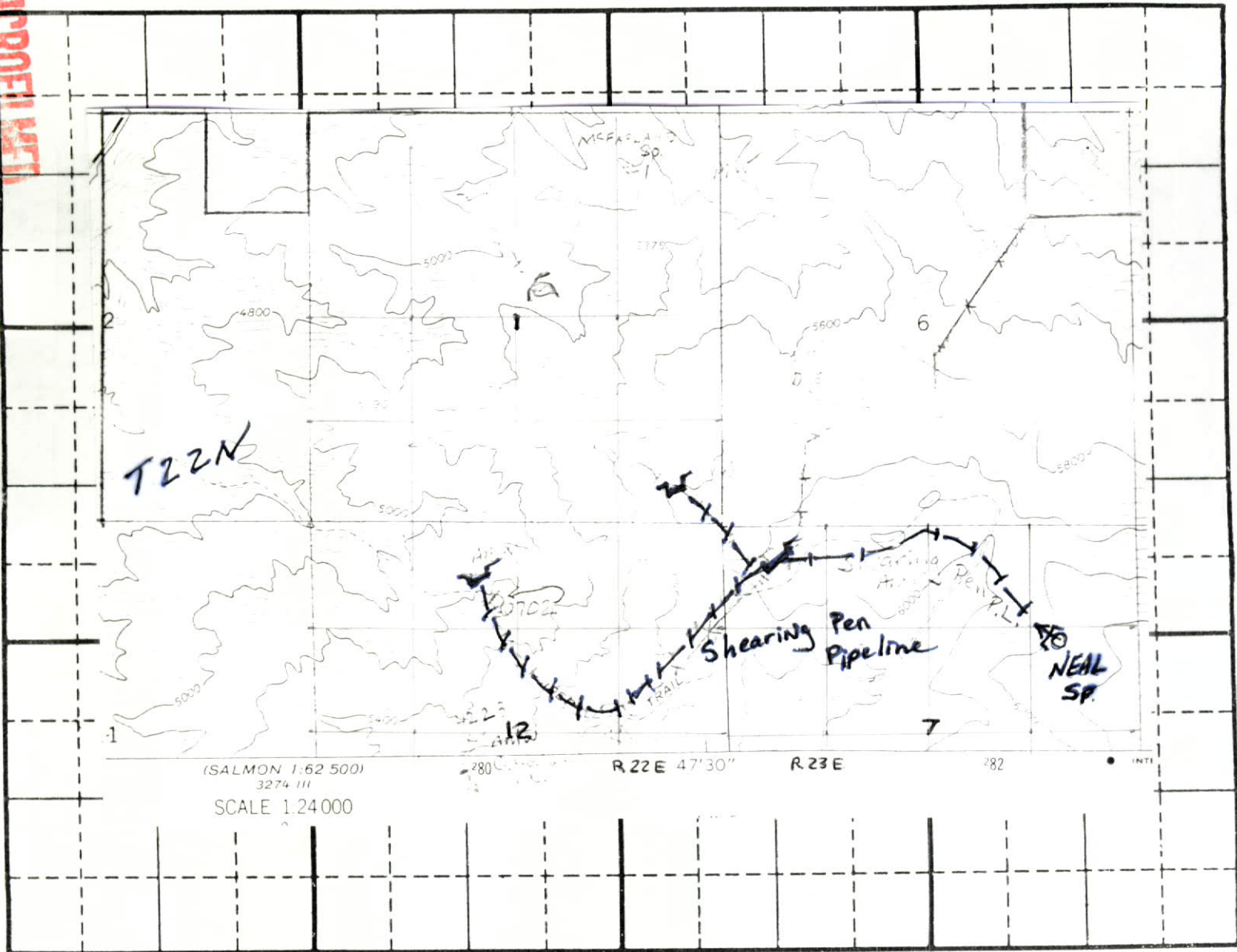


- (8) Remarks Water is used for watering purposes in the South Carmen Allotment by permittees, Ellis, Daniels, Barton, Neal, Bills, Morton, Zieggler, Aldous.
JDR File Number: 0973
Project Name: Shearing Pen Pipeline



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. See attached map.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kennith S. Walk
(Claimant) DISTRICT MANAGER

Sworn to before me this 25 day of May, 19 83.

Donald Simpson
Notary Public
Residing at Salmon, Idaho

My commission expires 9/17/83

ID-910-BP3-0003

7/8/83
6-8-83 FOR DEPARTMENT USE ONLY

Received by <u>aw</u>	Date <u>6/7/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Kaw</u>	Date <u>7-13-83</u>		claimant by:	
\$30.00 fee received by <u>aw</u>	Date <u>9-2-83 #32644</u>			
Published in <u>Recorder, Herald</u>				
Dates <u>8/4 - 8/11/83</u>				

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

JUN 13 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

RECEIVED

JUN 7 1983

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that USDI, Bureau of Land Management

(Name of Claimant)

Box 430; Salmon, Idaho83467Telephone No. (208) 756-2201

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1 July, 1967

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring

tributary to

Freeman Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use <u>Livestock</u>	Period of Use From <u>05/01</u>	To <u>08/31</u>
Quantity	<u>.01 cfs</u>	Use <u>Wildlife</u>	Period of Use From <u>01/01</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .03 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NESE ¼ NE ¼, Sec. 7 Twp. 22N. Rge. 23E. B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A 1½" plastic pipeline extending from a previously developed spring 8,800' to three troughs.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22	23E	7						X											
22	22E	12					X												
22	22E	1																X	

No. of acres

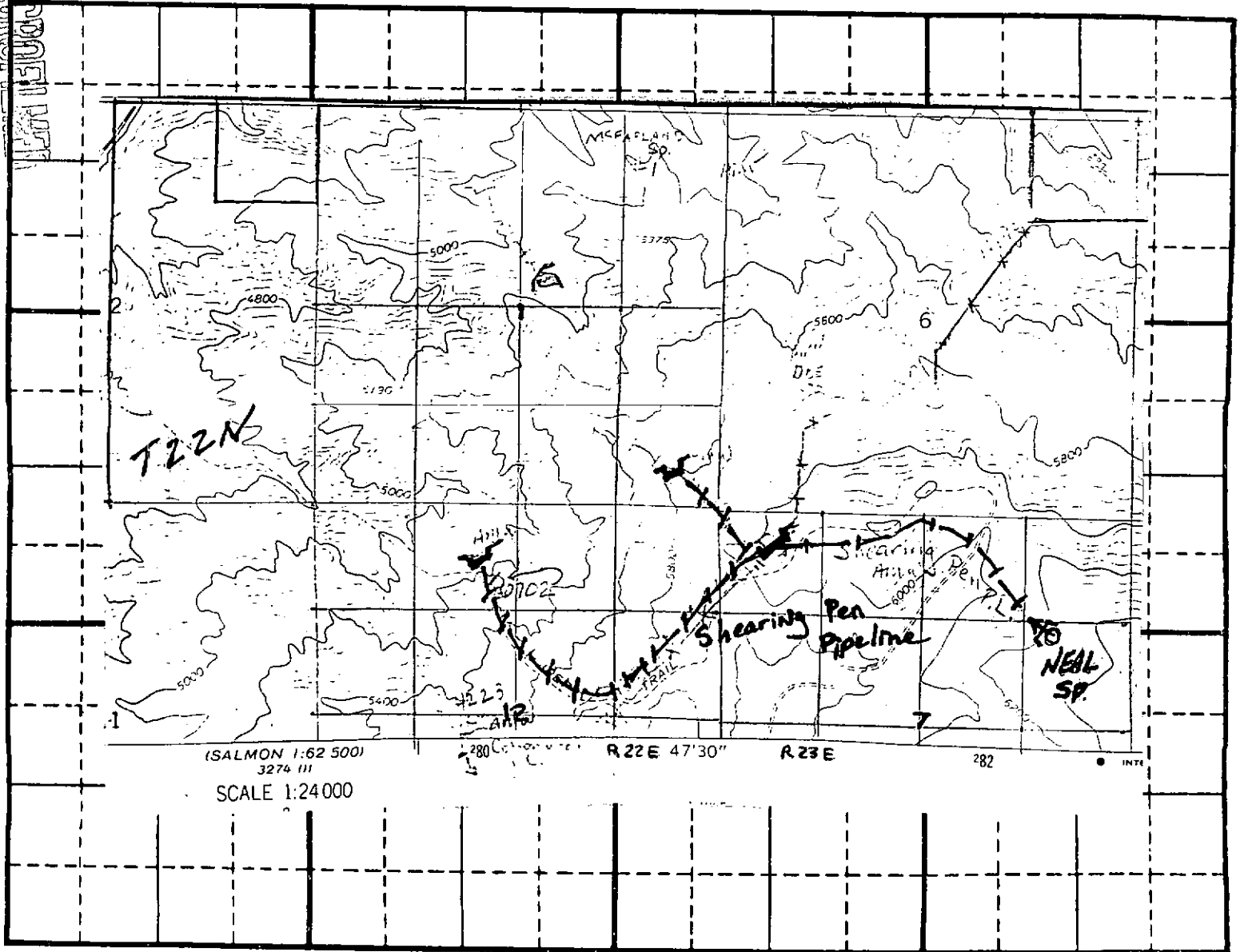
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Wildlife - deer, elk, bear, antelope, mountain lion; Livestock - 665 cattle

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

(8) Remarks Water is used for watering purposes in the South Carmen Allotment by permittees, Ellis, Daniels, Barton, Neal, Bills, Morton, Zieggler, Aldous.
JDR File Number: 0973
Project Name: Shearing Pen Pipeline



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. See attached map.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kenneth S. Walker

(Claimant) DISTRICT MANAGER

Sworn to before me this 25 day of May, 19 83.

Donald Simpson

Notary Public

Residing at Salmon, Idaho

My commission expires 9/17/83

ID-910-BP3-0003

7/8/83
6-8-83

FOR DEPARTMENT USE ONLY

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\$30.00 fee received by <u>aw</u>	Date <u>9-2-83</u>	# <u>32644</u>		
Published in <u>Reporter Herald</u>				
Dates <u>8/4 - 8/11/83</u>				

75-4413

BOSWORTH, PAUL SR.
P. O. BOX 482, SALMON,
ID 83467
Source: RAPPS CREEK
trib. to ARNETT CREEK
Priority Date: 06/01/1958
Diversion Pt: NWNE Sec
25 T 22N R 19E
Use: MINING (1.00 CFS)
In: NENE NWNE Sec 25 T
22N R 19E

75-4414

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706
Source: SPRING trib. to
FREEMAN CREEK
Priority Date: 07/01/1967
Diversion Pt: SENE Sec
07 T 22N R 23E
Use: STOCKWATER
(0.02 CFS)
WILDLIFE (0.01 CFS)
In: NWNW Sec 07 T 22N
R 23E NENW Sec 12 T
22N R 22E SESE Sec 01 T
22N R 22E

75-4415

ENGLAND, WAYNE &
or MARGARETTE
BOX 1167, NORTH
FORK, ID 83466
Source: INDIAN CREEK
trib. to SALMON RIVER
Priority Date: 04/01/1900
Diversion Pt: SESE Sec 19
T 24N R 20E SWNW Sec
29 T 25N R 20E
Use: IRRIGATION (0.40
CFS)
In: SESE Sec 19 T 25N R
20E SWNW Sec 29 T 25N
R 20E NESE Sec 30 T 25N
R 20E FOR 25 ACRES

75-4416

HEMPHILL, HOWARD

H. &/or MOIRA M.
HC 10, BOX 1060, B.
BONSVILLE, ID 83463
Source: SPRING
Priority Date: 11/13/1908
Diversion Pt: SESW Sec
34 T 26N R 21E
Use: DOMESTIC (0.02
CFS)
In: SESW Sec 34 T 26N R
21E

75-4417

HEMPHILL, HOWARD

H. &/or MOIRA M.
HC 10, BOX 1060, GIB-
BONSVILLE, ID 83463
Source: SALMON RIVER,
NORTH FORK trib. to
SALMON RIVER
Priority Date: 11/13/1908
Diversion Pt: NENW Sec
34 T 26N R 21E
Use: IRRIGATION (1.30
CFS)
STOCKWATER (0.0060
CFS)
In: NESW SESW Sec 34 T
26N R 21E NENW SENW
Sec 03 T 26N R 21E FOR
61 ACRES

75-4418

HEMPHILL, HOWARD

H. &/or MOIRA M.
HC 10, BOX 1060, GIB-
BONSVILLE, ID 83463
Source: STATE CREEK
trib. to SALMON RIVER,
NORTH FORK
Priority Date: 11/13/1908
Diversion Pt: NWNW Sec
34 T 26N R 21E
Use: POWER (2.30 CFS)
In: NESW Sec 34 T 26N R
21E

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 12 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 75-4401 thru

75-4421

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 4, 1983
and ending with the issue dated Aug. 11, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this eleventh

day of August, 1983

W. C. Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 158.85

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 22, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 75-4414

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECORDED

RECEIVED
AUG 30 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

Right Number

75 4414

Applicant

BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use. #6A 7 22N R23E + 22E ??, Appears to be OK the way I have it ??
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson.

Date Aug 29, 1983.

Aug. 22, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

kw

Date

9/8/83

8/31/83 hold for fee. kw

MICROFILMED

kw

3/83

IDENT NO.

75 4414

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItem

BP

7/27/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

75-4414

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to FREEMAN CREEK

Priority Date: 07/01/1967

Diversion Pt: SENE Sec 07 T 22N R 23E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)

In: NWNW Sec 07 T 22N R 23E NENW Sec 12 T 22N R 22E SESE Sec 01 T 22N R 22E

75-4414

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706
Source: SPRING trib. to
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Priority Date: 07/01/1967
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(0.02 CFS)
WILDLIFE (0.01 CFS)
In: NWNW Sec 07 T 22N
R 23E NENW Sec 12 T
22N R 22E SESE Sec 01 T
22N R 22E

REPROFILED