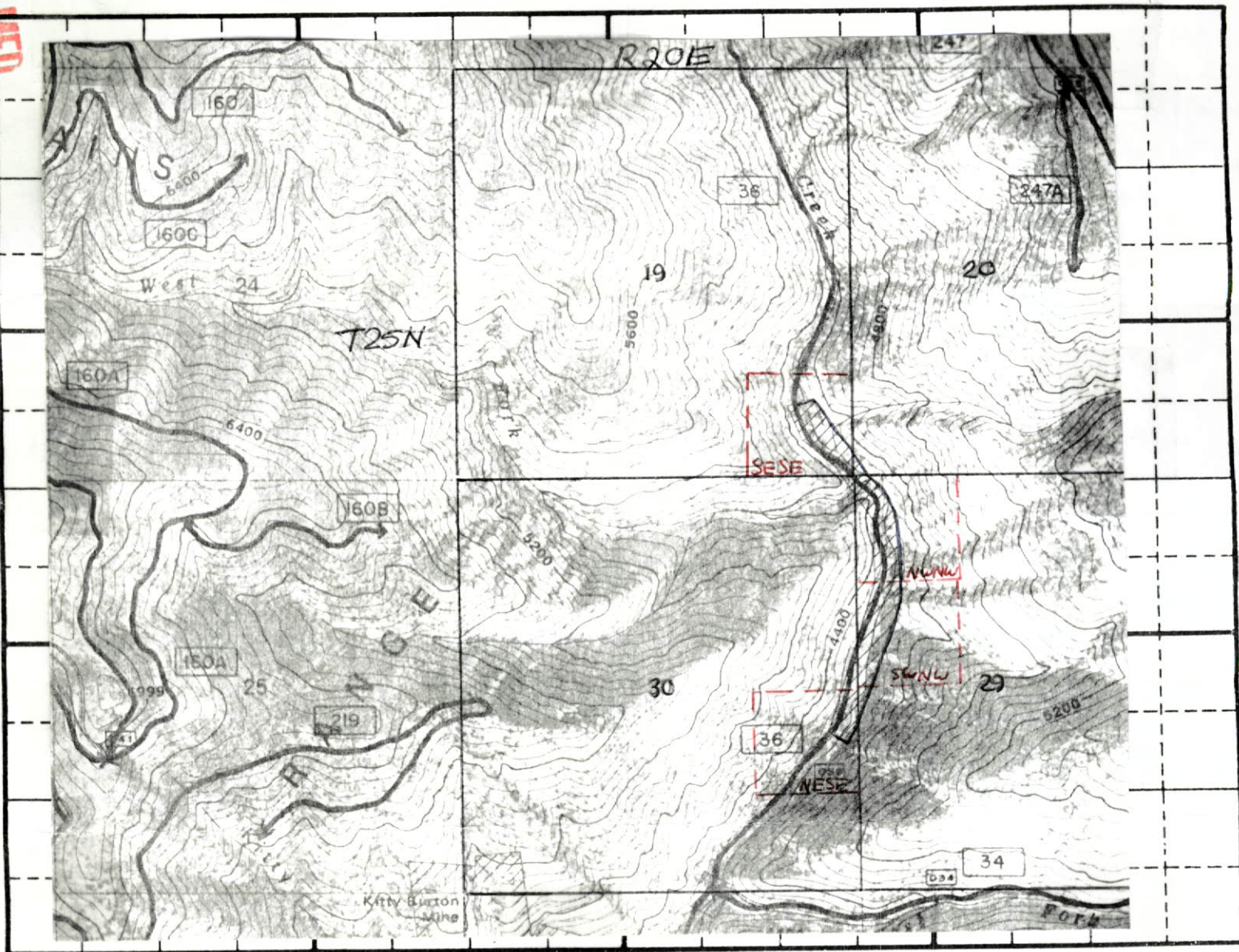


MICROFILMED

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Lemhi ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of July

Margaret M. Ford  
(Claimant)  
Maynard Holcomb  
Notary Public  
Residing at North Fork, Id.

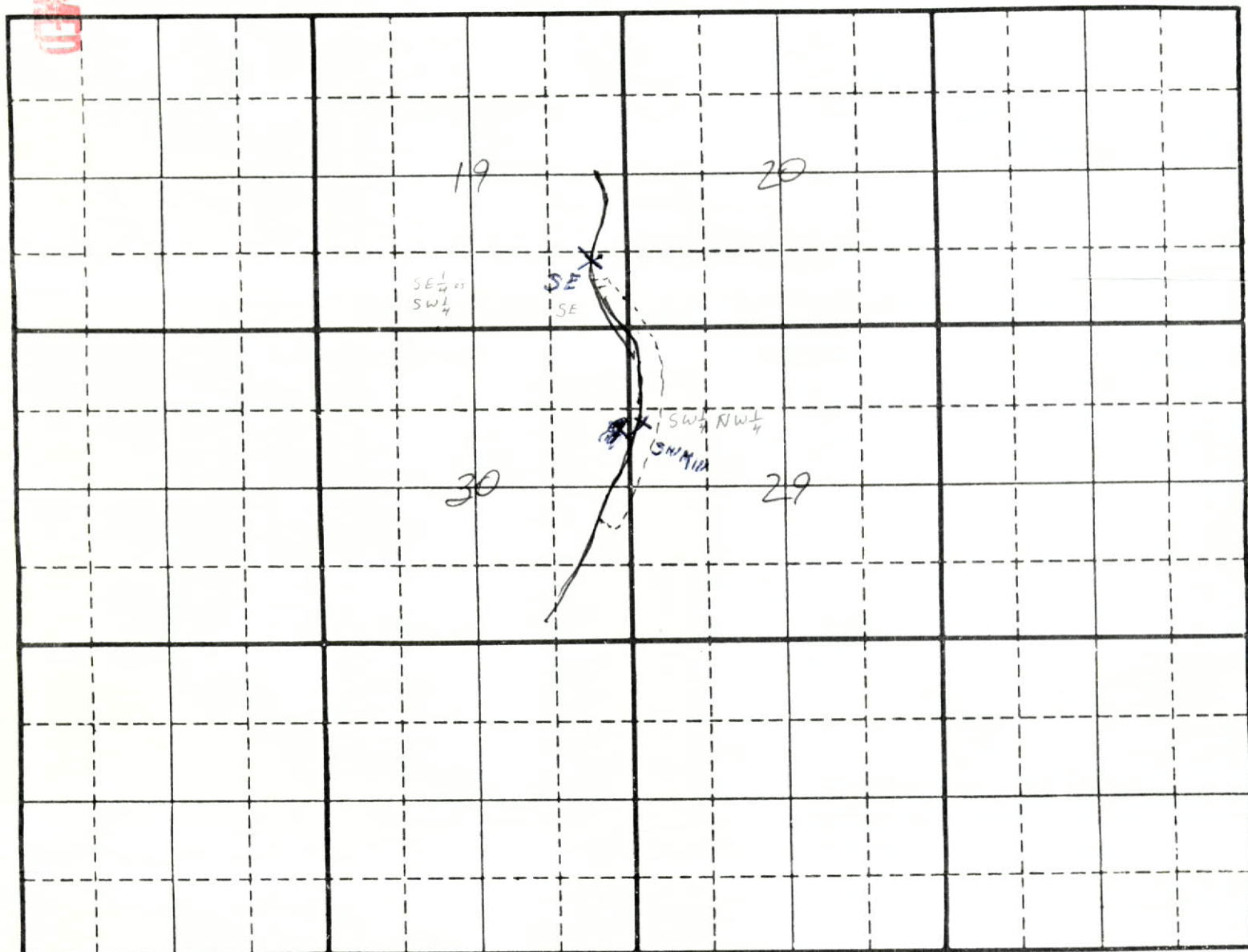
My commission expires 1-11-85

FOR DEPARTMENT USE ONLY

|                                     |                            |                     |              |      |
|-------------------------------------|----------------------------|---------------------|--------------|------|
| Received by <u>ew</u>               | Date <u>6-21-83</u>        | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>HWT</u>         | Date <u>6/22/83</u>        |                     | claimant by: |      |
| \$30.00 fee received by <u>ew</u>   | Date <u>7/18/83 #29333</u> |                     |              |      |
| Published in <u>Recorder Herald</u> |                            |                     |              |      |
| Dates <u>8/4 - 8/11/83</u>          |                            |                     |              |      |

MICROFILMED

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Lemhi ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of June

Margarette T. T. T.  
(Claimant)  
19 83

Maynard Holcomb  
Notary Public  
Residing at North Fork, Idaho

My commission expires 1-11-84

FOR DEPARTMENT USE ONLY

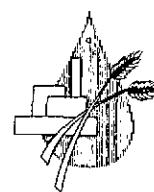
|                                   |                     |                     |              |      |
|-----------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>AW</u>             | Date <u>6-21-83</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>JGM</u>       | Date <u>6-21-83</u> |                     | claimant by: |      |
| \$30.00 fee received by <u>AW</u> | Date _____          |                     |              |      |
| Published in _____                |                     |                     |              |      |
| Dates _____                       |                     |                     |              |      |

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JUL 15 1983

Department of Water Resources  
Eastern District Office



## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Wayne or Margarett England

{Name of Claimant}

Box 1167

North Fork, ID

83466

Telephone No. 865-2153

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Indian Creek

tributary to

Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)        |                |
|-----------|----------------|-------------------------------------|-------------------|-------------------------------|----------------|
|           |                |                                     |                   | (Mo., Day)                    | (Mo., Day)     |
| Quantity  | <u>0.40cfs</u> | Use                                 | <u>Irrigation</u> | Period of Use From <u>4-1</u> | To <u>11-1</u> |
| Quantity  | _____          | Use                                 | _____             | Period of Use From _____      | To _____       |
| Quantity  | _____          | Use                                 | _____             | Period of Use From _____      | To _____       |
| Quantity  | _____          | Use                                 | _____             | Period of Use From _____      | To _____       |
| Quantity  | _____          | Use                                 | _____             | Period of Use From _____      | To _____       |

(4) 0.40cfs TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE - 1/4, SE 1/4, Sec. 16 Twp. 25N Rge. 20E B.M., County of Lemhi

Additional points of diversion: SW 1/4 of NW 1/4 of Sec 29 T2S N R20E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Rectangular wood headgate and ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 25

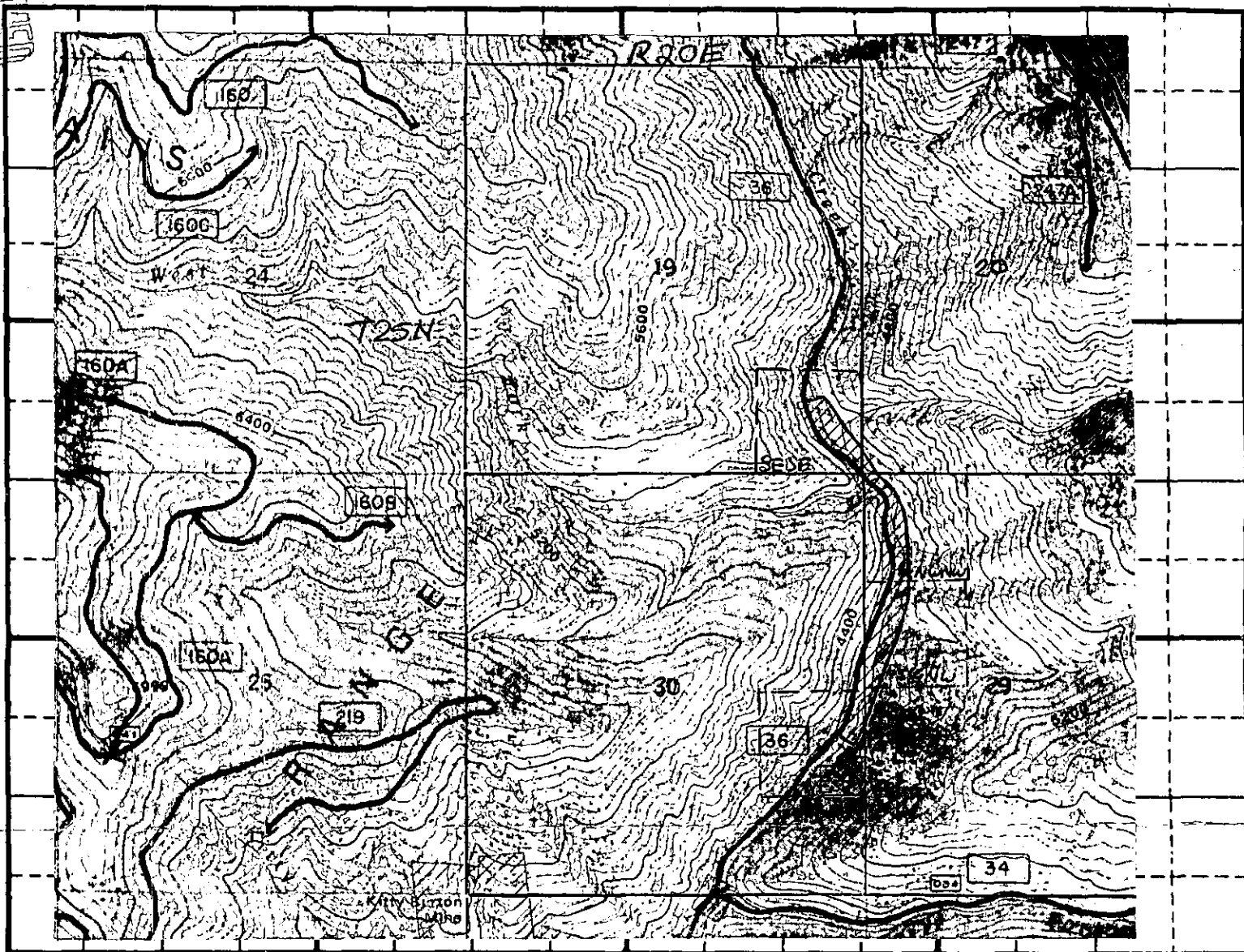
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

**NOTE:** Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

# WROGLED

(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Lemhi ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of July

Margaret M. M. M.  
(Claimant)  
1983  
Maryann Holmes  
Notary Public  
Residing at North Fork, Id.

My commission expires 1-11-85

FOR DEPARTMENT USE ONLY  
Received by ew Date 6-21-83 Exception filed by: \_\_\_\_\_ Fowarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Hunt Date 6/22/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by ew Date 7/18/83 #29333  
Published in Recorder Herald  
Dates 8/4 - 8/11/83

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Mailing Address) ✓

(Zip Code)

Telephone No: 865-2153

(1) Date of priority: (When was the water first applied to a beneficial use) ~~April 1, 1967~~ 1900

Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Indian Creek, tributary to Salmon River

| (cfs, af) |             | (Domestic, Irrigation, Stock, Etc.) |                    | (Both dates inclusive)            |                  |
|-----------|-------------|-------------------------------------|--------------------|-----------------------------------|------------------|
|           |             |                                     |                    | (Mo., Day)                        | (Mo., Day)       |
| Quantity  | <u>0.40</u> | Use                                 | <u>Irrigation.</u> | Period of Use From <u>April 1</u> | To <u>Nov. 1</u> |
| Quantity  | _____       | Use                                 | _____              | Period of Use From _____          | To _____         |
| Quantity  | _____       | Use                                 | _____              | Period of Use From _____          | To _____         |
| Quantity  | _____       | Use                                 | _____              | Period of Use From _____          | To _____         |
| Quantity  | _____       | Use                                 | _____              | Period of Use From _____          | To _____         |

(cfs, af)

SE ¼ SW ¼, Sec. 19 & 29 Twp. 25N Rge. 20E B.M., County of Lemhi.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Rectangular wood head gate + Earth ditch

[illegible]

No. of acres 25

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

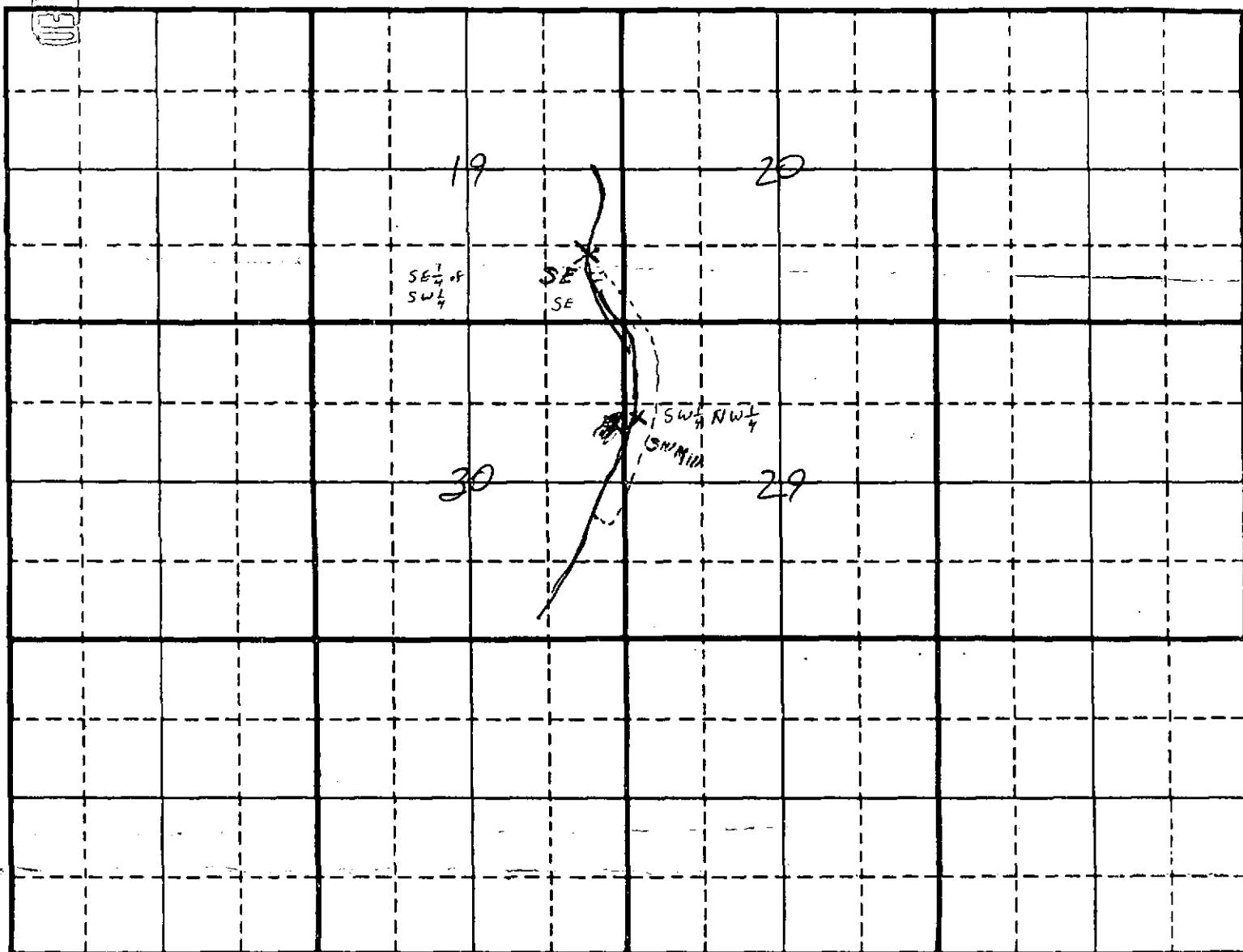
**NOTE:** Include here the type and number of stock watered:

If you are claiming water as a member of an organization, list name of organization:

# WICKED FILMS

RECEIVED

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Lemhi ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of June

Margarette McFarland  
(Claimant)  
Maynard McFarland  
Notary Public  
Residing at North Fork, Idaho.

My commission expires 1-11-84

FOR DEPARTMENT USE ONLY

|                                   |                     |                     |              |      |
|-----------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>CW</u>             | Date <u>6-21-83</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>JGM</u>       | Date <u>6-21-83</u> |                     | claimant by: |      |
| \$30.00 fee received by <u>CW</u> | Date                |                     |              |      |
| Published in                      |                     |                     |              |      |
| Dates                             |                     |                     |              |      |

75-4413

BOSWORTH, PAUL SR.  
P. O. BOX 482, SALMON,  
ID 83467

Source: RAPPS CREEK  
trib. to ARNETT CREEK  
Priority Date: 06/01/1958  
Diversion Pt: NWN Sec  
25 T 22N R 19E  
Use: MINING (1.00 CFS)  
In: NENE NWN Sec 25 T  
22N R 19E

75-4414

U.S. DEPT. OF INTER-  
IOR  
BUREAU OF LAND  
MGMT., IDAHO STATE  
OFFICE, 3380 AMERI-  
CANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to  
FREEMAN CREEK  
Priority Date: 07/01/1967  
Diversion Pt: SENE Sec  
07 T 22N R 23E  
Use: STOCKWATER  
(0.02 CFS)  
WILDLIFE (0.01 CFS)  
In: NWNW Sec 07 T 22N  
R 23E NENW Sec 12 T  
22N R 22E SESE Sec 01 T  
22N R 22E

75-4415

ENGLAND, WAYNE &  
or MARGARETTE  
BOX 1167, NORTH  
FORK, ID 83466

Source: INDIAN CREEK  
trib. to SALMON RIVER  
Priority Date: 04/01/1900  
Diversion Pt: SESE Sec 19  
T 24N R 20E SWNW Sec  
29 T 25N R 20E  
Use: IRRIGATION (0.40  
CFS)  
In: SESE Sec 19 T 25N R  
20E SWNW Sec 29 T 25N  
R 20E NESE Sec 30 T 25N  
R 20E FOR 25 ACRES

75-4416

HEMPHILL, HOWARD

H. &/or MOIRA M.  
HC 10, BOX 1060, B-  
BONSVILLE, ID 83463  
Source: SPRING  
Priority Date: 11/13/1908  
Diversion Pt: SESW Sec  
34 T 26N R 21E  
Use: DOMESTIC (0.02  
CFS)  
In: SESW Sec 34 T 26N R  
21E

75-4417

HEMPHILL, HOWARD

H. &/or MOIRA M.  
HC 10, BOX 1060, GIB-  
BONSVILLE, ID 83463  
Source: SALMON RIVER,  
NORTH FORK trib. to  
SALMON RIVER  
Priority Date: 11/13/1908  
Diversion Pt: NENW Sec  
34 T 26N R 21E  
Use: IRRIGATION (1.30  
CFS)  
STOCKWATER (0.0060  
CFS)  
In: NESW SESW Sec 34 T  
26N R 21E NENW SENW  
Sec 03 T 26N R 21E FOR  
61 ACRES

75-4418

HEMPHILL, HOWARD

H. &/or MOIRA M.  
HC 10, BOX 1060, GIB-  
BONSVILLE, ID 83463  
Source: STATE CREEK  
trib. to SALMON RIVER,  
NORTH FORK  
Priority Date: 11/13/1908  
Diversion Pt: NWNW Sec  
34 T 26N R 21E  
Use: POWER (2.30 CFS)

C. T. T. R.

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 12 1983

Department of Water Resources  
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Claims to Water Rights 75-4401 thru

75-4421

a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated Aug. 4, 1983  
and ending with the issue dated Aug. 11, 1983

*Jerry G. Rosin*

Subscribed and sworn to before me, this eleventh

day of August, 1983

*Vere Amstrong*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 158.85

RECORDED  
INDEXED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 22, 1983

WAYNE ENGLAND  
MARGARETTE ENGLAND  
BOX 1167  
NORTH FORK

ID 83466

RE: Claim No. 75-4415

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

RECEIVED

RECEIVED  
AUG 30 1983  
Department of Water Resources

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

AWJ

Right Number

75 4415

Applicant

England

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

Aug 29, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

8/30/83

MICROFILMED

kw

3/83

IDENT. NO. 75 4415I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E SWATER RIGHT  
DATA ENTRY LOGInitialsDateItem

BP

7/27/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted  
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

WAYNE OR MARGARETTE ENGLAND  
P. O. BOX 1167 865-2153  
NORTH FORK, IDAHO 83466

1031

92-42/1241

6/17/82

## RESOURCES

150 Shoup - Suite 15  
Idaho Falls, Idaho 83401  
(208) 525-7161

Pay to the order of Idaho Dept of Water Resources \$ 30.00 xxx  
Births Only Dollars  
IDaho first National Bank  
SALMON OFFICE  
P.O. Box 100  
Salmon, Idaho 83467  
For Water permit  
11241004201 110026065429 0310  
Rocky Mountain Bank Note NTB America West Photo by Jon Hubbard

Wayne or Margarette England  
Box 1167  
North Fork, ID 83466

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- \_\_\_\_\_ Complete name.
- \_\_\_\_\_ Complete mailing address.
- \_\_\_\_\_ Date of priority (month, day, and year).
- \_\_\_\_\_ Source of water.
- \_\_\_\_\_ Quantity claimed to have been used.
- \_\_\_\_\_ Nature of use and period of use.
- ☒ Location of point(s) of diversion.
- ☒ Location of place of use (acres irrigated if water is claimed for irrigation).
- \_\_\_\_\_ Filing Fee (Amount \$ \_\_\_\_\_).
- \_\_\_\_\_ Signature.
- \_\_\_\_\_ Notarization of signature.
- ☒ Other: The points of diversion have to be listed separately.  
On line 6 the acres in each 1/4 of 1/4 need to be  
listed. See Example enclosed

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Enc: Check No. 92-42 \$30.00

David W. Jones

RECEIVED

75-4415

ENGLAND, WAYNE &/or MARGARETTE

BOX 1167, NORTH FORK, ID 83466

Source: INDIAN CREEK trib. to SALMON RIVER

Priority Date: 04/01/1900

Diversion Pt: SESE Sec 19 T 24N R 20E SWNW Sec 29 T 25N R 20E

Use: IRRIGATION (0.40 CFS)

In: SESE Sec 19 T 25N R 20E SWNW Sec 29 T 25N R 20E NESE Sec 30 T 25N R 20E  
FOR 25 ACRES

75-4415

ENGLAND, WAYNE &/  
or MARGARETTE  
BOX 1167, NORTH  
FORK, ID 83466  
Source: INDIAN CREEK  
trib. to SALMON RIVER  
Priority Date: 04/01/1900  
Diversion Pt: SESE Sec 19  
T 24N R 20E SWNW Sec  
29 T 25N R 20E  
Use: IRRIGATION (0.40  
CFS)  
In: SESE Sec 19 T 25N R  
20E SWNW Sec 29 T 25N  
R 20E NESE Sec 30 T 25N  
R 20E FOR 25 ACRES

MICROFILMED