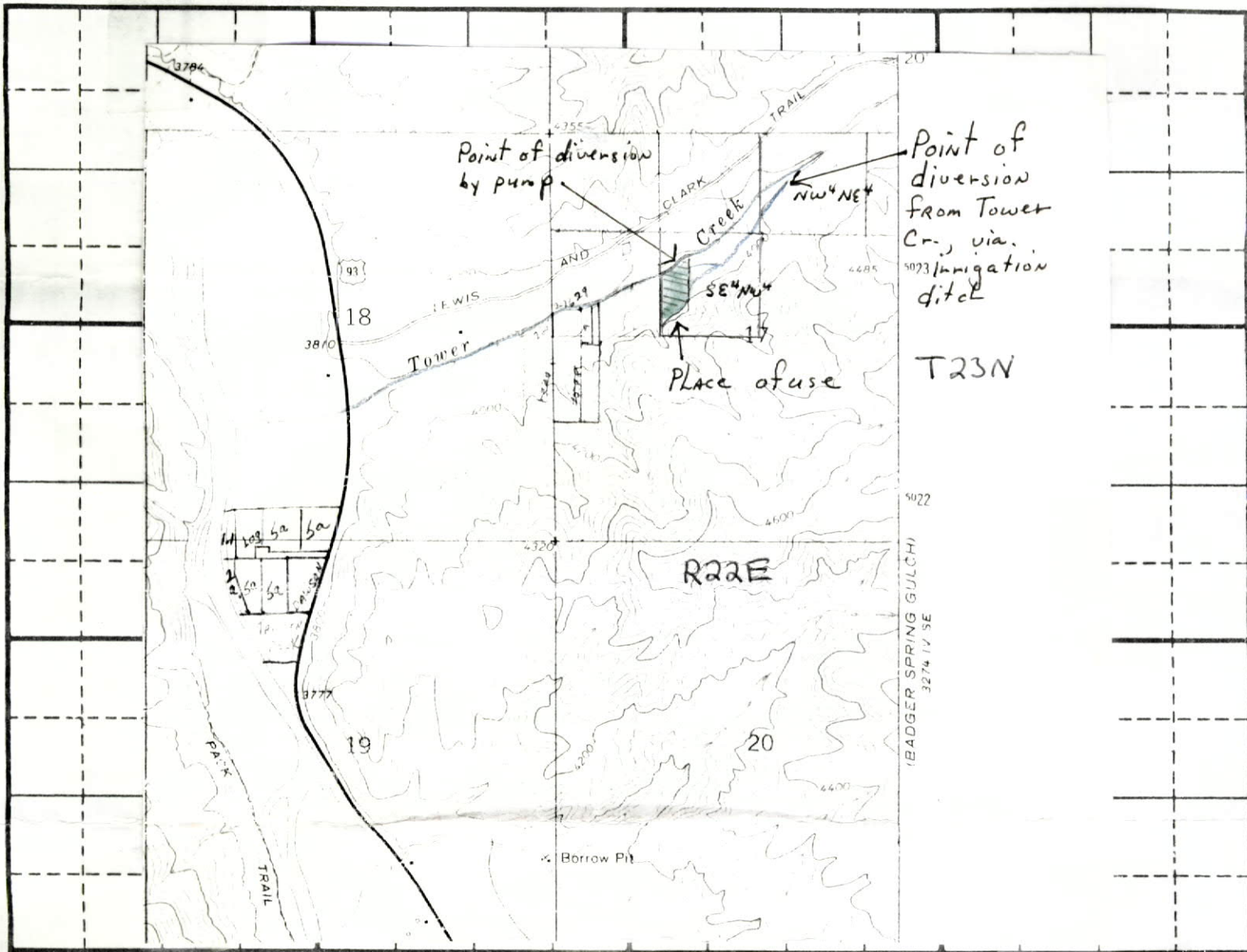


(8) Remarks This priority date is recorded in the Book of Deeds, R pg. 551.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David E. Williams
(Claimant)

Sworn to before me this 25th day of July, 1985.

Albert E. Mason
Notary Public
Residing at Salmon, Idaho

My commission expires 4-23-91

FOR DEPARTMENT USE ONLY

Received by <u>OW</u>	Date <u>7-30-85</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SM</u>	Date <u>8-2-85</u>		claimant by:	
\$30.00 fee received by <u>OW</u>	Date <u>8-7-85</u>	<u>#35463</u>		
Published in <u>Register Herald</u>				
Dates <u>8-15 & 8-22-85</u>				

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

75-4507

WILLIAMS, DAVID E.
P. O. BOX 8, CARMEN,
ID 83462

Source: TOWER CREEK
trib. to SALMON RIVER
Priority Date: 07/10/1911
Diversion Pt: NWNE
SENW Sec 17 T 23N R
22E

Use: IRRIGATION (0.10
CFS)

In: SENW Sec 17 T 23N R
22E FOR 5 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/15 & 8/22/
85.

8-15-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 19 1985

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right 75-4507

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 15, 1985
and ending with the issue dated Aug. 22, 1985

Jerry G. Rosin

Subscribed and sworn to before me, this twenty second

day of August, 1985

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 18.90

MICROFILMED

NOTE:

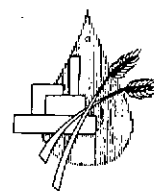
The filing deadline has been extended
with a substantially increased fee:

Date Claim Filed	Fee
Until 6-30-1983	\$ 30
7-01-1983 thru 6-30-1984	\$100
7-01-1984 thru 6-30-1985	\$200

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DAVID E. WILLIAMS

(Name of Claimant)

P.O. Box 8, Carmen, ID 83462

(Mailing Address)

Telephone No. 756-2018

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July 10, 1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Tower Creek tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.10 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>9-30</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 0.10 cfs TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source) (by irrigation ditch)

NW 1/4 NE 1/4, Sec. 17 Twp. 23N Rge. 22E B.M., County of Lemhi

Additional points of diversion: diversion by pump; SENW, Sec. 17, T. 23N, R. 22E, B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1 hp pump, 2" pipe, 500' in length; Also irrigation ditch.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>23N</u>	<u>22E</u>	<u>17</u>								<u>5</u>									<u>5</u>

No. of acres 5

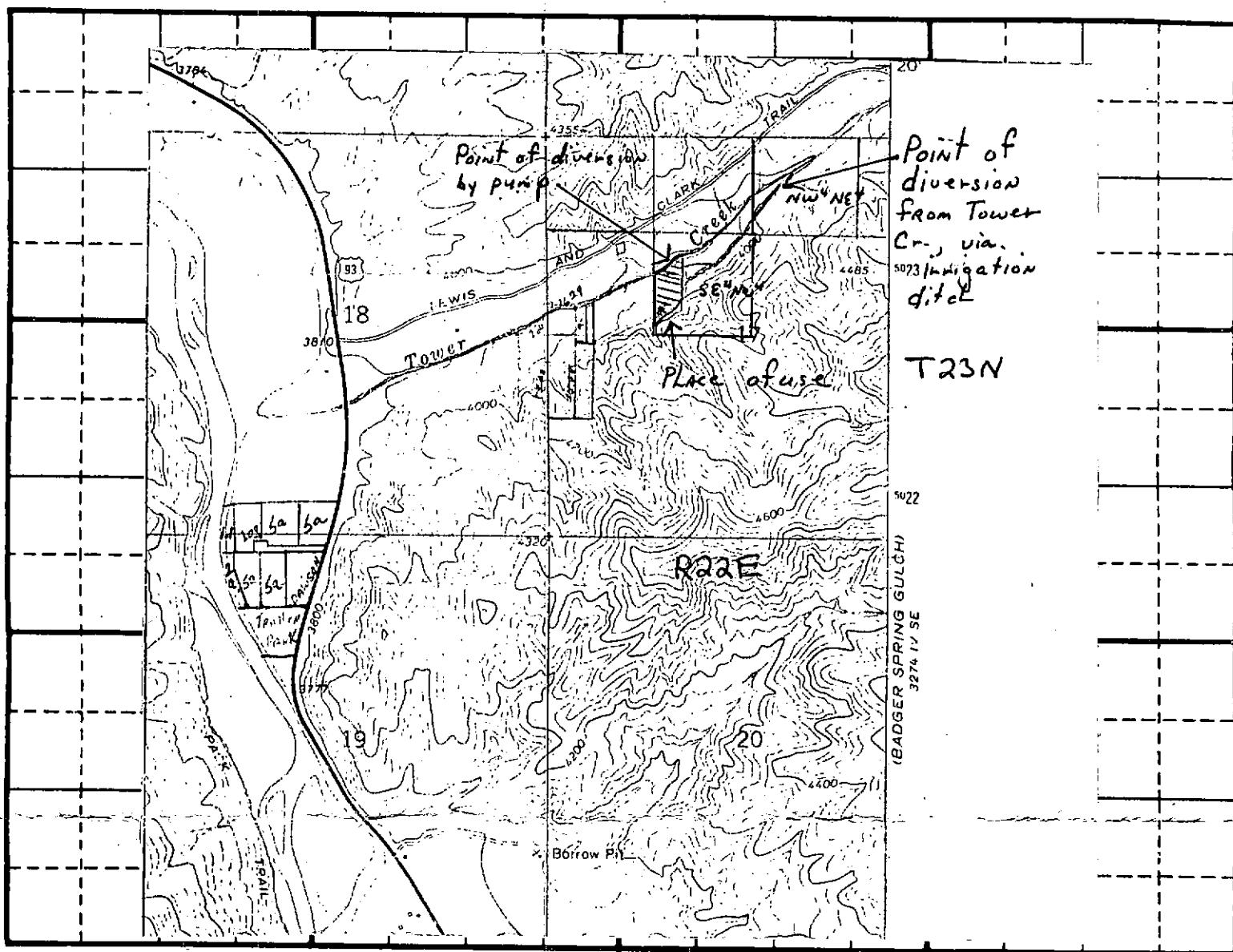
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks This priority date is recorded in the Book of Deeds, R pg. 551.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x David E. Williams
(Claimant)

Sworn to before me this 25th day of July, 1985.

Alberta E. Mason
Notary Public
Residing at Salmon, Idaho

My commission expires 4-23-91

FOR DEPARTMENT USE ONLY

Received by OW Date 7-30-85 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SM Date 8-2-85 claimant by: _____
\$30.00 fee received by OW Date 8-7-85 # 35463
Published in Bozeman Herald
Dates 8-15 & 8-22-85

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
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sion and beneficial use:

75-4507

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P. O. BOX 8, CARMEN
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trib. to SALMON RIVER
Priority Date: 07/10/1911
Diversion Pt: NWNE
SENW Sec 17 T 23N R
22E

Use: IRRIGATION (0.10
CFS)

In: SENW Sec 17 T 23N R
22E FOR 5 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/15 & 8/22/
85.

8-15-2tc

Affidavit of Publication

STATE OF IDAHO

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ss.

AUG 19 1985

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

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That the

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 15, 1985
Aug. 22
and ending with the issue dated Aug. 22, 1985

Jerry G. Rosin

Subscribed and sworn to before me, this twenty second
day of August, 1985

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 18.90

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 75-4507 Applicant David Williams

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Sept 11, 1985

9-2-85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SA Date 9/16/85

MICROFILMED
RECEIVED
SEP 16 1985

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 2, 1985

DAVID E. WILLIAMS
P.O. BOX 8
CARMEN

ID 83462

RE: Claim No. 75-4507

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

IDENT. NO. 75-4507

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 7, 1985

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 2, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

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Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/15 & 8/22/85.

MICROFILMED

75-4507

WILLIAMS, DAVID E.

P.O. BOX 8, CARMEN, ID 83462

Source: TOWER CREEK trib. to SALMON RIVER

Priority Date: 07/10/1911

Diversion Pt: NWNE SENW Sec 17 T 23N R 22E

Use: IRRIGATION (0.10 CFS)

In: SENW Sec 17 T 23N R 22E FOR 5 ACRES

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