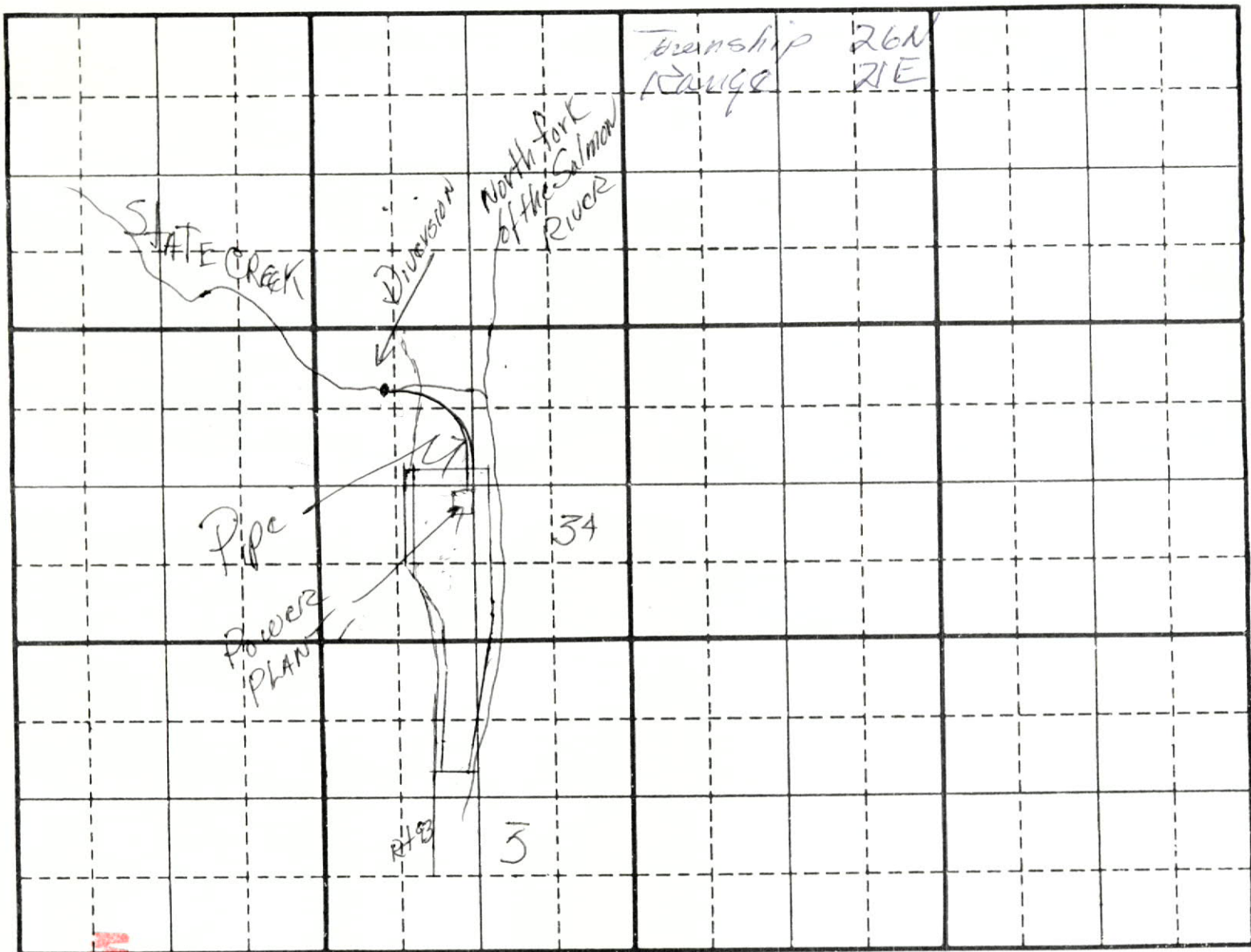


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of June

Howard H. Smith
(Claimant)
19 83

[Signature]
Notary Public
Residing at Salmon, Idaho

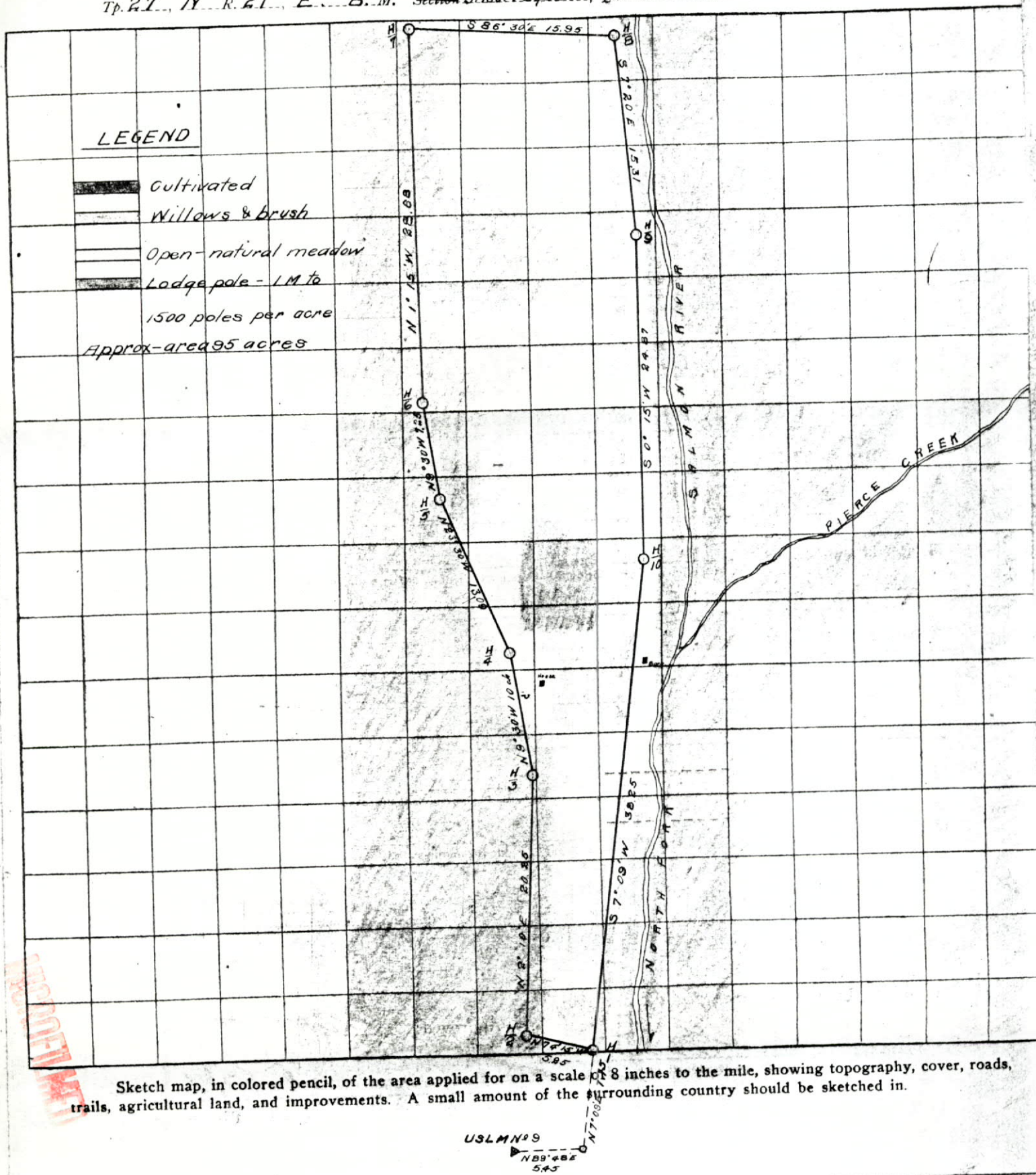
My commission expires Life

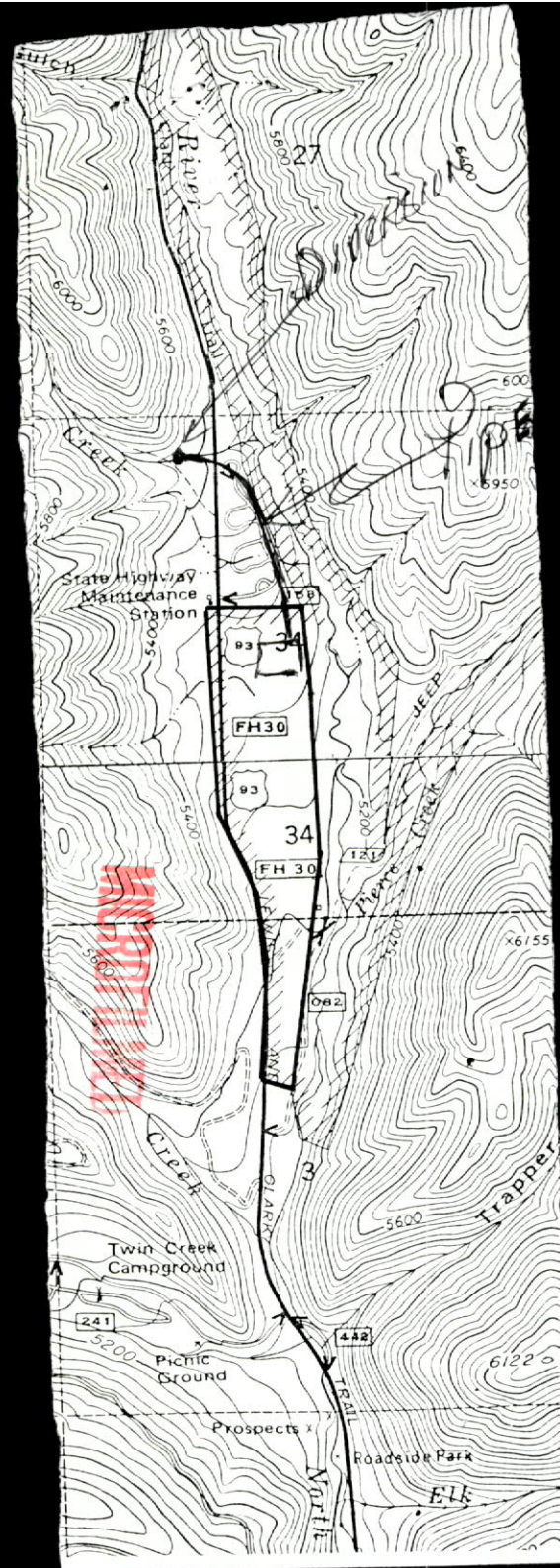
FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-22-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JPM</u>	Date <u>6-23-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-22-83</u>			
Published in <u>Recorder Herald</u>	<u>#30669</u>			
Dates <u>8/4 - 8/11/83</u>				

MAP SHEET.

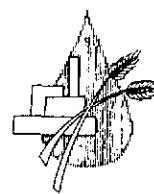
Approx. Sec. 6
Tp. 27, N. R. 21, E. B. M. Section Unsurveyed, Quarter — Scale: 8 inches = 1 mile.





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 22 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that HOWARD H. & MOIRA M. HEMPHILL
(Name of Claimant)
HC10 - Box 1060 GIBBONSVILLE IDAHO 83463 Telephone No. NONE
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) NOV 13, 1908

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

STATE CREEK tributary to North fork of Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>2.3 CFS</u>		Use <u>POWER PLANT</u>		Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 34 Twp. 26N Rge. 21E B.M., County of LEMHI

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Diversion Dam and Pipe line. 6" pipe to generate electricity. Due to no commercial power available, we have to generate our own power.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
26N	21E	34									X								2.3 CFS

No. of acres

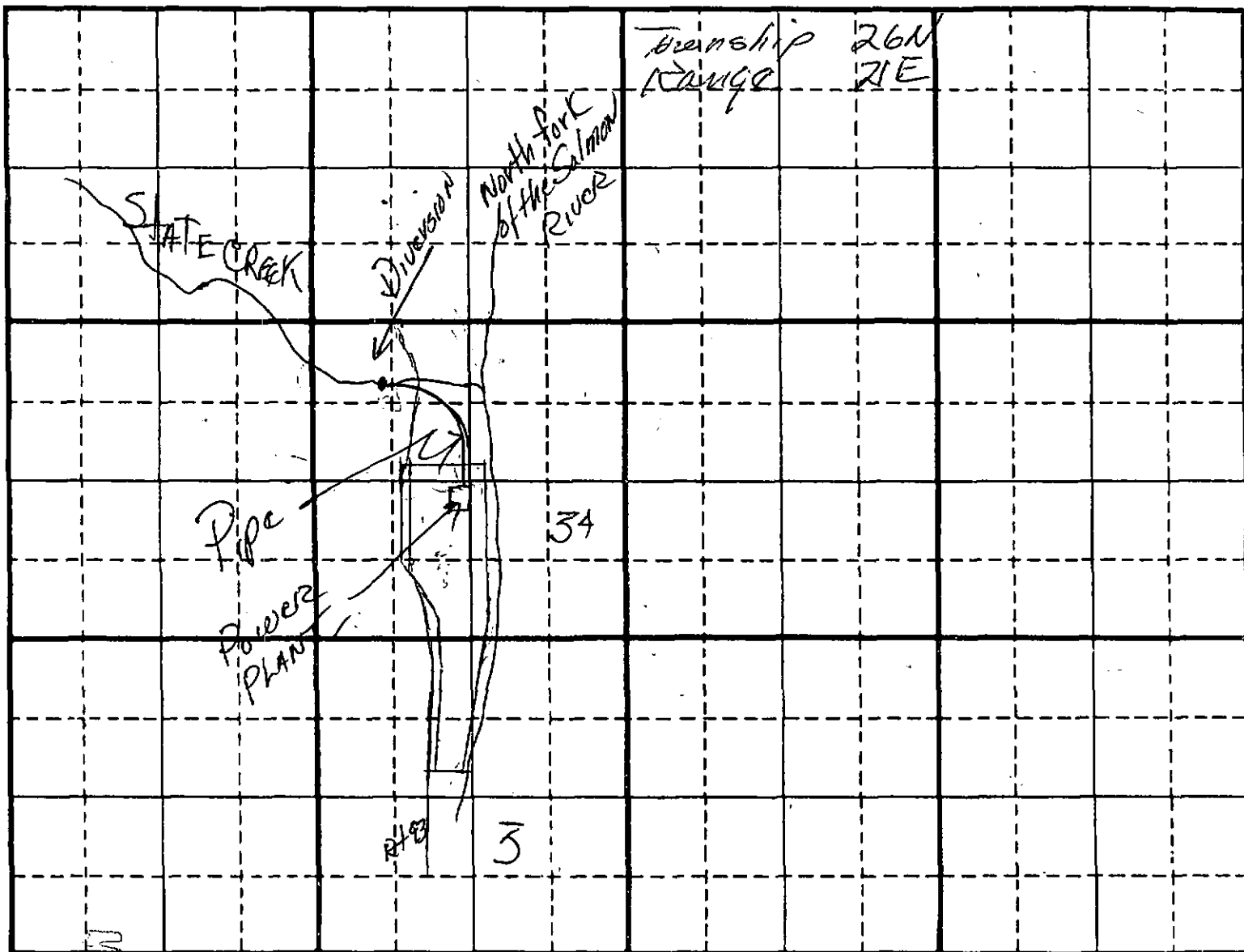
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: used for running water turbine turning 25KW generator for supplying electric power for the ranch.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of June

Howard H. Smith
(Claimant)
19 83

[Signature]
Notary Public
Residing at Salmon, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by CW Date 6-22-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JPM Date 6-23-83 claimant by: _____
\$30.00 fee received by CW Date 6-22-83
Published in Recorder Herald # 30669
Dates 8/4 - 8/11/83

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

REPORT ON AGRICULTURAL HOMESTEAD APPLICATIONS

Application No. - 59 - Salmon National Forest.Land District Hailey. November 13-14-15, 1908.
(Date of examination.)1. Name and address of applicant John B. Achord,
(The county should always be given.)
Gibbonsville, Lemhi Co., Idaho.2. Settlement Yes. Claimant alleges settlement in August 1906.
(Is applicant living on land? Give date of settlement.)3. Location The land is located on the westside of the North Fork
(Legal subdivision, or by metes and bounds. Relation to highways, rivers, railroads, etc. Proximity and importance of towns, settlements, etc.)
of Salmon River, just opposite the junction of that stream and
Pierce Creek about seven miles above Gibbonsville. It is locally
known as the North Fork Meadows. The claim is surveyed by metes
and bounds and is tied to U.S. Location Monument No. 9, of the
Dahlonga Mining District, Lemhi Co., Idaho.Area Applied for 160. Recommended approx. 95 acres, more or less.
(Applied for, and recommended.)

MICROFILMED

5. Topography The claim lies to the west of North Fork on a bench
(Topography of tract applied for, and relation to surrounding territory. Topography should be considered particularly in
about fifteen feet above the creek. It is a practically level
(its bearing on agricultural possibilities, altitude, slope, aspect, etc.)
strip of land about one mile in length and one quarter mile wide.
The tract has a southeastern aspect and is approximately 5,000
feet in elevation.

6. Formation The general character of the soil is an admixture of
(Nature and extent of soil, rock, etc., paying particular attention to their influence on agricultural possibilities. Presence of
black sandy loam and finely divided shale. In places this soil
water for irrigation and domestic use. Possibilities for developing water.)
is found to be ten and twelve feet deep. Owing to the high
elevation of the land, wild and timothy hay is the only crop to be
relied upon. There is an abundance of water in North Fork for
irrigation purposes, but it has required considerable money and
labor for the claimant to get the water on the land.

7. Climate The winters are long and cold, but the summers are
(Precipitation, temperature, occurrence of killing frosts.)
moderate. The growing season is short and precipitation is too
light to insure crops. Killing frosts occur late in the spring
and early in September.

8. Cover Aside from the open or natural meadow land there are
(Nature and extent of cover, with estimate of amount and value. Accessibility and distance to market. Is cover needed for pro-
occasional strips of a few acres covered with lodge pole pine
(protective or seeding purposes?)
contained within the bounds of the claim. The surrounding country
is covered with a heavy stand of lodge pole, for which there is at
present no market. Approx. 5 acres of the claim are timbered, this
cover will run about 1 M. poles per acre, worth 1¢ each, total \$50.00

RECORDED
INDEXED

9. Claims There are no adverse claims. Improvements consist of a
(Conflicting claims to land or existing improvements—by whom and on what grounds. Examiner is not to pass upon claims—merely
log house 12'x 12', log stable in course of construction and
to furnish all available information. Use in the past, and by what means. Existence of mining claims. Give any information available affecting
about one mile of fencing.
qualifications of applicant to make a homestead entry. Show what improvements have been made, and their present state of repair.)

10. Economic possibilities Applicant desires to make a home of the claim.
(Reason for application, and opinion as to success of applicants' plans. State fully agricultural possibilities.
He states that, with the exception of Sept. and Oct. of 1906 and
value, if any, to Forest Service for Rangers' Quarters or other administrative purposes. If withdrawal of tract for administrative use is desired,
occasional trips of less than a month duration, he has lived on
submit separate report on Form 271. Distance and market price per acre of near-by farms. Transportation facilities.)
the claim continuously since settlement. The chief product of
the ranch is hay, of which claimant put up about 25 tons. The
nearest Post Office and source of supplies is at Gibbonsville,
about seven miles down the creek— south.

11. Recommendations I respectfully recommend for listing that portion
(Specific recommendation for or against listing of land, with summary of reasons for recommendation.)
of the claim applied for by the claimant, as is shown on the
accompanying map.

12. Photographs
(Give numbers of negatives which go with this report. Photographs should be made in each case where unfavorable action is recommended.)

13. Personal
(Has applicant agreed to the findings of the examiner?)

Geo. C. Thompson
(Signature of examining officer.)

Land Examiner.
(Title.)

Approved February 18, 1907

Geo. Gentry
(In charge, Examinations.)

Approved Mar 4, 1907

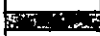
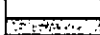
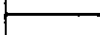
JCH
Chief, Office of Lands.

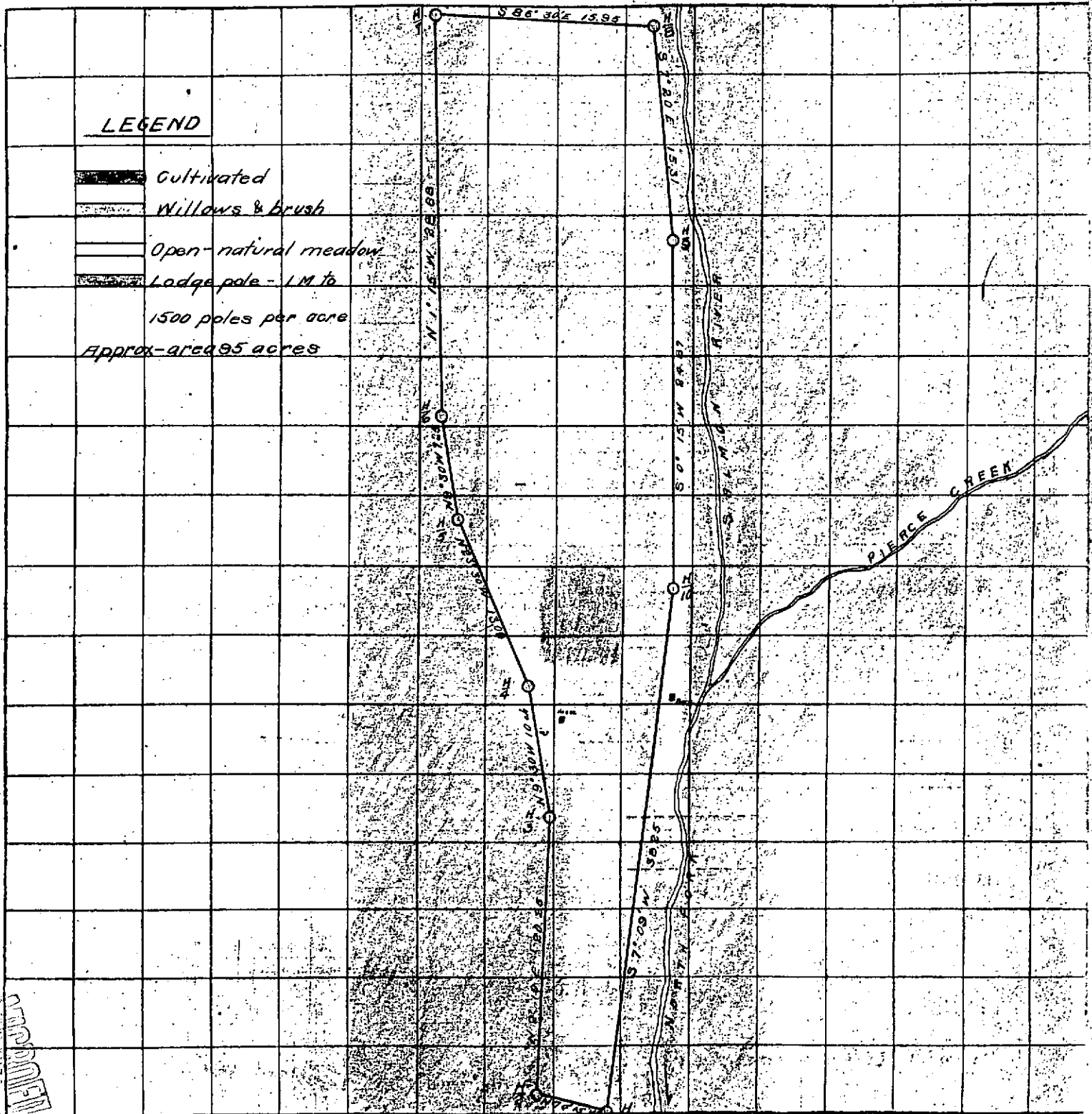
RECORDED

MAP SHEET.

Approx. Sec. 6
Tp. 27 N. R. 21 E. B. M. Section Unsurveyed, Quarter Scale: 8 inches = 1 mile.

LEGEND

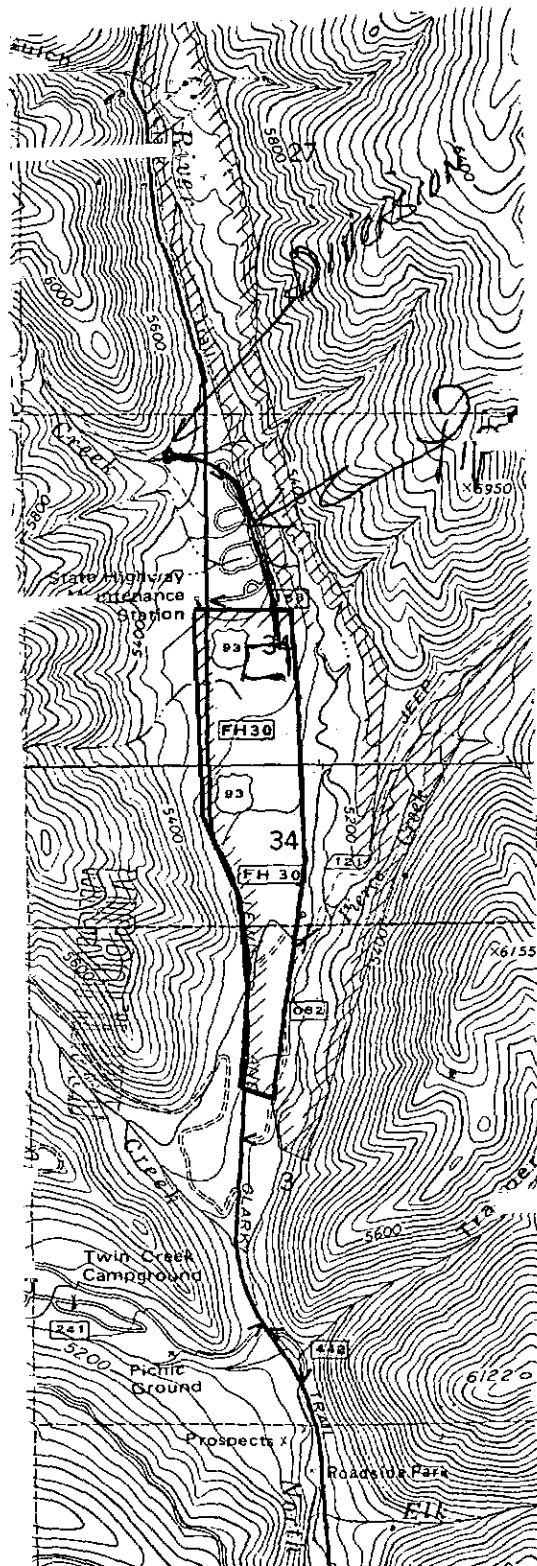
-  Cultivated
-  Willows & brush
-  Open - natural meadow
-  Lodge pole - 1 M to 1500 poles per acre
- Approx. area 95 acres



Sketch map, in colored pencil, of the area applied for on a scale of 8 inches to the mile, showing topography, cover, roads, trails, agricultural land, and improvements. A small amount of the surrounding country should be sketched in.

USLMN 9

NBB 485
545



75-4413

BOSWORTH, PAUL SR.
P.O. BOX 482, SALMON
ID 83467

Source: RAPPS CREEK
trib. to ARNETT CREEK
Priority Date: 06/01/1958
Diversion Pt: NWNE Sec
25 T 22N R 19E
Use: MINING (1.00 CFS)
In: NENE NWNE Sec 25 T
22N R 19E

75-4414

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
FREEMAN CREEK
Priority Date: 07/01/1967
Diversion Pt: SENE Sec
07 T 22N R 23E
Use: STOCKWATER
(0.02 CFS)
WILDLIFE (0.01 CFS)
In: NWNW Sec 07 T 22N
R 23E NENW Sec 12 T
22N R 22E SESE Sec 01 T
22N R 22E

75-4415

ENGLAND, WAYNE &/
or MARGARETTE
BOX 1167, NORTH
FORK, ID 83466

Source: INDIAN CREEK
trib. to SALMON RIVER
Priority Date: 04/01/1900
Diversion Pt: SESE Sec 19
T 24N R 20E SWNW Sec
29 T 25N R 20E
Use: IRRIGATION (0.40
CFS)
In: SESE Sec 19 T 25N R
20E SWNW Sec 29 T 25N
R 20E NESE Sec 30 T 25N
R 20E FOR 25 ACRES

75-4416

HEMPHILL, HOWARD

H. &/or MOIRA M.
HC 10, BOX 1060, GIB-
BONSVILLE, ID 83463
Source: SPRING
Priority Date: 11/13/1908
Diversion Pt: SESW Sec
34 T 26N R 21E
Use: DOMESTIC (0.02
CFS)
In: SESW Sec 34 T 26N R
21E

75-4417

HEMPHILL, HOWARD
H. &/or MOIRA M.
HC 10, BOX 1060, GIB-
BONSVILLE, ID 83463

Source: SALMON RIVER,
NORTH FORK trib. to
SALMON RIVER
Priority Date: 11/13/1908
Diversion Pt: NENW Sec
34 T 26N R 21E
Use: IRRIGATION (1.30
CFS)
STOCKWATER (0.0060
CFS)
In: NESW SESW Sec 34 T
26N R 21E NENW SENW
Sec 03 T 26N R 21E FOR
61 ACRES

75-4418

HEMPHILL, HOWARD
H. &/or MOIRA M.
HC 10, BOX 1060, GIB-
BONSVILLE, ID 83463

Source: STATE CREEK
trib. to SALMON RIVER,
NORTH FORK
Priority Date: 11/13/1908
Diversion Pt: NWNW Sec
34 T 26N R 21E
Use: POWER (2.30 CFS)
In: NWNW Sec 34 T 26N R 21E

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 12 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 75-4401 thru

75-4421

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 4, 1983
and ending with the issue dated Aug. 11, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this eleventh

day of August, 1983

Carl Amstutz

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 158.85

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 22, 1982

HOWARD H. HEMPHILL
MOIRA M. HEMPHILL
HC 10, BOX 1060
GIBBONSVILLE

ID 83463

RE: Claim No. 75-4418

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECORDED

RECEIVED
AUG 30 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JGM

Right Number 75 4418 Applicant Harold H. & Marie M. Houghell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Aug. 22, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Aug 29, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By CW Date 8/30/83

MICROFILMED

CW

75-4418

HEMPHILL, HOWARD H. &/or MOIRA M.

HC 10, BOX 1060, GIBBONSVILLE, ID 83463

Source: STATE CREEK trib. to SALMON RIVER, NORTH FORK

Priority Date: 11/13/1908

Diversion Pt: NWNW Sec 34 T 26N R 21E

Use: POWER (2.30 CFS)

In: NESW Sec 34 T 26N R 21E

75-4418

HEMPHILL, HOWARD
H. &/or MOIRA M.

HC 10, BOX 1060, GIB-
BONSVILLE, ID 83463

Source: STATE CREEK
trib. to SALMON RIVER,
NORTH FORK

Priority Date: 11/13/1908

Diversion Pt: NWNW Sec

34 T 26N R 21E

Use: POWER (2.30 CFS)

In: NESW Sec 34 T 26N R
21E

RECORDED