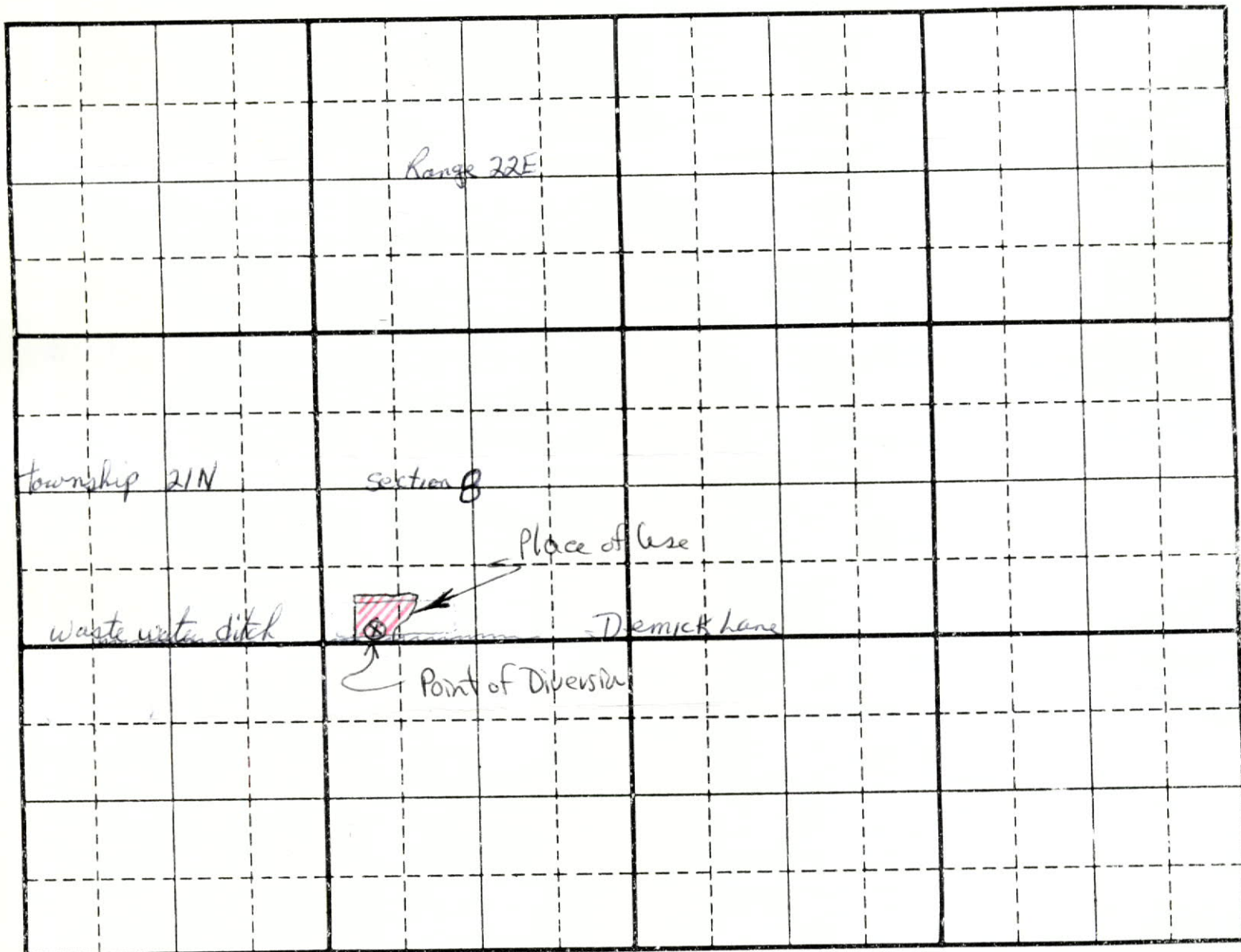


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Beverly Kicks
(Claimant)

Sworn to before me this 1st day of April, 1983.

Mona Z Armstrong
Notary Public
Residing at Salmon, Idaho 83467

My commission expires Life

Received by BP Date 4-22-83 Exception filed by: _____ Date _____
Prelim. check by Kaw Date 4-25-83
\$30.00 fee received by BP Date 4-25-83 #28086
Published in Recorder Herald
Dates 5/5 & 5/12/83

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:
74-4016

RICKS, WILLIAM &/or
BEVERLY

502 LENA ST., SALMON,
ID 83467

Source: WASTEWATER
trib. to SINKS

Priority Date: 05/01/1961
Diversion Pt: SWSW Sec

08 T 21N R 22E
Use: IRRIGATION (0.50
CFS)

STOCKWATER (0.02
CFS)

In: SWSW SESW Sec 08 T
21N R 22E FOR 20

ACRES

75-4345

CONRAD, THOMAS R.
BRADY, TIMOTHY L.

P. O. BOX 62, CARMEN,
ID 83462

Source: TOWER CREEK,
EAST FORK trib. to

TOWER CREEK

Priority Date: 04/01/1913
Diversion Pt: NWNE

SWNE SENW Sec 03 T
23N R 22E SESE Sec 34 T

24N R 22E
Use: IRRIGATION (1.14
CFS)

STOCKWATER (0.03
CFS)

In: SWNE SENW NESW
NWSE Sec 03 T 23N R

22E FOR 57 ACRES

75-4346

KRISKEY, JERRY R.

STAR RT., BOX 42, SAL-
MON, ID 83467

Source: LIME CREEK
trib. to SALMON RIVER

Priority Date: 08/16/1926
Diversion Pt: NWNE Sec

03 T 18N R 21E
Use: IRRIGATION (0.02
CFS)

In: SWSE Sec 34 T 19N R
21E FOR 1 ACRES

75-4347

THERIAULT, LEONARD
&/or ESTHER

P. O. BOX 538, SALMON,
ID 83467

Source: SALMON RIVER
trib. to SNAKE RIVER

Priority Date: 07/10/1935
Diversion Pt: NENW Sec

07 T 22N R 22E
Use: IRRIGATION (0.04
CFS)

In: NENW Sec 07 T 22N R
22E FOR 1 ACRES

75-4348

ZIEGLER, CARL &/or
SHIRLEY

517 RIVER ST., SAL-
MON, ID 83467

Source: SALMON RIVER
trib. to SNAKE RIVER

Priority Date: 04/01/1894
Diversion Pt: NWNW Sec

07 T 21N R 22E
Use: IRRIGATION (6.00
CFS)

In: SESW Sec 06 T 21N R
22E FOR 24 ACRES

Exceptions to a claim
may be filed with the

Director, Dept. of Water
Resources, 150 Shoup

Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 5/5 & 5/12/
83.

5-5-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

MAY 13 1983

JERRY G. ROSIN

Department of Water Resources

Eastern District Office

and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights 74-4016, 75-4345
thru 75-4348

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated May 5, 1983,
and ending with the issue dated May 12, 1983.

Jerry G. Rosin

Subscribed and sworn to before me, this twelfth

day of May, 1983

Terl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 44.55

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that:

William Ricks for Beverly Ricks
(Name of Claimant)
502 Lena St. Salmon, Idaho 83467
(Mailing Address) (Zip Code) Telephone No. 756-4459

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Irrig. Waste Water tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity (cfs, af)	Use (Domestic, Irrigation, Stock, Etc.)	Period of Use From		To	
		(Mo., Day)	(Mo., Day)	(Mo., Day)	(Mo., Day)
<u>.50</u>	<u>Irrigation</u>	<u>4-1</u>		<u>11-1</u>	
<u>.02</u>	<u>Stock</u>	<u>1-1</u>		<u>12-31</u>	

(4) .52 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 8 Twp. 21N Rge. 22E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. portable canvas dam placed in ditch diverts water onto place of use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>21N</u>	<u>22E</u>	<u>8</u>											<u>15</u>	<u>5</u>					<u>20</u>

No. of acres 20.75

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

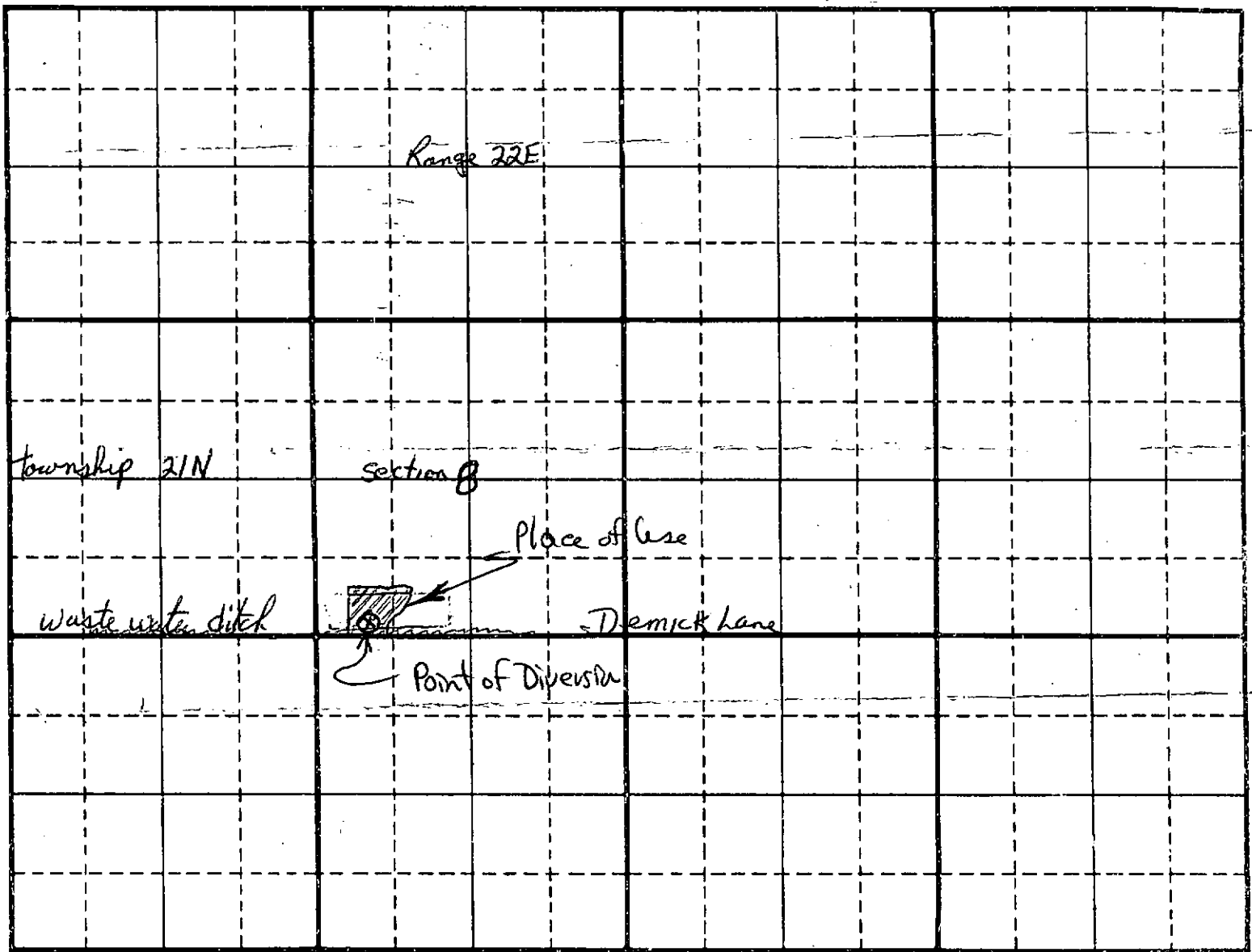
IRRIGATION & Stock Water

NOTE: Include here the type and number of stock watered: 35 Head Cattle + Horses

If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



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State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he/she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Beverly Kicks
(Claimant)

Sworn to before me this 1st day of April, 19 83.

Mona Z Armstrong
Notary Public
Residing at Salmon, Idaho 83467

My commission expires Life

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Director, Dept. of Water
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Falls, Idaho 83402.

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Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

MAY 13 1983

JERRY G. ROSIN

Department of Water Resources

Eastern District Office

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Subscribed and sworn to before me, this

twelfth

day of

May

1983

Terl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 44.55

MEMORANDUM

TO: FILE NO. 75-04510

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: RIGHT RENUMBERED

DATE: November 4, 1998

This right was originally numbered 74-04016. Review of this right found that the diversion actually is located within Basin 75. Right 74-04016 has been **renumbered to 75-04510.**

MICROFILMED

NOV 09 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 23, 1983

WILLIAM RICKS
BEVERLY RICKS
502 LENA ST.
SALMON

ID 83467

RE: Claim No. 74-4016

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *Keith C. Wells*

Right Number 74 4016

Applicant William or Beverly Ricks

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

May 23, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *Ernest Carlson* Date *May 23 1983*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *RC* Date *5/31/83*

RECEIVED
MAY 31 1983
Department of Water Resources

RECEIVED
MAY 31 1983
Department of Water Resources

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 27, 1983

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 23, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECORDED
INDEXED

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KEN DUNN, Dir.

Published 5/5 & 5/12/83.

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IDaho DEPT. OF WATER RESOURCES

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UNRECORDED