

(8)



State of ~~Idaho~~ Utah )  
 ) ss.  
County of Weber )

(for) T.A. ROEDERER (Claimant) DRF, Resources

                    , 19 83.  
Sandra S. Carlson  
Notary Public  
Residing at Willard (Box Elder County) Utah

6-27-83

FOR DEPARTMENT USE ONLY

Received by CW Date 5-31-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_

Prelim. check by Kaw Date 7-27-83 claimant by: \_\_\_\_\_

\$30.00 fee received by CW Date 8-31-83

Published in Recorder Herald #29652

Dates 9/15 - 9/22/83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America- Forest Service

(Name of Claimant)

324 25th Street Federal Building Ogden, Utah 84401 Telephone No. (801) 625-5360

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af)             | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|-----------------------|-------------------------------------|-------------------------------|-----------------|
|                       |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>.2 af</u> | Use <u>stockwatering</u>            | Period of Use From <u>5/1</u> | To <u>11/30</u> |
| Quantity _____        | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____        | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____        | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____        | Use _____                           | Period of Use From _____      | To _____        |

(4) .2 acre feet TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NE ¼, Sec. 1 Twp. 16N Rge. 19E B.M., County of Lemhi

Additional points of diversion:

053-002

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Stockwatering Pond- water storage pit dug at spring.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 16N | 19E | 1    |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

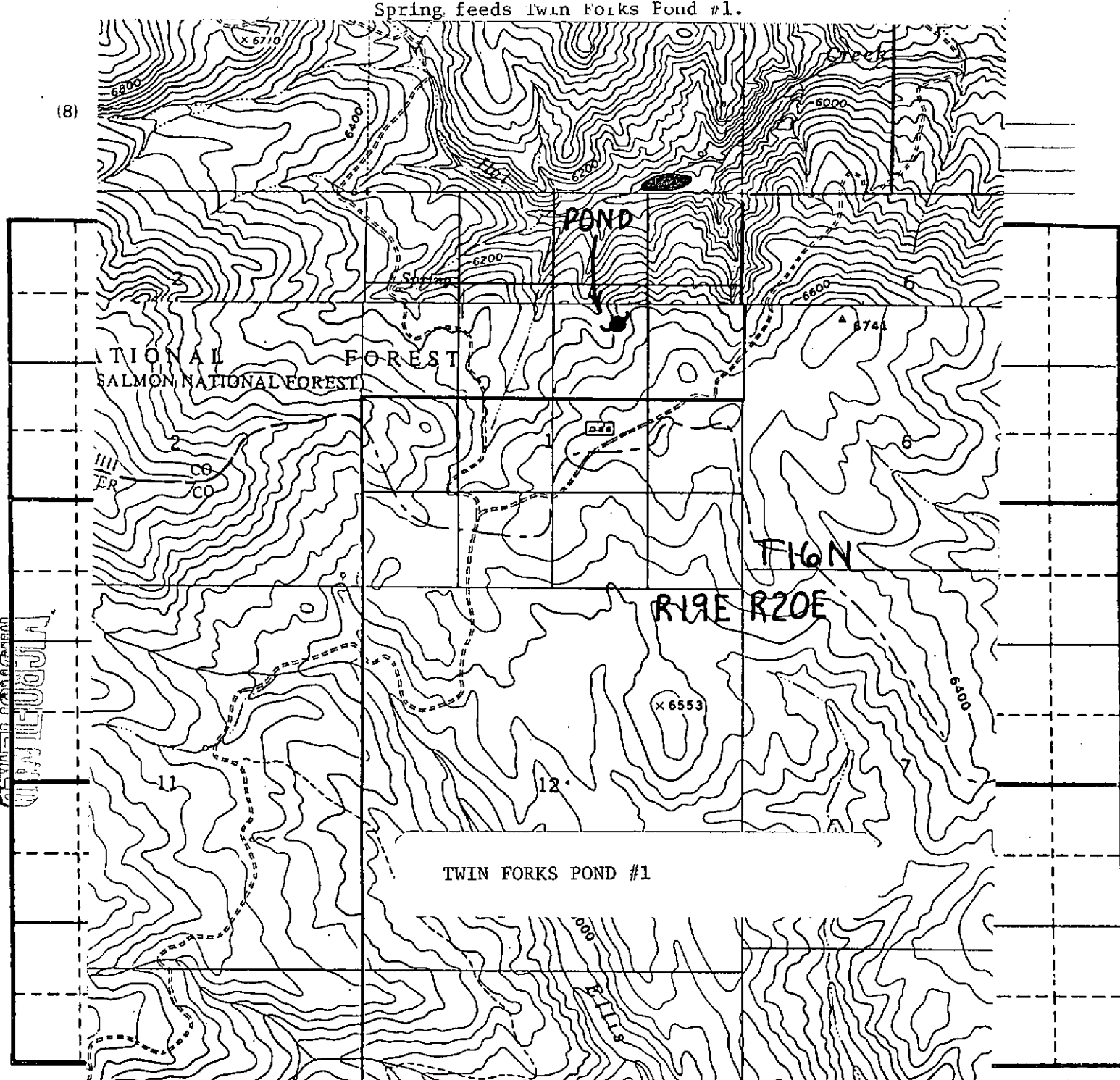
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwatering of 500 cattle.

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8)



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah )  
 ) ss.  
County of Weber )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Sanders  
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 20th day of May, 1983.

Andrea S. Carlson  
Notary Public  
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

Received by CW Date 5-31-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Kaw Date 7-27-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by CW Date 8-31-83  
Published in Recorder Herald #29652  
Dates 9/15 - 9/22/83

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 3 1983

Department of Water Resources  
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

that the Notice of Claims to Water Rights 75-4426, 75-4435, 75-4437, 75-4439 thru 75-4442, 75-4449 thru 75-4471

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Sept. 15, 1983 and ending with the issue dated Sept. 22, 1983

*Jerry G. Rosin*

twenty second

subscribed and sworn to before me, this

September

83

day of

19

*Neil Armstrong*

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 216.90

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

75-4426

HICKEY, WILLIAM G.

RT. 1, BOX 1561A, SALMON, ID 83467

Source: WASTEWATER

trib. to SALMON RIVER

Priority Date: 05/01/1946

Diversion Pt: NWNW Sec

17 T 21N R 22E

Use: IRRIGATION (0.40

CFS)

In: SWSE Sec 07 T 21N R

22E FOR 5 ACRES

75-4435

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 06/11/1962

Diversion Pt: SWSW Sec

31 T 22N R 19E

Use: STOCKWATER

(0.02 CFS)

In: SWSW Sec 31 T 22N R

19E

75-4437

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: NWSW Sec

35 T 17N R 19E

Use: STOCKWATER

(0.2 AF)

In: NWSW Sec 35 T 17N R

19E

75-4439

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: NESW Sec

36 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: NESW Sec 36 T 17N R

19E

75-4440

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: SWSE Sec

36 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: SWSE Sec 36 T 17N R

19E

75-4441

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED.  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SPRING trib. to  
SINKS

Priority Date: 05/01/1965

Diversion Pt: NESE Sec

36 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: NESE Sec 36 T 17N R

19E

75-4442

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

LITTLE HAT CREEK

Priority Date: 05/01/1965

Diversion Pt: SWSW Sec

36 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: SWSW Sec 36 T 17N R

19E

75-4449

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

LITTLE HAT CREEK

Priority Date: 05/01/1965

Diversion Pt: NWNW Sec

36 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: NWNW Sec 36 T 17N

R 19E

75-4450

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

LITTLE HAT CREEK

Priority Date: 05/01/1961

Diversion Pt: NWNW Sec

01 T 16N R 19E

Use: STOCKWATER (0.2

AF)

In: NWNW Sec 01 T 16N

R 19E

75-4451

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: SWNE Sec

01 T 16N R 19E

Use: STOCKWATER (0.2

AF)

In: SWNE Sec 01 T 16N R

19E

75-4452

U.S. DEPT. OF AGRI.

FOREST SERVICE, FED.

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to

SINKS

Priority Date: 05/01/1965

Diversion Pt: NWSE Sec

25 T 17N R 19E

Use: STOCKWATER (0.2

AF)

In: NWSE Sec 25 T 17N R

19E

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

OCTOBER 3, 1983

RECORDED  
INDEXED  
U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 75-4451

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

Right Number 75 4451 Applicant U.S. Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

*Oct 3, 1983*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *Ernest Carlson* Date *Oct 13, 1983*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *if* Date *11-1-83*

RECEIVED  
NOV 1 1983

RECEIVED  
OCT 17 1983

Department of Water Resources

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

75-4451

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SINKS

Priority Date: 05/01/1965

Diversion Pt: SWNE Sec 01 T 16N R 19E

Use: STOCKWATER (0.2 AF)

In: SWNE Sec 01 T 16N R 19E

75-4451

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SPRING trib. to  
SINKS  
Priority Date: 05/01/1965  
Diversion Pt: SWNE Sec  
01 T 16N R 19E  
Use: STOCKWATER (0.2  
AF)  
In: SWNE Sec 01 T 16N R  
19E

RECEIVED  
MAY 11 1965  
FBI - OGDEN