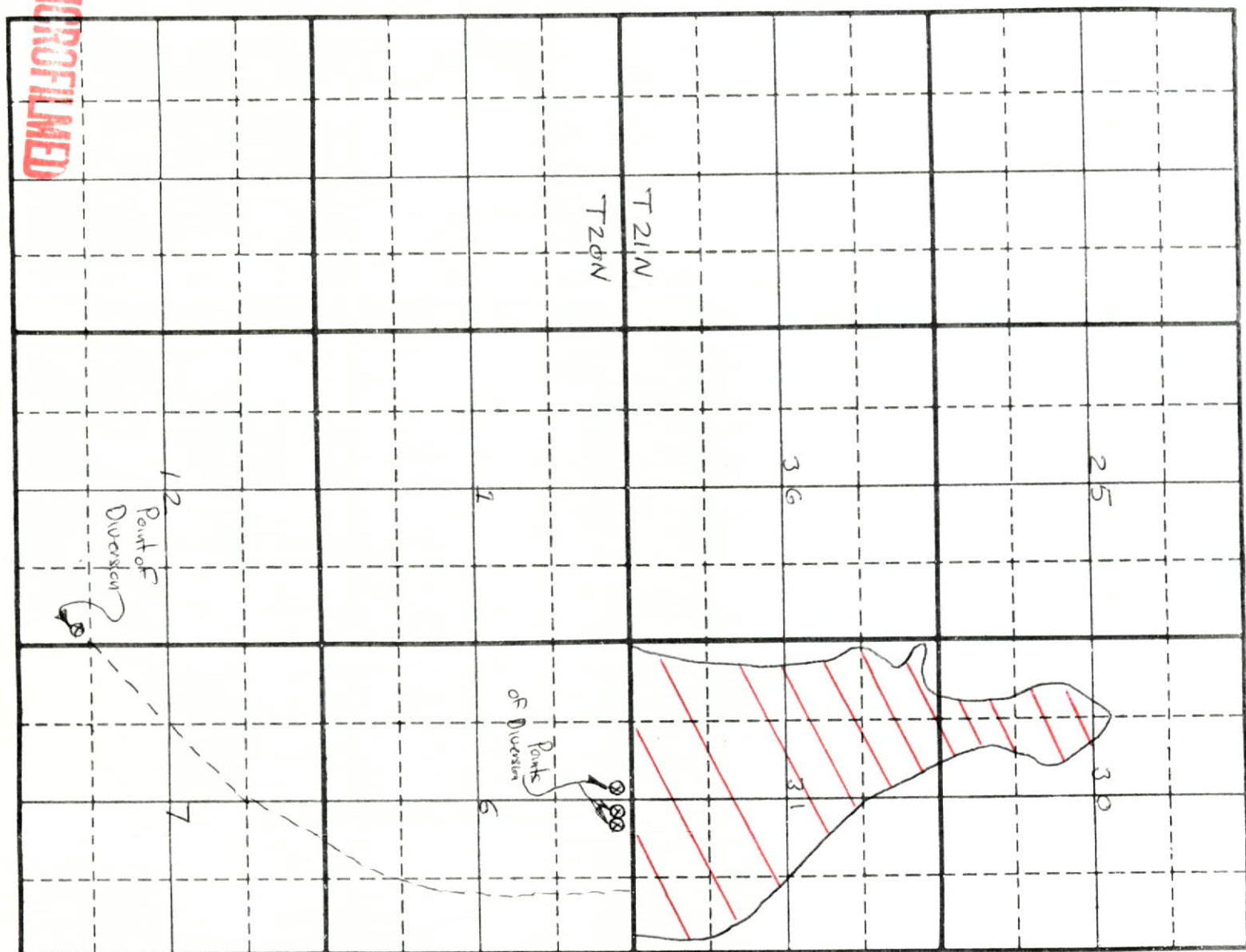


(8) Remarks The listed water sources are combined into one irrigation system.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Salt Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Delmonte Life Trust dba Life Enterprises
Thomas D. Fife (Claimant)
Margene S. Robbins

Sworn to before me this 9th day of January, 19 84.

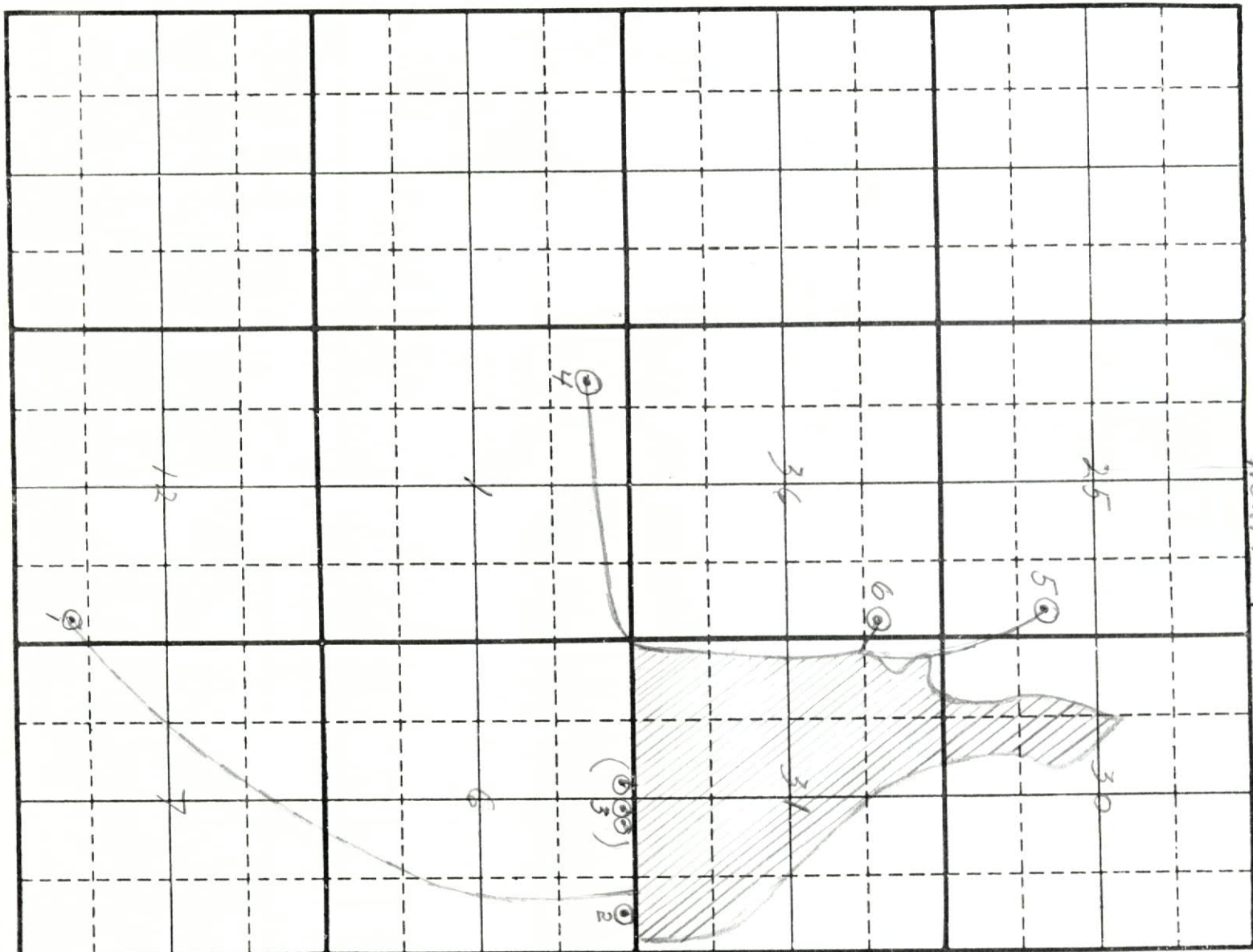
Eva J Hall
Notary Public
Residing at Salt Lake City, Utah

My commission expires July 12, 1987

Received by CW Date 6-24-83 Exception filed by: _____ Date _____
Prelim. check by HWT Date 1-13-84
\$30.00 fee received by CW Date 1-12-84 # 33404
Published in Recorder Herald
Dates 1/26 - 2/2/84

FOR DEPARTMENT USE ONLY

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Salt Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

DelMonto Fife Trust dba FIFA ENTERPRISES

Sworn to before me this 17th day of June, 1983.

(Claimant)

Notary Public

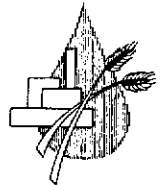
Residing at Salt Lake City, UT

My commission expires July 12, 1983

Received by CW see Date 6-24-83 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by CW Date 6-24-83 Forwarded to claimant by: _____
Published in _____ #30259
Dates _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Del Monto Fife Trust d/b/a Fife Enterprises

(Name of Claimant)

3384 Larchmont Dr. Salt Lake City, UT 84109 Telephone No. (801)484-9860

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 1892

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Salmon River trib. to Snake River
Spring, Drain, & Wastewater tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)			
			(Mo., Day)	To	(Mo., Day)	
Salmon R	Quantity <u>6.55</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>		
Sp., Dr.	Quantity <u>4.00</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>		
& Waste	Quantity _____	Use _____	Period of Use From _____	To _____		
	Quantity _____	Use _____	Period of Use From _____	To _____		
	Quantity _____	Use _____	Period of Use From _____	To _____		

(4) 11.55cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Salmon R. SE ¼ SE ¼, Sec. 12 Twp. 20N Rge. 21E B.M., County of Lemhi
Additional points of diversion: (Spring, drain and waste) NENW, NWNE, Sec. 6, T. 20N, R. 22E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate and ditches to flood and sprinkler irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	30								10	25	12	10	19					76
		31			16		17	30	30	40	40	25	35	40	14	40	40	28	395

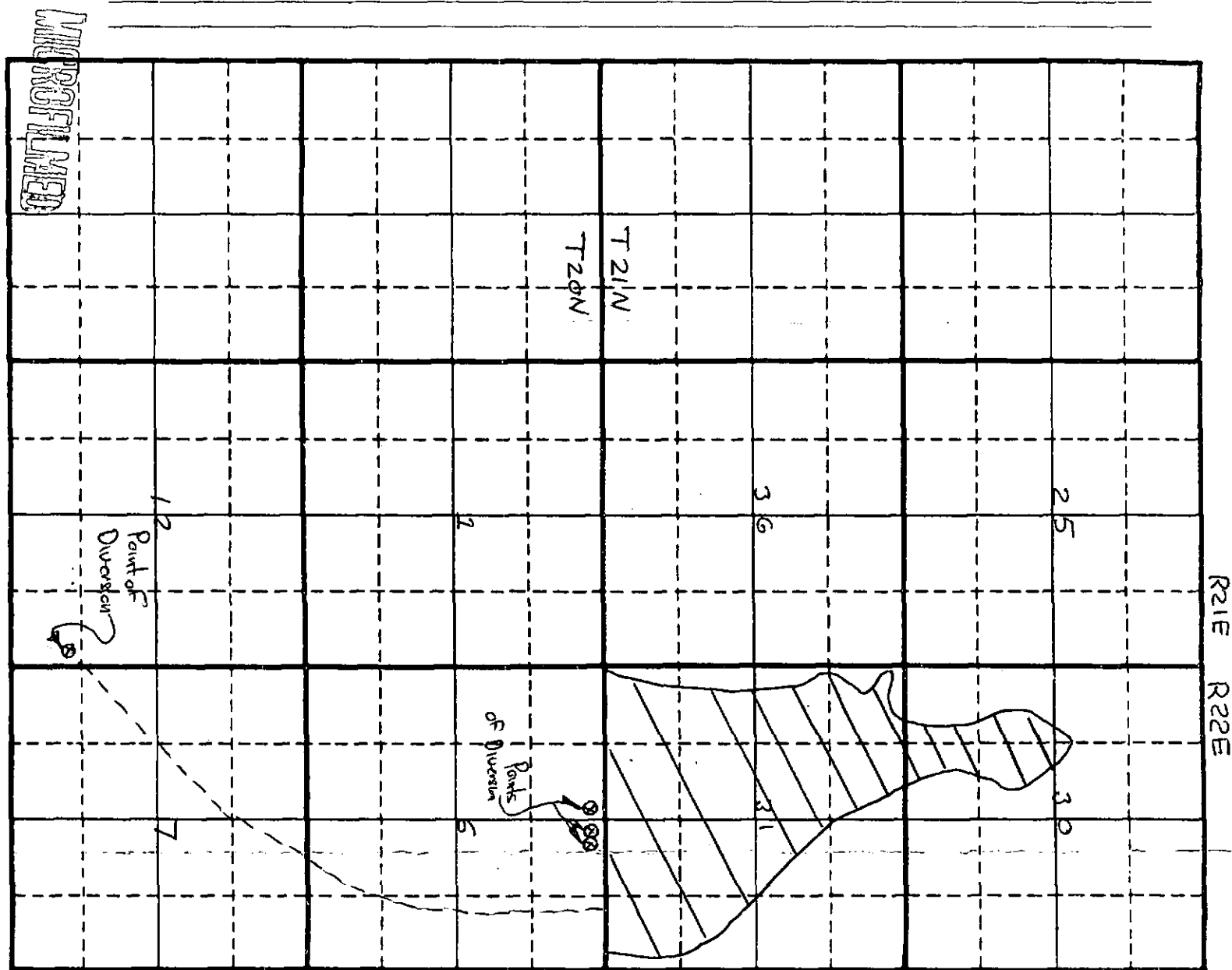
No. of acres 471

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks The listed water sources are combined into one irrigation system.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Salt Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Belmonte Life Trust dba Life Enterprises
Thomas J. Belmonte (Claimant)
Margene S. Robbins

Sworn to before me this 9th day of January, 19 84.

Barry J. Hall

Notary Public
Residing at Salt Lake City, Utah

My commission expires July 12, 1987

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-24-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HLJ</u>	Date <u>6-13-84</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-12-84</u>	<u>#33404</u>		
Published in <u>Recorder Herald</u>				
Dates <u>1/26 - 2/2/84</u>				

DelMonto Fife Trust dba
Fife Enterprises
3384 Larchmont Dr.
Salt Lake City, Utah
(801) 484-9860

The following water sources are combined into ONE irrigation system, therefore all use locations cover Sections 30 and 31, Township 21 North, Range 22 East, Boise Meridian.

SALMON RIVER - tributary to Snake River. Prior claim 1892

- ①

<u>Quantity</u>	6.55 cfs	<u>Use</u>	Irrigation	<u>Period</u>	4-1	to	11-1
<u>Diversion Point</u>	- SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T 20 N, R 21 E., Boise Meridian, County of Lemhi - wooden headgate to ditch for gravity, sprinkler, and flood irrigation.						

SLOUGH - between river and farm buildings. Tributary to Salmon River, Prior claim 1892.

- ②

<u>Quantity</u>	1 cfs	<u>Use</u>	Stock Water	<u>Period</u>	1-1	to	12-1
<u>Diversion Point</u>	- NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T 20 N, R 22 E, Boise Meridian, County of Lemhi - gravity flow.						

SPRING, WASTE, & DRAIN WATER - tributary to Salmon, River. Prior claim 1892.

- ③

<u>Quantity</u>	4 cfs	<u>Use</u>	Irrigation	<u>Period</u>	4-1	to	11-1
<u>Diversion Point</u>	- NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T 20 N, R 22 E, Boise Meridian, County of Lemhi - wooden headgate to ditch for gravity, sprinkler, and flood irrigation.						

PERREAU CREEK - tributary to Salmon River. Prior claim May 20, 1898.

- ④

<u>Quantity</u>	6.55 cfs	<u>Use</u>	Irrigation	<u>Period</u>	4-1	to	6-28
	2.00 cfs		Irrigation		5-15	to	6-28
	1.43 cfs	9.98 cfs	Irrigation		6-29	to	12-1
<u>Diversion Point</u>	- NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T 20 N, R 21 E., County of Lemhi - wooden headgate to ditch for gravity, sprinkler, and flood irrigation.						

GORLEY CREEK - tributary to Salmon River. Prior claim May 20, 1898.

- ⑤

<u>Quantity</u>	2 cfs	<u>Use</u>	Irrigation	<u>Period</u>	5-1	to	10-15
<u>Diversion Point</u>	- NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T21 N, R 21 E, Boise Meridian, Lemhi County - wooden headgate to ditch for gravity, sprinkler, and flood irrigation.						

SPRING CREEK - tributary to Salmon River. Prior claim May 20, 1898.

- ⑥

<u>Quantity</u>	1 cfs	<u>Use</u>	Irrigation	<u>Period</u>	5-1	to	10-15
<u>Diversion Point</u>	- NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T 21 N, R 21 E, County of Lemhi - wooden headgate to ditch for gravity, sprinkler, and flood irrigation.						

RECORDED

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

75-4498

DEL MONTO FIFE TRUST
3384 LARCHMONT DR.
SALT LAKE CITY, UT
84109

Source: PERREAU CREEK
trib. to SALMON RIVER
GORLEY CREEK trib. to
SALMON RIVER
SPRING CREEK trib. to
SALMON RIVER

Priority Date: 05/20/1898

Diversion Pt: NWNW Sec
01 T 20N R 21E NESE Sec
25 T 21N R 21E NENE Sec
36 T 21N R 21E

Use: IRRIGATION (12.98
CFS)

In: SENW NESW NWSW

SWSW SESW Sec 30 T 21N
R 22E SWNE NENW
NWNW SWNW SENW
NESW NWSW SWSW
SESW NESE NWSE SWSE
SESE Sec 31 T 21N R 22E
FOR 471 ACRES

75-4499

DEL MONTO FIFE TRUST
3384 LARCHMONT DR.
SALT LAKE CITY, UT
84109

Source: UNNAMED
SLOUGH trib. to
SALMON RIVER

Priority Date: 08/01/1892

Diversion Pt: NENE Sec 06
T 20N R 22E

Use: STOCKWATER (1.00
CFS)

In: NENE Sec 06 T 20N R
22E

75-4500

DEL MONTO FIFE TRUST
3384 LARCHMONT DR.
SALT LAKE CITY, UT
84109

Source: SALMON RIVER
trib. to SNAKE RIVER
SPRING trib. to SALMON
RIVER

UNNAMED DRAIN trib.
to SALMON RIVER

WASTEWATER trib. to
SALMON RIVER

Priority Date: 08/01/1892

Diversion Pt: SESE Sec 12 T
20N R 21E NENW NWNE
Sec 06 T 20N R 22E

Use: IRRIGATION (11.55
CFS)

In: SENW NESW NWSW
SWSW SESW Sec 30 T 21N
R 22E SWNE NENW
NWNW SWNW SENW

NESW NWSW SWSW
SESW NESE NWSE SWSE
SESE Sec 31 T 21N R 22E
FOR 471 ACRES

75-4501

ST. CLAIR, ROBERT C.
1620 WARM SPRINGS,
BOISE, ID 83702

Source: SPRING trib. to
COW CREEK

COW CREEK, MIDDLE
FORK trib. to COW
CREEK

COW CREEK, LITTLE
FORK trib. to COW
CREEK

Priority Date: 01/01/1919

Diversion Pt: NESE Sec 11
T 16N R 21E SWNW

NWSW Sec 12 T 16N R
21E NWNE Sec 14 T 16N R
21E

Use: IRR

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

FEB 6 1984

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights 75-4498 through
75-4501

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 26, 1984
and ending with the issue dated Feb. 2, 1984

Subscribed and sworn to before me, this second

day of February, 1984

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 51.30

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 13, 1984

DEL MONTO FIFE TRUST
3384 LARCHMONT DR.
SALT LAKE CITY UT 84109

RE: Claim No. 75-4500

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 75 4500 Applicant RFE Enterprises

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Feb 13, 1984

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Feb 14, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 2/17/84

UNRECORDED

RECEIVED
FEB 17 1984

Department of Water Resources

CW

November 18, 1983

Del Monto Fife Trust
3384 Larchmont Br.
Salt Lake City, UT 84109

Dear Sir:

Enclosed are three claims based on the single claim you submitted. The original claim contained two priority dates which is not acceptable. I have divided the claims into three areas which I feel reflect your intent.

Please review these claims. I need to put a month on the claims with 1892 as a priority year to complete the priority date. If everything else seems correct, sign and have all three claims notarized.

The fee of \$30 you submitted will only cover one claim. An additional fee of \$60 will be required for the two additional claims. All three claims must be returned within 60 days or the fee will rise to \$100 per claim.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:jk

Enclosures

75-4500

DEL MONTO FIFE TRUST

3384 LARCHMONT DR., SALT LAKE CITY, UT 84109

Source: SALMON RIVER trib. to SNAKE RIVER
SPRING trib. to SALMON RIVER
UNNAMED DRAIN trib. to SALMON RIVER
WASTEWATER trib. to SALMON RIVER

Priority Date: 08/01/1892

Diversion Pt: SESE Sec 12 T 20N R 21E NENW NWNE Sec 06 T 20N R 22E

Use: IRRIGATION (11.55 CFS)

In: SENW NESW NWSW SWSW SESW Sec 30 T 21N R 22E SWNE NENW NWNW SNNW SENW NESW
NWSW SWSW SESW NESE NWSE SWSE SESE Sec 31 T 21N R 22E FOR 471 ACRES

75-4500

DEL MONTO FIFE TRUST
3384 LARCHMONT DR.,
SALT LAKE CITY, UT
84109
Source: SALMON RIVER
trib. to SNAKE RIVER
SPRING trib. to SALMON
RIVER
UNNAMED DRAIN trib.
to SALMON RIVER
WASTEWATER trib. to
SALMON RIVER
Priority Date: 08/01/1892
Diversion Pt: SESE Sec 12 T
20N R 21E NENW NWNE
Sec 06 T 20N R 22E
Use: IRRIGATION (11.55
CFS)
In: SENW NESW NWSW
SWSW SESW Sec 30 T 21N
R 22E SWNE NENW
NWNW SNNW SENW
NESW NWSW SWSW
SESW NESE NWSE SWSE
SESE Sec 31 T 21N R 22E
FOR 471 ACRES

MICROFILMED

Claim No.

STATE OF IDAHO *Valle*
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 27 1963

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DelMonto Fife Trust d/b/a/ Fife Enterprises

(Name of Claimant)

3384 Larchmont Drive, Salt Lake City, Utah 84109

Telephone No. (801) 484-9860

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) See attached sheet for details.

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs. af)

(Domestic, Irrigation, Stock, Etc.)

(Bo
(Mo., Day)

{Mo., Day)

Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) Country _____ USE _____
TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

1/4	1/4, Sec.	Twp.	Rge.	B.M., County of
-----	-----------	------	------	-----------------

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 471

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

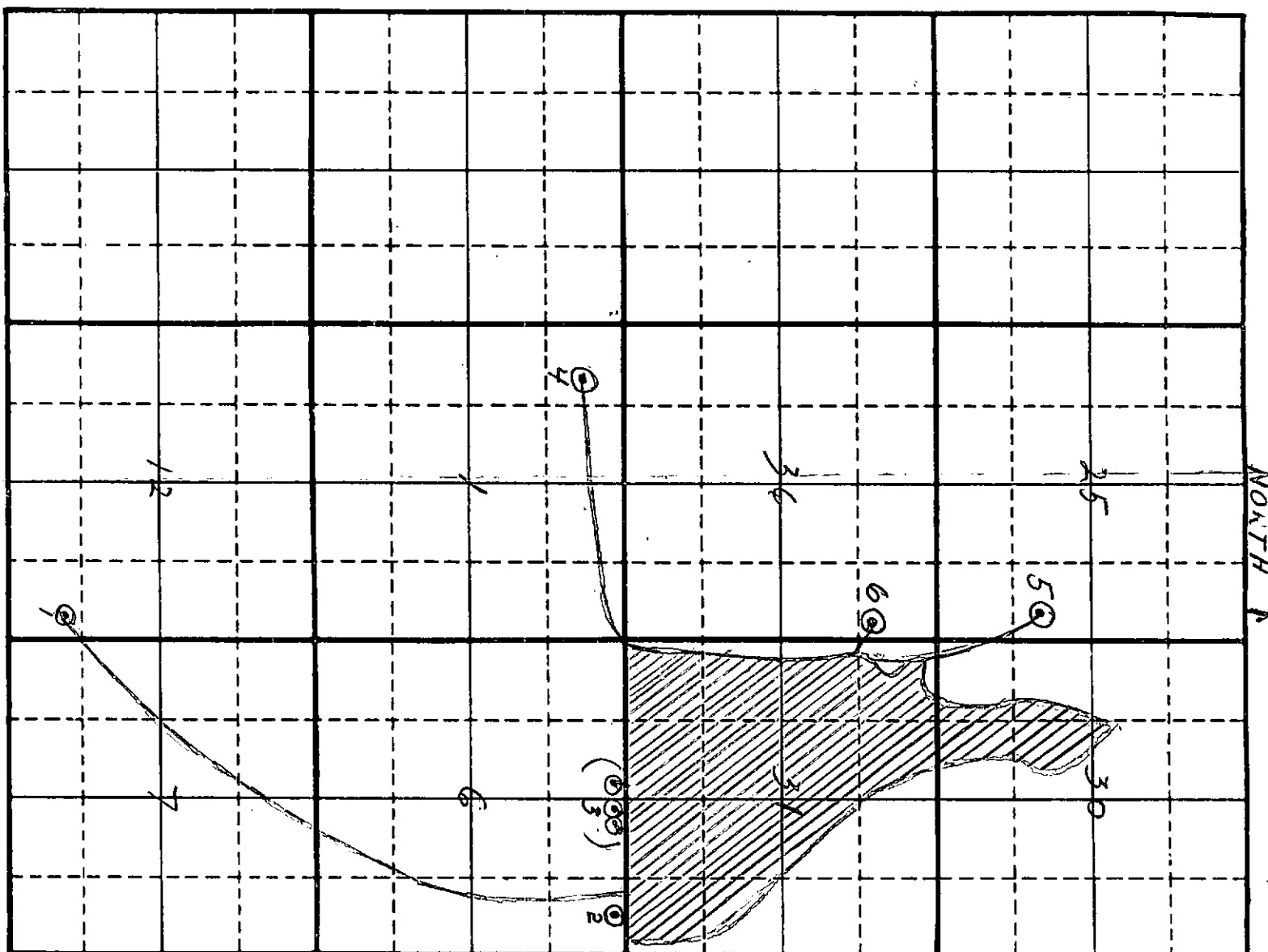
Range cattle and calves 256, horses 10, milk cows 6, chickens, turkeys, pigs (for household use.)

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ ^{Utah})
) ss.
County of Salt Lake)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

DelMonto Fife Trust dba FIFE ENTERPRISES

Sworn to before me this 17th day of June, 1983.

(Claimant)

Notary Public

Residing at

Salt Lake City, UT

My commission expires July 12, 1983

Received by CW Date 6-24-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SKL Date 6/21/83 claimant by: _____
\$30.00 fee received by CW Date 6-24-83
Published in #30759
Dates _____