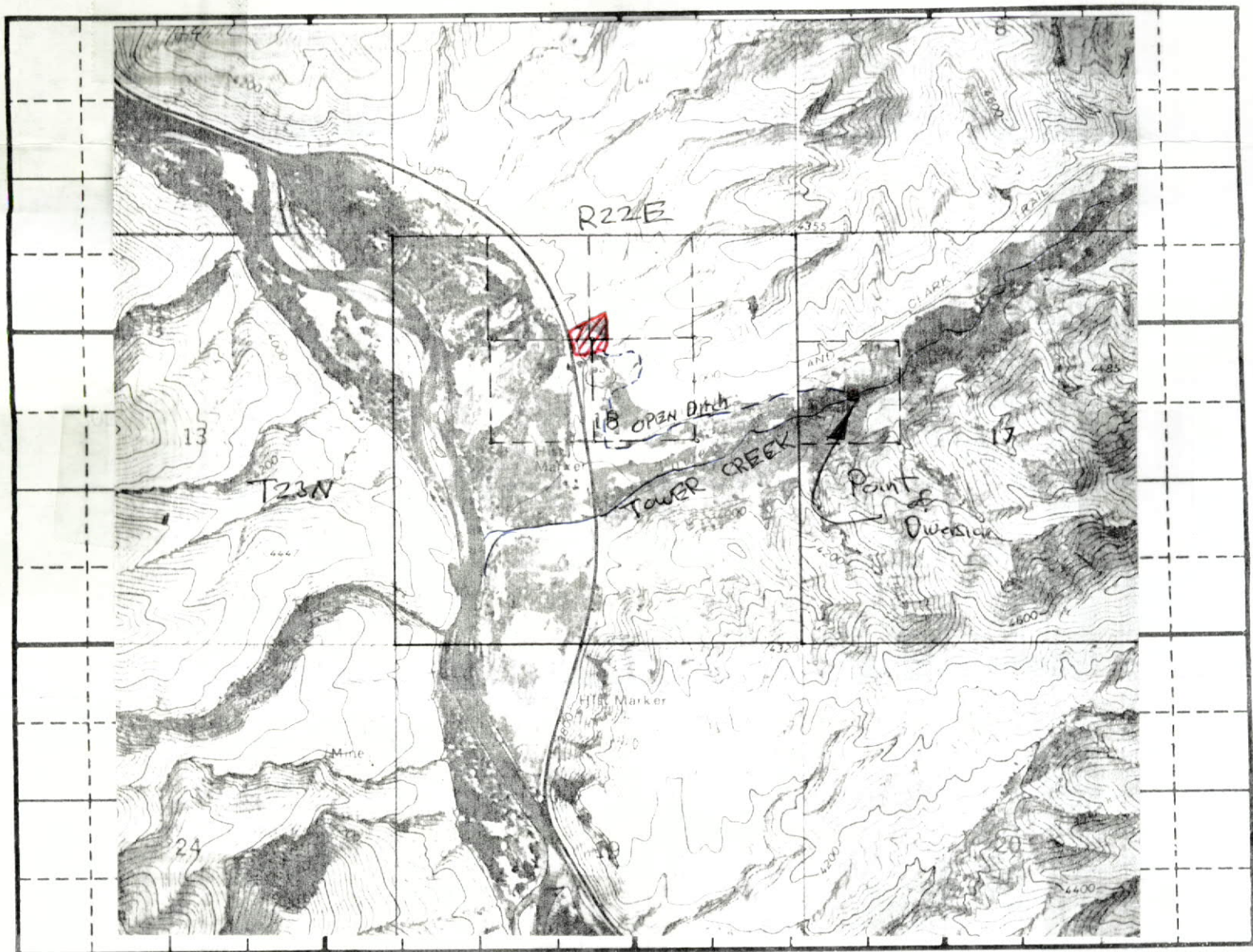


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Dan J. Gould
(Claimant)

Sworn to before me this 4th day of January, 1984

[Signature]
Notary Public
Residing at Salmon

My commission expires 2/15/86

P.M. 6-29	FOR DEPARTMENT USE ONLY		
SRC 7-1-83	Date <u>1-05-84</u>	Exception filed by:	Forwarded to
CW <u>[Signature]</u> 12-12-83	Date <u>1-05-84</u>		claimant by:
	Date <u>12-13-83</u>	<u>29768</u>	
Received by <u>[Signature]</u>	Published in <u>Recorder Herald</u>		
Prelim. check by <u>HWS</u>	Dates <u>1/19 - 1/26/84</u>		
\$30.00 fee received by <u>BP</u>			

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

75-4497

COUCH, DAVID J.
STAR RT. BOX 33, CAR-
MEN, ID 83462

Source: TOWER CREEK
trib. to SALMON RIVER
Priority Date: 06/15/1948
Diversion Pt: SWNW Sec
17 T 23N R 22E
Use: IRRIGATION (0.10
CFS)

STOCKWATER (0.04
CFS)
In: NWNE SWNE NENW
SENW Sec 18 T 23N R
22E FOR 5 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/9 & 1/26/
84.

1-19-2tc

MICROFILM

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JAN 27 1984

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right 75-4497

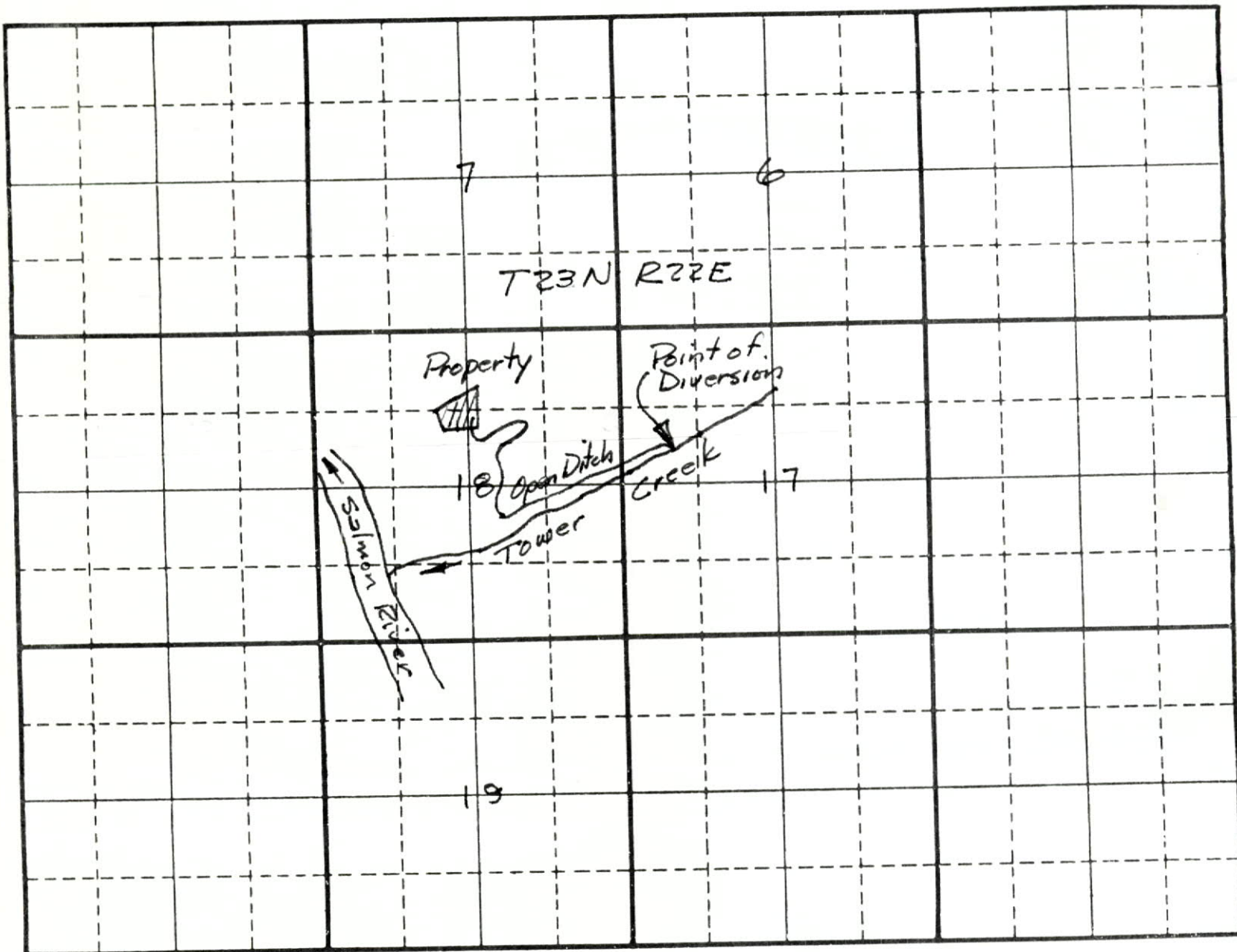
a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 19 1984
and ending with the issue dated Jan. 26 1984.

Subscribed and sworn to before me, this twenty sixth
day of January 1984

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.40

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lima) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

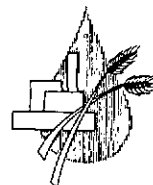
Sworn to before me this 29th day of June 1983

[Signature]
(Claimant)
[Signature]
Notary Public
Residing at Salmon, Idaho

My commission expires 2/15/86

Received by BP Date 12-12-83 Exception filed by: _____ Date _____
Prelim. check by BP Date 11/1/83 Forwarded to claimant by: _____ Date _____
\$30.00 fee received by BP Date 12-13-83 #29768
Published in _____
Dates _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that David J. Couch
(Name of Claimant)
Star Route, Box 33 Carmen, ID 83462 Telephone No. 756-2190
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 15, 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Tower Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.10cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3-1</u>	To <u>11-30</u>
Quantity <u>0.04cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.14cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 17 Twp. 23N Rge. 22E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate and open ditch.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	22E	18		1	1		1			2									5

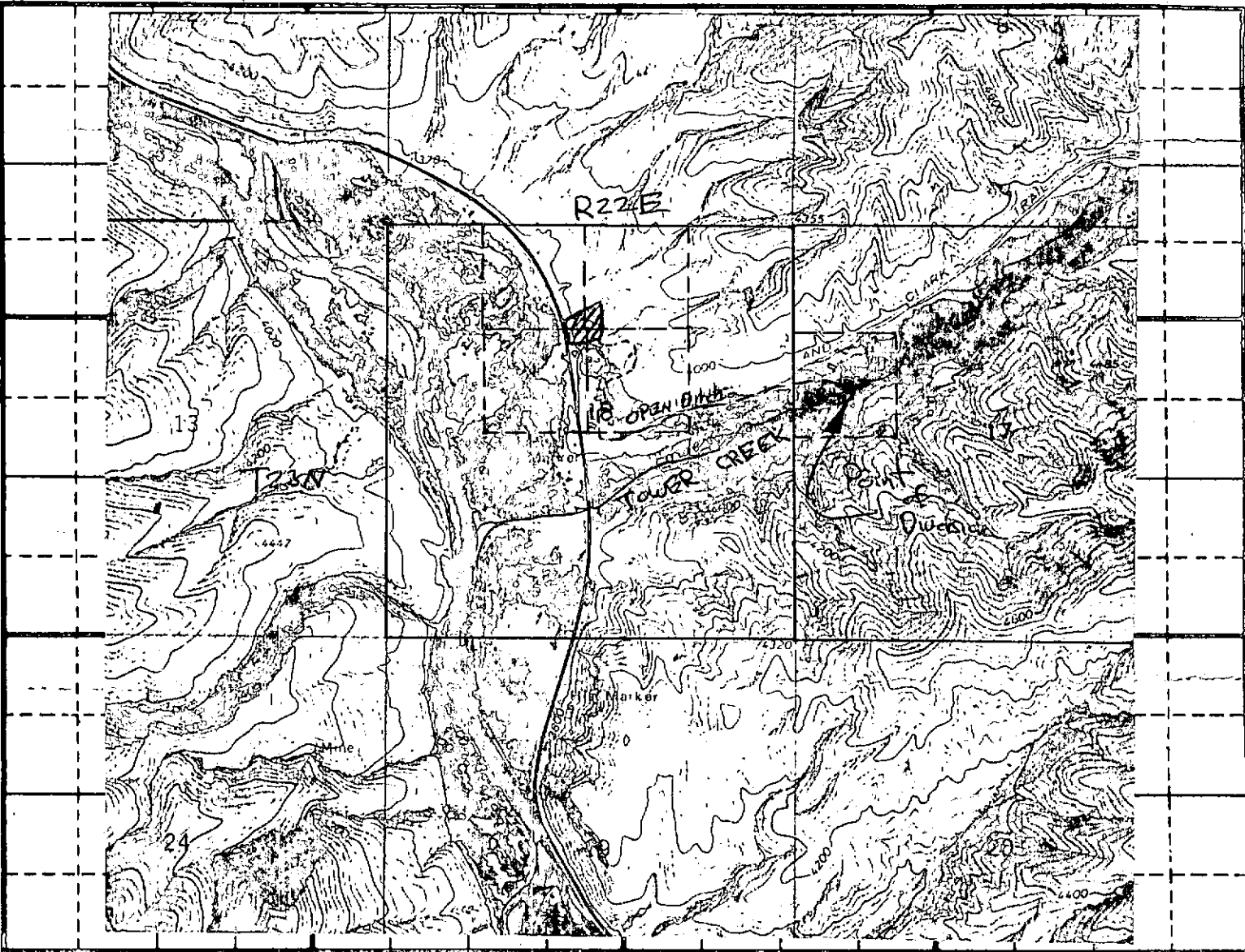
No. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 5 horses

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

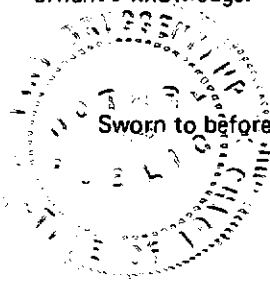


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 4th day of January, 1984

[Signature]
(Claimant)
[Signature]
Notary Public
Residing at Salmon

My commission expires 2/15/86

PM 6-29	FOR DEPARTMENT USE ONLY		
SRC 7-1-83			
CW 12-12-83			
Received by <u>CW</u>	Date <u>1-05-84</u>	Exception filed by:	Forwarded to
Prelim. check by <u>HWT</u>	Date <u>1-05-84</u>		claimant by:
\$30.00 fee received by <u>BP</u>	Date <u>12-13-83</u>	#29768	
Published in <u>Recorder Herald</u>			
Dates <u>1/19 - 1/26/84</u>			

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

75-4497

COUCH, DAVID J.
STAR RT. BOX 33, CAR-
MEN, ID 83462

Source: TOWER CREEK
trib. to SALMON RIVER

Priority Date: 06/15/1948

Diversion Pt: SWNW Sec
17 T. 23N R 22E

Use: IRRIGATION (0.10
CFS)

STOCKWATER (0.04
CFS)

In: NWNE SWNE NENW
SENE Sec 18 T. 23N R
22E FOR 5 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/9 & 1/26/
84.

1-19-2tc

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JAN 27 1984

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right 75-4497

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 19, 1984
and ending with the issue dated Jan. 26, 1984.

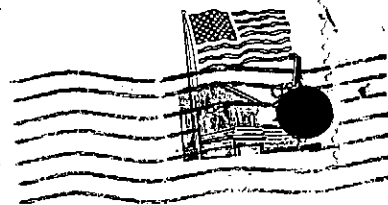
Subscribed and sworn to before me, this twenty sixth

day of January, 1984

Sue Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.40

johnston and couch
p. o. box 1460
salmon, idaho 83467



Dept. of Water Resources
State house
Boise, Idaho 83720

WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 6, 1984

DAVID J. COUCH
STAR RT. BOX 33
CARMEN

ID 83462

RE: Claim No. 75-4497

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
FEB 10 1984

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

Right Number 75 4497 Applicant Couch

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Feb 6, 1984

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Feb. 7, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pc Date 2/9/84

RECEIVED
FEB 09 1984

MICROFILMED

Department of Water Resources

Cw

WATER RIGHT
DATA ENTRY LOG[illegible]

December 19, 1983

David Couch
Star Rt. Box 33
Carmen, ID 83462

Dear Mr. Couch:

Enclosed is the corrected claim we discussed. Please review it and if everything seems correct sign, have it notarized and return it to this office within 60 days.

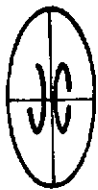
If the claim is not received within 60 days, the fee required will be \$100.00.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

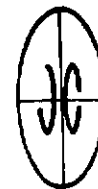
HWJ:bp

Enclosure



james s. johnston, p.e. l.s.

johnston and couch
engineers • surveyors



david j. couch, l.s.

1021 main street (p.o. box 1460)

salmon, idaho 83467

(208) 756-3019

12/7/83

Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83401

RECEIVED

DEC 12 1983

Department of Water Resources
Eastern District Office

Dear Sirs:

Your office requested a specific priority date for my Claim to Water Right.

Mr. Red Bolander, who lived on the property in 1948 indicates the ditch was in before he moved there and was probably put in by Mr. Lou Gerdes, the previous owner. He mentioned that the field had been planted to alfalfa and had gone to cheat grass. He estimated the ditch had been there 7 or 8 years prior to 1948. However, Mr. Lou Gerdes is deceased and makes a specific date rather difficult to assert.

In that it appears no other living owners or neighbors can testify to a specific date on this matter, I would request your advice or assistance. Mr. Bolander lives north of Salmon and his phone number is 756-2605.

Enclosed is the original application data
and a new check for \$30.00

Thank you for your consideration in this
matter.

Sincerely

David J. Couch

LOCKPORT, N.Y.

November 8, 1983

David J. Couch
Star Rt. 1, Box 33
Carmen, ID 83462

Dear Mr. Couch:

In June the Department of Water Resources received your claim to a water right filed in accordance with Section 42-242 of the Idaho Code requiring all beneficial use water rights be recorded with the state. This claim was reviewed by our staff and subsequently returned on July 13, 1983 with a cover letter outlining the modifications you needed to make for the claim to be in form to receipt.

The fee at the time you submitted your claim was \$30.00. However, starting July 1, 1983 the statutory fee for filing a claim was substantially increased to \$100.00. Since your claim was originally received when the lower fee was in effect, we will accept your claim at that rate provided it has been corrected and returned no later than November 21, 1983. A returned claim postmarked later than November 21, 1983 will be assessed the current filing fee of \$100.00.

The staff at our office will be glad to answer questions or assist you in properly completing the claim form.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite
Idaho Falls, Idaho 83401
(208) 525-7161

July 13, 1983

David J. Couch
Star Rt. 1 Box 33
Carmen, ID 83462

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

_____ Complete name.
_____ Complete mailing address.
☒ _____ Date of priority (month, day, and year).
_____ Source of water.
_____ Quantity claimed to have been used.
_____ Nature of use and period of use.
_____ Location of point(s) of diversion.
_____ Location of place of use (acres irrigated if water is claimed for irrigation).
_____ Filing Fee (Amount \$ _____).
_____ Signature.
_____ Notarization of signature.
_____ Other: _____

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

MICROFILMED

Enc. check # 92-164
for \$30.00

Sincerely,

Harold W. Jones

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 11, 1984

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 6, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/19 & 1/26/84.

MICROFILMED

25-4492-

COUCH, DAVID J.

STAR RT. BOX 33, CARMEN, ID 83462

Source: TOWER CREEK trib. to SALMON RIVER

Priority Date: 06/15/1948

Diversion Pt: SNNW Sec 17 T 23N R 22E

Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.04 CFS)

In: NWNE SWNE NENW SENW Sec 18 T 23N R 22E FOR 5 ACRES

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:
75-4497

COUCH, DAVID J.
STAR RT. BOX 33, CAR-
MEN, ID 83462
Source: TOWER CREEK
trib. to SALMON RIVER
Priority Date: 06/15/1948
Diversion Pt: SWNW Sec
17 T 23N R 22E
Use: IRRIGATION (0.10
CFS)
STOCKWATER (0.04
CFS)
In: NWNE SWNE NENW
SENW Sec 18 T 23N R
22E FOR 5 ACRES

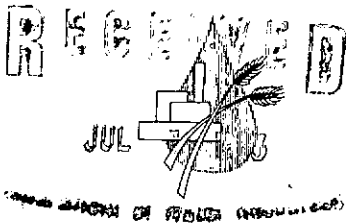
Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/9 & 1/26/
84.

1-19-2tc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DAVID J. COUCH

(Name of Claimant)

STAR. RTE BOX 33, CARMEN, IDAHO 83462

(Mailing Address)

(Zip Code)

Telephone No. 756-2190

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1951

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Tower Creek

tributary to

Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.10</u>		Use <u>irrigation</u>		Period of Use From <u>March 1</u>	To <u>Nov. 30</u>
Quantity <u>0.04</u>		Use <u>stockwater</u>		Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 0.14 TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NW 1/4, Sec. 17 Twp. 23N Rge. 22E B.M., County of Lemhi

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate and open ditch

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	22E	18		1	1		1			2									5

No. of acres 5

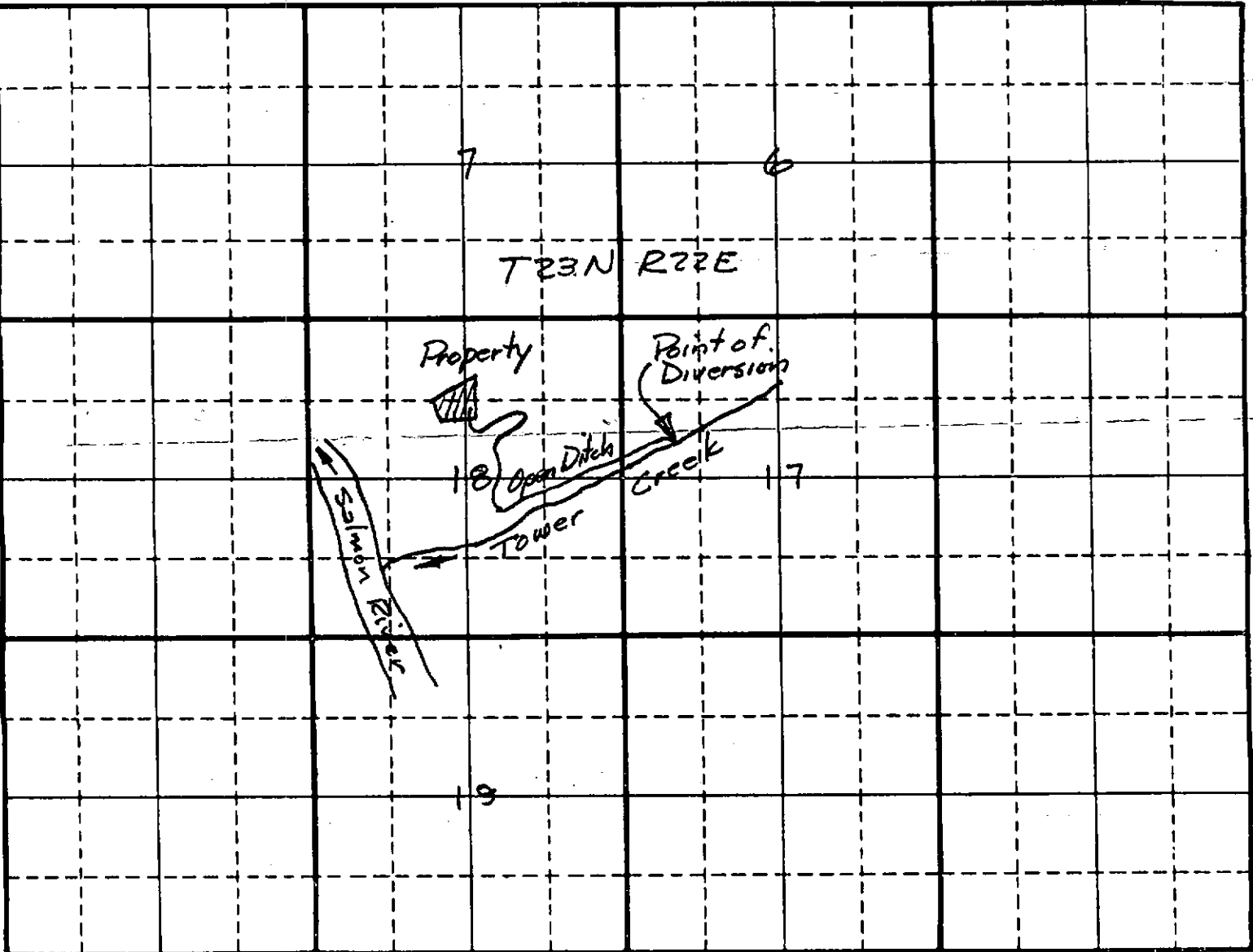
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 5 horses

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Handwritten Signature
(Claimant)
June 1983
Notary Public
Residing at Salmon, Idaho

Sworn to before me this 29th day of _____

My commission expires 2/15/86

Received by BP Date 12-12-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by BP Date 1/1/83 claimant by: _____
\$30.00 fee received by BP Date 12-13-83 #29768
Published in _____
Dates _____