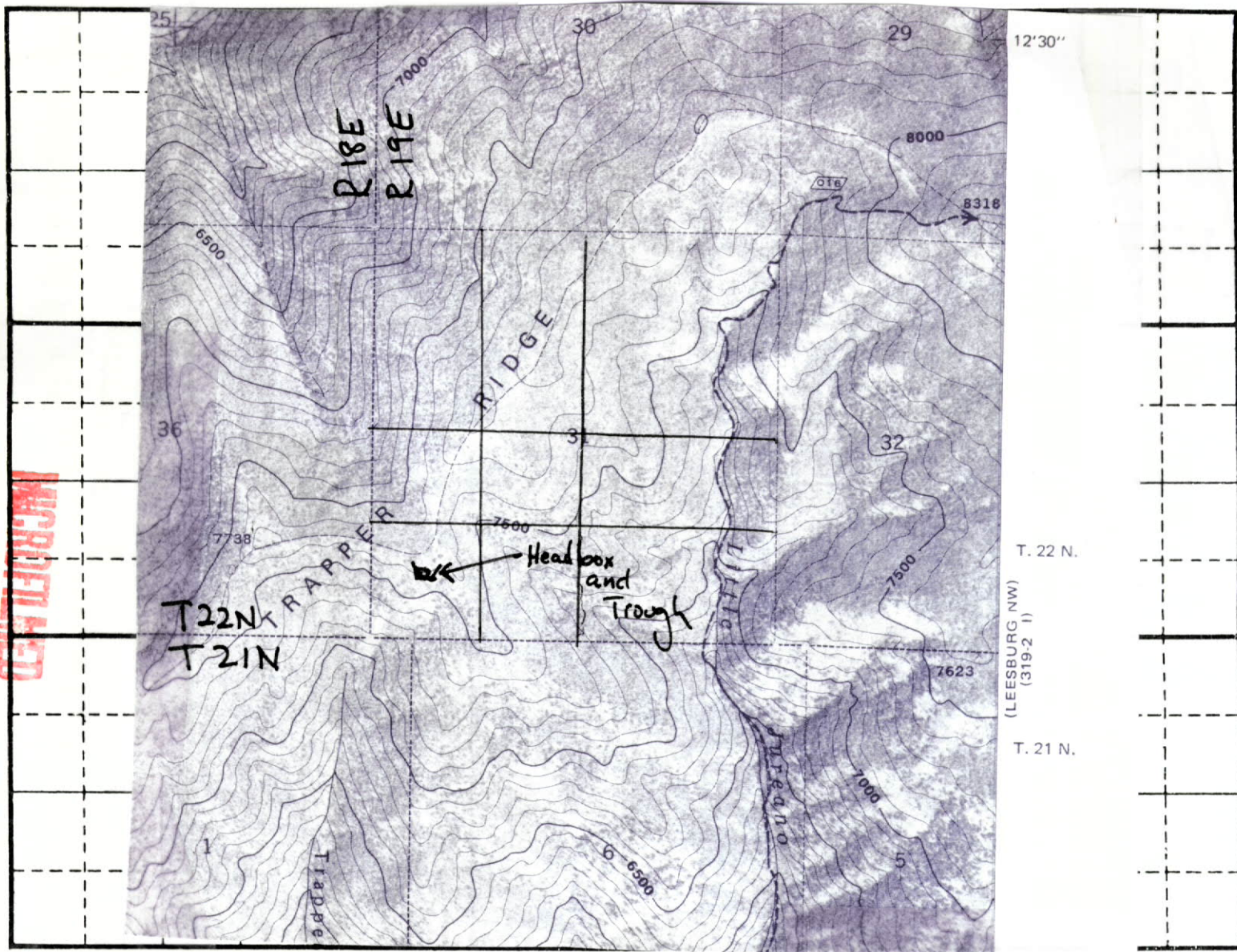


(8) Remarks Spring feeds Trapper Ridge water development



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Anderson
(for) T.A. ROEDERER (Claimant) DRF, Resources

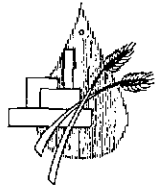
Sworn to before me this 20th day of May, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

Received by CW Date 5-31-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Kaw Date 7-27-83 claimant by: _____
\$30.00 fee received by CW Date 8-31-83
Published in Recorder Herald #2953
Dates 9/15 - 9/22/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 25th Street, Federal Building, Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 11, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.02 cfs	Use	Stock watering	Period of Use From 6/11	To 10/10
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 31 Twp. 22N Rge. 19E B.M., County of Lemhi
Additional points of diversion:
032-001

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headbox piped to a trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22N	19E	31											X						

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stock watering of 668 cattle

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

1. *What is the purpose of this study?*
 2. *What are the research objectives?*
 3. *What is the research methodology?*
 4. *What are the findings of the study?*
 5. *What are the conclusions of the study?*
 6. *What are the limitations of the study?*
 7. *What are the implications of the study?*
 8. *What are the future research directions?*
 9. *What are the contributions of the study?*
 10. *What are the key words of the study?*



State of ~~Kentucky~~ Utah)
) ss.
County of Weber)

that the matters and facts therein are true to the best of the
Forest Service

Richard J. Sanders
(Signature) DDE

Sworn to before me this 20th day of May, 19 83.

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

62-9-53 FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>5-31-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KCW</u>	Date <u>7-27-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>8-31-83</u>			
Published in <u>Recorder Herald</u>	<u>#2952</u>			
Dates <u>9/15 - 9/22/83</u>				

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 3 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

that the Notice of Claims to Water Rights 75-4426, 75-4435, 75-4437, 75-4439 thru 75-4442, 75-4449 thru 75-4471

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Sept. 15, 1983 and ending with the issue dated Sept. 22, 1983

Jerry G. Rosin

twenty second

subscribed and sworn to before me, this

September

83

day of

19

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 216.90

NOTICE OF CLAIMS TO

WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

75-4426

HICKEY, WILLIAM G.

RT. 1, BOX 1561A, SALMON, ID 83467

Source: WASTEWATER

trib. to SALMON RIVER

Priority Date: 05/01/1946

Diversion Pt: NWNW Sec

17 T 21N R 22E

Use: IRRIGATION (0.40

CFS)

In: SWSE Sec 07 T 21N R

22E FOR 5 ACRES

75-4435

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 06/11/1962

Diversion Pt: SWSW Sec

31 T 22N R 19E

Use: STOCKWATER

(0.02 CFS)

In: SWSW Sec 31 T 22N R

19E

75-4437

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: NWSW Sec

35 T 17N R 19E

Use: STOCKWATER

(0.2 AF)

In: NWSW Sec 35 T 17N R

19E

75-4439

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: NESW Sec

36 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: NESW Sec 36 T 17N R

19E

75-4440

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: SWSE Sec

36 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: SWSE Sec 36 T 17N R

19E

75-4441

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: NESE Sec

36 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: NESE Sec 36 T 17N R

19E

75-4442

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

LITTLE HAT CREEK

Priority Date: 05/01/1965

Diversion Pt: SWSW Sec

36 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: SWSW Sec 36 T 17N R

19E

75-4449

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

LITTLE HAT CREEK

Priority Date: 05/01/1965

Diversion Pt: NWNW Sec

36 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: NWNW Sec 36 T 17N

R 19E

75-4450

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

LITTLE HAT CREEK

Priority Date: 05/01/1965

Diversion Pt: NWNW Sec

01 T 16N R 19E

Use: STOCKWATER (0.2

AF)

In: NWNW Sec 01 T 16N

R 19E

75-4451

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: SWNE Sec

01 T 16N R 19E

Use: STOCKWATER (0.2

AF)

In: SWNE Sec 01 T 16N R

19E

75-4452

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: NWSE Sec

25 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: NWSE Sec 25 T 17N R

19E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 3, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4435

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

Right Number 75 4435 Applicant Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date

Oct 31 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 11/1/83

RECEIVED

RECEIVED
OCT 17 1983

Department of Water Resources

IDENT. NO. 75 4435

WATER RIGHT
DATA ENTRY LOG

[illegible]

June 9, 1983

U.S. Forest Service
324 25th St.
Federal Bldg.
Ogden, UT 84401

ATTN: John Osborn

Dear Sir:

Enclosed are 26 claims that were received by this office. The claims are being returned for corrections.

The source, item #1, should be spring and the name given to source should appear in the remarks (item #8). In this way the source would conform to the USGS map name. The quantity of water should have the same units *item #3) and #4). If the pond is at the same location as the point of diversion, then it would be considered as stream storage and the quantity should be 0.2 af. For the claim for Trapper Ridge Spring (032-001) the amount (item #4) would appear to be 0.02 cfs as the trough would be off spring and storage would be very little.

Upon receipt of the completed claims, processing will begin.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

*Received
back
6-29-83*



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

Reply to: 2540

Date: June 28, 1983

RECEIVED

JUN 29 1983

Department of Water Resources
Eastern District Office

State of Idaho Dept. of Water Resources
ATTN: Keith C. Wilson
150 Shoup
Idaho Falls, Idaho 83401

Dear Keith:

As requested by your letter of June 9, 1983, to our Regional Office in Ogden, we have made the necessary corrections to our 26 claims to a water right on National Forest lands administered by the Salmon National Forest. Also enclosed is the original purchase order and vouchers for these claims.

Sincerely,

James E. Guest

JAMES E. GUEST
Branch Chief, Range,
Wildlife and Watershed

Enclosures

MICROFILMED



25-4435-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SINKS

Priority Date: 06/11/1962

Diversion Pt: SWSW Sec 31 T 22N R 19E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 31 T 22N R 19E

75-4435

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 06/11/1962
Diversion Pt: SWSW Sec
31 T 22N R 19E
Use: STOCKWATER
(0.02 CFS)
In: SWSW Sec 31 T 22N R
19E

RECEIVED
JUN 11 1962