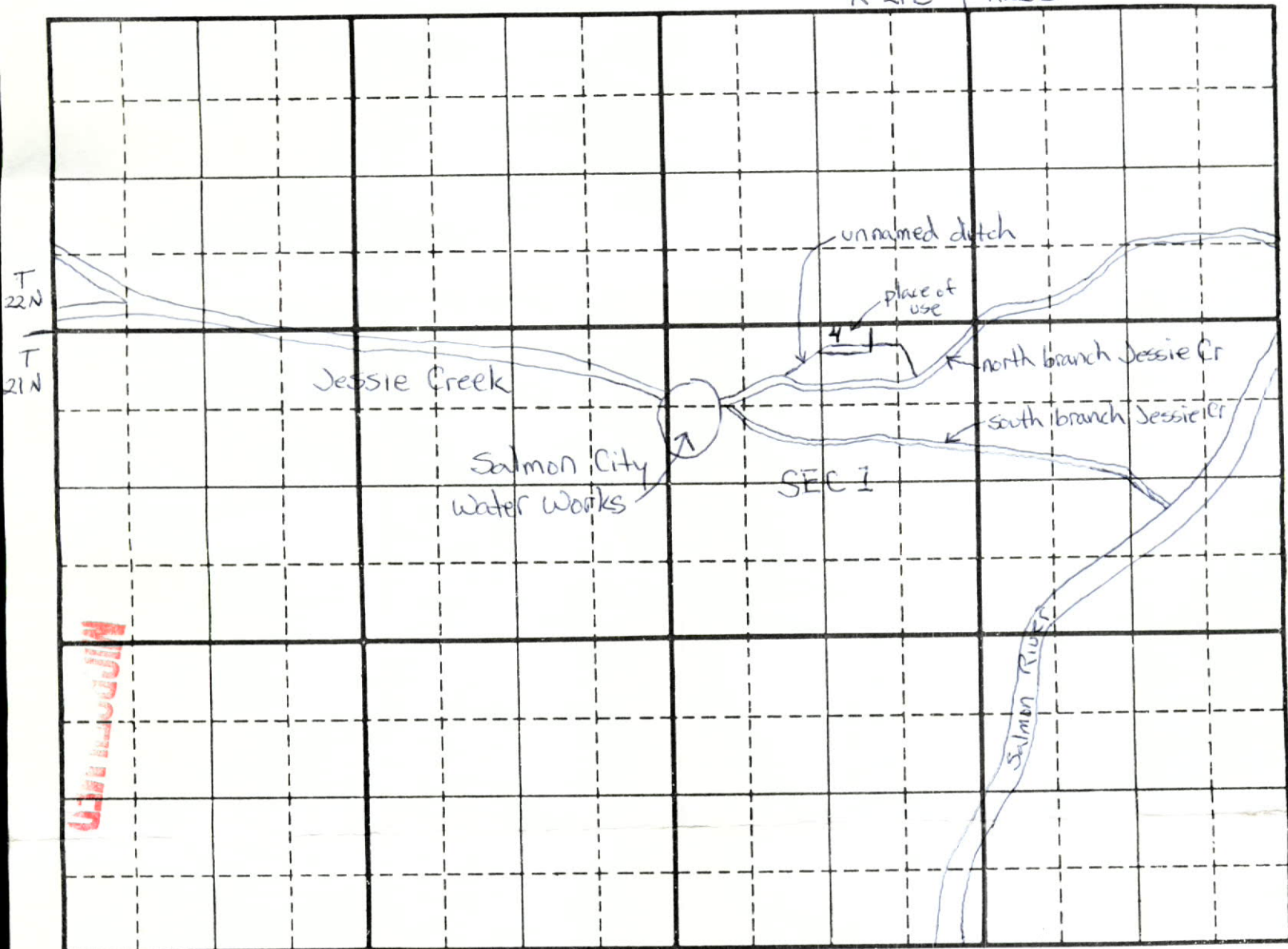


- (8) Remarks See enclosed copy of deed (instrument no. 11614) and subdivision map for George Martin to illustrate continuous use. Water is used on lots 1, 2, 3, 7, 8, 9, 10, 11, 12 of Block 5 and on lots 4, 5, 6, 7, 8 of Block 4 in the Arlington Heights subdivision of the City of Salmon.

R 21E | R 22E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of June, 1983.

Craig R. Grother

(Claimant)

Shelene D. Stevens
Notary Public
Residing at Salmon, ID

My commission expires 1985

FOR DEPARTMENT USE ONLY

Received by CW	Date 6-29-83	Exception filed by:	Forwarded to	Date
Prelim. check by S.M.	Date 8-3-83		claimant by:	
\$30.00 fee received by CW	Date 6-30-83			
Published in Recorder Herald	#25796			
Dates 8/25 - 9/11/83				

SUBDIVISION

OF

Brood

COMPRISING LOT'S 1, 2nd & 3 SEC. 1, TWN. 21, R. 21 E. B.

LEMHI COUNTY, IDAHO

Scale 1 inch = 200

• = Basalt Stone 500 cc

Salmon Idaho.



CLEVELAND 44-33-345 AVE

BRYAN

TAFT

ROOSEVELT

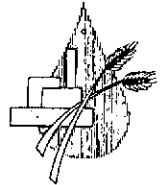
THOS. ROPE
LAND

MICROFILMED

RECEIVED

JUN 29 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Department of Water Resources

Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Craig R. Grother

(Name of Claimant)

1409 Cleveland Ave. Salmon, Idaho

83467

Telephone No.

756-4379

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 30, 1906

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

North Branch of Jessie Creek tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs. af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.12</u>	Use	<u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>9/15</u>
Quantity	<u>0.10</u>	Use	<u>Livestock</u>	Period of Use From <u>4/1</u>	To <u>9/15</u>
Quantity	<u>0.04</u>	Use	<u>Domestic</u>	Period of Use From <u>4/1</u>	To <u>9/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 0.26 TOTAL QUANTITY USED.

(cfs. af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 1 Twp. 21N Rge. 21E B.M., County of Lemhi

Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. An 18" x 24" ditch with diversion dam. The ditch is 1200 ft long and re-enters the N. Branch of Jessie Cr. below the point of use. The diversion point is within the Arlington Heights subdivision in the city of Salmon in block 7. Ditch is improved annually.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>21N</u>	<u>21E</u>	<u>1</u>		<u>4</u>															<u>4 ac.</u>

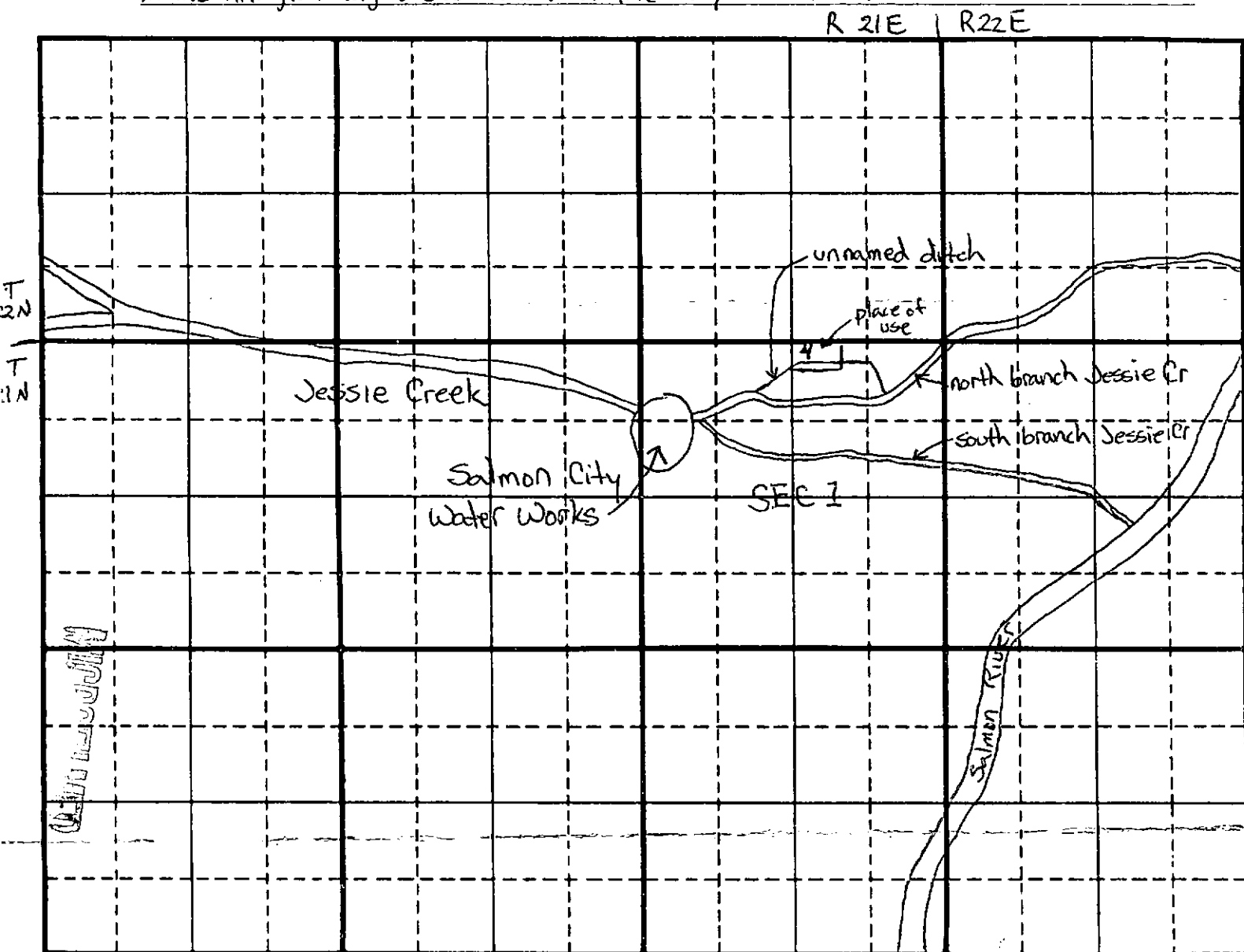
No. of acres 4

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: water is also used for domestic use for lawn, garden and orchard and to water livestock such as goats, sheep, chickens and horses.

NOTE: Include here the type and number of stock watered: 1-3 horses, 2-10 goats, 1-6 sheep, 15-50 chickens

- (7) If you are claiming water as a member of an organization, list name of organization: no.

(8) Remarks See enclosed copy of deed (instrument no. 11614) and subdivision map for George Martin to illustrate continuous use.
Water is used on lots 1, 2, 3, 7, 8, 9, 10, 11, 12 of Block 5 and on lots 4, 5, 6, 7, 8 of Block 4
in the Arlington Heights subdivision of the City of Salmon.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of June, 1983.

Craig R. Grother
 (Claimant)

Sheldon D. Stevens
 Notary Public
 Residing at Salmon, ID

My commission expires 1985

FOR DEPARTMENT USE ONLY

Received by CW Date 6-29-83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by S.M. Date 6-3-83 claimant by: _____
 \$30.00 fee received by CW Date 6-30-83
 Published in Recorder Herald #25796
 Dates 8/25 & 9/1/83

This
of our
... And
&

11

...law
the reco
BARGA
forever.

INTERPOL:

Together
and the

SUBDIVISION OF BROOK

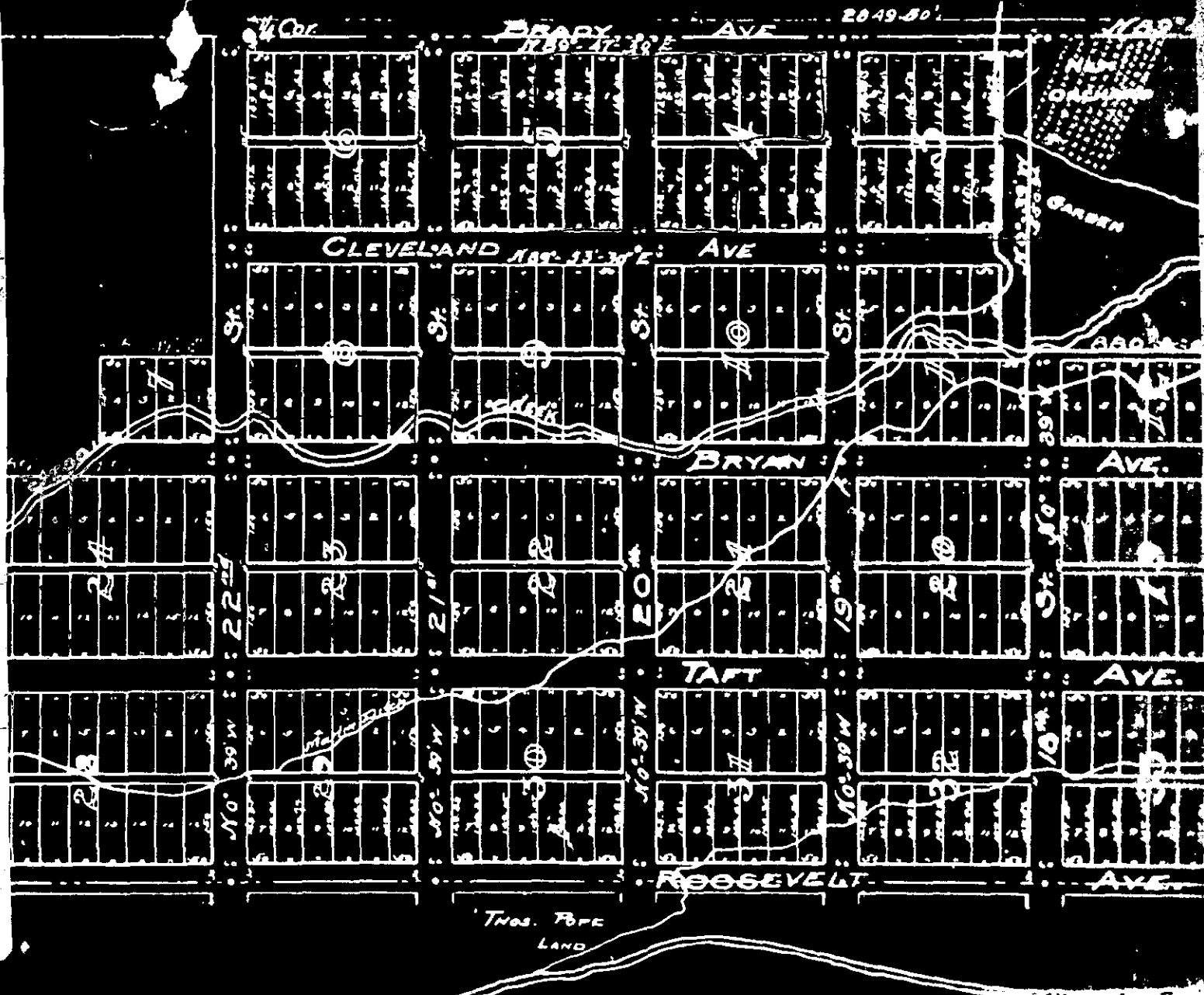
COMPRISING LOTS 1, 2nd & 3 SEC. 1, TWN 21, R21E

LEMHI COUNTY, IDAHO

Surveyed and drawn by
James W. Caples
U.S. Deputy, Min. Surveyor
Salmon Idaho.

Scale 1 inch = 200
• = Basalt Stone 500 cu.

4275'



NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:
75-4443

GROTH, CRAIG R.
1409 CLEVELAND AVE.
SALMON, ID 83467
Source: JESSIE CREEK
NORTH FORK trib. to
SALMON RIVER
Priority Date: 06/30/1906
Diversion Pt: NENW Sec
01 T 21N R 21E
Use: IRRIGATION (0.12
CFS)
STOCKWATER (0.10
CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 01 T 21N R
21E FOR 4 ACRES
75-4444

U.S. DEPT OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: SESE Sec 27
T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: SESE Sec 27 T 17N R
19E
75-4445

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
LITTLE HAT CREEK
Priority Date: 05/01/1965
Diversion Pt: NWSW Sec
26 T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: NWSW Sec 26 T 17N R
19E
75-4446

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: NESE Sec
34 T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: NESE Sec 34 T 17N R
19E
75-4447

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRINGS trib. to
LITTLE HAT CREEK
Priority Date: 05/01/1965
Diversion Pt: NWSE Sec
27 T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: NWSE Sec 27 T 17N R
19E
75-4448

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
LITTLE HAT CREEK
Priority Date: 05/01/1965
Diversion Pt: SENW Sec
01 T 16N R 19E

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights 75-4443 thru
75-4448

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 25, 1983
and ending with the issue dated Sept. 1, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this first
day of September, 1983

W. Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 49.05

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 12, 1983

MICROFILMED

CRAIG R. GROTHER
1409 CLEVELAND AVE.
SALMON

ID 83467

RE: Claim No. 75-4443

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 19 1983
Department of Water Resources

August 19, 1983

RE: Claim to a Water Right No. 75-4443 GROTHER

Bob Thomas, Watermaster
Water District No. 78-A
Rt. #1, Box 112
Salmon, ID 83467

Dear Mr. Thomas:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 75 4443 Applicant Craig R. Grotz

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Sept 12, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept. 12, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 9-20-83

CW

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

[illegible]

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

OPEN

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/25 & 9/1/83.

75-4443

GROTHER, CRAIG R.

1409 CLEVELAND AVE., SALMON, ID 83467

Source: JESSIE CREEK, NORTH FORK trib. to SALMON RIVER

Priority Date: 06/30/1906

Diversion Pt: NENW Sec 01 T 21N R 21E

Use: IRRIGATION	(0.12 CFS)
STOCKWATER	(0.10 CFS)
DOMESTIC	(0.04 CFS)

In: NWNE Sec 01 T 21N R 21E FOR 4 ACRES

75-4443

GROTHER, CRAIG R.
1409 CLEVELAND AVE.,
SALMON, ID 83467
Source: JESSIE-CREEK,
NORTH FORK trib. to
SALMON RIVER
Priority Date: 06/30/1906
Diversion Pt. NENW Sec
01 T 21N R 21E
Use: IRRIGATION (0.12
CFS)
STOCKWATER (0.10
CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 01 T 21N R
21E FOR 4 ACRES