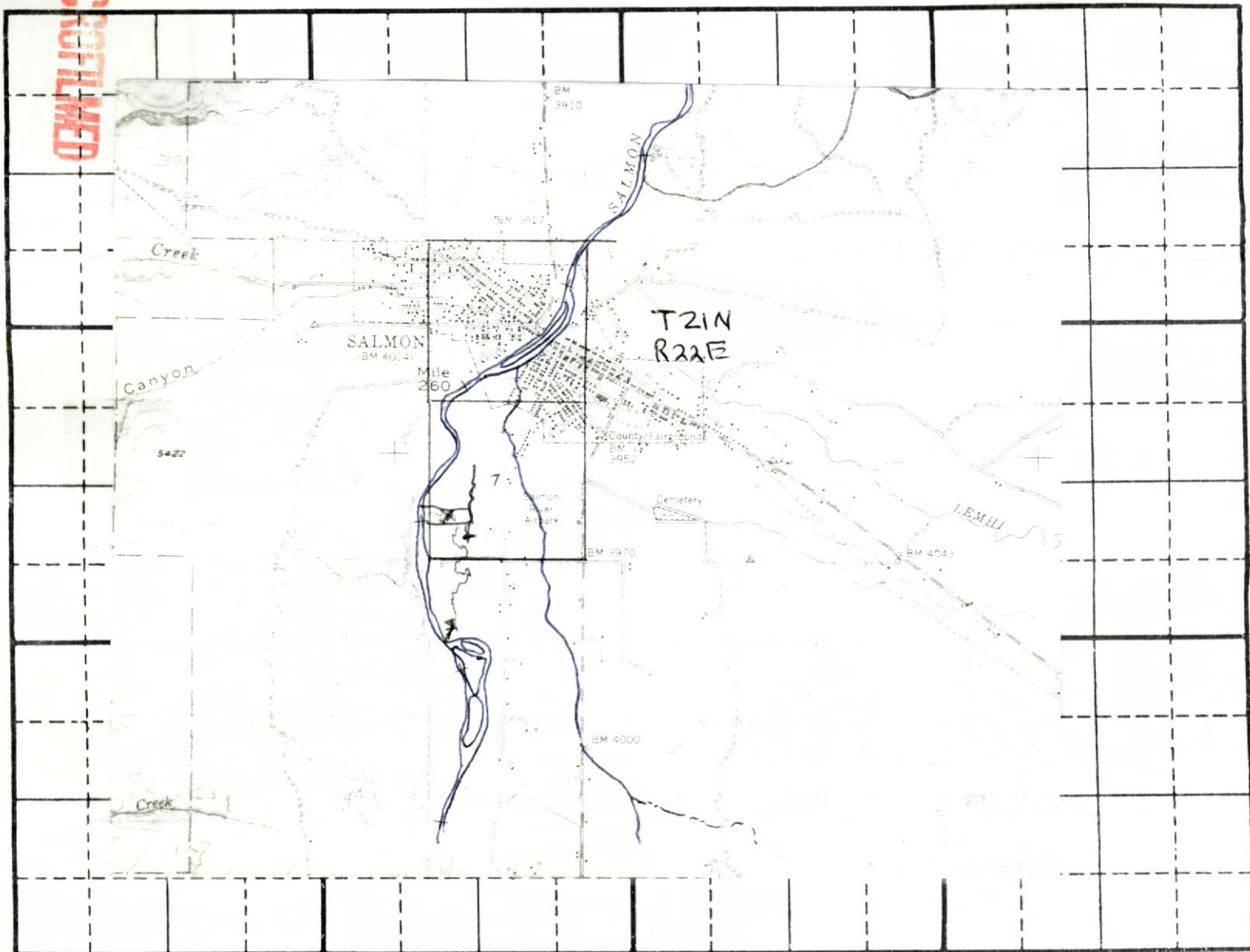


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15 day of June, 1983

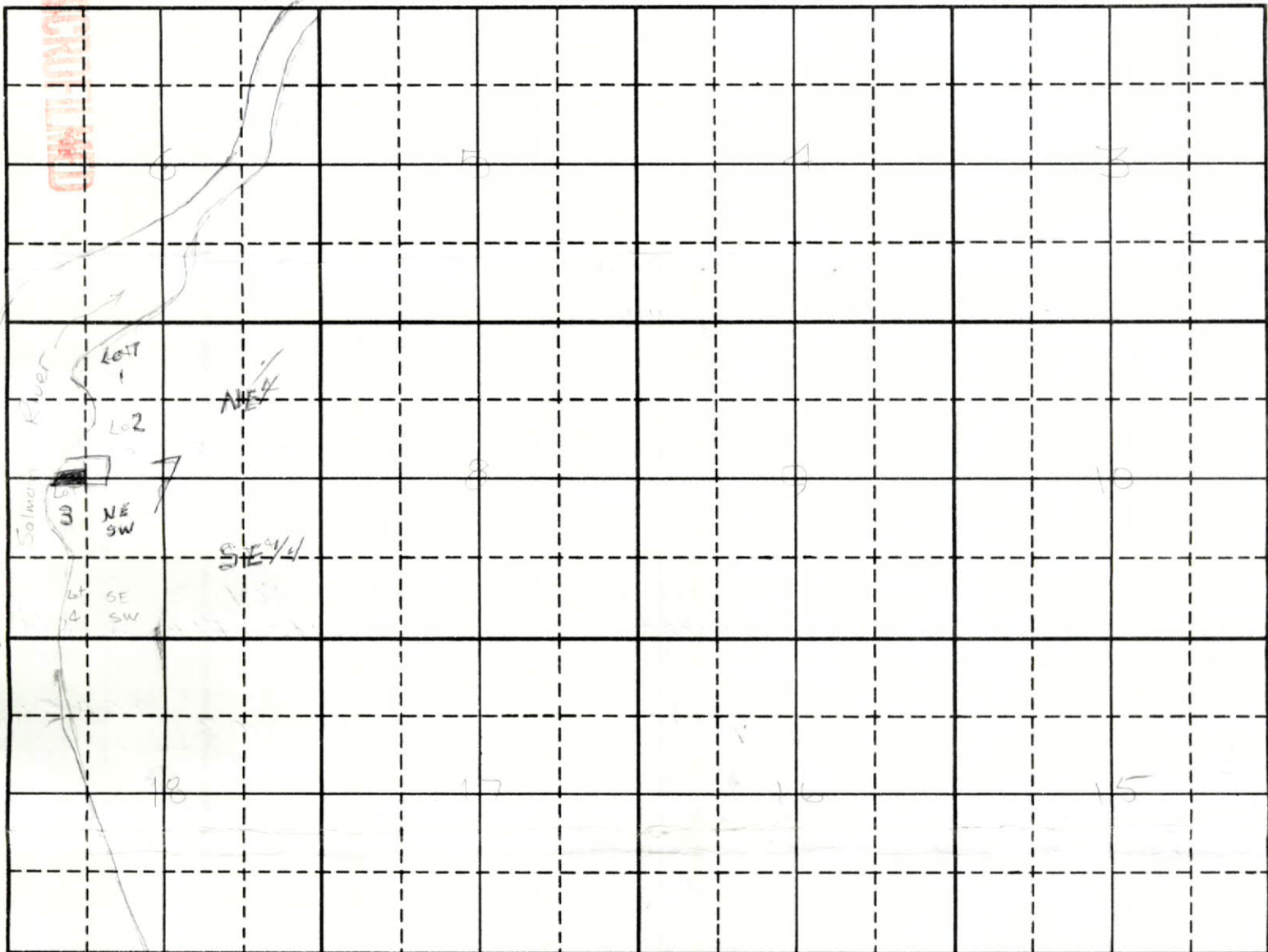
Debra Carlson
(Claimant)
Ann J. Daniels
Notary Public
Residing at Salmon, ID

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-20-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JGM</u>	Date <u>6-21-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-20-83</u>			
Published in <u>Recorder Herald #30984</u>				
Dates <u>8/4 - 8/11/83</u>				

(8) Remarks MY 6.9 ACRES IS THE
BLOCKED OUT SECTION IN GOVERNMENT
LOT 2 & 3 THE WATER COMES FROM
THE SOUTH PORTION OF LOT 3 JOINING MY PROPERTY



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17 day of MAY, 1983

Sp. H. H. Carlson
(Claimant)

Shirley R. Day
Notary Public
Residing at Salmon, Idaho 83467

My commission expires JUNE 14, 1986

For Department Use Only

Received by <u>AW</u>	Date <u>5-20-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$10.00 fee received by <u>AW</u>	Date			
Approved for publication by				
Published in				
Dates				

RICHARD - LYNN ESTATES

CERTIFICATE OF OWNERS

This is to certify that the undersigned are the owners in fee simple of the following described property:
A parcel of land located in Government Lot 2 & 3, and the NE 1/4, SW 1/4 of Section 7, T.21N., R.22E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter corner of said Section 7 a distance of 2238.68 feet on a bearing of N. 0° 03' W. along the center of section line; thence S. 89° 56' W. a distance of 23.41 feet to a point on the westerly right-of-way of St. Charles Street and the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 2124.65 feet continuing on a bearing of S. 89° 56' W. to a point on the Government meander line of the Easterly bank of the Salmon River.

Thence the following courses and distances along said Government meander line:

N. 11° 00' E., 201.35 feet;

N. 35° 00' E., 565.54 feet;

Thence N. 89° 56' E., 1761.28 feet to a point on the westerly right-of-way of St. Charles Street;

Thence S. 0° 03' E., 660.49 feet along said right-of-way to the REAL POINT OF BEGINNING.

The gross area contained in this platted land as described is 3000 Acres.

That it is the intention of the undersigned to, and they do hereby include said land in this plat; that the undersigned do by these presents dedicate to the public, for public use forever all streets and alleys as shown on this plat. The easements indicated on this plat are not dedicated to the public but the right to use said easements are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

Terry L. Scherer

Ora E. Scherer

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF LEMHI

On this day of 1977, before me, a Notary Public in and for said state, personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they have executed the same.

IN WITNESS WHEREOF I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC for the STATE OF IDAHO

CITY PLANNING COMMISSION'S ACCEPTANCE

This plat was duly accepted and approved by the City Planning Commission of Salmon, Idaho on the day of 1977

CHAIRMAN

COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho

CHAIRMAN

Located in Lots 2 & 3 and the NE 1/4
SW 1/4, Section 7, T.21N., R.22E., B.M.,
Lemhi County, Idaho

CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owners and designated herein as Richard-Lynn Estates and that this plat is a true and correct representation of said survey as made and staked by me on said land.

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF LEMHI

On this day of 1977, before me, a Notary Public in and for said state, personally appeared James S. Johnston known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC for the STATE OF IDAHO

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho on this day of 1977.

ATTEST: CLERK

CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO
COUNTY OF LEMHI

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this the day of at M. duly recorded in Plat Book at Page.

EX-OFFICIO RECORDER

SANITARY RESTRICTIONS

Each lot must connect to an individual sewage disposal system approved for installation prior to any other construction and to an individual water supply system; both approved by District Seven Health Department.

BY: DATE:

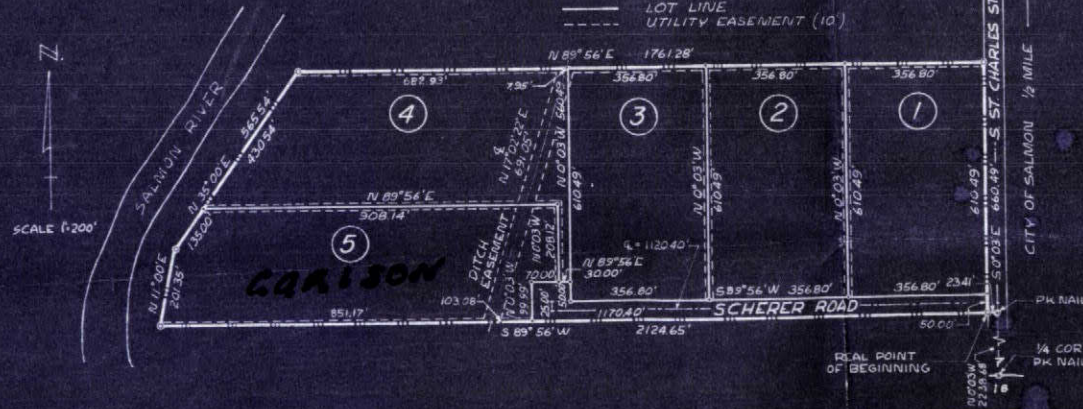
TITLE:



johnston · couch
engineers · surveyors
salmon · idaho

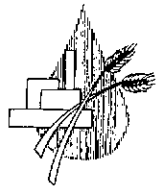
LEGEND

- ② LOT NUMBER
- 3/8" x 30" STEEL BAR SET AS BOUNDARY CORNER
- 1/2" x 24" STEEL BAR SET AS LOT CORNER
- PK NAIL
- BOUNDARY LINE
- LOT LINE
- UTILITY EASEMENT (10')





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



JUN 20 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dr. Hawley R. Carlson
(Name of Claimant)
401 N. Hwy. 93 Salmon, ID 83467 Telephone No. 756-3131
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Month APR 1882

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) WASTE WATER
Salmon River tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.1436</u>		Use <u>Irrigation</u>		Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity <u>0.0036</u>		Use <u>Stock</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.1436 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 Sec 7 Twp 21N Rge 22E B.M., County of Lemhi
Additional points of diversion: SPRING 200 FT. 1994 LOT
LOT 3 SEC 7 TWP 21N R 22-E B.M.
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A ditch running 1/2 mile to the place of use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	7	6.9		6.9														24 6.9
					LOT 3 & 3														

No. of acres 24 6.9

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater

NOTE: Include here the type and number of stock watered: CATTLE & HORSES
If you are claiming water as a member of an organization, list name of organization:

RECORDED

(8) Remarks

RECEIVED

JUN 20 - 1983

Department of Water Resources
Eastern District Office

RCES
VOID
Duplicate

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(name of claimant)

of 401 N. Hwy 93, Salmon, Idaho, 83467, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) SALMON RIVER
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: 136 CFS

Amount 1.00 Use TRAVEL Period of Use: From 9/1/11 To Nov. 12

0006-5 Amount: ~~What To~~ Use: ~~Stock drinks~~ Period of Use: From all years To EOA Stock

Amount _____ Use House Period of Use: From _____ To _____

(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)
----------------------	-------------------------------	------------------------

- (3) Total quantity of water claimed: 24 INCH cubic feet per second, or 1 INCH PER acre foot
per annum, and/or 18 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1982 1 APR 82

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

¼ Sec. 13+13 Twp. 21N Rge. 22E B.M. County of Leahli

Additional points of diversion:

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. ditch 1/4 mile

~~Field 24 Acres~~ C. B. Jones

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 24

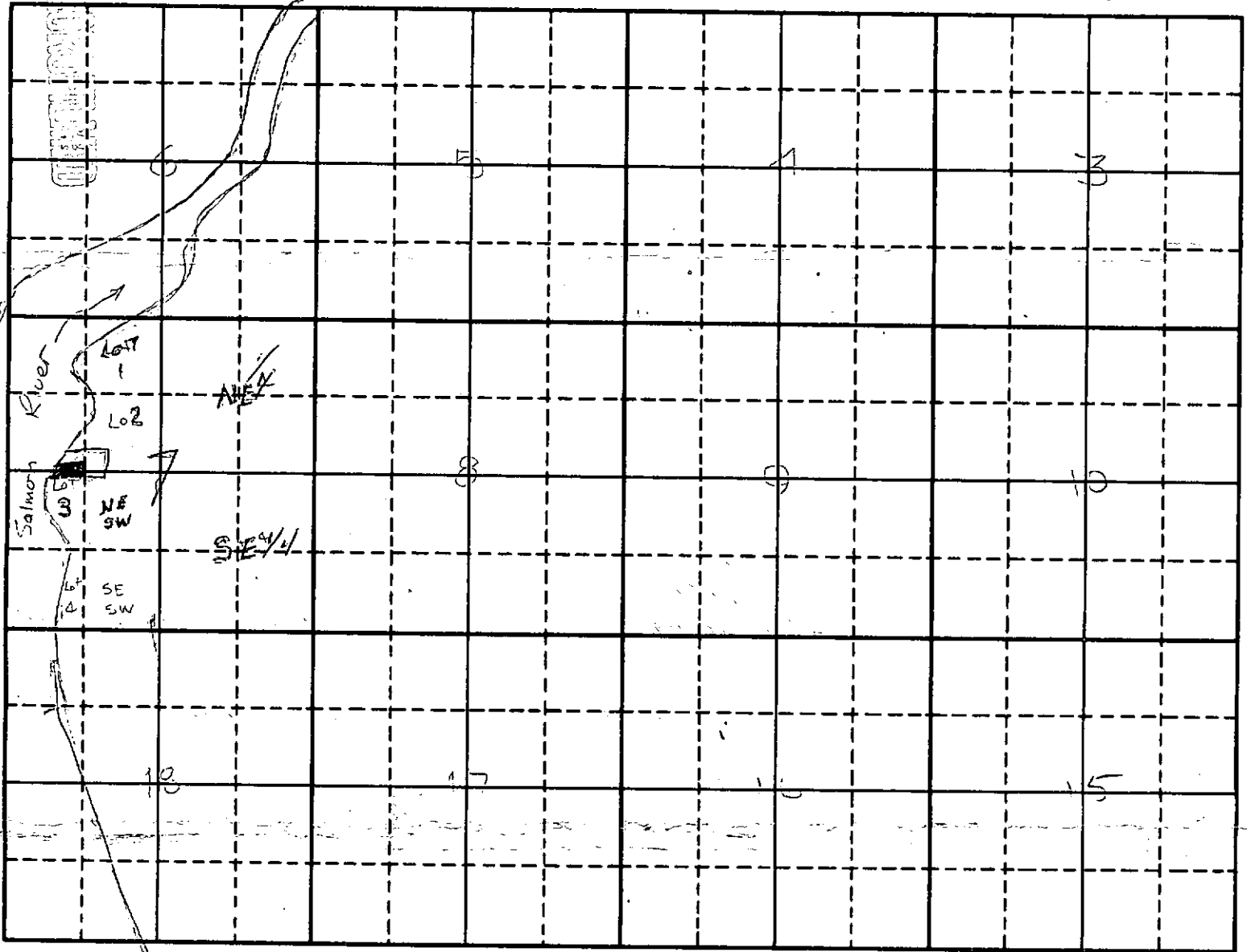
- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

WATER STOCK

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks MY 6.9 ACRES IS THE
BLOCKED OUT SECTION IN GOVERNMENT
LOT 2 & 3 THE WATER COMES FROM
THE SOUTH PORTION OF LOT 3 JOINING MY PROPERTY

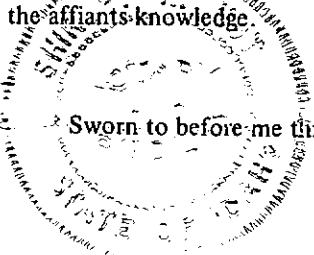


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Lincoln)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 17 day of MAY, 1983

Sp. H. H. Carlson
 (Claimant)

Shirley L. May
 Notary Public
 Residing at Salmon, Idaho 83467

My commission expires JUNE 14, 1986

For Department Use Only

Received by <u>aw</u>	Date <u>5-20-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$30.00 fee received by <u>none</u>	Date			
Approved for publication by				
Published in				
Dates				

RICHARD - LYNN ESTATES

CERTIFICATE OF OWNERS

This is to certify that the undersigned are the owners in fee simple of the following described property:
A parcel of land located in Government Lot 243, and thence 1/4 SW 1/4 of Section 7, T.21N., R.22E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter corner of said Section 7 a distance of 2328.68 feet on a bearing of N. 60° 03' 00" W. along the center of section line; thence S. 89° 55' 56" E. a distance of 2341 feet to a point on S. 24° 00' 00" W. of the boundary of the Charles Street and S. 24° 00' 00" W. of the boundary of the Charles Street; thence S. 24° 00' 00" W. a distance of 2345 feet to the REAL POINT OF BEGINNING; thence S. 89° 55' 56" E. to a point on the Government meander line of the Eastern Bank of the Salmon River; thence the following courses and distances along said Government meander line:
N. 17° 00' 00" E., 207.35 feet;
N. 35° 00' 00" E., 565.53 feet;
Thence N. 89° 55' 56" E., 1761.28 feet to a point on the Westerly right-of-way of St. Charles Street;
Thence S. 89° 55' 56" E., 600.49 feet along said right-of-way to the REAL POINT OF BEGINNING;
The gross area contained in this platted land as described is 3000 Acres.

That it is the intention of the undersigned to, and they do, hereby include said land in this plat; that the undersigned do by these presents dedicate to the public, for public use for all streets and alleys as shown on this plat. The easements indicated on this plat are not dedicated to the public but the right to use said easements are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

Terry L. Scherer

Ora E. Scherer

ACKNOWLEDGEMENT

§ 6

STATE OF IDAHO

COUNTY OF LEMHI

On this ____ day of ____, 1977, before me, a Notary Public in and for said state, personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they have executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC for the STATE OF IDAHO

CITY PLANNING

Located in Lots 2 & 3 and the NE 1/4 SW 1/4, Section 7, T.21N., R.22E., B.M., Lemhi County, Idaho

CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owners, and designated herein as Richard-Lynn Estates and that this plat is a true and correct representation of said survey as made and staked by me on said land.

ACKNOWLEDGEMENT

§ 5

STATE OF IDAHO

COUNTY OF LEMHI

On this ____ day of ____, 1977, before me, a Notary Public in and for said state, personally appeared James S. Johnston known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC for the STATE OF IDAHO

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho on this ____ day of ____, 1977.

ATTEST: CLERK

CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO

COUNTY OF LEMHI

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this the ____ day of ____, 1977, at ____ o'clock ____ M., duly recorded in Plat Book ____ at Page ____.

EX-OFFICIO RECORDS

SANITARY RESTRICTIONS

Each lot must connect to an individual sewage disposal system approved for installation prior to any other construction and to an individual water supply system; both approved by District Seven Health Department.

BY: _____ DATE: _____

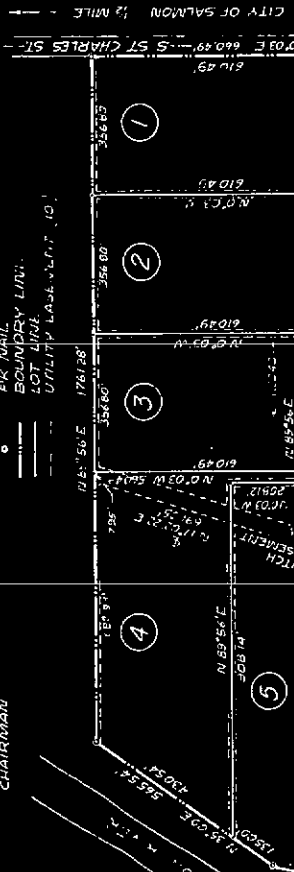
TITLE: _____



VICINITY MAP

LEGEND

- LOT 2 AND LOT 3
- LOT 1
- LOT 4
- LOT 5
- LOT 6
- LOT 7
- LOT 8
- LOT 9
- LOT 10
- LOT 11
- LOT 12
- LOT 13
- LOT 14
- LOT 15
- LOT 16
- LOT 17
- LOT 18
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- LOT 20
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- LOT 92
- LOT 93
- LOT 94
- LOT 95
- LOT 96
- LOT 97
- LOT 98
- LOT 99
- LOT 100



ACRES 75-4407

LEWMAN, DANNY J.
RT. 1, BOX 19, NORTH
FORK, ID 83466
Source: SALMON RIVER,
NORTH FORK trib. to
SALMON RIVER
Priority Date: 04/23/1900
Diversion Pt: NWNW Sec
22 T 25N R 21E
Use: IRRIGATION (0.50
CFS)
In: NWNW Sec 22 T 25N
R 21E NENE SENE Sec 21
T 25N R 21E FOR 25
ACRES

75-4408

LEWMAN, DANNY J.
RT. 1, BOX 19, NORTH
FORK, ID 83466
Source: SHEEP CREEK
trib. to SALMON RIVER,
NORTH FORK
Priority Date: 04/23/1900
Diversion Pt: NENW Sec
14 T 25N R 21E
Use: IRRIGATION (0.14
CFS)
In: SENE Sec 21 T 25N R
21E NWNW Sec 22 T 25N
R 21E FOR 7 ACRES

75-4409

SAUL, BERNARD F.
RT. 2, BOX 105, NORTH
FORK, ID 83466
Source: INDIAN CREEK
trib. to SALMON RIVER
Priority Date: 10/02/1916
Diversion Pt: NWSE Sec
13 T 24N R 19E
Use: IRRIGATION (0.08
CFS)
In: NWSE Sec 13 T 24N R
19E FOR 4 ACRES

75-4410

GROVER, STANLEY
674 CLEVELAND, IDA-
HO FALLS, ID 83401
Source: SAW LOG
CREEK trib. to SALMON
RIVER
Priority Date: 04/01/1950
Diversion Pt: SWNE Sec
23 T 24N R 19E
Use: IRRIGATION (0.22
CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 23 T 24N R
19E FOR 1 ACRES

75-4411

CARLSON, DR. HAW-
LEY R.
401 N. HWY. 93, SAL-
MON, ID 83467
Source: SALMON RIVER
trib. to SNAKE RIVER
Priority Date: 04/01/1882
Diversion Pt: LOT 03 Sec
07 T 21N R 22E
Use: IRRIGATION (0.14
CFS)
STOCKWATER (0.0036
CFS)
In: LOT 02 LOT 03 Sec 07
T 21N R 22E FOR 7
ACRES

75-4412

BOSWORTH, PAUL SR.
P. O. BOX 482, SALMON,
ID 83467
Source: ARNETT CREEK
trib. to NAPIAS CREEK
Priority Date: 07/01/1958
Diversion Pt: SWNE Sec
25 T 22N R 19E
Use: MINING (1.00 CFS)
In: SWNE SENE Sec 25 T
22N R 19E

75-4413

BOSWORTH, PAUL SR.
P. O. BOX 482, SALMON

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 12 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 75-4401 thru

75-4421

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 4 1983
and ending with the issue dated Aug. 11 1983

Jerry G. Rosin

Subscribed and sworn to before me, this eleventh

day of August 1983

Will Amstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 158.85

REPRODUCED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 22, 1983

DR. HAWLEY R. CARLSON
401 N. HWY. 93
SALMON

ID 83467

RE: Claim No. 75-4411

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

RECEIVED
AUG 30 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. E. M.

Right Number 75 4111 Applicant Hawley Carlson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Aug. 22, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Aug 29, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/30/83

RECEIVED

Handwritten mark

3/83

IDENT. NO.

75 4411

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItem

BP

7/27/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

May 24, 1983

Dr. Hawley Carlson
401 N. Hwy 93
Saamon, ID 83467

Dear Dr. Carlson:

Enclosed is your claim to a water right. It has been returned because much of it was incomplete and did not have the mandatory \$30.00 filing fee with it.

I have enclosed a new claim for your use and an instruction sheet. All the areas circled need to be completed. I think it would be best if you gave me a call and I could describe better what is needed.

When the new claim is completed you must sign and have it notarized and return it to this office with the \$30.00 fee.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

75-4411

CARLSON, DR. HAWLEY R.

401 N. HWY. 93, SALMON, ID 83467

Source: SALMON RIVER trib. to SNAKE RIVER

Priority Date: 04/01/1882

Diversion Pt: LOT 03 Sec 07 T 21N R 22E

Use: IRRIGATION (0.14 CFS)
STOCKWATER (0.0036 CFS)

In: LOT 02 LOT 03 Sec 07 T 21N R 22E FOR 7 ACRES

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MICROFILMED