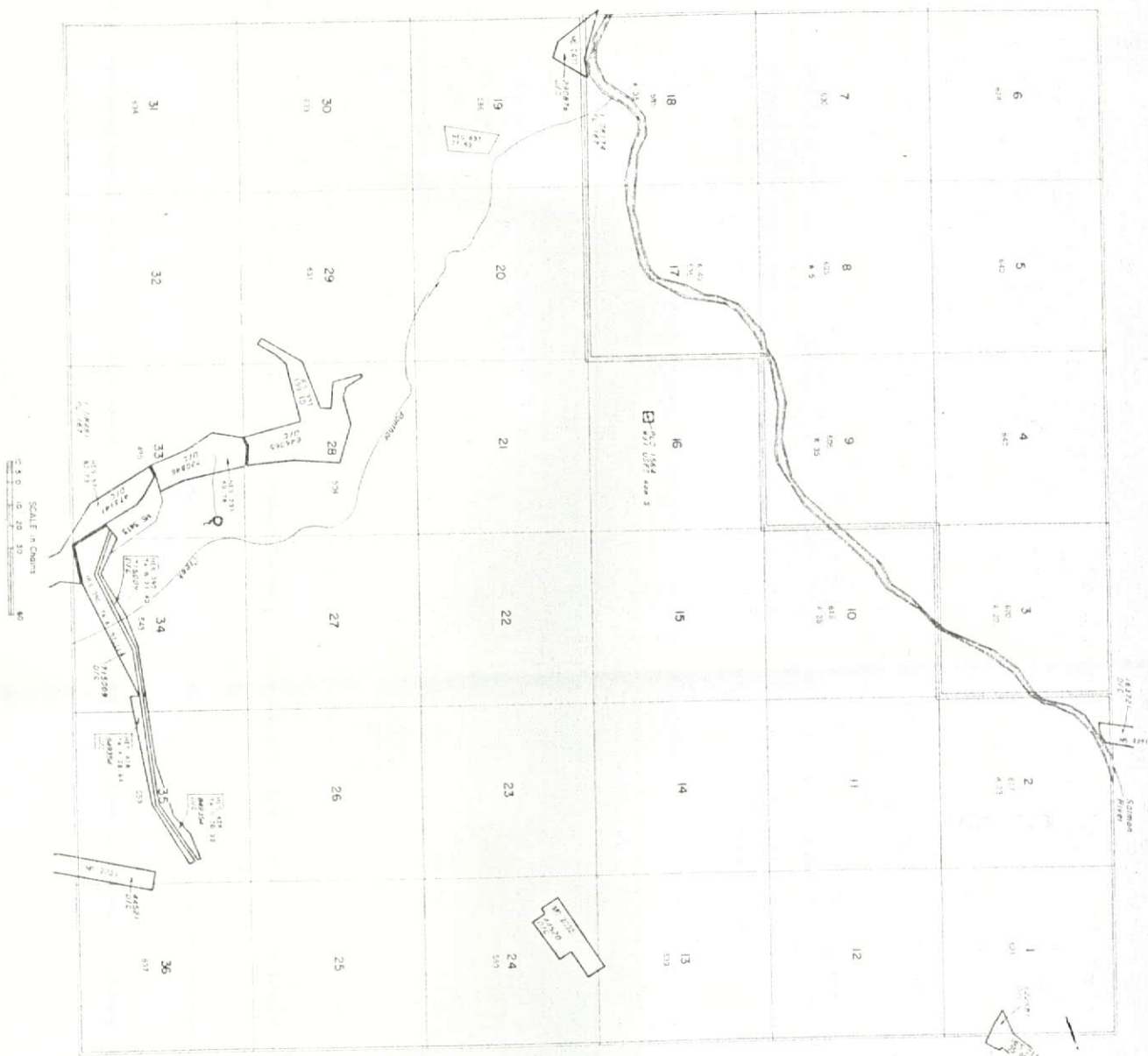


UNSURVEYED TOWNSHIP 23 NORTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO
LEMMING COUNTY
SALMON DISTRICT



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGMENTED TRACTS			
TRACT NO.	T.	R.	DATE
1	23	18	1904
2	23	18	1904
3	23	18	1904
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31	23	18	1904
32	23	18	1904
33	23	18	1904
34	23	18	1904
35	23	18	1904
36	23	18	1904

75 7020

FOR CORRECTION OF RECORD OR FOR
RECORDING OF DEEDS, ETC., SEE
RECORDING DEPARTMENT

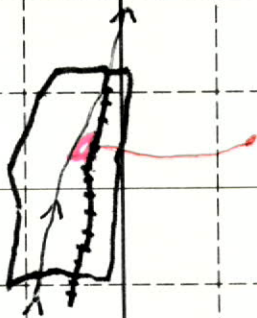
DATE	FILE NO.	RECORD NO.
JUL 27 1910		

RECORDING DEPARTMENT

MAR 18 1913

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

HES. # 239 Lemhi County, Idaho



• Point of Diversion
~ P.P. line
↑ Panther Creek
□ Place of Use
⊥ Road

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dan O'Brien
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

H.E.S. #239 Lemhi County, Idaho



• Point of Diversion
— Pipe Line
~ Panther Creek
○ Place of Use
- Road

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dan Connor
(Applicant)

75 7020

RECEIVED

JAN 10 1972

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Dan O'Connor, Challis, Idaho has on 12-15-71 submitted Application No. 75-7020 for a permit to appropriate 0.15 cubic feet per second of water from Wire Gulch, tributary to Panther Creek by means of closed conduit, with a point of diversion approximately 800 ft. east of corner No. 10 H. E. S. No.

239, situated in T. 23 N, R. 18E (unsurveyed) in Lemhi County, Idaho, to be used from Jan. 1 to Dec. 31 for domestic purposes for 4 families; and from April 1 to Oct. 30 for the irrigation of 3.5 acres within H. E. S. No. 239.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before January 17, 1972.

R. Keith Higginson
Director

Published in the Recorder-Herald, Salmon, Idaho on Dec. 30, 1971 and Jan. 6, 1972.

12-30-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permit

75-7020

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Dec. 30, 1971 and ending with the issue dated Jan. 6, 1972

Jerry G. Rosin
sixth

Subscribed and sworn to before me, this

day of January, 1972

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.95

75 7020

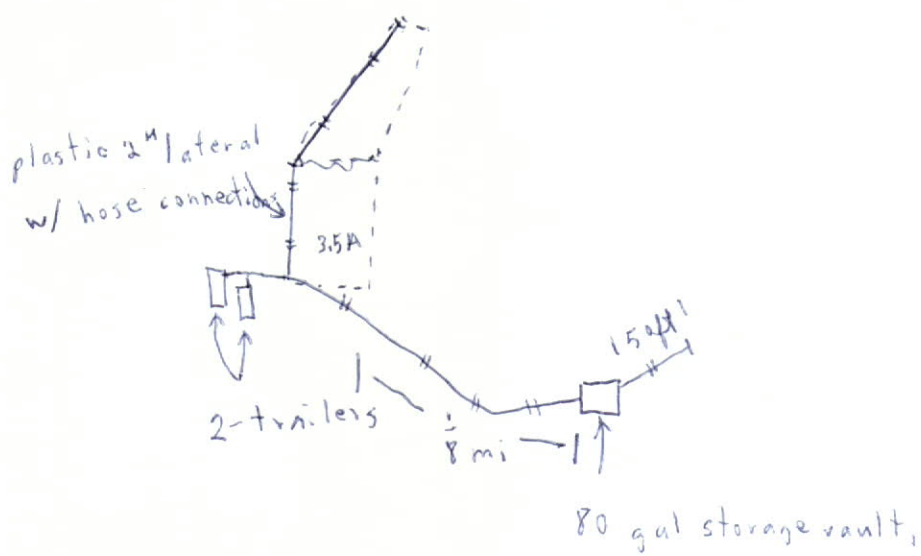
R 18 E

90
24740

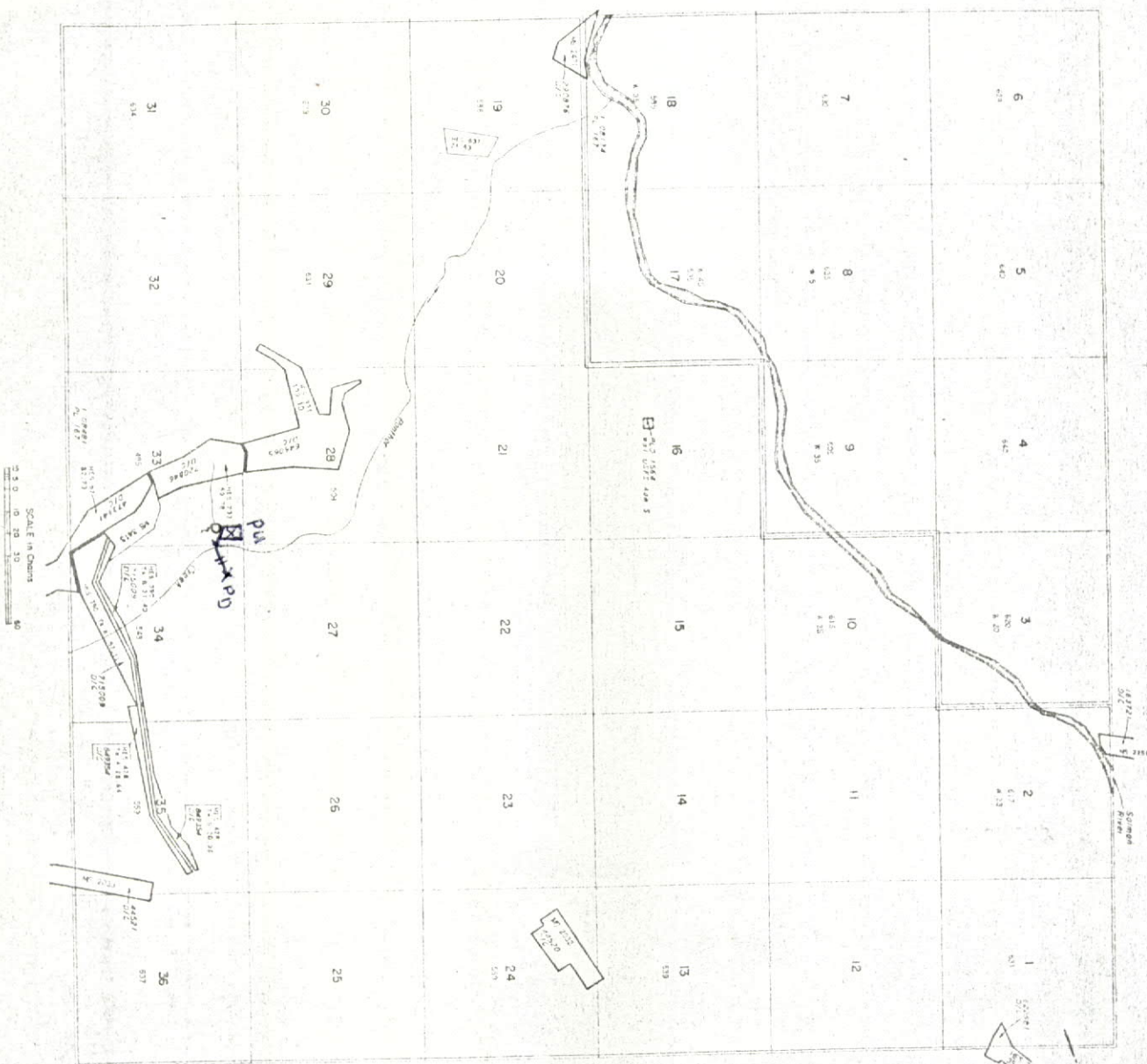
33

Diagram of System

N



UNSURVEYED TOWNSHIP 23 NORTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO
 LEMHI COUNTY
 SALMON DISTRICT



STATUS OF PUBLIC DOMAIN
 LAND AND MINERAL TITLES

MT PLAT

INDEX TO SPERATED TRACTS

TRACT NO.	SECTION	OWNER
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31	31	...
32	32	...
33	33	...
34	34	...
35	35	...
36	36	...

75 7020

MAR 19 1973

Scale Map
 T. 23N
 R. 18E

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7020 Priority December 15, 1971 Amount 0.11 cfs

THIS IS TO CERTIFY, that DAN O'CONNOR
of Challis, Idaho, has complied with the terms and conditions of Permit
No. 75-7020 issued pursuant to Application for Permit dated December 15, 1971,
and has submitted proof to the Department of Water Resources on March 3, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from Wire Gulch Creek,
tributary to Panther Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 30</u>	at <u>0.03</u> cfs and	<u>10.50</u> acre feet
Domestic	from <u>Jan. 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>2.40</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.90 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, Twp. 23N,
Rge. 18E, B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
23N	18E	33	3.5																3.5

Total number of acres irrigated 3.5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of
October, 19 77.

Director

Application No.

75-7020

APPROVED

(TYPE OR PRINT IN INK)

4. Water will be used for the following purposes:

5. Total quantity to be appropriated:

6. Proposed diverting works:

8. Description of proposed uses:

- 75 7020

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

H.E.S. #	N1/4				N2/4				S1/4				S2/4				TOTALS
	N1/4	N2/4	S1/4	S2/4	N1/4	N2/4	S1/4	S2/4	N1/4	N2/4	S1/4	S2/4	N1/4	N2/4	S1/4	S2/4	
H.E.S. # 239																	
																	3.5 acres

Total number of acres to be irrigated 3.5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion U.S.D.A. permit applied for

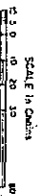
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water to be used at 4 small dwellings for domestic use and to irrigate approximately 3.5 acres of yard area surrounding.

LEHIGH COUNTY
SALVAGE DISTRICT

MT PLAT

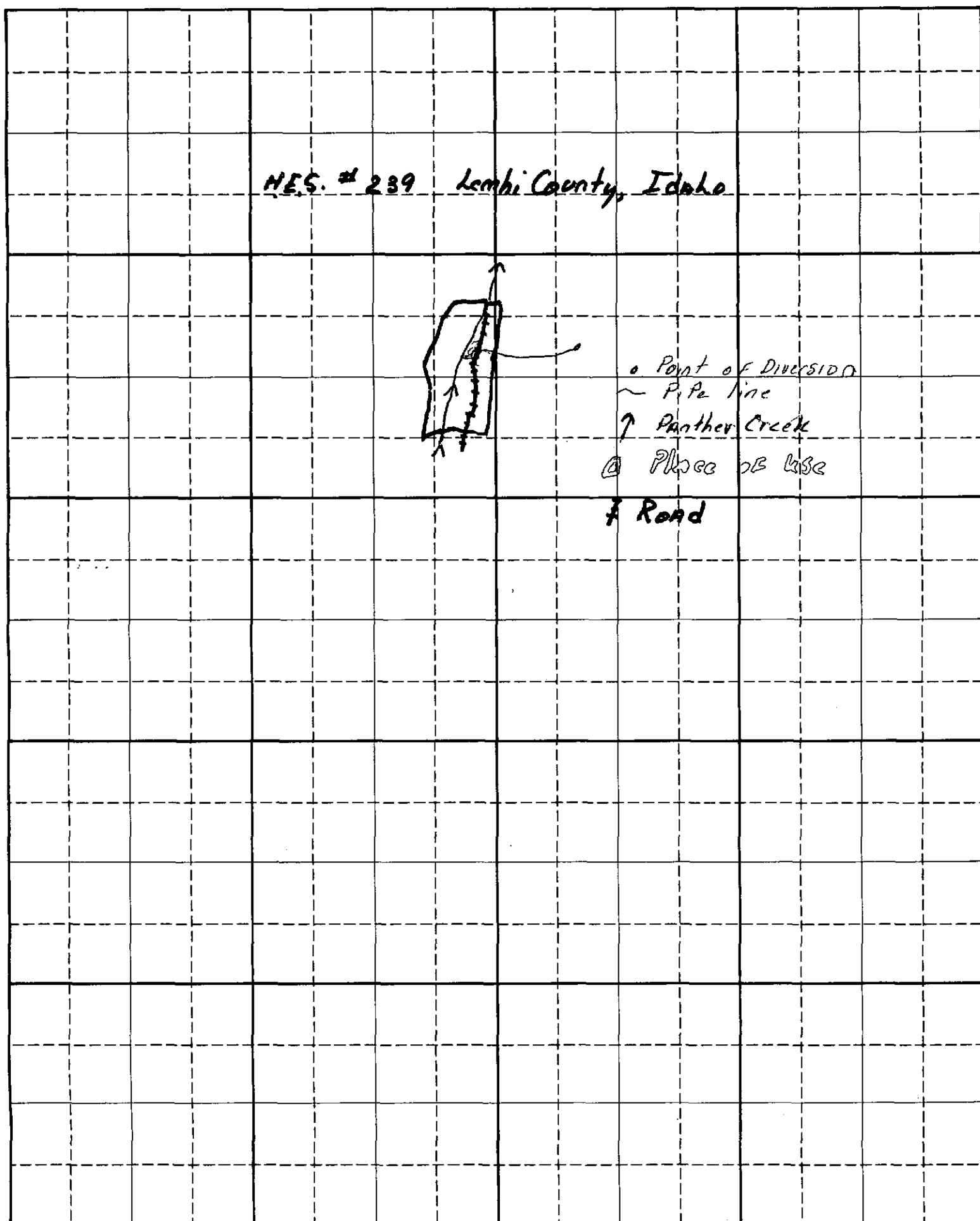
[illegible]

75 7020

MAR 19 1973

Date Rec
T. 23N
R. 18E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dan O'Connor
(Applicant)

75 7020

Received by ef Date 12-15-71 Time 8:00 PM
 Preliminary check by LE Fee \$ 10.00
 Receipted by ij Date 12-15-71
 Publication prepared by bj Date 12-20-71
 Published in Recorder-Herald, Salmon
 Publication dates 12-30-71 & 1-6-72
 Publication approved CR Date 1-19-72
 Priority ~~reduced to~~ 12-15-71 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial by DA D BDF CM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7020, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of February, 19 72.

R. Keith Lij
 Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DAN O'CONNOR
post office address CHALLIS, IDAHO 83226
2. Source of water supply Wire Gulch which is a tributary of Panther Creek
3. a. Location of point of diversion is _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____ County; additional points of diversion if any: _____
Approximately 800 feet East of Corner # 10 H.E.S. No. 239 situated
in Lemhi County, Idaho
- b. If water is not consumed, it will be discharged into N/A at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4 M.I. for domestic (4 dwellings) purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 3.5 M.I. for irrig. purpose from April 1 to Oct. 30 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 7 1/2 Miners Inches ~~xxxxxxxxxxxxxxxxxxxx~~ approximately 1/7 cu. ft.
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 300 feet 2" pipe and 900 feet
1 1/2" pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is not for irrigation: approximately 600 ft NW of cor. #10 H.E.S. # 239
xx
(1) Give the place of use of water: situated in Lemhi County, Idaho.
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

DATE H.E.S. # 239	XXXXXXX			XXXX			XXXX			XXXX			XXXX			TOTALS
	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	
																3.5 acres

Total number of acres to be irrigated 3.5

c. Describe any other water rights used for the same purposes as described above. None

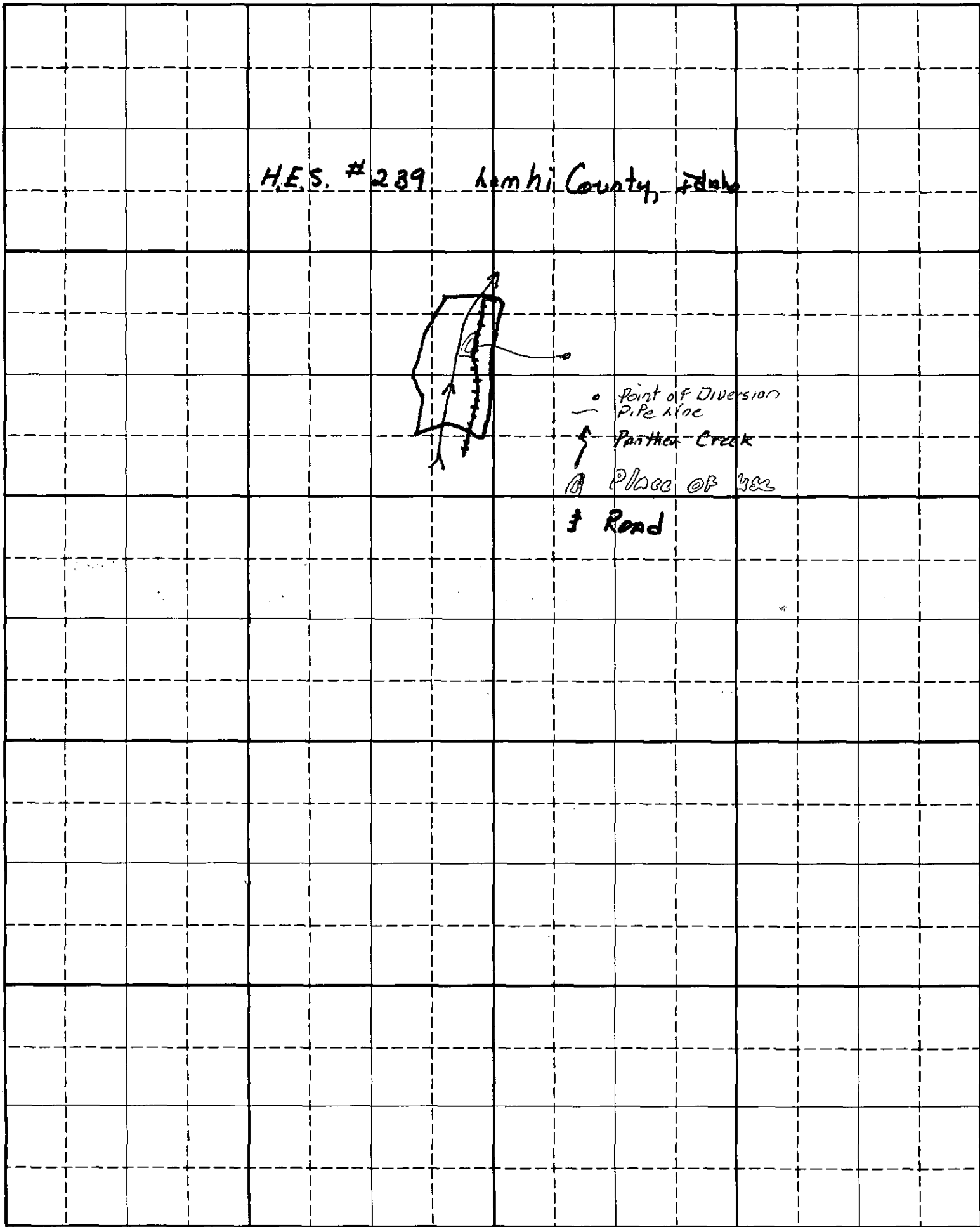
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b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water to be used at 4 small dwellings for domestic use and to irrigate approximately 3.5 acres of yard area surrounding.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dan Connor
(Applicant)

cmf

75 7020

Received by _____ Date _____ Time _____
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

RECEIVED

JAN 10 1972

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Dan O'Connor, Challis, Idaho has on 12-15-71 submitted Application No. 75-7020 for a permit to appropriate 0.15 cubic feet per second of water from Wire Gulch, tributary to Panther Creek by means of closed conduit, with a point of diversion approximately 800 ft. east of corner No. 10 H. E. S. No.

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before January 17, 1972.

R. Keith Higginson
Director
Published in the Recorder-Herald, Salmon, Idaho on Dec. 30, 1971 and Jan. 6, 1972.

12-30-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RECEIVED

JERRY G. ROSIN

Department of Water Administration

, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permit

75-7020

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Dec. 30, 1971 and ending with the issue dated Jan. 6, 1972

Jerry G. Rosin
sixth

Subscribed and sworn to before me, this

day of January, 1972

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.95

75 7020

WATER RIGHT NUMBER 75-7020

OWNER LAST NAME - O CONNOR

FIRST NAME - DAN

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CHALLIS

STATE - ID ZIP CODE -

SOURCE - WIRE GULCH CREEK

TRIBUTARY OF - PANTHER CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 12-15-1971 COUNTY - LEMHI

TOTAL DIV. RATE - .1100 -CFS

TOTAL DIV. VOLUME -

12.90 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 34 23N 18E LOT

REDIV -

272.0 92.0 289.0

8.0 0.0 0.0 0.0 0.0 0.0 0.0 1.1

FROM - 04-01 TO - 10-30 USE - IRRIGATION

USE DIV. RATE -

.0300 CFS

USE DIV. VOLUME -

10.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0800 CFS

USE DIV. VOLUME -

2.40 AFA

USE - IRRIGATION

PLACE OF USE - TWN 23N RNG 18E SEC 33 TRACT NENE LOT AC 04

DATE -

TOTAL ACRES -

4

DECREE NAME -

REMARKS - AC. IRR.=3.5.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 75-7020

WATER RIGHT
DATA ENTRY LOG

[illegible]

October 24, 1977

Re: Permit No. 75-7020

Dan O'Connor
Challis, ID

Dear Mr. O'Connor:

Enclosed is a copy of your Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kaw
Enclosure

October 4, 1977

Dan O'Connor
Challis, ID 83226

Dear Mr. O'Connor:

A representative of this Department made an examination of the works covered by your Permit No. 75-7020 on December 13, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.11 Source: Wire Gulch Creek

The maximum quantity diverted shall not exceed 12.9 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, Twp. 23N, Rge. 18E, B.M.

Beneficial use: Irrigation of 3.5 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33,
Twp. 23N, Rge. 18E, B.M. and domestic use for 4 homes within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 23N, Rge. 18E, B.M.
Priority date established: December 15, 1971

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

RECEIVED
OCT 11 1977

FIELD REPORT

879-2542
MAR 17 1975

Phone _____
Department of Water Resources
Eastern District Office
 Phone _____

3. Water will be used for the following purposes:

3.5

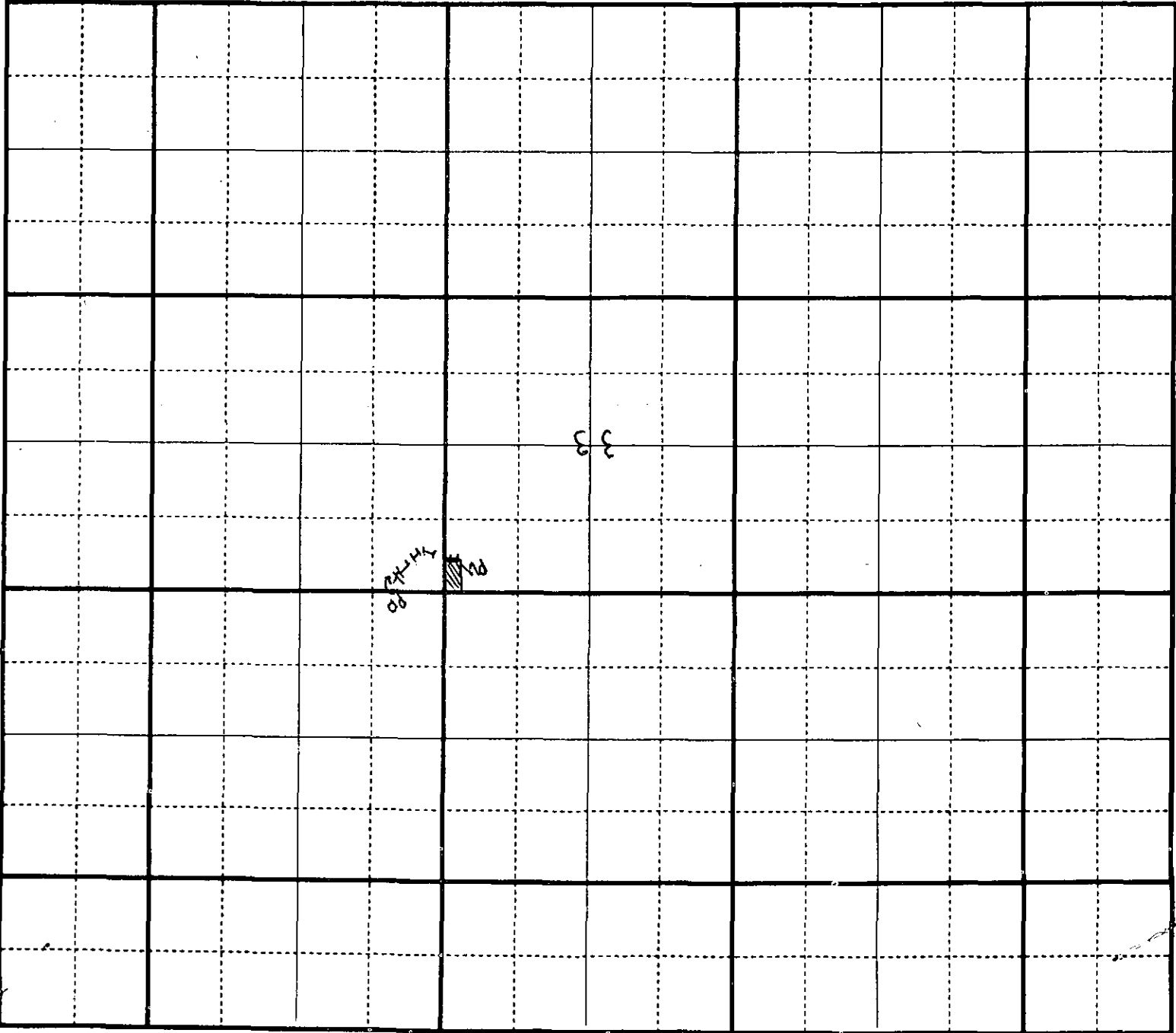
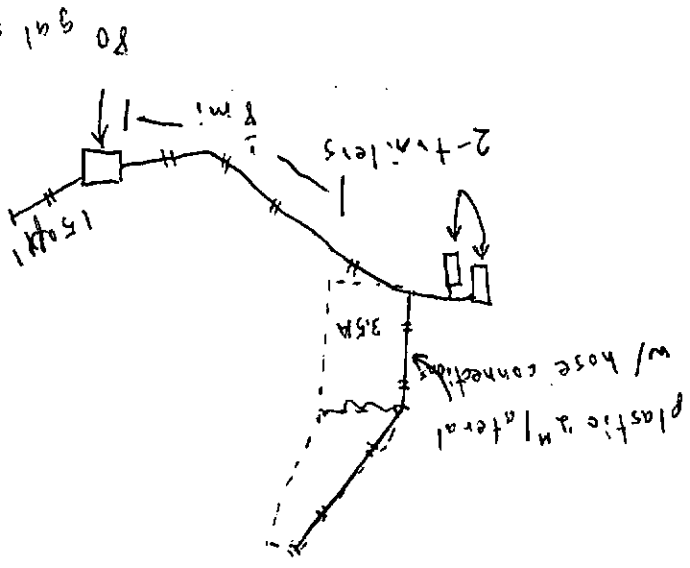


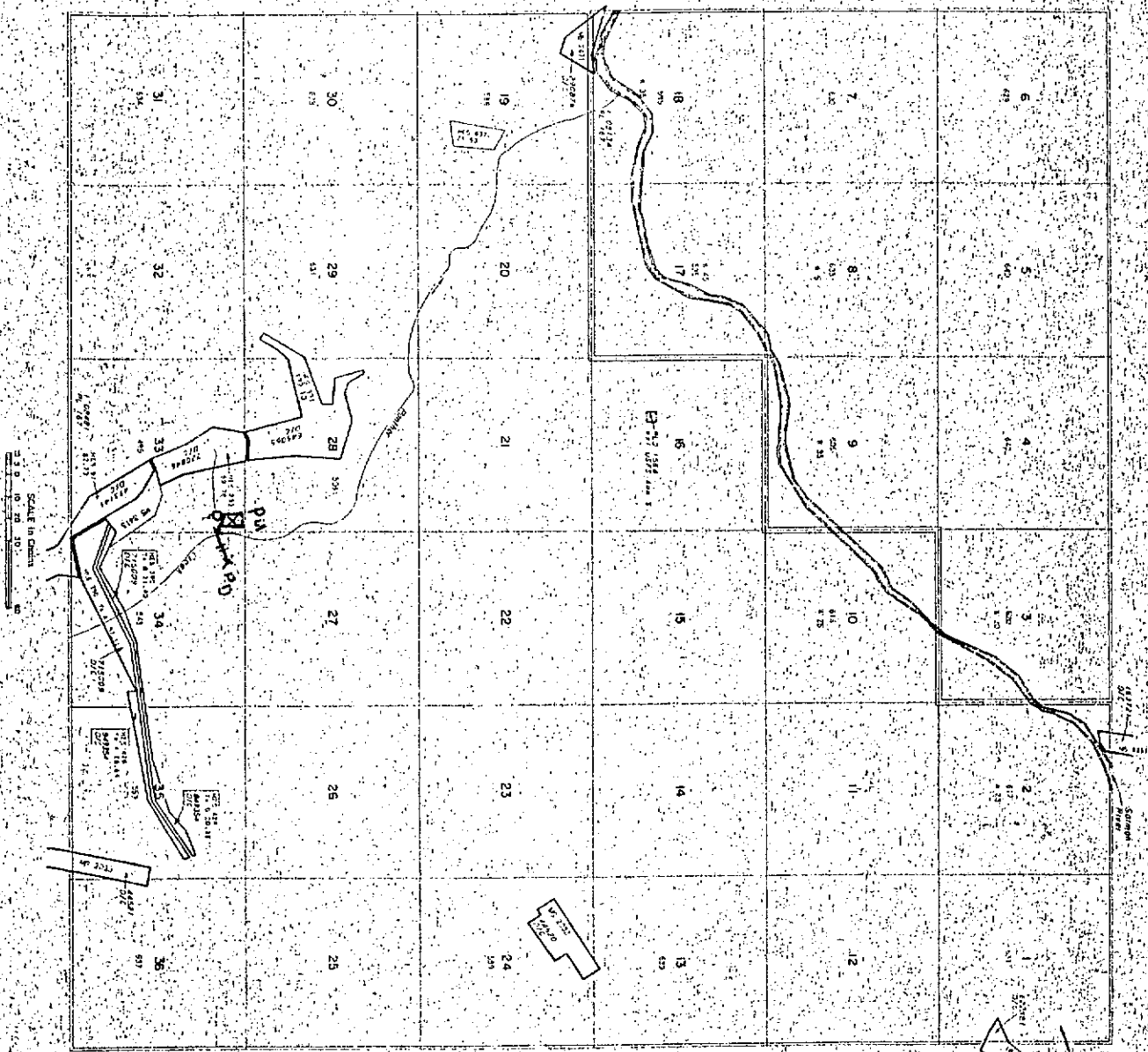
Diagram of System
N



UNSURVEYED TOWNSHIP 23 NORTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

PROVISIONAL MAP OF THE 36 TOWNSHIP 23 NORTH

LEMMING COUNTY
SALMON DISTRICT



MT PLAT

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

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35	1/1/1900
36	1/1/1900

INDEX TO RECORDED PLATS	
PLAT NO.	DATE
1	1/1/1900
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30	1/1/1900
31	1/1/1900
32	1/1/1900
33	1/1/1900
34	1/1/1900
35	1/1/1900
36	1/1/1900

DATE OF EXAM 8/4/76

ACREAGE
Found 3.5
Recommended 3.5

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 0.03 c.f.s. V = 10.5 AF/Ann. from Apr 1 to Oct 30
Domestic Q = 0.08 c.f.s. V = 2.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to
Total Q = 0.11 c.f.s. V = 12.9 AF/Ann

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

measured irrigation water
Total Q measured 0.03 cfs Method of measurement Pedo Tube

Total Q recommended 0.11 cfs Meter No. Type Condition Std.

Total V recommended 12.9 AF/ann

2- 3/16" heads @ 52 lb pressure
= 7.28 gpm/head or 14.56 gpm total

Recommended Amendments:

(P.D.) NW 1/4 NW 1/4 Sec 34, T.21N, R.18E, EBB
X Place of Use change nomenclature of legal description
Other
None

MEASUREMENT CALCULATION:

$$Q = 14.56 \text{ gpm} \left(\frac{4 \text{ cfs}}{448.8 \text{ gpm}} \right) = .03 \text{ cfs}$$

SYSTEM DESCRIPTION:

2" PVC diverts from Wire Gulch Cr. storage vault
cap - overflow back to Bar Wire Gulch Cr. 2" pvc pipe then
down gulch to place of use. 50 ft head on system. 2" lateral
goes along W side of pasture w/ hose connectors - two sprinkler
heads operating @ full capacity - 3/16" heads, both @ 52 lb pressure
Domestic lines to two trailers.

REMARKS:

System shown by Don O'Cannon

Examiner's Signature William D. Smith Date 12-13-76

Checked by Ernest M. Carlson Date 1/27/77

Approved by Date

FILED

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 75-7020 Priority 12-15-71 Amount 0.11 cfs

THIS IS TO CERTIFY, that Dan O'Connor
of Challis, ID, has complied with the terms and conditions of Permit
No. 75-7020 issued pursuant to Application for Permit dated 12-15-71,
and has submitted proof to the Department of Water Administration on 2-27-75,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from Wire Gulch Cr,
tributary to Panther Cr., and that the permit holder has applied to a beneficial use
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>Apr 1</u> to <u>Oct 30</u> at <u>0.03</u> cfs and			<u>10.5 AF/ann</u>
<u>Domestic</u> from <u>Jan 1</u> to <u>Dec 31</u> at <u>0.08</u> cfs and			<u>2.4 AF/ann</u>
from _____ to _____ at _____ cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.9 acre feet per year, said waters to be diverted within the NW 1/4 of NW 1/4 of Sec 34,
T23N, R18E, B1M in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>23N</u>	<u>18E</u>	<u>33</u>	<u>3.5</u>																<u>3.5</u>

Total number of acres irrigated 3.5

PENDING COMPLETION OF AMENDMENT.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of _____, 19 ____.

Director

March 10, 1975

Re: Permit No. 75-7020

Dan O'Connor
Challis,
Idaho 83226

Dear Mr. O'Connor

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

cc: James R. Bennetts
Attorney at Law

MICROFILMED

Identification No. _____

Permit No. _____

RECEIVED
MAR 3 1975
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder DAN O'CONNOR
b) Post Office Address Challis, Idaho 83226
2. Permit Number 75-7020
3. Date of Priority that you are prepared to establish 11 February 1972
4. a) Source from which water was appropriated Unnamed spring on Panther Creek, Salmon River
b) Location of the point of diversion: 1/4 1/4, Section approx. Sec. 33,
Township 23 North, Range 18 East, Boise Meridian, Other points of diversion:
approximately 800 feet East of Corner No. 10, H.E.S. No. 239,
Lemhi County, Idaho
5. a) The amount of water and use to which the water has been applied:
Amount .08 cfs for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .07 cfs for irrigation purposes from April 1 to Oct. 30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .15 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measured through 2 inch pipe with stop watch
and gallonage container - J. R. Bennetts, Attorney, experienced
in Water Law.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None.
b) Describe the agreement or understanding by which you take water from the works:
None.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 inch pipe to holding container from spring -
2 inch pipe approx. 400 feet then 1 1/2 inch pipe to points of use.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
2 inch round pipe.
c) Give well driller's name and address and the date the well was completed:
None.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
2 occasional-use dwellings inhabited by up to 4 families at
time of use. Water irrigates yard area, small orchard and
approximately 3 acres of hay or pasture (about 3.5 total.)

Exam typed 3/11/75 by ja

MICROFILMED

(208) 879-2488

JAMES R. BENNETTS
ATTORNEY AT LAW
CHALLIS, IDAHO 83226

RECEIVED
MAR 3 1975
Department of Water Resources

February 28, 1975

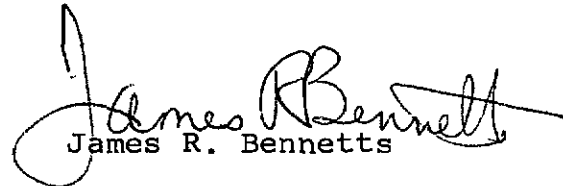
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83707

Re: Dan O'Connor - Holder

Dear Sirs:

We are enclosing Proof of Application of Water to
Beneficial Use, Permit Number 75-7020.

Very truly yours,


James R. Bennetts

JRB:jab
Enclosure

MICROFILMED

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26394	

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4. DATE OF DELIVERY

6 JAN 75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS
JHE

December 31, 1974

CERTIFIED MAIL

#26394

Re: Permit No. 75-7020

Dan O'Connor
Challis,
Idaho 83221

Dear Mr. O'Connor:

One of the conditions of approval of your water Permit No. 75-7020 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

MICROFILMED

RKH:jg
Enc: Proof affidavit

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 17, 1972

Re: Permit No. 75-7020 - Dan O'Connor

Dan O'Connor
Challis,
Idaho 83226

Dear Mr. O'Connor:

Enclosed is a copy of your approved Application for Permit No. 75-7020. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

75 7020

February 3, 1972

Re: Application for Permit No. 75-7020

Mr. Dan O'Connor
Challis,
Idaho 83226

Dear Mr. O'Connor:

Before we will take any further action on your application for permit, we will need to receive a copy of the special-use permit from the United States Department of Agriculture. As soon as we receive this copy, we can continue with the final processing of your application for permit.

If we can be of any assistance in this matter, please feel free to contact this Department.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:cs

75 7020

December 20, 1971

Re: Application No. 75-7020 - Dan O'Connor

The Recorder-Herald
Box 310
Salmon, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

Bill submitted to Boise Office 1-19-72 by CR

NCY:BJ
Enc: Legal notice

75 7020

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dan O'Connor, Challis, Idaho

has on 12-15-71 submitted Application No. 75-7020

for a permit to appropriate 0.15 cubic feet per second ~~acre feet per annum~~

of water from Wire Gulch, tributary to Panther Creek

by means of closed conduit, with a point of diversion approximately 800 ft. east

~~xxxxxx~~ of corner #10 H.E.S. No. 239, situated in T. 23 N. R. 18E (unsurveyed)

in Lemhi County, Idaho.

to be used from Jan. 1 to Dec. 31 for domestic purposes for 4 families; and from

~~xxx~~ April 1 to Oct. 30 for the irrigation of 3.5 acres within H.E.S. #239.

within the _____

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before January 17, 1972

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on Dec. 30, 1971 and Jan. 6, 1972

75 7020

December 15, 1971

James Bennetts
Attorney at Law
Challis, Idaho 83226

Dear Mr Bennetts:

Attached herewith is your receipt No. 8592 in the amount of \$10.00
for your application for permit submitted in the name of Dan O'Conner
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

75 7020

(208) 879-2488

JAMES R. BENNETTS

ATTORNEY AT LAW
CHALLIS, IDAHO 83226

December 13, 1971

RECEIVED

DEC 15 1971

Department of Water Administration

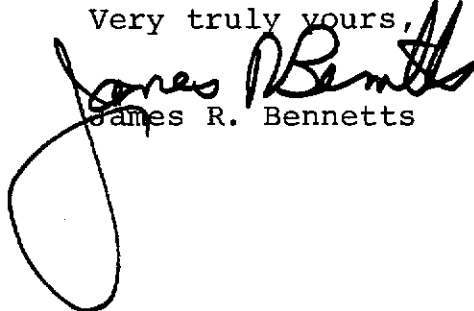
Idaho Department of Water Administration
Statehouse - Annex # 2
Boise, Idaho 83707

Re: Dan O'Connor

Gentlemen:

We are enclosing, herewith, Original and one copy of the "Application for Permit" for Dan O'Connor. We are also enclosing a check for \$10.00 which we assume to be the correct amount needed for filing fee. If anything further is needed, please feel free to contact us.

Very truly yours,


James R. Bennetts

JRB:bmh
Enclosures

342-2711

75 7020

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 75-7020 Name Dan O'Connor

Source ~~XXXXXXXXXX~~ Wire Gulch, tributary of Panther Creek

Point of Diversion Approximately 800 feet East of Corner #10 H.E.S. No. 239 situated in Lemhi County, Idaho

Quantity 0.08 cfs Use domestic Period Jan. 1 to Dec. 31.

Quantity 0.07 cfs Use irrigation Period April 1 to Oct. 30

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use Domestic purposes for 4 families; irrigation of 3.5 acres.

Date Forwarded 12-30-71 Date Returned Received by

COMMENTS: Flow data are not available.

RECOMMENDED:

Applied: Qty. 0.08 cfs Use domestic Period 1/1-12/31 AF/A --- AF 4

Qty. 0.07 cfs Use irrig. Period 4/1-10/30 AF/A 3.0 AF 10.5

Qty. Use Period AF/A AF

Maximum: Qty. 0.08 cfs Use domestic Period 1/1-12/31 AF/A --- AF 4

Qty. 0.07 cfs Use irrig. Period 4/1-12-31 AF/A 3.0 AF 10.5

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial: Notify County Health of multiple domestic.
(This has not been done.)

By Norman C. Young Title District Engineer
NORMAN C. YOUNG
IDAHO DEPARTMENT OF WATER ADMINISTRATION Date 12/20/71
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

75 7020