

Spring feeds Dog Leg Pond

CHALLIS NATIONAL FOREST

(8) R

DOG LEG POND

T17N, R19E

OREST

ADMINISTERED BY SALMON RIVER

POND

Flat

Spring

CHALLIS 23 MI

1 MILE

section 5000 6000 7000 FEET

1 KILOMETER

WARDS BUTT

SALMON AND CHALLIS NATL Divisions,
CHALLIS, SALMON AND

State of Idaho)
County of) ss.
Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 20th day of May, 1983.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

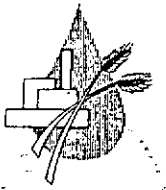
My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 5-31-83 Exception filed by: Forwarded to Date
Prelim. check by Rav Date 7-27-83 claimant by:
\$30.00 fee received by CW Date 8-31-83
Published in Recorder Herald 8-31-83
Dates 9/15 9/22/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America- Forest Service

(Name of Claimant)

324 25th Street Federal Building Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.2 af</u>	Use <u>stockwatering</u>	Period of Use From <u>5/1</u>	To <u>11/30</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .2 acre feet TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36 Twp. 17N Rge. 19E B.M., County of Lemhi

Additional points of diversion:

053-023

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Stockwatering Pond- water storage pit dug at spring.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
17N	19E	36										X							

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwatering of 500 cattle.

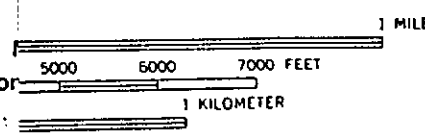
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Spring feeds Dog Leg Pond



Scale: 2 inches



WARDS BUTT
SALMON AND CHALLIS NATI bdivisions,
CHALLIS, SALMON ANI

State of Idaho)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 20th day of May, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

602983 FOR DEPARTMENT USE ONLY			
Received by <u>CW</u>	Date <u>5-31-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>Kaw</u>	Date <u>7-27-83</u>		claimant by:
\$30.00 fee received by <u>CW</u>	Date <u>8-31-83</u>		
Published in <u>Recorder Detail</u>	<u>#39652</u>		
Dates <u>9/15</u> ; <u>9/22/83</u>			

75-4453*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: NWNW Sec
26 T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: NWNW Sec 26 T 17N
R 19E

75-4454*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: SESE Sec 23
T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: SESE Sec 23 T 17N R
19E

75-4455

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: NWSW Sec
36 T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: NWSW Sec 36 T 17N R
19E

75-4456

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to

75-4459*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: SESW Sec
26 T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: SESW Sec 26 T 17N R
19E

75-4460*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
LITTLE HAT CREEK
Priority Date: 05/01/1965
Diversion Pt: NESW Sec
26 T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: NESW Sec 26 T 17N R
19E

75-4461

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
LITTLE HAT CREEK
Priority Date: 05/01/1965
Diversion Pt: SENW Sec
26 T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: SENW Sec 26 T 17N R
19E

75-4462

U.S. DEPT. OF AGRI.

75-4464*

WHITE, BLAINE J.
BOX 206, SALMON, ID
83467
Source: WASTEWATER
trib. to SALMON RIVER
Priority Date: 05/01/1946
Diversion Pt: NWNW Sec
17 T 21N R 22E
Use: IRRIGATION (0.10
CFS)
In: SWSE Sec 07 T 21N R
22E FOR 10 ACRES

75-4465*

MONTANA COAL &
IRON CO.
P. O. BOX 250, SALMON,
ID 83467
Source: COPPER CREEK
trib. to PANTHER
CREEK
Priority Date: 10/15/1955
Diversion Pt: NWNE Sec
28 T 20N R 19E
Use: INDUSTRIAL (3.00
CFS)
MINING (3.00 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 28 T 20N R
19E

75-4466*

MCCONNELL, JAMES
H.
BOX 2004, SALMON, ID
83467
Source: SPRING trib. to
SALMON RIVER
WASTEWATER trib. to
SALMON RIVER
Priority Date: 07/09/1889
Diversion Pt: NWSE Sec
07 T 21N R 22E
Use: IRRIGATION (0.50
CFS)
STOCKWATER (0.02
CFS)
In: NWSE Sec 07 T 21N R
22E FOR 10 ACRES

75-4467*

FIRST FEDERAL SAV-
INGS & LOAN ASSOC.
198 N. MAIN, LOGAN,
UT 84321
Source: LAKE CREEK
trib. to SALMON RIVER

MILES, CLAUDE A. &/or
CONSELO
703 O. S. HWY. 93, N.,
SALMON, ID 83467
Source: SALMON RIVER
trib. to SNAKE RIVER
Priority Date: 12/26/1893
Diversion Pt: NESW Sec
32 T 22N R 22E
Use: IRRIGATION (0.75
CFS)
STOCKWATER (0.20
CFS)
In: NESW NWSE Sec 32 T
22N R 22E FOR 25
ACRES

75-4469*

HENG, CONNIE L.
BOX 1158, NORTH
FORK, ID 83466
Source: SALMON RIVER,
NORTH FORK trib. to
SALMON RIVER
Priority Date: 08/01/1968
Diversion Pt: NESE Sec
11 T 25N R 21E
Use: IRRIGATION (0.04
CFS)
In: NESE Sec 11 T 25N R
21E FOR 3 ACRES

75-4470*

USHER, LES &/or MILT-
ON D.
BOX 7, GIBBONSVILLE,
ID 83463
Source: ANDERSON
CREEK trib. to DAHLON-
EGA CREEK
Priority Date: 01/01/1933
Diversion Pt: NESW Sec
25 T 26N R 21E
Use: IRRIGATION (0.25
CFS)
DOMESTIC (0.04 CFS)
In: NESW SWSW SESW
Sec 25 T 26N R 21E FOR 9
ACRES

75-4471*

AUSTIN, JOHN
1035 N. HWY 93, SAL-
MON, ID 83467
Source: JESSEE CREEK
trib. to SALMON RIVER
Priority Date: 04/01/1941
Diversion Pt: SWNW Sec
01 T 21N R 22E

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 3 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights 75-4426, 75-4435,
75-4437, 75-4439 thru 75-4442, 75-4449 thru 75-4471
a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 15, 1983
and ending with the issue dated Sept. 22, 1983

Subscribed and sworn to before me, this twenty second
day of September, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 216.90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 3, 1983

RECEIVED
U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4455

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

Right Number 75 4155 Applicant U.S. Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Oct 13, 1983

Oct 3, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By ry Date 11-1-83

RECORDED
17 1983

Department of Water Resources

MICROFILMED

75 4455

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

BP

9/7/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

75-4455

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SINKS

Priority Date: 05/01/1965

Diversion Pt: NWSW Sec 36 T 17N R 19E

Use: STOCKWATER (0.2 AF)

In: NWSW Sec 36 T 17N R 19E

75-4455

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Priority Date: 05/01/1965
Diversion Pt: NWSW Sec
36 T 17N R 19E
Use: STOCKWATER (0.2
AF)
In: NWSW Sec 36 T 17N R
19E

MICROFILMED