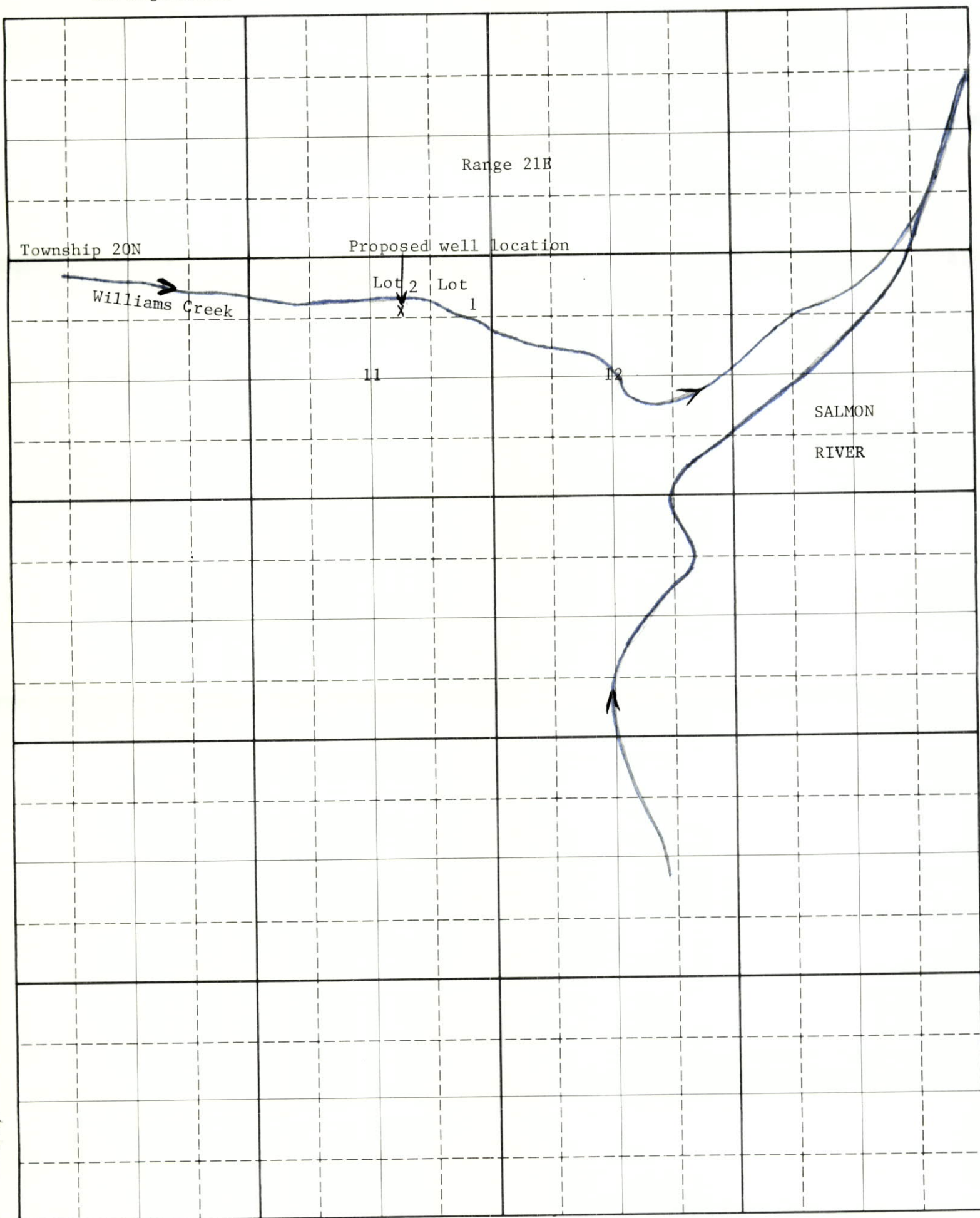


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

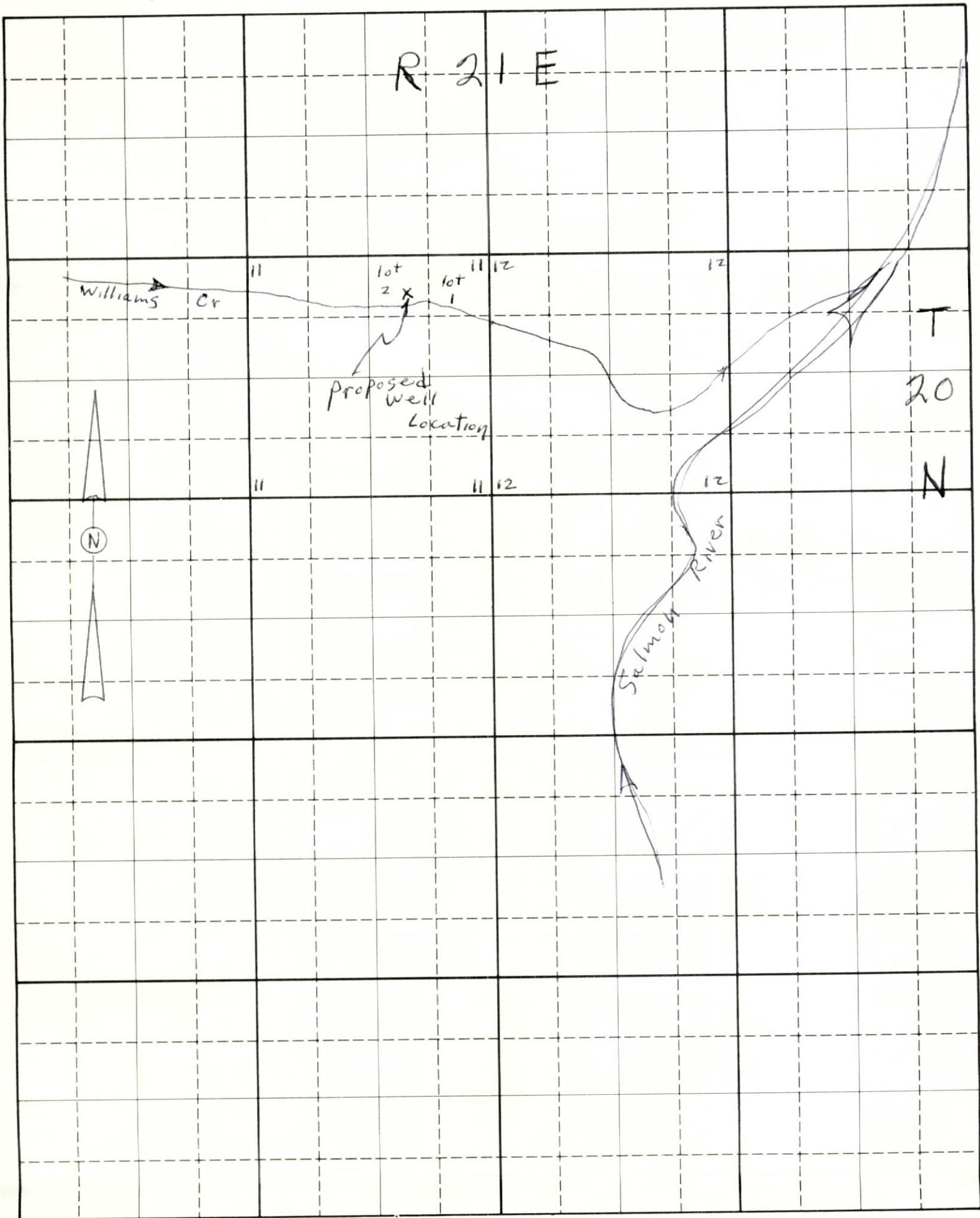
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X *Albert E. Hutchinson*  
(Applicant)

*Jana Hutchinson*

75 7023

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Albert O. Hutchinson  
(Applicant)  
Jana Hutchinson

75 7023

RECEIVED

APR 3 1972

Department of Water Administration  
Eastern District Office

**NOTICE OF APPLICATION FOR  
WATER PERMIT**

Notice is hereby given that Albert D. &/or Lana Hutchinson, Box 5, Salmon, Idaho has, on 3-13-72 submitted Application No. 75-7023 for a permit to appropriate 0.08 cubic feet per second of water from a ground-water source by means of well and pump within Lot 2, Sec. 11, T. 20N, R. 21E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family, and from Apr. 1 to Nov. 1 for the irrigation of 3 acres within Lot 2, Sec. 11, T. 20N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before April 10, 1972.

R. Keith Higginson  
Director

Published in the Recorder-Herald, Salmon, Idaho on March 23 and 30, 1972.

3-23-2tc

# Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permit # 75-7023

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 23, 1972 and ending with the issue dated March 30, 1972

*Jerry G. Rosin*  
thirtieth

Subscribed and sworn to before me, this

day of March, 1972

*Neil Armstrong*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 12.21

75 7023

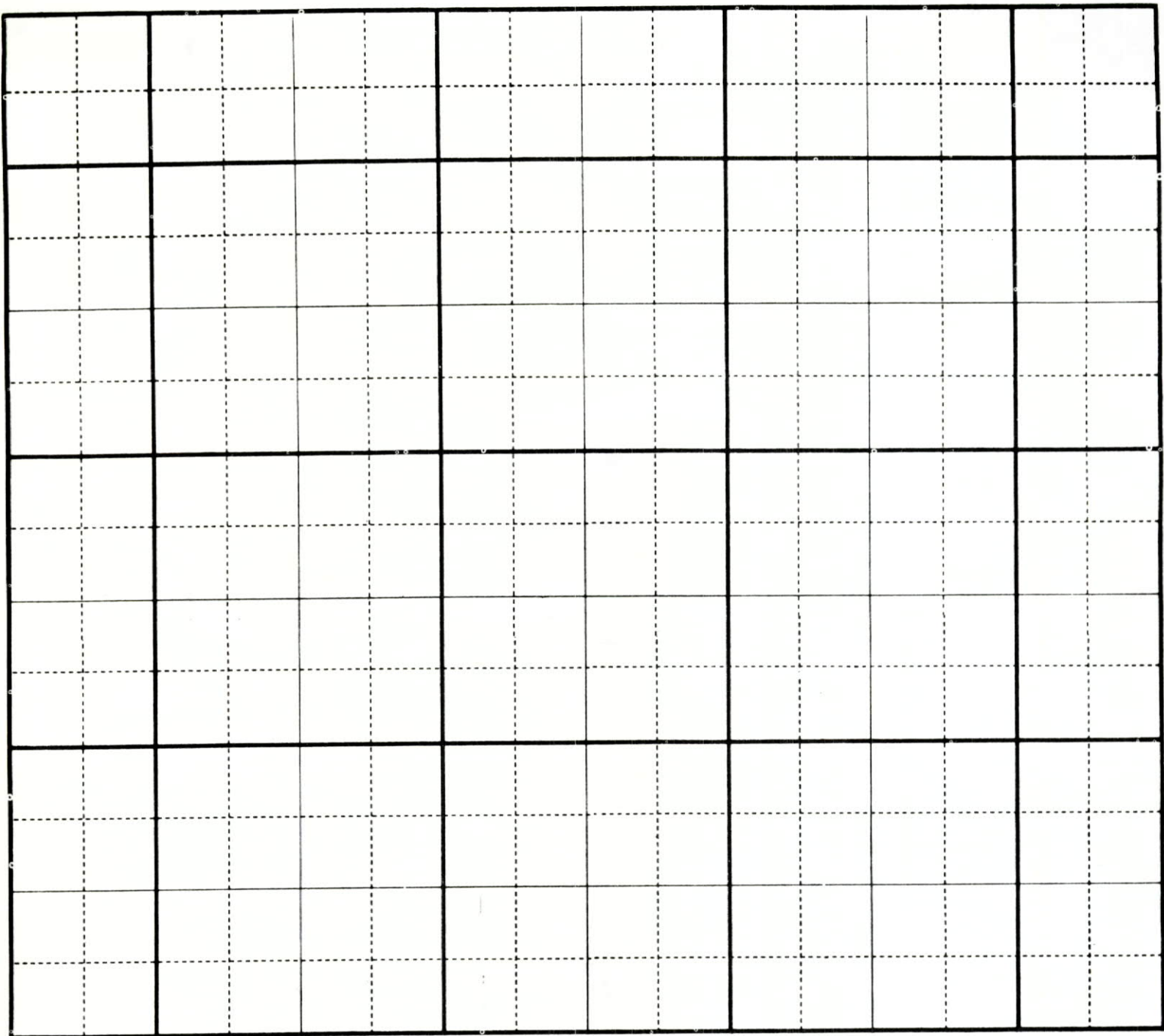
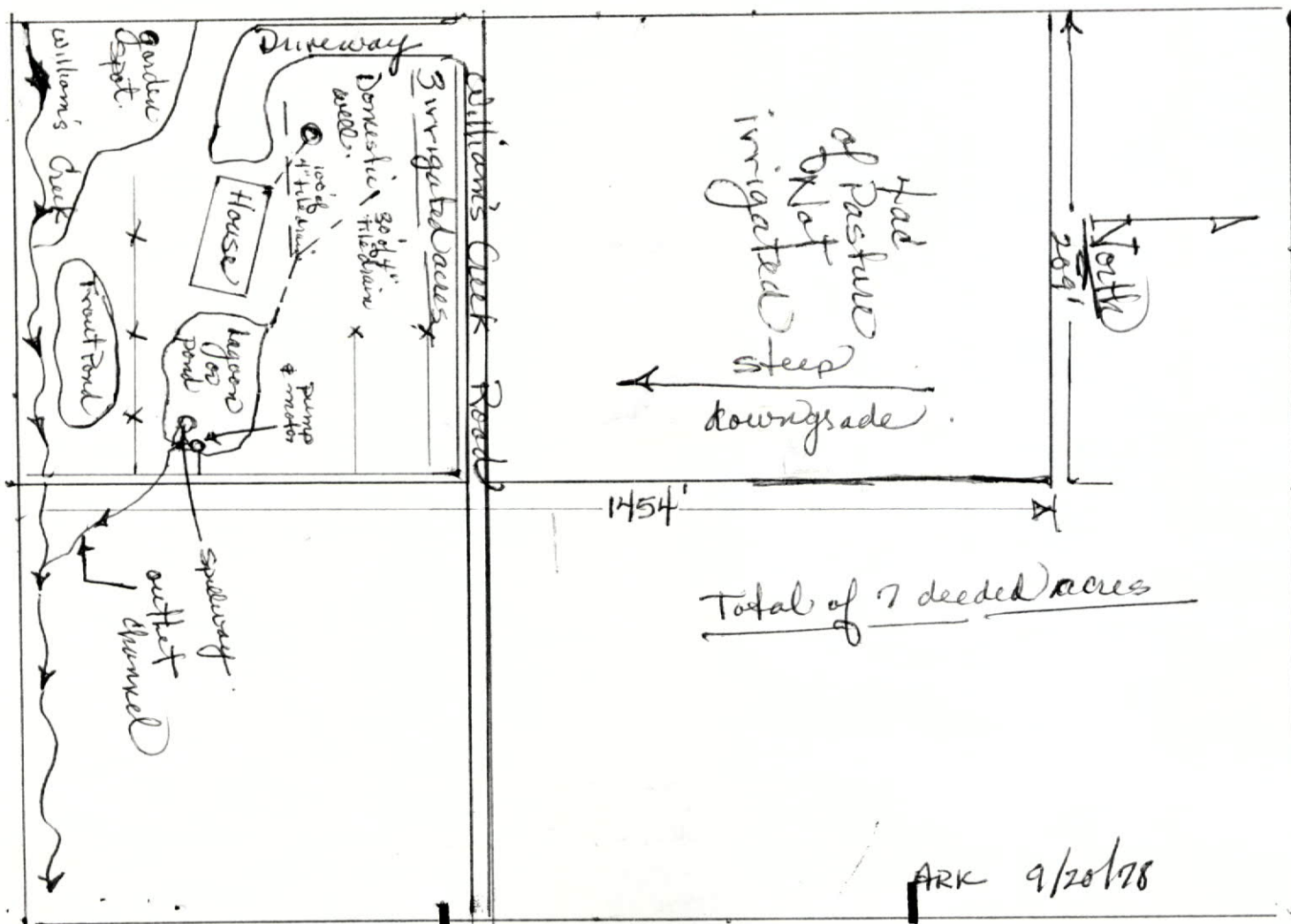
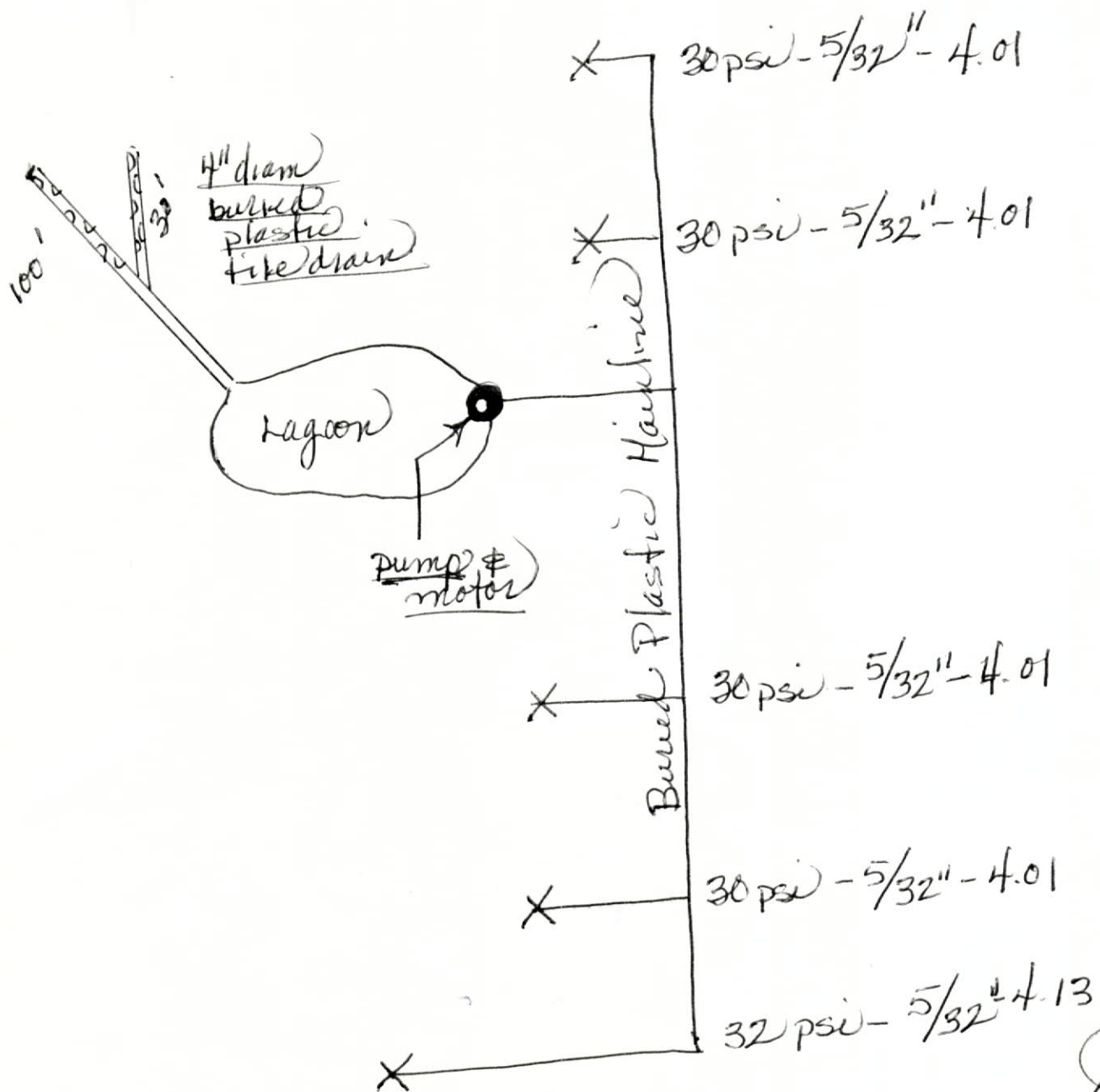


Diagram of System



ARK 9/20/78

# Pilot Tube Measurement



$$\begin{aligned}
 Q_{tot} &= 20.17 \text{ gpm} \\
 &\div 448.8 \text{ gpm/cfs} \\
 &= .04 \text{ cfs}
 \end{aligned}$$

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7023 Priority March 13, 1972 Amount 0.06 cfs

THIS IS TO CERTIFY, that ALBERT D. &/or LANA HUTCHINSON  
of Salmon, Idaho, has complied with the terms and conditions of Permit  
No. 75-7023 issued pursuant to Application for Permit dated March 13, 1972,  
and has submitted proof to the Department of Water Resources on August 1, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.06 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                        | Rate of Diversion | Annual Volume |
|----------------|--------------------------------------|-------------------|---------------|
| Domestic       | from January 1 to December 31        | at 0.02 cfs and   | 1.2 acre feet |
| Irrigation     | from April 1 to November 31          | at 0.04 cfs and   | 9.0 acre feet |
|                | from _____ to _____ at _____ cfs and |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
10.2 acre feet per year, said waters to be diverted within the Lot #2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ), Sec. 11,  
Twp. 20N, Rge. 21E, B.M. in the County of Lemhi

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 20N  | 21E   | 11   |                  |                  | 1.2<br>3         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 3      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of  
September, 19 79.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE  
DATE IN CONNECTION WITH PERMIT NO. 75-7023  
IN THE NAME OF ALBERT D. &/OR LANA HUTCHINSON

ORDER

WHEREAS, on March 13, 1972, Albert D. &/or Lana Hutchinson filed with the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.08 cubic feet per second of groundwater to be diverted within the Lot 2, Sec. 11, Twp. 20N, Rge. 21E, B.M., Lemhi County, to be used for domestic and irrigation purposes; and,

WHEREAS, on May 17, 1972, the Department approved said application and issued Permit No. 75-7023 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1977; and,

WHEREAS, notice was not given to the permit holders 60 days prior to the date that proof of beneficial use was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 75-7023 be extended to August 1, 1977.

Dated this 9 day of May, 1977.

  
BOBBY D. FLEENOR  
Chief, Water Rights

MICROFILMED

75 7023

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
 (TYPE OR PRINT IN INK)

1. Name of applicant ALBERT D. &/or LANA HUTCHINSON  
 post office address Box 5, Salmon, Idaho
2. Source of water supply Ground Water which is a tributary of ---
3. a. Location of point of diversion is Lot 2 <sup>NW</sup>  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 11 Township 20N  
 Range 21E B.M. Lemhi County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will ~~be discharged into~~ <sup>not be pumped.</sup> \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
 of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
 Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount 0.06 for irrig. purpose from Apr. 1 to Nov. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
 a. 0.08 cubic feet per second and/or  
 b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
 a. Description of ditches, flumes, pumps, headgates, etc. By well and pump with sprinkler system not yet designed.
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
 Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 35 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
 b. Estimated construction cost is \$ 850.00.
8. Description of proposed uses:  
 a. If water is **not** for irrigation:  
 (1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of Lot 2  $\frac{1}{4}$  of Section 11 Township 20N  
 Range 21E B.M. \_\_\_\_\_  
 (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
 (3) List number of each kind of livestock to be watered \_\_\_\_\_  
 \_\_\_\_\_  
 (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water one.  
 (5) If water is to be used for other purposes describe: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

75 7023

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 20N  | 21E   | 11   |                  | 3                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 3      |
|      |       |      |                  | (Lot 2)          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. NONE

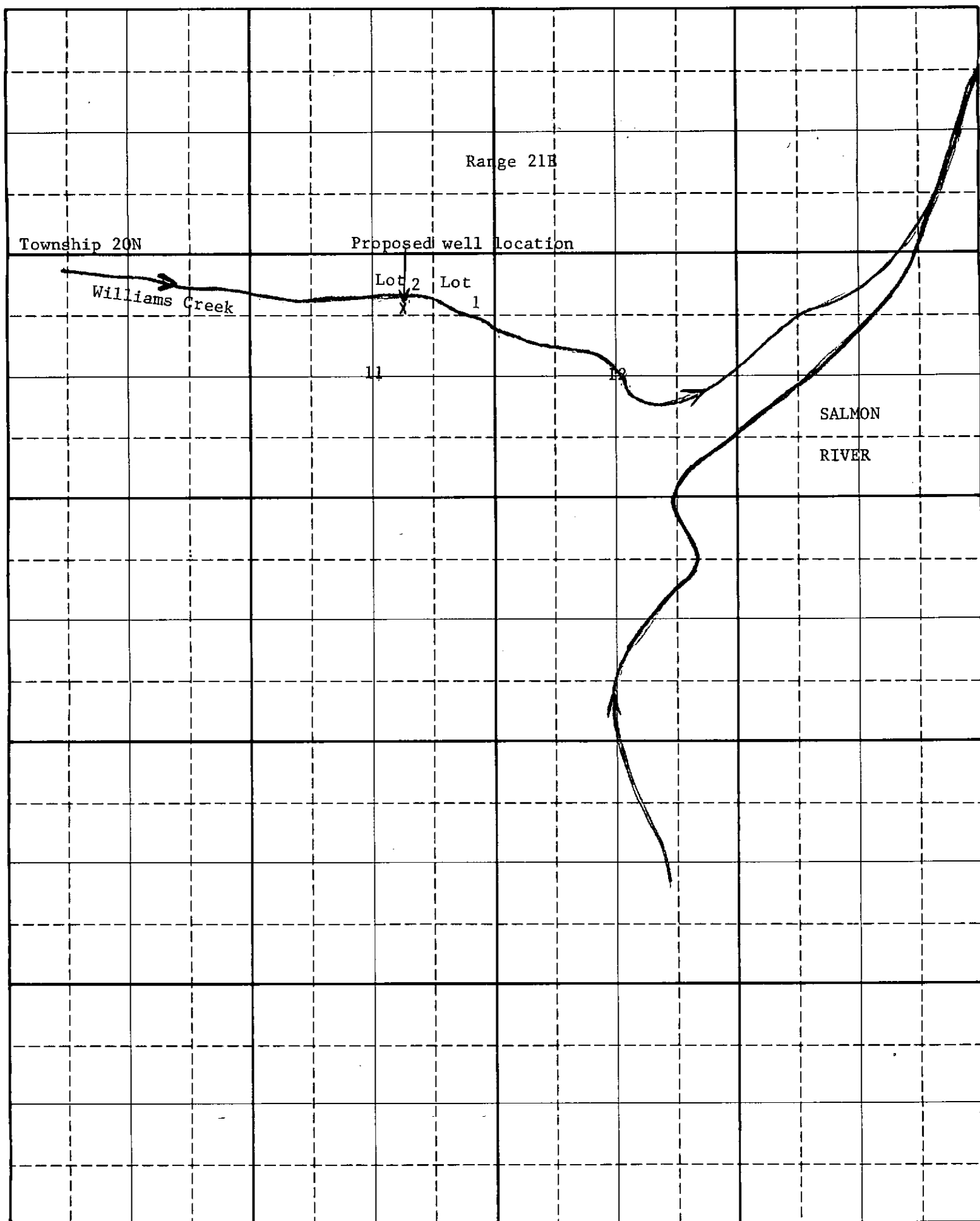
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Albert Hutchinson*  
(Applicant)  
*Lana Hutchinson*

IDAHO DEPARTMENT OF WATER ADMINISTRATION  
EASTERN DISTRICT OFFICE  
240 S. HOLMES  
IDAHO FALLS, IDAHO 83401

75 7023

75 7023

Received by ej Date 3-13-72 Time 8:00 a.m.

Preliminary check by FE Fee \$ 10.00

Received by ej Date 3-13-72

Publication prepared by bj Date 3-15-72

Published in Recorder-Herald, Salmon, ID

Publication dates 3-23&30-72

Publication approved CR Date 4-5-72

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ADDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7023, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 77.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 17 day of May, 19 72.

R. Keith Higgs  
Director

Identification No. 75-7023

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

1. Name of applicant Albert D. and/or Lana Hutchinson  
post office address Box 5, Salmon, Idaho

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is Lot 2  $\frac{1}{4}$  of         $\frac{1}{4}$  of Section 11 Township 20N  
Range 21E B.M. Lemhi County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will ~~be discharged into~~ <sup>not be pumped</sup> \_\_\_\_\_ at a point in  $\frac{1}{4}$   
of         $\frac{1}{4}$  of Section  Township  Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purpose from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purpose from April 1 to November 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. By well and pump  
with sprinkler system not yet designed

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 35 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 850.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

Lot #2

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 11 Township 20N !  
Range 21E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

2

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

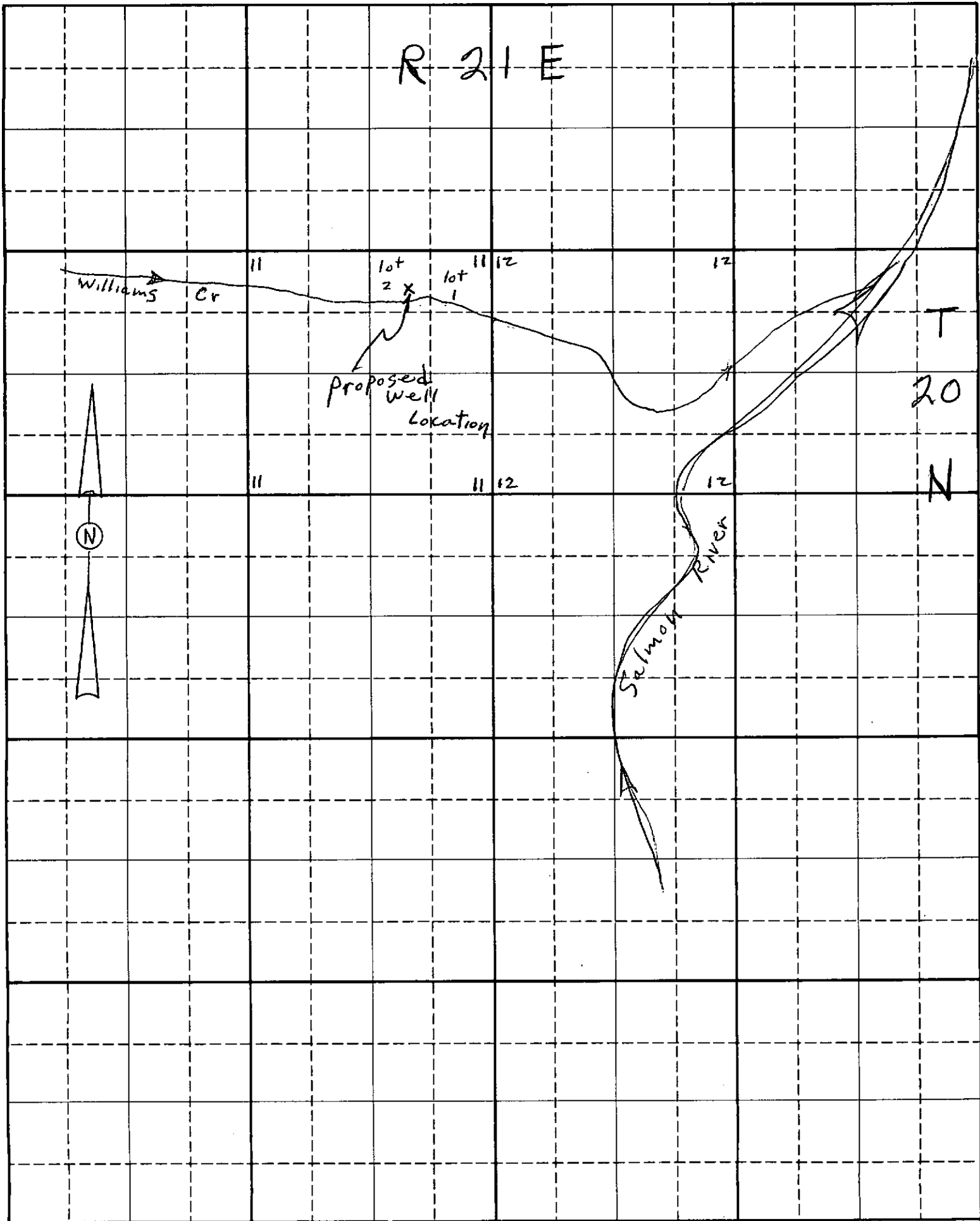
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Albert D. Hutchinson  
(Applicant)  
Jana Hutchinson

Received by uj Date 3-13-72 Time 8:00 A  
 Preliminary check by TK Fee \$ 10.00  
 Received by uj Date 3-13-72  
 Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
 Published in \_\_\_\_\_  
 Publication dates \_\_\_\_\_  
 Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
 Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by \_\_\_\_\_

uj 3-15-72  
 ncy -  
 I suggest this  
 be retyped and  
 location checked  
 for land sub-division  
 to MR 3-15-72

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. Other: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## 2. Denial of said application is for the following reasons: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
 Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 75-7023 Name Albert D. and/or Lana Hutchinson

Source Ground Water

Point of Diversion Lot 2, Sec. 11, T. 20N, R. 21E, B.M., Lemhi County

Quantity 0.02 cfs Use domestic Period Jan. 1 to Dec. 31

Quantity 0.06 cfs Use irrigation Period Apr. 1 to Nov. 1

Quantity          Use          Period         

Well Size          Diameter 6" Proposed Depth 35' Feet

Use Domestic purposes for one family, irrigation of 3 acres.

Date Forwarded          Date Returned          Received by         

COMMENTS: Williams Creek is a decreed stream. The watermaster has had considerable  
trouble keeping people building new homes from tapping the supply. Unless this  
well is built to exclude the upper water, it will deplete the stream.

RECOMMENDED:

Applied: Qty. 0.02 Use dom. Period 1/1-12/31 AF/A ---- AF 1

Qty. 0.06 Use irrig. Period 4/1-11/1 AF/A 3.0 AF 9

Qty.          Use          Period          AF/A          AF         

Maximum: Qty. 0.03 Use dom.. Period 1/1-12/31 AF/A ---- AF 1

Qty. 0.06 Use irrig. Period 4/1-11/1 AF/A 3.0 AF 9

Qty.          Use          Period          AF/A          AF         

ACTION: Approved X Denied         

Conditions of approval or reason for denial: Construct well to prevent stream de-  
pletion or subject to control of watermaster. (No letter sent on

this) ncy

By NCY Title District Engineer

NORMAN C. YOUNG

Date 3-15-72

RECEIVED

APR 3 1972

Department of Water Administration  
Eastern District Office

**NOTICE OF APPLICATION FOR  
WATER PERMIT**

Notice is hereby given that Albert D. &/or Lana Hutchinson, Box 5, Salmon, Idaho has, on 3-13-72 submitted Application No. 75-7023 for a permit to appropriate 0.08 cubic feet per second of water from a ground-water source by means of well and pump within Lot 2, Sec. 11, T. 20N, R. 21E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family, and from Apr. 1 to Nov. 1 for the irrigation of 3 acres within Lot 2, Sec. 11, T. 20N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before April 10, 1972.

R. Keith Heggins  
Director

Published in the Recorder-Herald, Salmon, Idaho on March 23 and 30, 1972.

3-23-2tc

# Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit # 75-7023

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 23, 1972 and ending with the issue dated March 30, 1972

*Jerry G. Rosin*

Subscribed and sworn to before me, this thirtieth day of March, 1972

*Verl Armstrong*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 12.21

75 7023

WATER RIGHT NUMBER 75-7023

OWNER LAST NAME - HUTCHINSON  
OWNER LAST NAME - HUTCHINSON  
ADDRESS LINE 1 - P.O. BOX 5  
ADDRESS LINE 3 -

ADDRESS LINE 2 -  
CITY - SALMON

FIRST NAME - ALBERT D.  
FIRST NAME - LANA

ORIG OWNER -  
ORIG OWNER -

STATE - ID ZIP CODE - 83467

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-13-1972 COUNTY - LEMHI

TOTAL DIV. RATE - .0600 -CFS

TOTAL DIV. VOLUME - 10.20 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 11 20N 21E LOT 02 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-31 USE - IRRIGATION

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

9.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 20N RNG 21E SEC 11 TRACT NWNE LOT 02 AC 03

DATE -

TOTAL ACRES 3

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

L. W. C. 10/10/85

IDENT. NO. 75.7023

IDENT. NO. 75-7023

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 2, 1979

Albert D. & Lana Hutchinson  
Box 5  
Salmon, Idaho 83467

Dear Mr. & Mrs. Hutchinson,

RE: Permit No. 75-7023

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

*Jan Grover*  
JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 11, 1979

Re: Permit No. 75-7023

Albert D. &/or Lana Hutchinson  
Box 5  
Salmon, ID 83467

Dear Mr. & Mrs. Hutchinson:

A representative of this Department made an examination of the works covered by your Permit No. 75-7023 on May, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 10.2 acre feet per  
year.

Point of diversion: Govt. Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ), Sec. 11, Twp. 20N, Rge. 21E, B.M.

Beneficial use: Domestic use and irrigation of 3 acres within Lot 2, (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ),  
Sec. 11, Twp. 20N, Rge. 21E, B.M.

Priority date established: March 13, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a  
water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

MICROFILMED



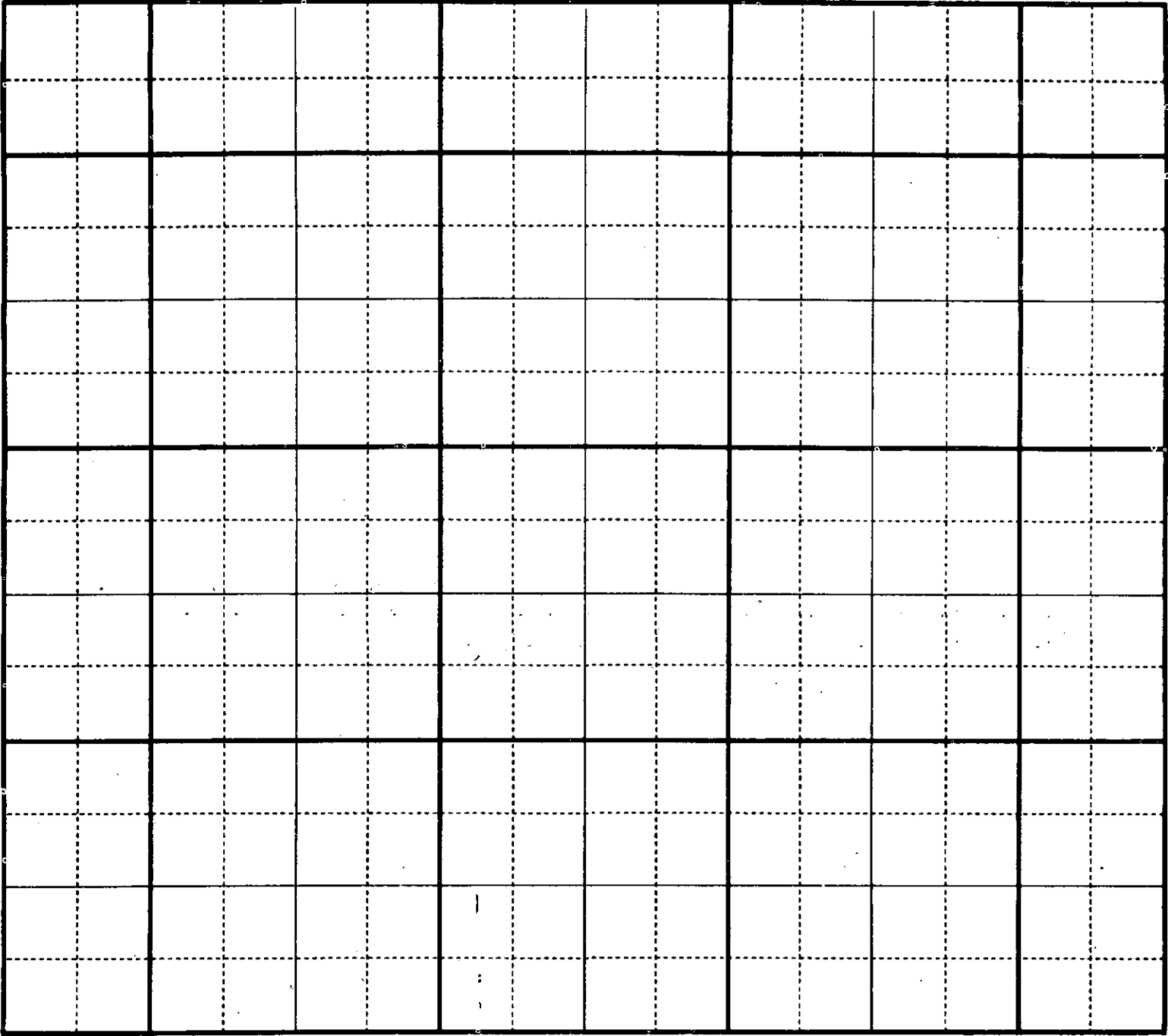
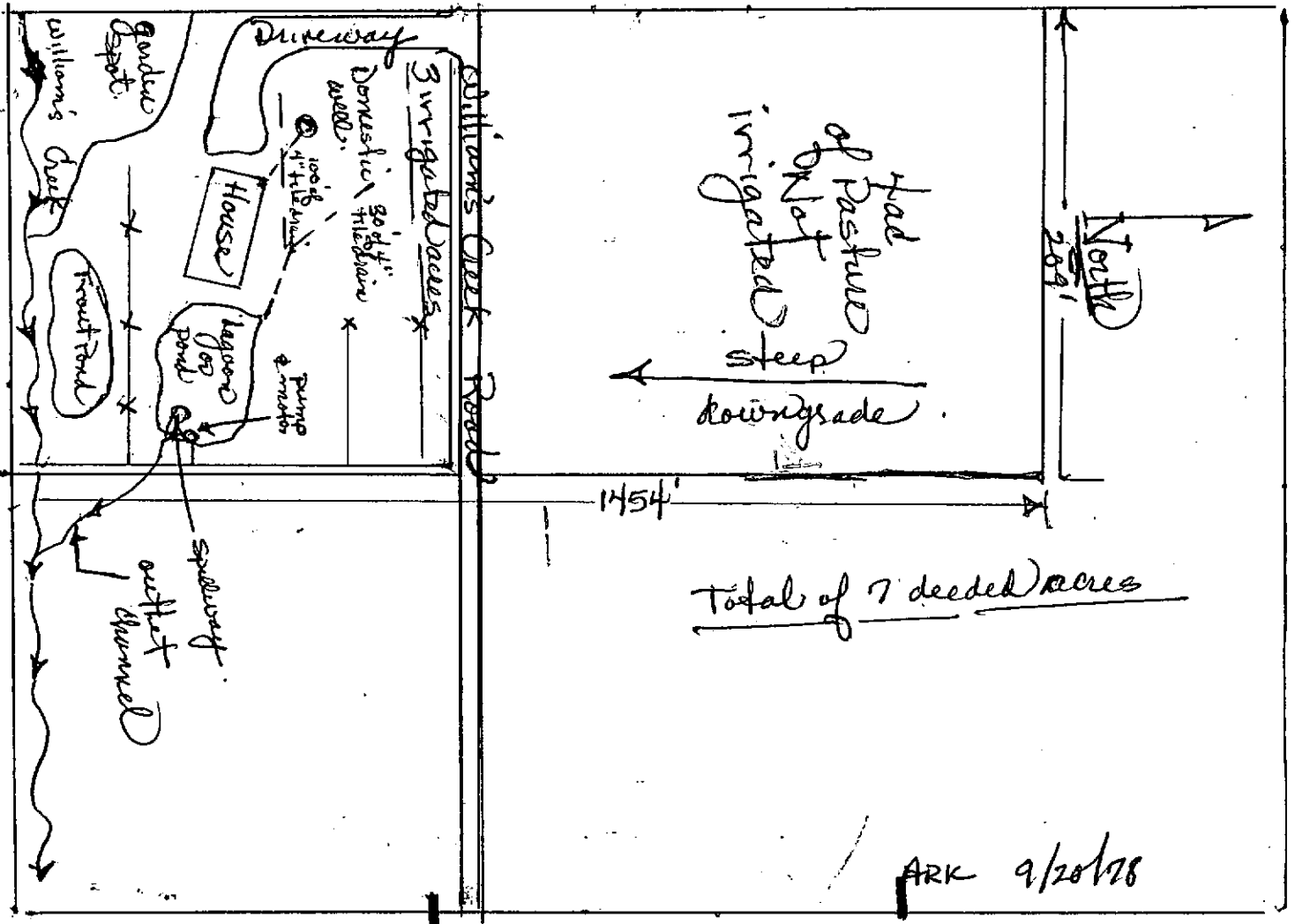


Diagram of System



DATE OF EXAM 5/78

ACREAGE 3.0 ac  
Found 3.0 ac  
Recommended 3.0 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = .04 c.f.s. V = 9.0 AF/Ann. from April 1 to Nov 31  
Domestic Q = .02 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31  
Livestock Q =        c.f.s. V =        AF/Ann. from        to       

Total .06 cfs Vtot 10.2 Af/yr

Is water co-mingled? yes        no X

Name source: n/a  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Exchange? yes        no X

Name source exchanged with: n/a  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of injection: n/a  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of exchange: n/a  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Total Q measured Irr. Q .04 + .02 (Domestic theoretical) = .06 Method of measurement potot tube

Total Q recommended .06 Meter No. n/a Type n/a Condition n/a

Total V recommended 10.2 Af/yr

Recommended Amendments:

P.D.         
Place of Use         
Other         
None

MEASUREMENT CALCULATION:

Domestic theoretical Q =  $\frac{(1)(.70)(8.814)}{(15) + (35)(2.31)} = \frac{6.1698}{95.85} = .06 \text{ cfs}$  V = 1.20 Af/yr

Irrigation Q - measured 20.17 gpm (See reverse side) for potot tube measurement = 448.8 gpm cfs = .04 cfs  
V = 3 ac x 3 ac x 1 ac = 9 Af/yr = 1.9835 x .04 x 245 days = 19.44 Af/yr

SYSTEM DESCRIPTION:

Domestic system - Groundwater is diverted from a 4.5' deep well having a 6" diam casing (SWL 15-18") by means of a 1 H.P. submersed pump & motor (Myers) no I.D. #5. Operating pressure is maintained between 30-50 psi by one lg. air pressured tank. Water is piped to a 2 story log home for culchery purposes.

REMARKS: Irrigation system - sub op groundwater are collected by 130' of buried 4" plastic tile drain and allowed to flow via the force of gravity into a small lagoon or pond. Water is redistributed from the pond by a Flint & Walling 3/4 H.P. pump & motor mba-9051107 stn- G672 and into a pressurized sprinkler system consisting of buried plastic machine with T-sections for the attachment of 5 rainbird nozzles. No conflicting rights

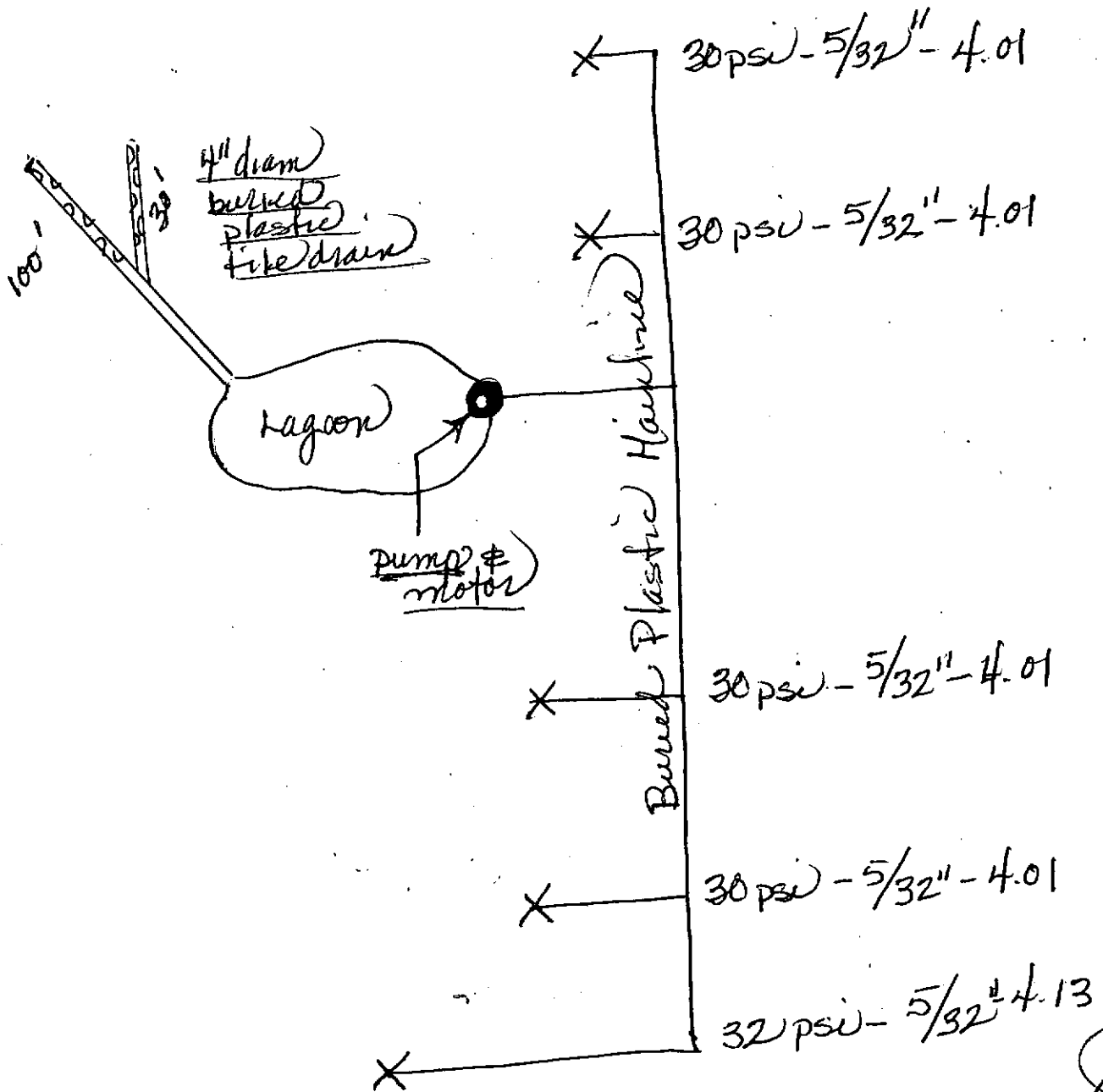
Examiner's Signature Anthony R. Ryschowski Date 9/21/78

Checked by Adney A. Parker Date       

Approved by        Date       

System shown & described by Al Hutchinson  
The pond fills in 2 days. The water is dammed by a  
10' x 10' x 10' a stone hole spitway that empties

# Pilot Tube Measurement



$$\begin{aligned}
 Q_{\text{tot}} &= 20.17 \text{ gpm} \\
 &\div 448.8 \text{ gpm/cfs} \\
 &= .04 \text{ cfs}
 \end{aligned}$$

August 10, 1977

Re: Permit No. 75-7023

Albert D. &/or Lana Hutchinson  
Box 5  
Salmon, Idaho 83467

Dear Mr. & Mrs. Hutchinson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK  
Water Rights Bureau

/jr

RECEIVED  
AUG 14 1977  
WATER RIGHTS BUREAU  
IDAHO FALLS

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED  
AUG 1 1972  
OK  
Department of Water Resources

1. a) Name of Permit Holder Albert D. and/or Lora Hutchinson
- b) Post Office Address Box 5, Salmon, Idaho
2. Permit Number 75-7023
3. Date of Priority that you are prepared to establish April 5, 1972
4. a) Source from which water was appropriated Six inch steel case 40 ft. deep
- b) Location of the point of diversion: Lot 2 ~~1/4~~ Section 11  
Township 20 N, Range 21 E Boise Meridian, Other points of diversion: SAME as above

5. a) The amount of water and use to which the water has been applied:  
Amount 0.02 for domestic purposes from Jan. 1<sup>st</sup> to Dec. 31<sup>st</sup> incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 0.06 for irrig. purposes from April 1<sup>st</sup> to Nov. 31<sup>st</sup> incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
- b) Total amount appropriated 0.08 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Nozzle pressure gauge and 5 gal. bucket and timer. I work with livestock facilities for the B.L.M.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Six inch cased well 40 ft. deep one horse submergible pump. 0.02 domestic only. 160 ft. drain tile with holding pond of about 6,000 cu. ft. 3/4 HP 46" C. Rise with 1 1/4 in. pipe and 5/32 Belus sprinkler heads

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

- c) Give well driller's name and address and the date the well was completed: Guthrie Well Drilling, Box 319 - Arco Idaho 83213 Finished: October 26, 1972

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Pond is being used for raising trout.

Well is being used for household use.

8/8/72

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: SEVEN ACRES

| T   | R   | SEC. | NE¼   |     |     |     | NW¼           |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-------|-----|-----|-----|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼   | NW¼ | SW¼ | SE¼ | NE¼           | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 20N | 21E | 11   | Lot 2 |     |     |     | Subdivisional |     |     |     |     |     |     |     |     |     |     |     | 7     |
|     |     |      |       |     |     |     |               |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |       |     |     |     |               |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |       |     |     |     |               |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |       |     |     |     |               |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |       |     |     |     |               |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |       |     |     |     |               |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |       |     |     |     |               |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |       |     |     |     |               |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 7

10. Remarks: Well after being drilled would not produce after draw down more than 7 gal. per min., so devised sub ground into pond for irrigation.  
5-c assistance given by Don Gayott - Williams Creek Watermaster

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/29/77 (Date) Albert W. Hutchinson (Signature)

State of Idaho )  
 ) ss.  
 County of Lemhi )

On this 29th day of August, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Robert D. Beebe  
 Notary Public residing at Salmon, Idaho 83467

My commission expires June 5, 1979



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

May 31, 1977

CERTIFIED MAIL

138628

Re: Permit No. 75-7023

Albert D. &/or Lana Hutchinson  
Box 5  
Salmon, Idaho 83467

Dear Mr. & Mrs. Hutchinson:

Enclosed is an Order which extends the time within which to submit proof of beneficial use on the above referenced permit to August 1, 1977.

One of the conditions of approval of your water Permit No. 75-7023 was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time (excluding the extension of time the Department has made extending your proof of beneficial use of water to August 1, 1977 from May 1, 1977) you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the abovementioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED  
Director

CSA:jfr

Encl: Proof affidavit

May 25, 1972

Re: Permit No. 75-7023

Albert D. &/or Lana Hutchinson  
Box 5  
Salmon, Idaho 83467

Dear Mr. & Mrs. Hutchinson:

Enclosed is a copy of your approved Application for Permit No. 75-7023. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enc: Copy of permit

bc: Eastern District Office

75 7023

March 16, 1972

Re: Application for Permit No. 75-7023

Mr. Albert D. Hutchinson  
Box 5  
Salmon, ID 83467

Dear Mr. Hutchinson:

Due to the many changes that were made on your application, we have retyped and are sending it to you for your signature. Please be sure that the signature appears exactly as shown in Item 1.

This will not delay the processing of your application, but we would appreciate receiving it at your earliest convenience.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:BJ

Enc: Re-typed app. #75-7023

75 7023

March 15, 1972

Re: Application No. 75-7023 - Albert D. &/or Lana Hutchinson

The Recorder-Herald  
Box 310  
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Norman C. Young  
District Engineer  
NCY:BJ  
Enc: Legal notice

75 7023

*Bill submitted 4-5-72. de*



STATEMENT

## THE RECORDER-HERALD

Telephone  
756-2221

Profitable Advertising

Distinctive Printing

P. O. BOX 310

SALMON, IDAHO - 83467

Date Of Statement

3-30-72

RECEIVED

- State of Idaho  
Dept. Water Administration  
240 S. Holmes  
Idaho Falls, Ida. 83401

APR 3 1972

Department of Water Administration  
Eastern District Office

|                                                                                                                                                                                                                | First Week | Second Week | Third Week | Fourth Week | Fifth Week | Total | Amount           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------|-------------|------------|-------|------------------|
| Regular Display Advertising, Inches                                                                                                                                                                            |            |             |            |             |            |       | \$               |
| Classified Display Advertising, Inches                                                                                                                                                                         |            |             |            |             |            |       |                  |
| Legal Advertisement - 33 lines                                                                                                                                                                                 |            |             |            |             |            |       | 12 21            |
| Application # 75-7023                                                                                                                                                                                          |            |             |            |             |            |       |                  |
| <p>"I hereby certify that the above account is correct and just, that supplies were actually furnished and/or the services were actually rendered as charged and I/we have not received payment therefor."</p> |            |             |            |             |            |       |                  |
| RECORDER-HERALD                                                                                                                                                                                                |            |             |            |             |            |       |                  |
| By: <i>Joan Clark</i>                                                                                                                                                                                          |            |             |            |             |            |       | 75 7023 \$ 12 21 |

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Albert D. &/or Lana Hutchinson, Box 5,  
Salmon, Idaho  
has on 3-13-72 submitted Application No. 75-7023  
for a permit to appropriate 0.08 cubic feet per second ~~xxxxx feet per annum~~  
of water from a ground-water source  
by means of well and pump  
within ~~xxx~~ Lot 2, Sec. 11, T. 20N, R. 21E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family,  
and from Apr. 1 to Nov. 1  
for the irrigation of 3 acres

within ~~the~~ Lot 2, Sec. 11, T. 20N, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of this permit must be filed with the Idaho Department of  
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before  
April 10, 1972.

R. KEITH HIGGINSON  
Director

Published in the Recorder-Herald, Salmon, Idaho  
on March 23 and 30, 1972.

75 7023

NCY

March 13, 1972

Albert D. Hutchinson  
Box 5  
Salmon, Idaho 83467

Dear Mr. Hutchinson:

Attached herewith is your receipt No. 8166 in the amount of \$ 10.00  
for your application for permit  
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosure: Receipt