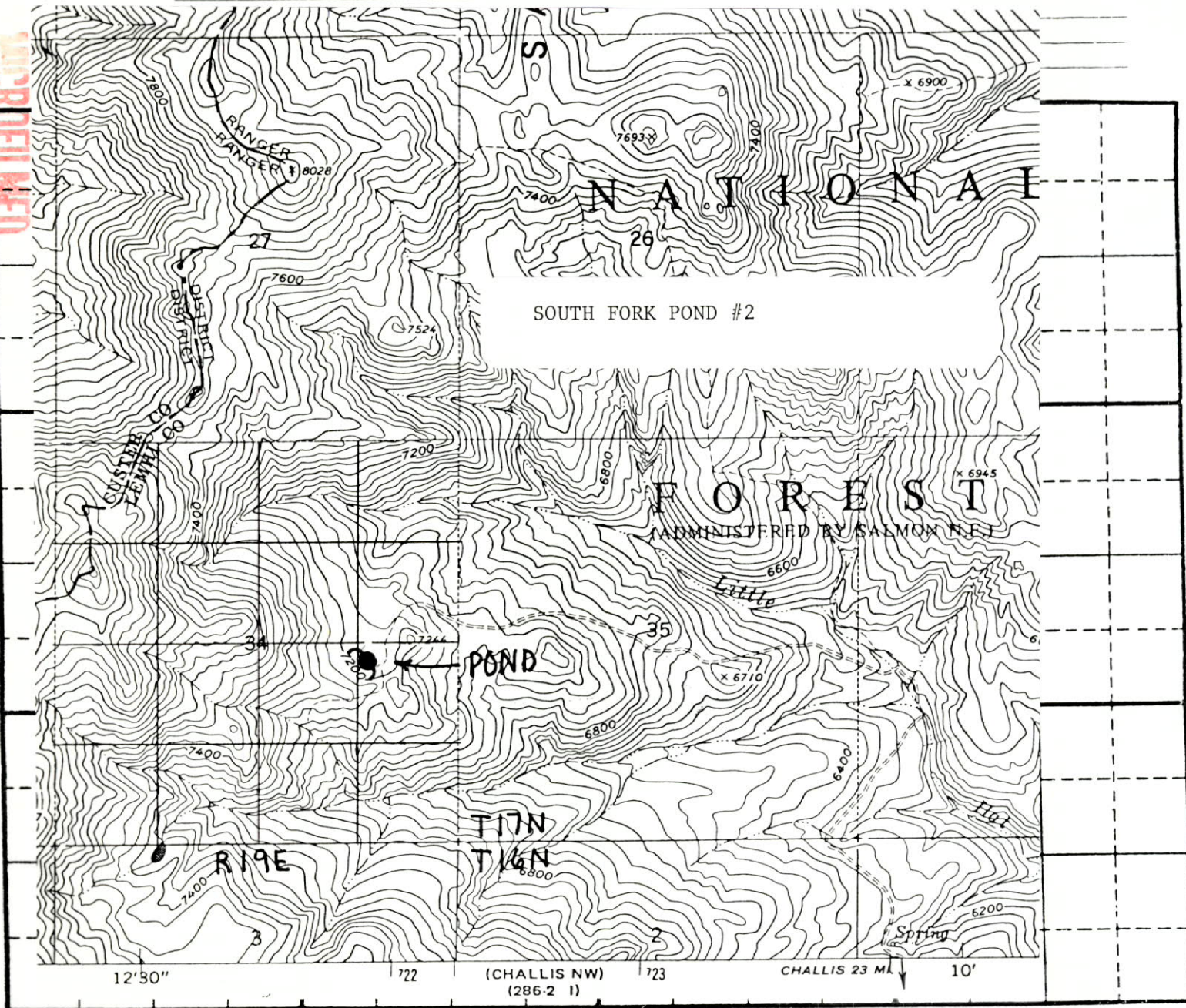


Spring feeds South Fork Pond #2.

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 20th day of May, 19 83.

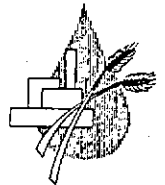
Sandra S. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 5-31-83 Exception filed by: _____ Date _____
Prelim. check by Kaw Date 7-27-83 claimant by: _____
\$30.00 fee received by CW Date 8-31-83
Published in Recorder Herald #29652
Dates 8/23 - 9/1/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America- Forest Service

(Name of Claimant)

324 25th Street Federal Building Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity .2 af	Use stockwatering	Period of Use From 5/1	To 11/30
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

- (4) .2 acre feet TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SE ¼, Sec. 34 Twp. 17N Rge. 19E B.M., County of Lemhi

Additional points of diversion:

053-010

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Stockwatering Pond- water storage pit dug at spring.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	19E	34													X				

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwatering of 500 cattle.

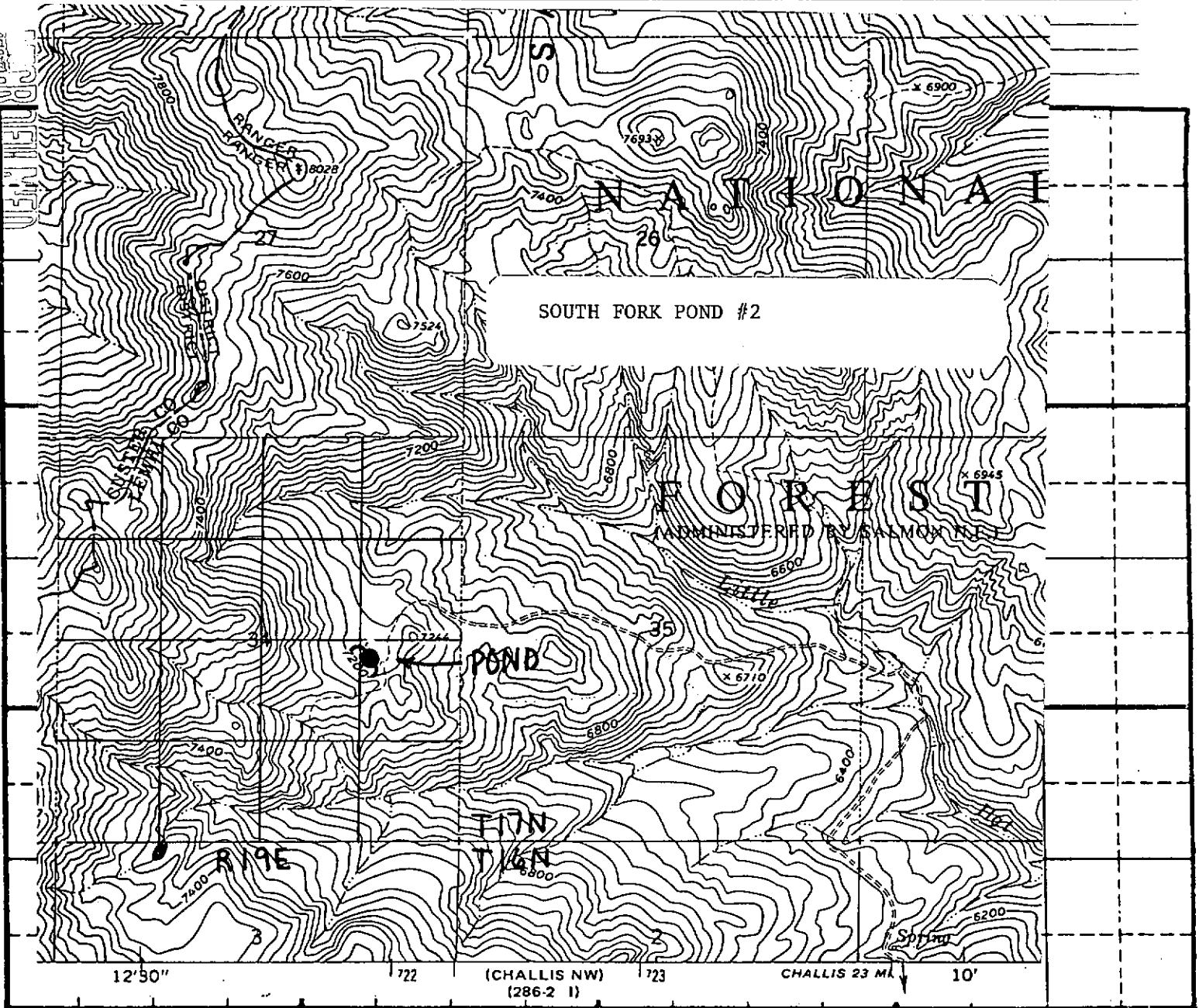
NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED
MAY 10 1983
IDAHO DEPT. OF WATER RESOURCES

Spring feeds South Fork Pond #2.

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard T. Sanders

(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 20th day of May, 19 83.

Sandra L. Carlson

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

CW *6-9-83* FOR DEPARTMENT USE ONLY
Received by *CW* Date *5-31-83* Exception filed by: _____ Fowardred to _____ Date _____
Prelim. check by *Kaw* Date *7-27-83* claimant by: _____
\$30.00 fee received by *CW* Date *8-31-83*
Published in *Recorder* *Gerald* *#29652*
Dates *8/25* *9/1/83*

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

75-4443

GROTHER, CRAIG R.
1409 CLEVELAND AVE.
SALMON, ID 83467

Source: JESSIE CREEK
NORTH FORK trib. to
SALMON RIVER

Priority Date: 06/30/1906

Diversion Pt: NENW Sec

01 T 21N R 21E

Use: IRRIGATION (0.12

CFS)

STOCKWATER (0.10

CFS)

DOMESTIC (0.04 CFS)

In: NWN Sec 01 T 21N R

21E FOR 4 ACRES

75-4444

U.S. DEPT OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: SESE Sec 27

T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: SESE Sec 27 T 17N R

19E

75-4445

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

LITTLE HAT CREEK

Priority Date: 05/01/1965

Diversion Pt: NWSW Sec

26 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: NWSW Sec 26 T 17N R

19E

75-4446

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: NESE Sec

34 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: NESE Sec 34 T 17N R

19E

75-4447

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRINGS trib. to

LITTLE HAT CREEK

Priority Date: 05/01/1965

Diversion Pt: NWSE Sec

27 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: NWSE Sec 27 T 17N R

19E

75-4448

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

LITTLE HAT CREEK

Priority Date: 05/01/1965

Diversion Pt: SENW Sec

01 T 16N R 19E

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 75-4443 thru
75-4448

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 25, 1983
and ending with the issue dated Sept. 1, 1983

Subscribed and sworn to before me, this first
day of September, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 49.05

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 12, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4446

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

ENCLOSED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

Right Number 75 4446 Applicant Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date Sept. 12, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By JVV

Date 9-28-83

RECEIVED
SEP 28 1983

Department of Water Resources

MICROFILMED

ch

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

Initials

Item

BP

8/17/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

75-4446

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SINKS

Priority Date: 05/01/1965

Diversion Pt: NESE Sec 34 T 17N R 19E

Use: STOCKWATER (0.2 AF)

In: NESE Sec 34 T 17N R 19E

75-4446

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: NESE Sec
34 T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: NESE Sec 34 T 17N R
19E

MICROFILMED