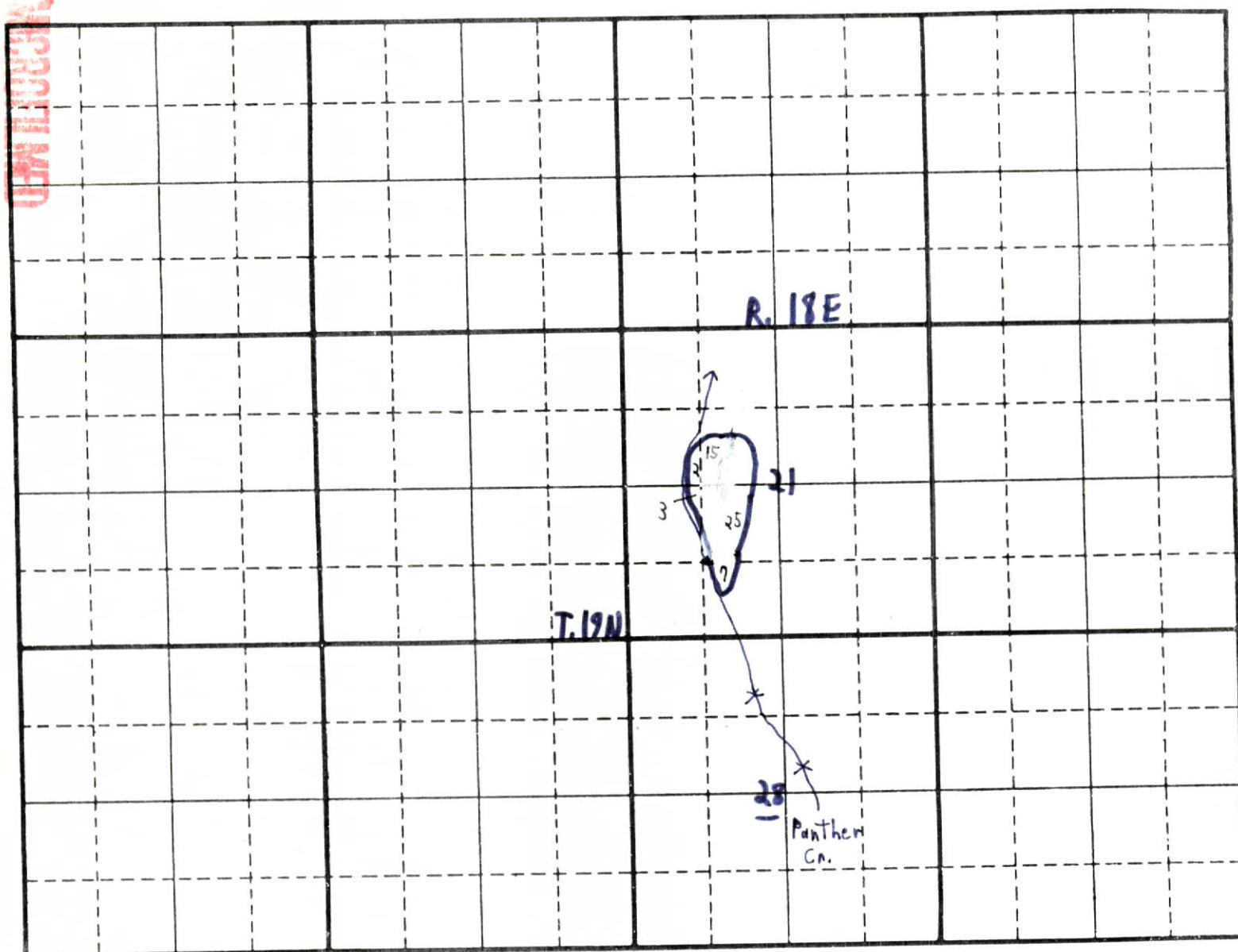


(8) Remarks Upper ditch was developed in 1941.
P. U. is H. E. S. #237.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carl Jones
(Claimant)

Sworn to before me this 28th day of June, 1983.

Loren O. Halmer
Notary Public
Residing at Twin Falls, ID

My commission expires Life

Received by CW JF Spton Date 6-29-83 Exception filed by: _____ Date _____
Prelim. check by for Date 10/25/83
\$30.00 fee received by for Date 6-29-83 #27063
Published in Recorder Herald
Dates 11/10 & 11/17/83

MICROFILMED

NOTICE OF
CLAIMS TO WATER
RIGHTS

The following claim(s)
have been filed on water
right(s) created by di-
version and beneficial
use:

75-4486

JONES, VERL
H/C # 82, BOX 4020,
CHALLIS, ID 83226
Source: PANTHER
CREEK trib. to SALMON
RIVER
Priority Date: 05/01/1968
Diversion Pt: NENW
SWNE Sec 28 T 19NR 18E
Use: IRRIGATION (7.00
CFS)
In: SWNW SENW NESW
NWSW SESW Sec 21 T
19N R 18E FOR 52
ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.
Published 11/10 & 11/-
17/ 1983. 11-10-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 18 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right 75-4486

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 10, 1983
and ending with the issue dated Nov. 17, 1983.

Subscribed and sworn to before me, this seventeenth

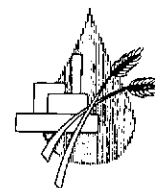
day of November, 1983

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.75

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Verl Jones (Name of Claimant)

H/C #82 Box 4020, Challis, ID 83226 Telephone No. ---
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Panther Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>7.0 cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>May 1</u>	To <u>Oct 15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 7.0 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 28 Twp. 19N Rge. 18E B.M., County of Lemhi
Additional points of diversion: SW ¼ NE ¼ Sec. 28 T. 19N R. 18E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate & ditch. Check dam & ditch. Gravity system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	18E	21							2	15	25	3		7					52

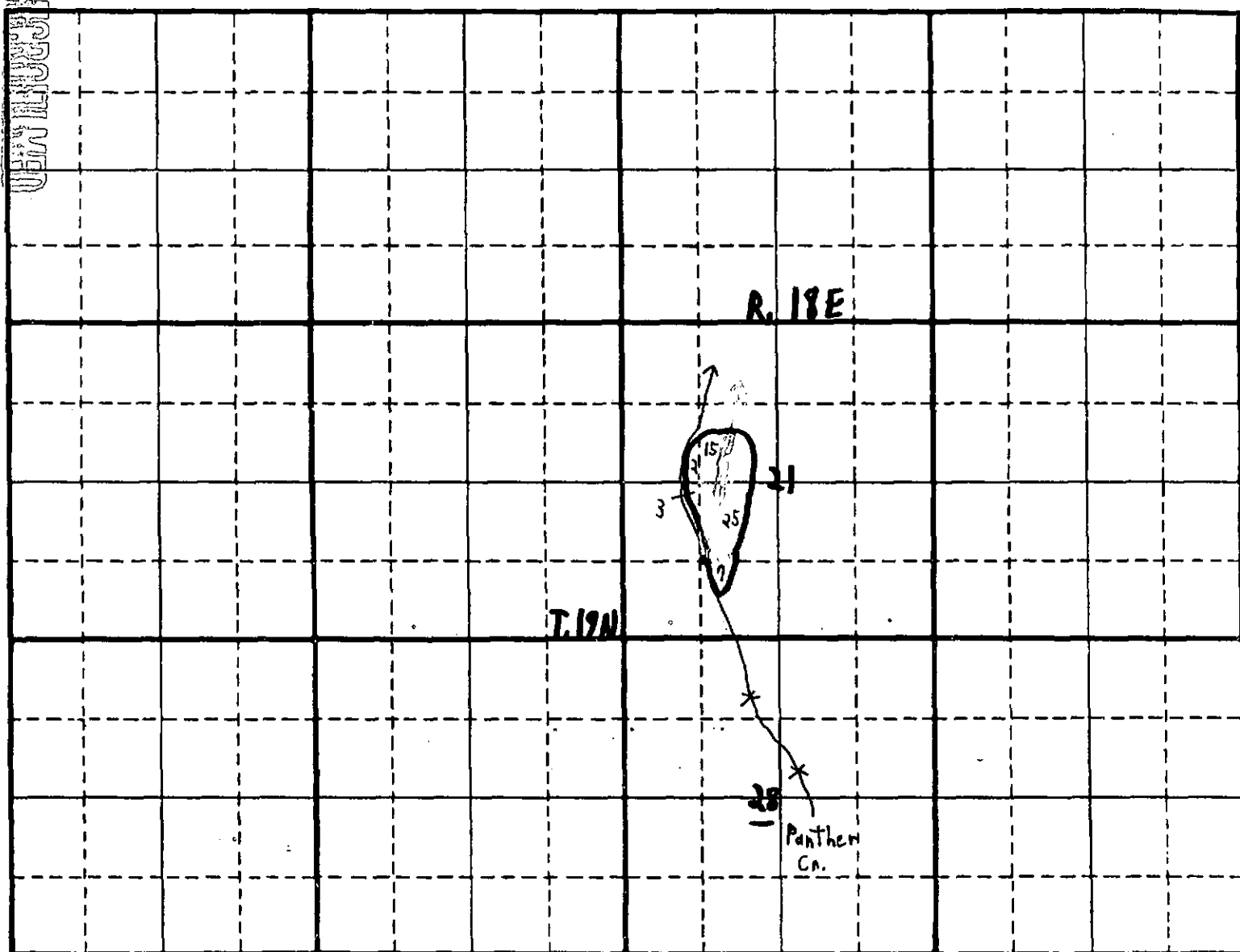
No. of acres 52

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Upper ditch was developed in 1941.
P. U. is H. E. S. #237.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carl Jones
(Claimant)

Sworn to before me this 28th day of June, 19 83.

Loren O. Halmer
Notary Public
Residing at Twin Falls, ID

My commission expires Life

Received by CW 7-58 FOR DEPARTMENT USE ONLY
Prelim. check by JF Blyden Date 6-29-83 Exception filed by: _____ Date _____
\$30.00 fee received by Br Date 10/28/83
Published in Recorder Herald Date 6-29-83 #29063
Dates 11/10 11/17/83

RECORDED

NOTICE OF
CLAIMS TO WATER
RIGHTS

The following claim(s)
have been filed on water
right(s) created by di-
version and beneficial
use:

75-4486

JONES, VERL
H/C # 82, BOX 4020,
CHALLIS, ID 83226

Source: PANTHER
CREEK trib. to SALMON
RIVER

Priority Date: 05/01/1968
Diversion Pt: NENW
SWNE Sec 28 T 19N R 18E
Use: IRRIGATION (7.00
CFS)

In: SWNW SENW NESW
NWSW SESW Sec 21 T
19N R 18E FOR 52
ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.
Published 11/10 & 11/
17/ 1983. 11-10-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 18 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Right 75-4486

_____ a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 10, 1983
and ending with the issue dated Nov. 17, 1983.

Subscribed and sworn to before me, this seventeenth
day of November, 1983

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.75

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 28, 1983

VERL JONES
H/C #82, BOX 4020
CHALLIS

ID 83226

RE: Claim No. 75-4485

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLEON
Eastern Region Supervisor

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET
G. F. RAMSEY

INITIAL REVIEW BY: OCT 28 1983

Right Number 75 4486 Applicant VERL JONES

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. — 7.0 cfs for 52 acres
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Nov. 28, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 12-2-83

RECEIVED

RECEIVED
DEC 02 1983

Department of Water Resources

aw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 2, 1983

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 28, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
NOV 14 1983

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11/10 & 11/17/83.

RECEIVED
NOV 17 1983

25-4486

JONES, VERL

H/C #82, BOX 4020, CHALLIS, ID 83226

Source: PANTHER CREEK trib. to SALMON RIVER

Priority Date: 05/01/1968

Diversion Pt: NENW SWNE Sec 28 T 19N R 18E

Use: IRRIGATION (7.00 CFS)

In: SWNW SENW NESW NWSW SESEW Sec 21 T 19N R 18E FOR 52 ACRES

RECEIVED
FEB 10 1968
FBI - CHALLIS

NOTICE OF
CLAIMS TO WATER
RIGHTS

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CREEK trib. to SALMON
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Priority Date: 05/01/1968

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SWNE Sec 28 T 19NR 18E

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Published 11/10 & 11/-
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11-10-2tc