

75 7021

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

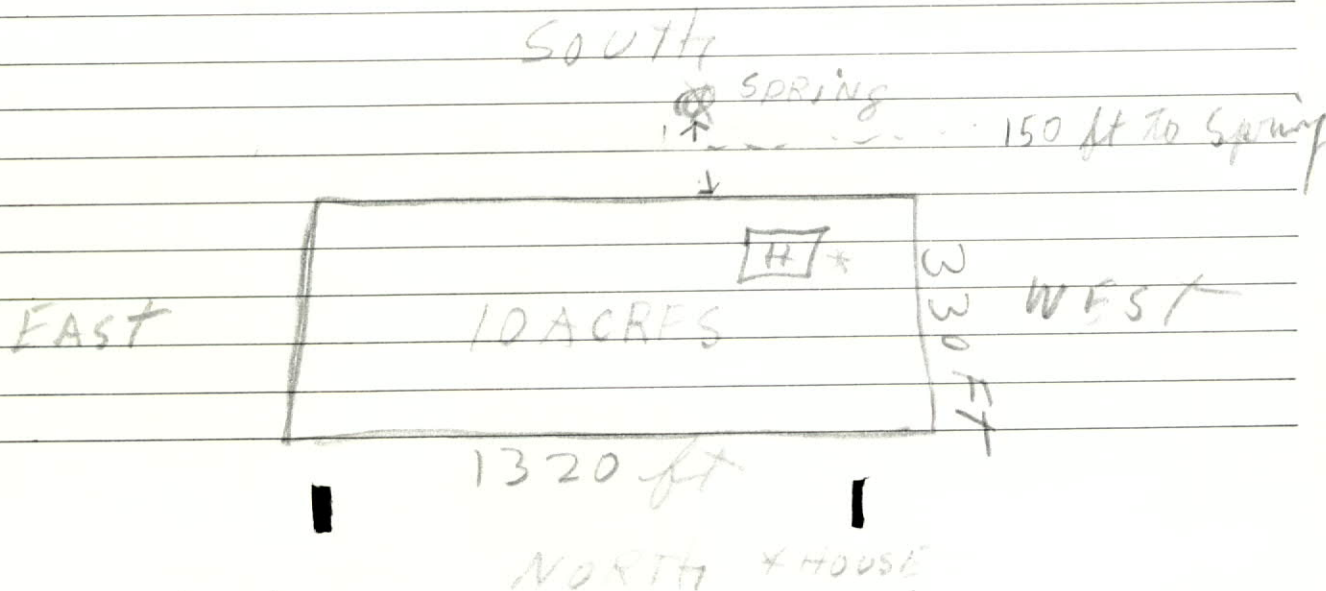
Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Bureau of Land Management
- b. Who owns the land to be irrigated or place of use Buster C. Light and Marjorie J. Light
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks

Remarks S 1/2 S 1/2 SW 1/4 NW 1/4 Section 3 Town 21 N. Range 22 E. B. M., consisting of 10 acres



R22E

T  
20  
N

SW 1/4 NW 1/4

NW 1/4 SW 1/4

3

430

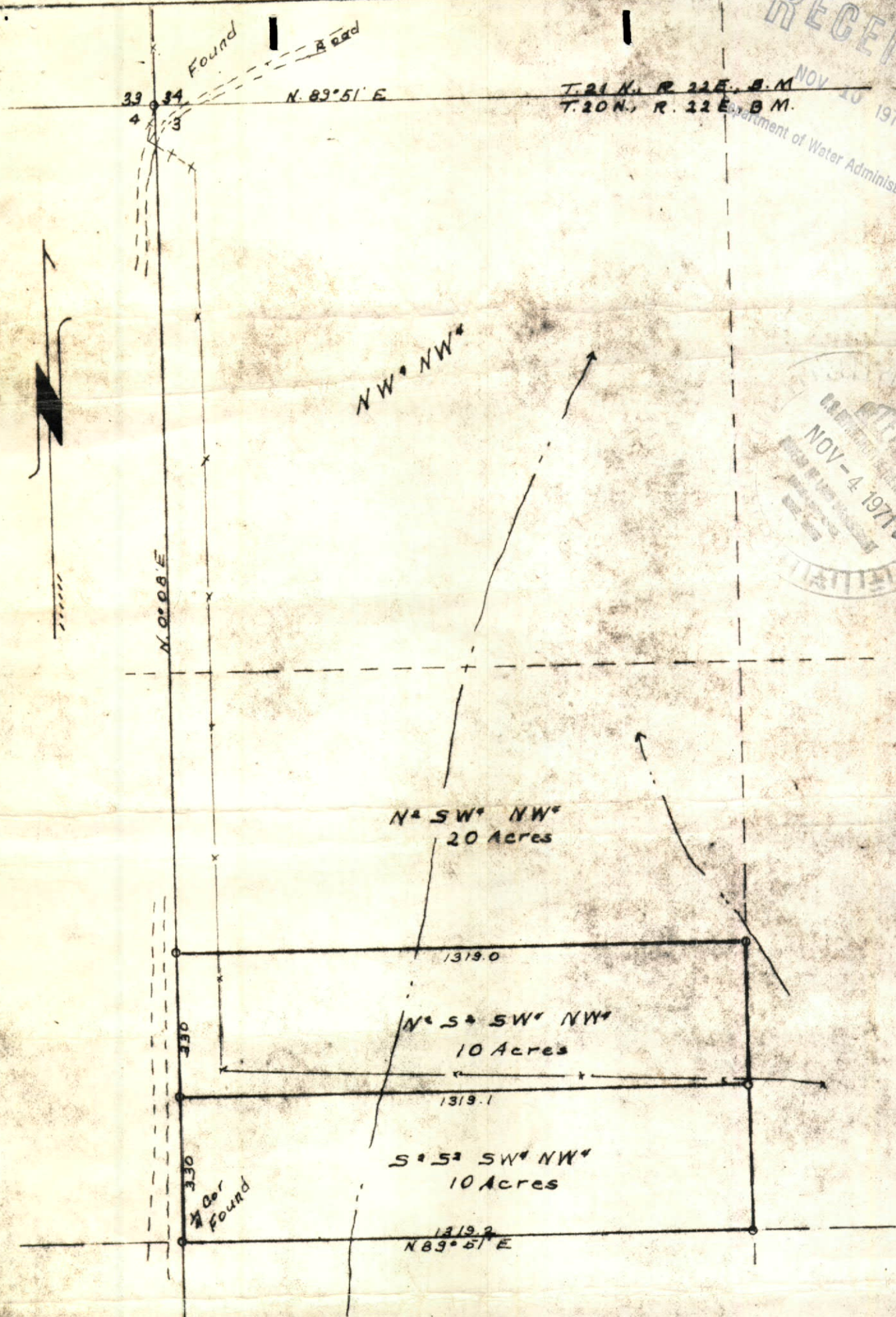
N 10 W

5.00

NOV-1 1971

75 7021

RECEIVED  
NOV 10 1971  
Department of Water Administration



John Brown Tracts  
NW 1/4 NW 1/4 Section 3  
T. 20N., R. 22E., Boise Meridian  
Lemhi County, Idaho

75 7021

Scale: 1 in = 300 ft



RECEIVED

JAN 24 1972

Department of Water Administration  
Eastern District Office

NOTICE OF APPLICATION FOR  
WATER PERMIT

Notice is hereby given that Buster C. &/or Marjorie J. Light, P. O. Box 1338, Salmon, Idaho has on 11-10-71 submitted Application No. 75-7021 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring, tributary of Salmon River by means of closed conduits within the NW 1/4 SW 1/4, Sec. 3 T. 20N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW 1/4 NW 1/4, Sec. 3, T. 20N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before January 31, 1972.

R. Keith Higginson  
Director

Published in the Recorder-Herald, Salmon, Idaho on Jan. 13 and Jan. 20, 1972.

# Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN

\_\_\_\_\_, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permit #75-7021

\_\_\_\_\_ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Jan. 13, 1972 and ending with the issue dated Jan. 20, 1972

*Jerry G. Rosin*

Subscribed and sworn to before me, this twentieth day of January, 1972

*Neil Armstrong*

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 11.84

75 7021

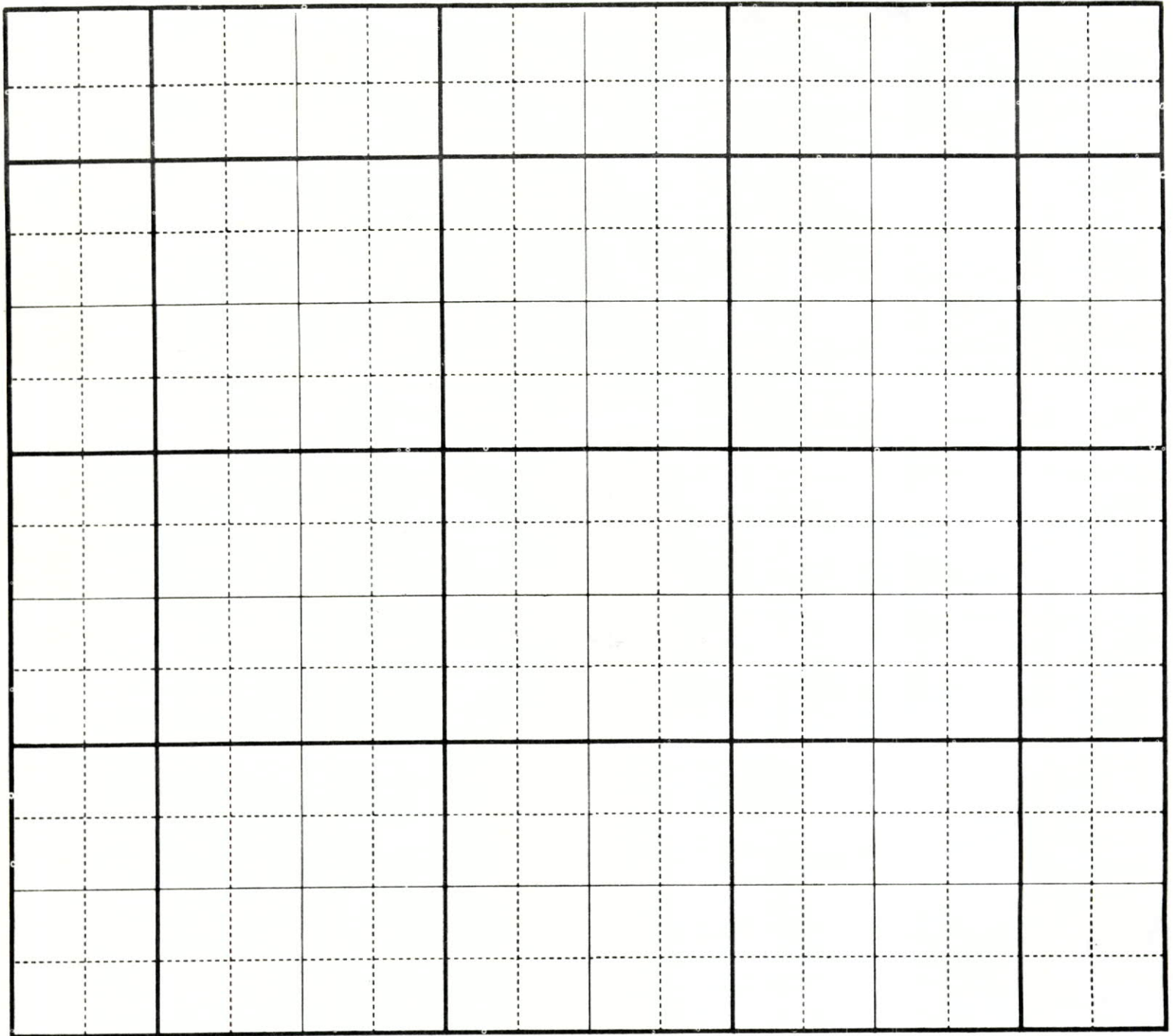
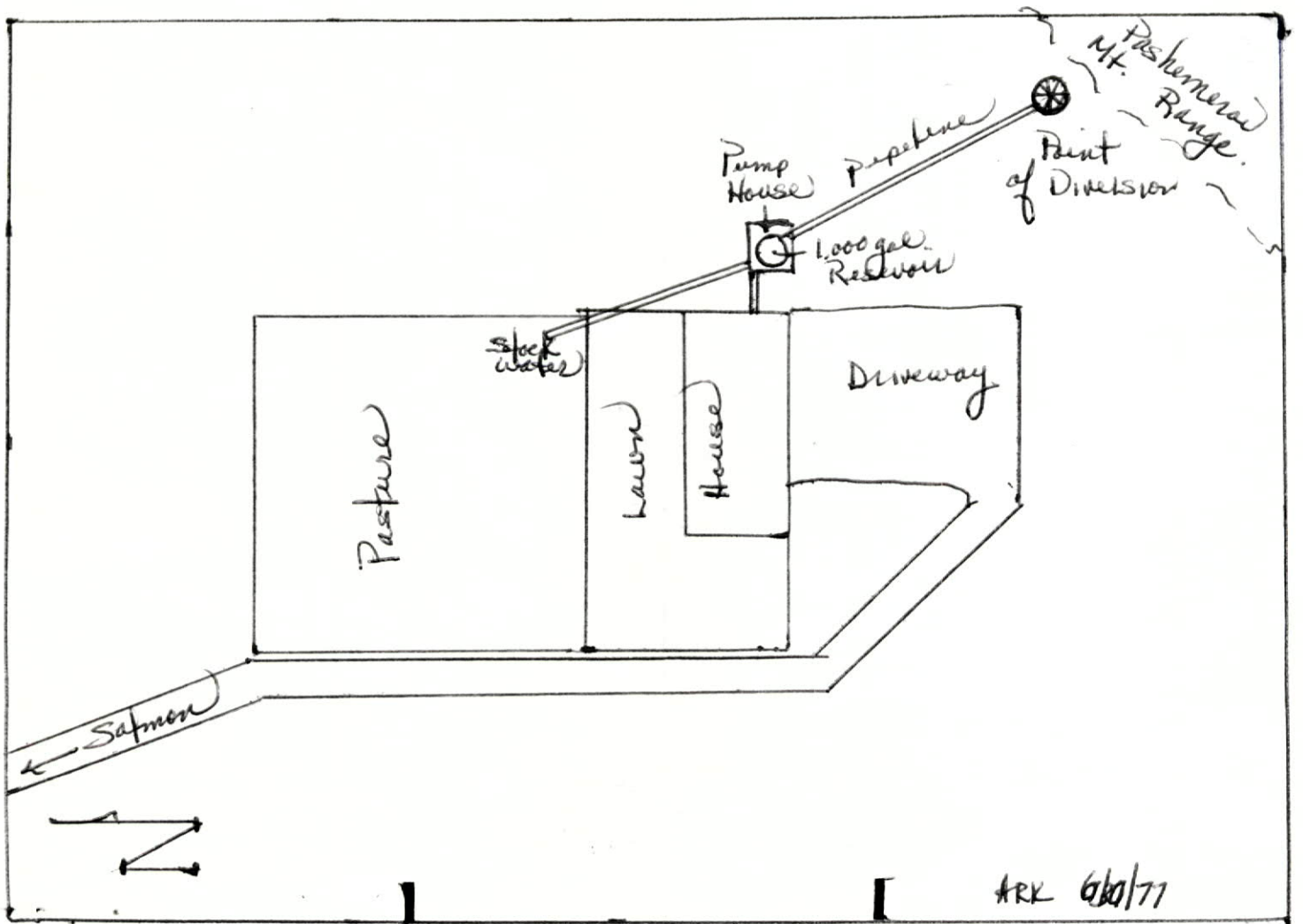


Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7021 Priority November 10, 1971 Amount 0.02 cfs

THIS IS TO CERTIFY, that Buster C. &/or Marjorie J. Light  
of Salmon, Idaho, has complied with the terms and conditions of Permit  
No. 75-7021 issued pursuant to Application for Permit dated November 10, 1971,  
and has submitted proof to the Department of Water Resources on December 10, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from an unnamed spring,  
tributary to Salmon River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion      | Annual Volume        |
|----------------|---------------------------------------------|------------------------|----------------------|
| Domestic       | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>1.2</u> acre feet |
|                | from _____ to _____                         | at _____ cfs and       | _____                |
|                | from _____ to _____                         | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 3, Twp. 20N,  
Rge. 22E, B.M. in the County of Lemhi

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 20N  | 22E   | 3    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this \_\_\_\_\_ day of

April, 1979

Director

Identification No.

75-7021

Application No.

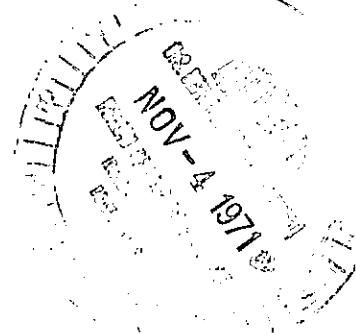
STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)



1. Name of applicant Buster C. and/or Marjorie J. Light  
post office address P. O. Box 1338 Salmon, Idaho 83467
2. Source of water supply Unnamed Spring which is a tributary of Salmon, River
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 3 Township 20N  
Range 22E B.M. Lemhi County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into Ground at a point in SW  $\frac{1}{4}$  of Section 3 Township 20N Range 22E B.M. \_\_\_\_\_  
of SW  $\frac{1}{4}$  of Section 3 Township 20N Range 22E B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.02 for Domestic purpose from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.02 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Spring - pipe from small dike to house.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 50.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 3 Township 20N  
Range 22E B.M. 0 2-7-72  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served 3 humans, or number of families to be supplied with domestic water yes.  
(5) If water is to be used for other purposes describe: 0.02 cfs for Domestic  
\_\_\_\_\_  
\_\_\_\_\_

75 7021

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

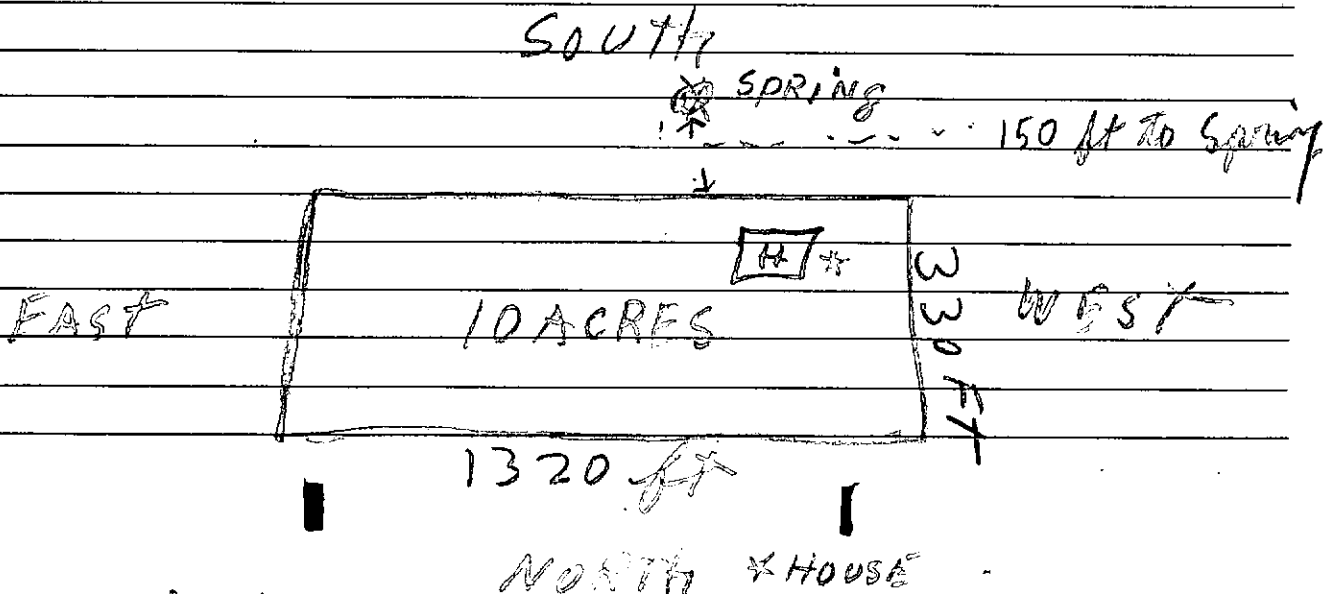
c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Bureau of Land Management

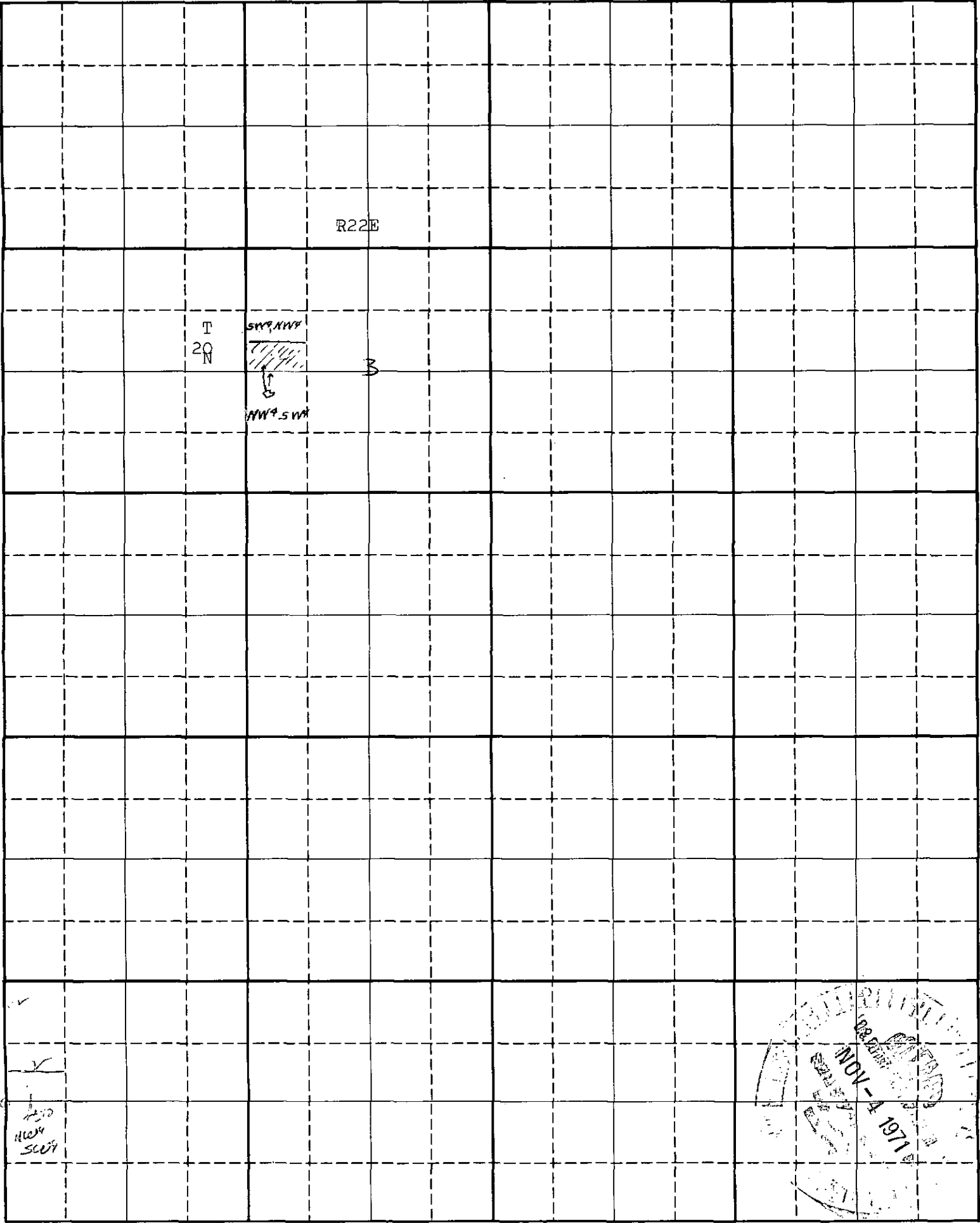
b. Who owns the land to be irrigated or place of use Buster C. Light and Marjorie J. Light

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks S 1/2 S 1/2 SW 1/4 NW 1/4 Section 3 Township 12 North Range 22 E.B.M., consisting of 10 acres



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Buster C Light*  
(Applicant)

75 7021

Received by PD Date 11-10-71 Time 10:30 AM  
Preliminary check by FE Fee \$ 10.00  
Receipted by bj Date 11-10-71 net # 8479  
Publication prepared by bj Date 1-4-72  
Published in Recorder-Herald, Salmon, Idaho  
Publication dates 1-13&20-72  
Publication approved OK Date 2-2-72  
Priority ~~reduced to~~ 11-10-71 Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by FE BDF  
OK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7021, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1977.
  - c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 11 day of February, 19 72.

L. Keith Higgins  
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 75-7021 Name Buster C. &/or Marjorie J. Light

Source unnamed spring

Point of Diversion NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 3, T. 20N, R. 22E, B.M., Lemhi County

Quantity 0.02 cfs Use domestic Period Jan. 1 to Dec. 31

Quantity            Use            Period           

Quantity            Use            Period           

Well Size            Diameter            Proposed Depth            Feet

Use           

Date Forwarded            Date Returned            Received by           

COMMENTS: Flow data are not available. U.S.G.S. Salmon quad map shows that an  
intermittent fork of Hot Springs Creek flows through this 40 acre tract. The spring  
is not shown on the map.

RECOMMENDED:

Applied: Qty. 0.02 cfs Use domestic Period 1/1-12/31 AF/A ---- AF 1.

Qty.            Use            Period            AF/A            AF           

Qty.            Use            Period            AF/A            AF           

Maximum: Qty. 0.03 cfs Use domestic Period 1/1-12/31 AF/A ---- AF 1

Qty.            Use            Period            AF/A            AF           

Qty.            Use            Period            AF/A            AF           

ACTION: Approved X Denied           

Conditions of approval or reason for denial: -----

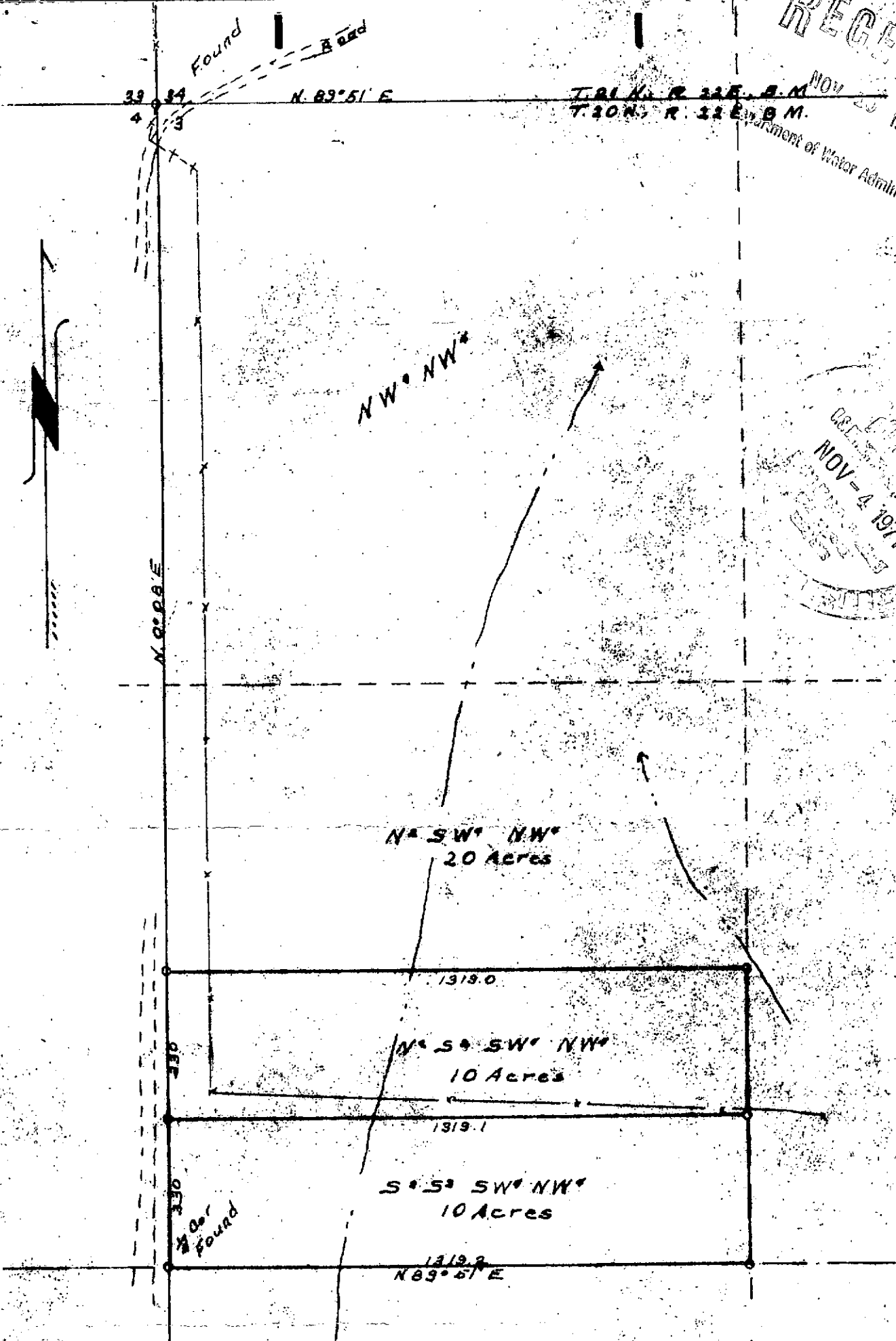
By Norman C. Young Title District Engineer

NORMAN C. YOUNG

Date 1-4-72

75 7021

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NOV 23 1971  
Department of Water Administration



RECEIVED  
NOV 4 1971  
Department of Water Administration

John Brown Tracts  
W 1/2 NW 1/4 Section 3  
T. 20 N., R. 22 E., Boise Meridian  
Lemhi County, Idaho

REGISTERED LAND  
SURVEYOR  
655  
STATE OF IDAHO  
HUGH M. COOPER

75 7021

Scale: 1 in = 300 ft

RECEIVED

JAN 24 1972

Department of Water Administration  
Eastern District Office

NOTICE OF APPLICATION FOR  
WATER PERMIT

Notice is hereby given that Buster C. &/or Marjorie J. Light, P. O. Box 1338, Salmon, Idaho has on 11-10-71 submitted Application No. 75-7021 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring, tributary of Salmon River by means of closed conduits within the NW 1/4 SW 1/4, Sec. 3 T. 20N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW 1/4 NW 1/4, Sec. 3, T. 20N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before January 31, 1972.

R. Keith Higginson

Director

Filed in the Recorder's Office, Salmon, Idaho on Jan. 13 and Jan. 20, 1972.

Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN

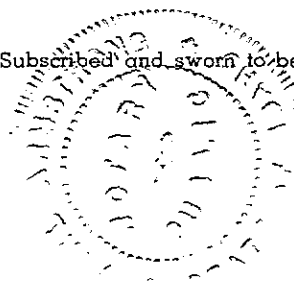
....., being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit #75-7021

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Jan. 13, 19 72 and ending with the issue dated Jan. 20, 19 72

*Jerry G. Rosin*

Subscribed and sworn to before me, this twentieth day of January, 19 72



*Neil Armstrong*

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 11.84

75 7021

WATER RIGHT NUMBER 75-7021

OWNER LAST NAME - LIGHT  
OWNER LAST NAME - LIGHT  
ADDRESS LINE 1 - P.O. BOX 1338  
ADDRESS LINE 3 -

FIRST NAME - BUSTER C.  
FIRST NAME - MARJORIE J.

ORIG OWNER -  
ORIG OWNER -

ADDRESS LINE 2 -  
CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - SPRING  
STAGE - LICENSE

TRIBUTARY OF - SALMON RIVER

PRIORITY - 11-10-1971 COUNTY - LEMHI

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 03 20N 22E LOT

REDIV -

272.0 92.0 342.0

1.0 0.0 0.0

0.0 0.0 0.0 0.0 0.6

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 20N RNG 22E SEC 03 TRACT SWNW LOT

AC

TOTAL ACRES

0

DEGREE NAME -

DATE -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 75-7021

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 5, 1979

Re: Water Right No. 75-7021

Buster C. &/or Marjorie J. Light

Box 1338

Salmon, Idaho 83467

Dear Mr. or Mrs. Light:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

RECEIVED

DEC 20 1976

Department of Water Resources  
Phone  
Eastern District Office

3. Water will be used for the following purposes:

Other uses: \_\_\_\_\_

Permit No. 75-7021

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: pipeline from cement dike at spring to house

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

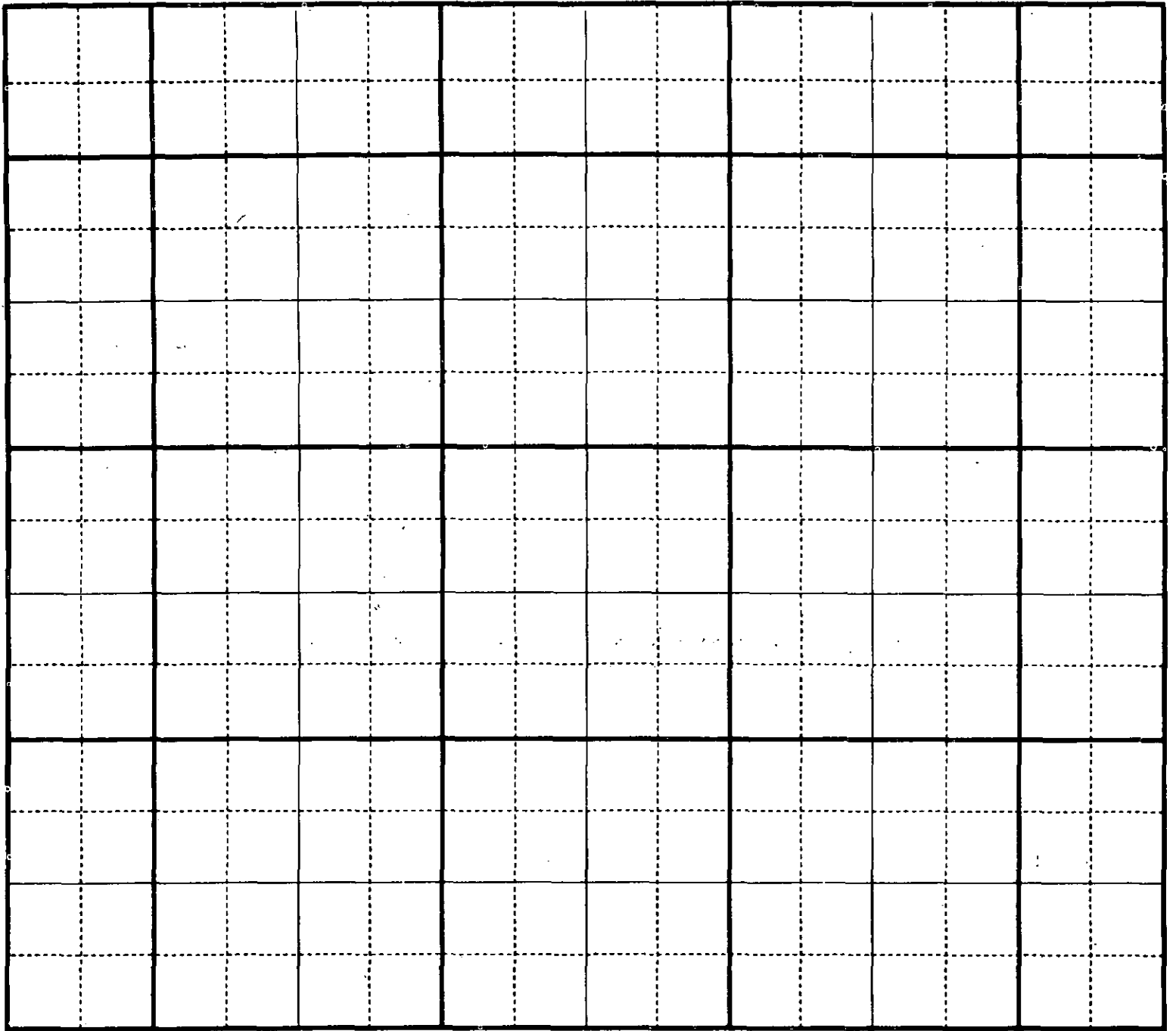
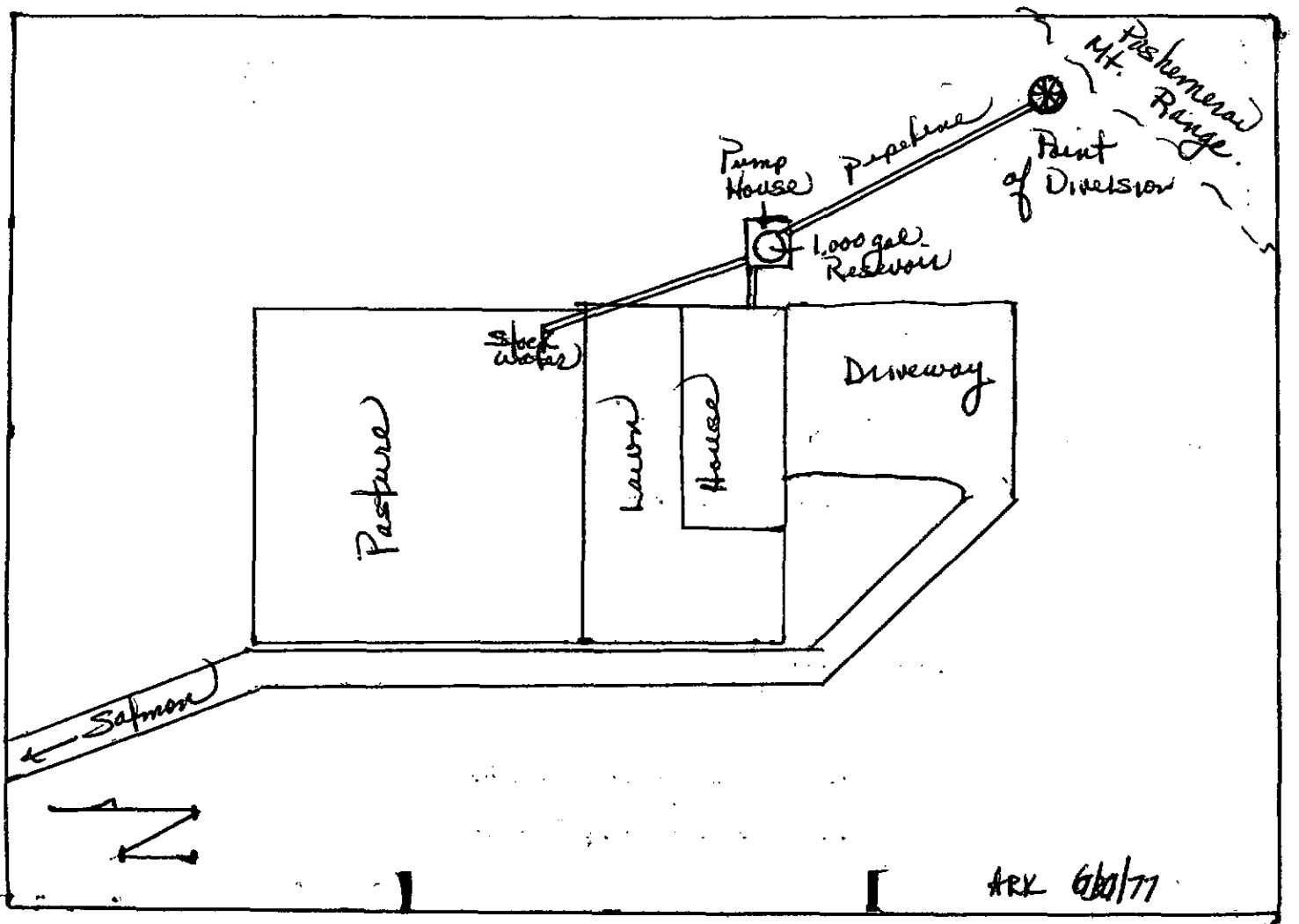


Diagram of System



DATE OF EXAM 6/30/77

ACREAGE  
Found n/a  
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE  
Irrigation Q=          c.f.s. V=          AF/Ann. from          to           
Domestic Q= .02 c.f.s. V= 1.20 AF/Ann. from Tank to Dec 31  
Livestock Q=          c.f.s. V=          AF/Ann. from          to         

Is water co-mingled? yes          no X

Name source: n/a  
twp.          N/S, Rge.          E/W, B.M., Sec.         , Sub.          1/4          1/4          County         

Exchange? yes          no X

Name source exchanged with: n/a  
twp.          N/S, Rge.          E/W, B.M., Sec.         , Sub.          1/4          1/4          County         

Point of injection: n/a  
twp.          N/S, Rge.          E/W, B.M., Sec.         , Sub.          1/4          1/4          County         

Point of exchange: n/a  
twp.          N/S, Rge.          E/W, B.M., Sec.         , Sub.          1/4          1/4          County         

Total Q measured None Method of measurement None

Total Q recommended .02 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 1.20 AF/yr

Recommended Amendments:

P.D.           
Place of Use           
Other           
☒ None

MEASUREMENT CALCULATION:  
Recommended .02 cfs and 1.2 AF/yr ARK-6/30/77

SYSTEM DESCRIPTION:  
Water from the spring is collected in a large cement tank and then flows (down hill) via pipeline to another 1,000 gal cement tank contained in a pump house. From this point a (Bears convertible) 110. m/m - SKGEP67ABN, 3/4" - K91, .50 H.P. 1 ph, # C48J2EC11. pumps water to the house. 40-60 psi pressure Range. When the tank fills to a certain level the excess flows down to water houses.  
REMARKS:

Applicant has 2 horses, goat, & dog. 3 people are currently living here. System shown & described by Buster Light.

Examiner's Signature Anthony R. Kozlowski Date 6/30/77

Checked by Ernest Carlson Date 2/6/78

Approved by          Date

December 16, 1976

Re: Permit No. 75-7021

Buster &/or Marjorie Light  
Box 1338  
Salmon, Idaho 83467

Dear Mr. & Mrs. Light:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

75-7021

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
DEC 10 1976  
Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Buster C./or Marjorie J. Light  
b) Post Office Address P.O. Box 1338, Salmon, Idaho 83467
2. Permit Number 75-7021
3. Date of Priority that you are prepared to establish 11-10-71
4. a) Source from which water was appropriated Unname spring  
b) Location of the point of diversion: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 3  
Township 20N, Range 22E Boise Meridian, Other points of diversion: Lemhi
5. a) The amount of water and use to which the water has been applied:  
Amount 0.02 for domestic purposes from Jan 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.02 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
A small cement dike at spring and pipeline to house  
b) Describe the agreement or understanding by which you take water from the works:  
Rent right-a-way to spring from BLM
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pipeline from cement dike at spring to house  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
Domestic house and watering of 4 horses and 1 goat

Examined 12/16/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision.

---

Total number of acres irrigated

The above information is a true statement of the extent to which the above numbered permit has been developed.

92 mg

Barton C. Right

On this 8th day of DECEMBER, 1976, personally appeared before me \_\_\_\_\_ the signor(s) of the above instrument, who duly acknowledged to me that he (she)-(they) executed the same.

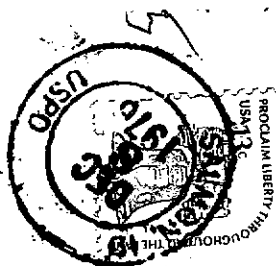
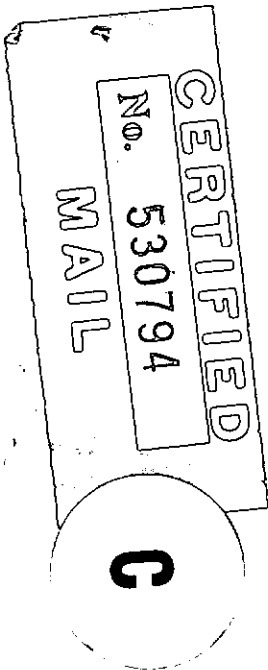
AFTER FIVE DAYS RETURN TO

Buster C. Light  
P.O. Box 1338  
Salmon, Idaho 83467

ZIP CODE

RETURN RECEIPT  
REQUESTED

State of Idaho  
Department of Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83707



RECEIVED

November 30, 1976

CERTIFIED MAIL

138127

Re: Permit No. 75-7021

Buster C. &/or Marjorie J. Light  
Box 1338  
Salmon, Idaho 83467

Dear Mr. & Mrs. Light:

One of the conditions of approval of your water Permit No. 75-7021 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

RECEIVED  
JAN 1 1977



R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

February 17, 1972

Re: Permit No. 61-7103 - Bernard L. Brown  
" " 75-7021 - Buster C. &/or Marjorie J. Light

E. D. Barnes, Acting Chief  
Division of Technical Services  
BUREAU OF LAND MANAGEMENT  
Room 334, Federal Bldg.  
550 West Fort Street  
Boise, Idaho 83702

Dear Mr. Barnes:

Please find enclosed copies of the above referenced permits which have been approved  
by this office in connection with Desert Land Entries.

If you have any questions, please contact us.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:cr

Enc: copies

75 7021

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

February 17, 1972

Re: Permit No. 75-7021 - Buster C. &/or Marjorie J. Light

Buster C. Light  
P.O. Box 1338  
Salmon, Idaho 83467

Dear Mr. Light:

Enclosed is a copy of your approved Application for Permit No. 75-7021. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:cr

Enclosure

75 7021

RECEIVED

JAN 31 1972

I-4691 (943)

Department of Water Administration

Idaho State Office  
Room 398 Federal Building  
550 West Fort Street  
Boise, Idaho 83702

JAN 28 1972

Buster C. Light  
P.O. Box 1338  
Salmon, Idaho 83467

75-7021

Dear Mr. Light:

Your right-of-way survey map which you filed January 26, 1972 with your letter of January 25 has been received.

We are returning the linen tracing and one print copy so that you may have Mr. Coiner change the "Applicant's Certificate" to cite the Act of February 15, 1901 (31 Stat. 790; 43 U.S.C. 959) instead of the Act of March 3, 1891 (26 Stat. 1101).

Because the purpose is for domestic use, not irrigation, the February 15, 1901 act is the proper act. Also, please show the diameter of the pipe on the map and prints.

Please return the corrected linen tracing and 3 print copies within 15 days. The Bureau of Land Management will then process your application and require evidence of your approved water permit just prior to granting your right-of-way.

Sincerely yours,

/s/ Richard H. Petrie

Richard H. Petrie, Chief  
Division of Technical Services

Enclosures

cc: State Dept. of Water Admin. Attn: Jim Booker

75 7021

January 4, 1972

Re: Application No. 75-7021 - Buster C. &/or Marjorie J. Light

The Recorder-Herald  
P.O. Box 310  
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Norman C. Young  
District Engineer

Bill submitted to Boise Office 2-2-72 by CR

NORMAN C. YOUNG  
District Engineer

NCY:BJ  
Enc: Legal notice

75 7021

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Buster C. &/or Marjorie J. Light, P.O. Box 1338,  
Salmon, Idaho  
has on 11-10-71 submitted Application No. 75-7021  
for a permit to appropriate 0.02 cubic feet per second ~~acres feet per annum~~  
of water from an unnamed spring, tributary of Salmon River  
by means of closed conduits  
within the NW<sup>1</sup>SW<sup>4</sup>, Sec. 3, T. 20N, R. 22E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31  
for domestic purposes for one family

within the SW<sup>1</sup>NW<sup>4</sup>, Sec. 3, T. 20N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before January 31, 1972

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho  
on Jan. 13 and Jan. 20, 1972

75 7021

December 30, 1971

Re: Application for Permit

Buster C. &/or Marjorie J. Light  
P.O. Box 1338  
Salmon, Idaho 83467

Dear Mr. & Mrs. Light:

This is in answer to your letter of December 17, 1971. Please be advised that your application is in good standing with this Department. We have on this date received a copy of the letter from the Bureau of Land Management stating their intention of allowing the right-of-way easement after your application is approved and a permit issued.

Your application will be processed by our Eastern District Office at 240 South Holmes, Idaho Falls, Idaho. If you have further questions in this matter, please feel free to contact our district office.

Very truly yours,

James Booker  
Appropriation Examiner

JB:DR

cc: Eastern District Office

75 7021

I-4691 (943)

Idaho State Office  
Room 334 Federal Building  
550 West Fort Street  
Boise, Idaho 83702

RECEIVED

DEC 29 1971

Department of Water Administration

Buster C. Light  
P.O. Box 1338  
Salmon, Idaho 83467

Dear Mr. Light:

Your letter, received December 20, 1971, requests an extension of time from the 30 days allowed by our decision dated December 13, 1971.

There being no reason why your request should not be granted, an extension of time until March 16, 1972 is hereby given in which to submit proper maps and prints of the right-of-way survey, clarification of the main purpose for the right-of-way, and, if appropriate to the purpose of the right-of-way, payment of the \$10 filing fee and advance minimum rental of \$25.

Evidence of your water right will be required of you just prior to the granting of your right-of-way when other conditions have been met. The State Department of Water Administration will not issue your water permit unless the right-of-way is to be granted by the Bureau of Land Management.

All other terms of the decision remain in full force and effect.

Sincerely yours,

*Clifton E. Brownell*

Clifton E. Brownell, Acting Chief  
Division of Technical Services

cc: Dept. of Water Administration I-4691  
Attn. Jim Booker

75 7021

RECEIVED

DEC 20 1944

17 Dec. Department of Water Administration

Dear Sirs:

Request the status of our application for a water permit requested several months ago. We received another letter from the Bureau of Land Management asking for the water permit before they will give us a right-a-way thru public lands. They gave us only 30 days to furnish them the necessary paper work. Your quick reply will be appreciated

Sincerely

*Buster C. Light*  
Buster C. Light

P.O. Box 1338

Salmon, Idaho 83467

75 7021

November 17, 1971

Re: Buster C. &/or Marjorie J. Light Application for Permit

C  
E. D. Barnes, Acting Chief  
Division of Technical Services  
BUREAU OF LAND MANAGEMENT  
Room 334, Federal Bldg.  
550 West Fort Street  
Boise, Idaho 83702

Dear Mr. Barnes:

Please find enclosed a copy of the above referenced application as requested.

P  
If we can be of further assistance, please contact us.

Very truly yours,

Y  
Fred Eisenbarth  
Appropriation Examiner

FE:cr

Enc: Copy

75 7021

Nov. 8, 1971

Dear Sirs:

We applied for a easement though Bureau of Land Management. They replied saying our application had been properly filed, but in order to properly complete our application, they needed a map, which we can furnish, and a copy of our approved water permit.

Request a water permit be furnished by your office in order to complete our application for a easement. Hugh M. Coiner, Registered Land Surveyor, re-did our map which is enclosed.

Sincerely yours,

*Buster C. Light*  
Buster C. Light  
P.O. Box 1338  
Salmon, Idaho 83467

75 7021

RECEIVED

NOV 10 1971

Department of Water Administration

August 6, 1971

Mr. Buster C. Light  
Post Office Box #1338  
Salmon, Idaho 83467

Dear Mr. Light:

We are returning your application for permit and personal check #92-164 in the amount of \$10.00. In reviewing this application, we find several items that need clarification before we could process it.

Please note that the point of diversion and place of use as described under item #3a and #8a,1 do not correspond with your map on page three of the application.

As you have indicated under item #9a that your point of diversion lies within Bureau of Land Management Lands, we would also like a copy of your easement from them.

Please clarify these issues and return the application so that we may begin its processing.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:cm

Enclosures

75 7021