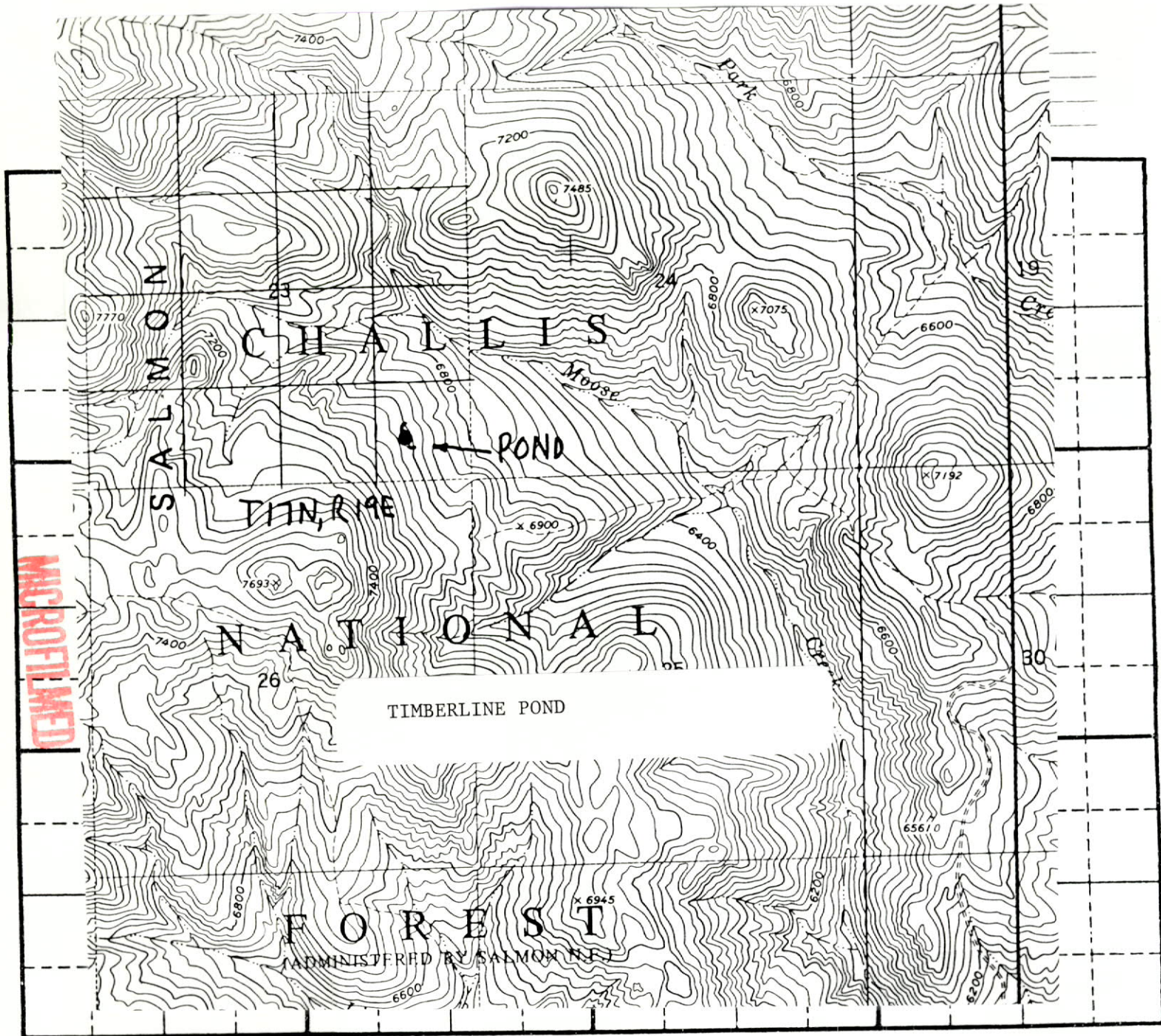


Spring feeds Timberline Pond.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sauder
(for) T.A. ROEDERER (Claimant) DRF, Resources

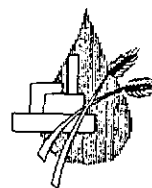
Sworn to before me this 20th day of May, 19 83.

Sandra Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

CW 6-29-83 FOR DEPARTMENT USE ONLY
Received by CW Date 5-31-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KCW Date 7-27-83 claimant by: _____
\$30.00 fee received by CW Date 8-31-83
Published in Recorder's Herald #29652
Dates 9/15 - 9/22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America- Forest Service

(Name of Claimant)

324 25th Street Federal Building Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.2 af</u>	Use <u>stockwatering</u>	Period of Use From <u>5/1</u>	To <u>11/30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .2 acre feet TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ SE ¼, Sec. 23 Twp. 17N Rge. 19E B.M., County of Lemhi

Additional points of diversion: _____

053-022

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Stockwatering Pond- water storage pit dug at spring.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

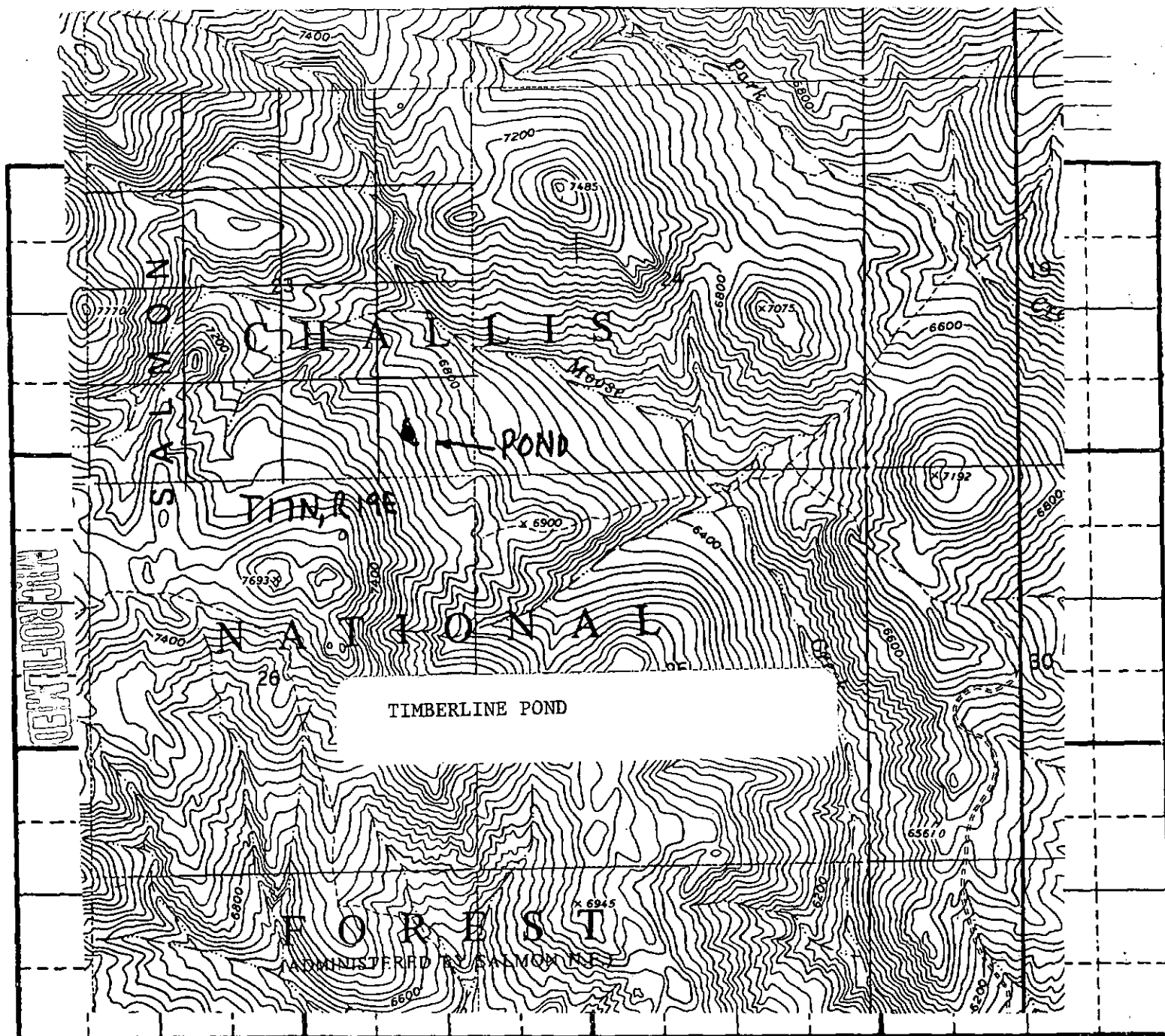
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	19E	23																X	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwatering of 500 cattle.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Anderson
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 20th day of May, 19 83.

Andrea Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY			
Received by <u>CW</u>	Date <u>5-31-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>LCW</u>	Date <u>7-27-83</u>		claimant by:
\$30.00 fee received by <u>CW</u>	Date <u>8-31-83</u>		
Published in <u>Recorder Herald #29652</u>			
Dates <u>9/15 - 9/22</u>			

RECORDED

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

ss.

OCT 3 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Claims to Water Rights 75-4426, 75-4435, 75-4437, 75-4439 thru 75-4442, 75-4449 thru 75-4471 a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Sept. 15, 1983 and ending with the issue dated Sept. 22, 1983

Jerry G. Rosin

twenty second

Subscribed and sworn to before me, this September 83 day of , 19

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 216.90

Priority Date: 05/01/1965
Diversion Pt: NWSE Sec 25 T 17N R 19E
Use: STOCKWATER (0.2 AF)
In: NWSE Sec 25 T 17N R 19E

75-4453

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: NWNW Sec 26 T 17N R 19E
Use: STOCKWATER (0.2 AF)
In: NWNW Sec 26 T 17N R 19E

75-4454

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: SESE Sec 23 T 17N R 19E
Use: STOCKWATER (0.2 AF)
In: SESE Sec 23 T 17N R 19E

75-4455

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: NWSW Sec 36 T 17N R 19E
Use: STOCKWATER (0.2 AF)
In: NWSW Sec 36 T 17N R 19E

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
LITTLE HAT CREEK
Priority Date: 05/01/1965
Diversion Pt: SWSE Sec 26 T 17N R 19E
Use: STOCKWATER (0.2 AF)
In: SWSE Sec 26 T 17N R 19E

75-4459

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: SESW Sec 26 T 17N R 19E
Use: STOCKWATER (0.2 AF)
In: SESW Sec 26 T 17N R 19E

75-4460

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
LITTLE HAT CREEK
Priority Date: 05/01/1965
Diversion Pt: NESW Sec 26 T 17N R 19E
Use: STOCKWATER (0.2 AF)
In: NESW Sec 26 T 17N R 19E

75-4461

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
LITTLE HAT CREEK
Priority Date: 05/01/1965
Diversion Pt: SENW Sec

75-4464

WHITE, BLAINE J.
BOX 206, SALMON, ID 83467
Source: WASTEWATER trib. to SALMON RIVER
Priority Date: 05/01/1946
Diversion Pt: NWNW Sec 17 T 21N R 22E
Use: IRRIGATION (0.10 CFS)
In: SWSE Sec 07 T 21N R 22E FOR 10 ACRES

75-4465

MONTANA COAL &
IRON CO.
P. O. BOX 250, SALMON, ID 83467
Source: COPPER CREEK trib. to PANTHER CREEK
Priority Date: 10/15/1955
Diversion Pt: NWNW Sec 28 T 20N R 19E
Use: INDUSTRIAL (3.00 CFS)
MINING (3.00 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 28 T 20N R 19E

75-4466

MCCONNELL, JAMES H.
BOX 2004, SALMON, ID 83467
Source: SPRING trib. to SALMON RIVER
WASTEWATER trib. to SALMON RIVER
Priority Date: 07/09/1889
Diversion Pt: NWSE Sec 07 T 21N R 22E
Use: IRRIGATION (0.50 CFS)
STOCKWATER (0.02 CFS)
In: NWSE Sec 07 T 21N R 22E FOR 10 ACRES

75-4469

MILES, CLAUDE A. &/or
CONSELO
703 O. S. HWY. 93 N.,
SALMON, ID 83467
Source: SALMON RIVER trib. to SNAKE RIVER
Priority Date: 12/26/1893
Diversion Pt: NESW Sec 32 T 22N R 22E
Use: IRRIGATION (0.75 CFS)
STOCKWATER (0.20 CFS)
In: NESW NWSE Sec 32 T 22N R 22E FOR 25 ACRES

75-4470

HENG, CONNIE L.
BOX 1158, NORTH
FORK, ID 83466
Source: SALMON RIVER, NORTH FORK trib. to SALMON RIVER
Priority Date: 08/01/1968
Diversion Pt: NESE Sec 11 T 25N R 21E
Use: IRRIGATION (0.04 CFS)
In: NESE Sec 11 T 25N R 21E FOR 3 ACRES

75-4470

USHER, LES &/or MILT-
ON D.
BOX 7, GIBBONSVILLE, ID 83463
Source: ANDERSON CREEK trib. to DAHLON-
EGA CREEK
Priority Date: 01/01/1933
Diversion Pt: NESW Sec 25 T 26N R 21E
Use: IRRIGATION (0.25 CFS)
DOMESTIC (0.04 CFS)
In: NESW SWSW SESW Sec 25 T 26N R 21E FOR 9 ACRES

75-4471

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 3, 1983

RECORDED

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
BOGGEN

UT 84401

RE: Claim No. 75-4454

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

Right Number 75 4454

Applicant U.S. Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Oct 3, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *Ernest Carlson* Date *Oct 13, 1983*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *ry* Date *11-1-83*

RECORDED

RECORDED
OCT 17 1983

IDENT. NO. 75 4454

WATER RIGHT
DATA ENTRY LOG

[illegible]

75-4454

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SINKS

Priority Date: 05/01/1965

Diversion Pt: SESE Sec 23 T 17N R 19E

Use: STOCKWATER (0.2 AF)

In: SESE Sec 23 T 17N R 19E

RECORDED

75-4454

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: SESE Sec 23
T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: SESE Sec 23 T 17N R
19E