tree line

Sheep Creek Delivery Site  
along tree line

N.R. Division  
SHEEP CREEK  
SHEEP CREEK

Sheep Creek Delivery Site  
along tree line

POD

POD  
SHEEP CREEK  
SHEEP CREEK

RECEIPT  
For Monies Paid  
to the  
Idaho Department of Water Resource

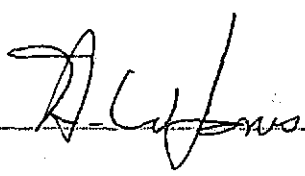
Receipt No: E021184

Date: 6/26/1995  
Time: 11:13:26

Received.  
From: BOYNE, WILLIAM

| Type of Payment             | Program A cct     | Amount |
|-----------------------------|-------------------|--------|
| APPL FOR TRANSFER- 75-04408 | 63105 227 21 1155 | 100.00 |
| CHECK 407                   |                   |        |
|                             | Total \$          | 100.00 |

Region: EASTERN

Signature: 

AUG 22 1996

**NOTICE OF PROPOSED  
CHANGE OF A WATER RIGHT  
NO. 4668**

Notice is hereby given that William M. &/or Sally E. Boyne, 19 59th Place, Long Beach, CA, 90803, has applied to the Department of Water Resources to change point of diversion and source of the waters of Sheep Creek tributary to the North Fork of the Salmon River. The right sought to be changed is evidenced by a claim and recorded as follows:

No.: 75-04408 Source: Sheep Creek

Amount: 140 cfs

Priority: 04/23/1900 Points of Diversion: NENW, S14, T25N, R21E, Lemhi County.

The water is used for irrigation from 04/01 to 11/15 within the SENE, S21, N4NW, S22, T25N, R21E, B.M.

**TO BE CHANGED AS FOLLOWS:**

The source will be changed to the North Fork of the Salmon River tributary to the Salmon River and the water will be diverted from the SENE, S21, T25N, R21E, Lemhi County.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before August 14, 1995.

The protestant must also send a copy of the protest to the applicant.

Karl Dreher  
Director

Published in the Recorder Herald on July 27 & August 3, 1995.

7-27-2tc

# Affidavit of Publication

STATE OF IDAHO } ss.  
County of Lemhi }

AUG 2 1 1995

Department of Water Resources  
Eastern District Office

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the NOTICE OF PROPOSED WATER 4668

\_\_\_\_\_ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 7/27, 19 95 and ending with the issue dated 8/3, 19 95

STATE OF IDAHO } ss.  
County of Lemhi }

On this 3 day of AUGUST in this year of 19 95

before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-20-95

Publication Fee \$ 49.68

Account No. 630

AUG 2 2 1996

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT  
NO. 4668

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Amount: .140 cfs                      Priority: 04/23/1900  
Point(s) of Diversion: NENW, S14, T25N, R21E, Lemhi County  
The water is used for irrigation from 04/01 to 11/15 within the SENE, S21, NWNW, S22, T25N, R21E, B.M.

TO BE CHANGED AS FOLLOWS:

The source will be changed to the North Fork of the Salmon River tributary to the Salmon River and the water will be diverted from the SENE, S21, T25N, R21E, Lemhi County.

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The protestant must also send a copy of the protest to the applicant.

Karl Dreher  
Director

Published in the Recorder Herald on July 27 & August 3, 1995.

AUG 22 1996



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 20, 1995

WILLIAM M &/OR SALLY E BOYNE  
19 59TH PLACE  
LONG BEACH CA 90803

RE: Application for Transfer No. 4668

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder Herald on July 27 & August 3, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

  
Harold W. Jones  
Water Right Supervisor

HWJ/rb



AUG 22 1995



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

July 19, 1995

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RECORDER HERALD  
PO BOX 310  
SALMON ID 83467

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before August 14, 1995.

Yours truly,

  
Rita Bodell  
Secretary

Enc.

AUG 22 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 22, 1983

DANNY J. LEWMAN  
RT. 1, BOX 19  
NORTH FORK

ID 83466

RE: Claim No. 75-4408

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

MICROFILMED

RECEIVED  
AUG 30 1983  
Department of Water Resources

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JS

Right Number

75 9408

Applicant

Danny J. Seaman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Aug. 22, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

Aug 29, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

8/30/83

MICROFILMED

aw

3/83

IDENT. NO.

75 4408

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT  
DATA ENTRY LOGInitialsDateItem

BP

7/27/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted  
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

Z5-4408

LEWMAN, DANNY J.

RT. 1, BOX 19, NORTH FORK, ID 83466

Source: SHEEP CREEK trib. to SALMON RIVER, NORTH FORK

Priority Date: 04/23/1900

Diversion Pt: NENW Sec 14 T 25N R 21E

Use: IRRIGATION (0.14 CFS)

In: SENE Sec 21 T 25N R 21E NWNW Sec 22 T 25N R 21E FOR 7 ACRES

75-4408

LEWMAN, DANNY J.  
RT. 1, BOX 19, NORTH  
FORK, ID 83466  
Source: SHEEP CREEK  
trib. to SALMON RIVER,  
NORTH FORK  
Priority Date: 04/23/1900  
Diversion Pt: NENW Sec  
14 T 25N R 21E  
Use: IRRIGATION (0.14  
CFS)  
In: SENE Sec 21 T 25N R  
21E NWNW Sec 22 T 25N  
R 21E FOR 7 ACRES

RECORDED