

[illegible]

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Glenn E. Dahl
(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 75-7025.


Director

75-7025

75-7025

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T17N R20E B1M.

A

15

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDI Bureau of Land Management

Glenn E. Ford, Acting Dist. Ings.
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T.17N R.20E B.M.

A 20x20 grid map for a proposed project. The grid is divided into four quadrants by a central vertical and horizontal line. The top-left quadrant contains the handwritten letter 'A' and the number '15' in the center. The rest of the grid is empty.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDI Bureau of Land Management

Glenn E. Ford, Acting Dist. Ingt.
(Applicant)

RECEIVED

MAY 1 1972

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that USDI, Bureau of Land Management, P. O. Box 430, Salmon, Idaho has on 3/30/72 submitted Application No. 75-7025 for a permit to appropriate 0.1 cubic feet per second of water from an unnamed spring & surface runoff, tributary to Hat Creek, tributary to Salmon River by means of excavated watering hole within the NE¼NW¼, Sec.

15, T. 17N, R. 20E, B. M., Lemhi County; to be used from June 1 to Nov. 15 for stockwatering purposes for 50 cattle, and from Jan. 1 to Dec. 31 for wildlife purposes within the NE¼NW¼, Sec. 15, T. 17N, R. 20E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before May 8, 1972.

R. Keith Higginson
Director

Published in the Recorder-Herald, Salmon, Idaho on April 20 and 27, 1972.

4-20-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit #75-7025

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for ² consecutive issues, commencing with the issue dated April 20, 1972 and ending with the issue dated April 27, 1972

Jerry G. Rosin
twenty seventh

Subscribed and sworn to before me, this day of April, 1972

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.95

75 7025

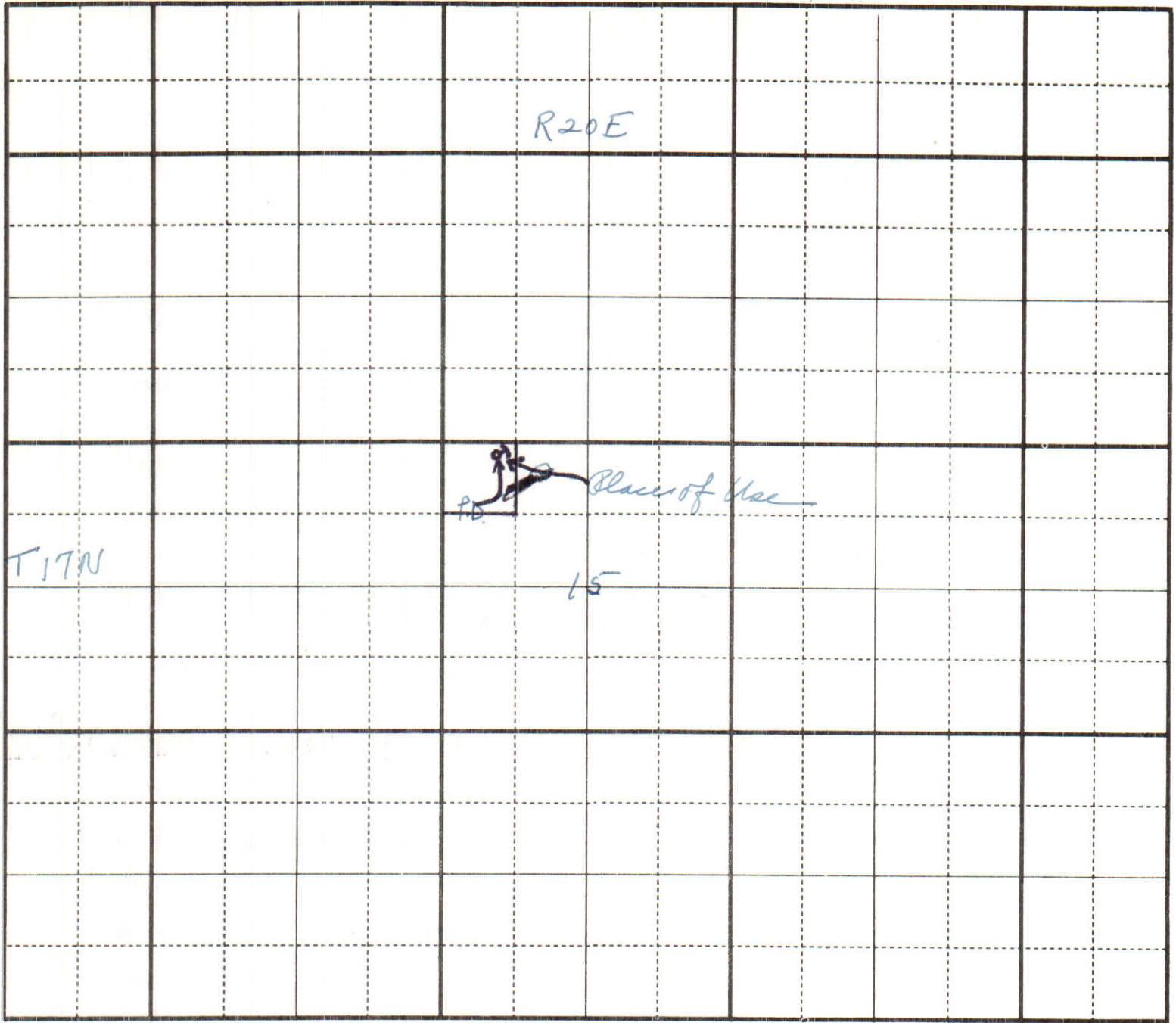
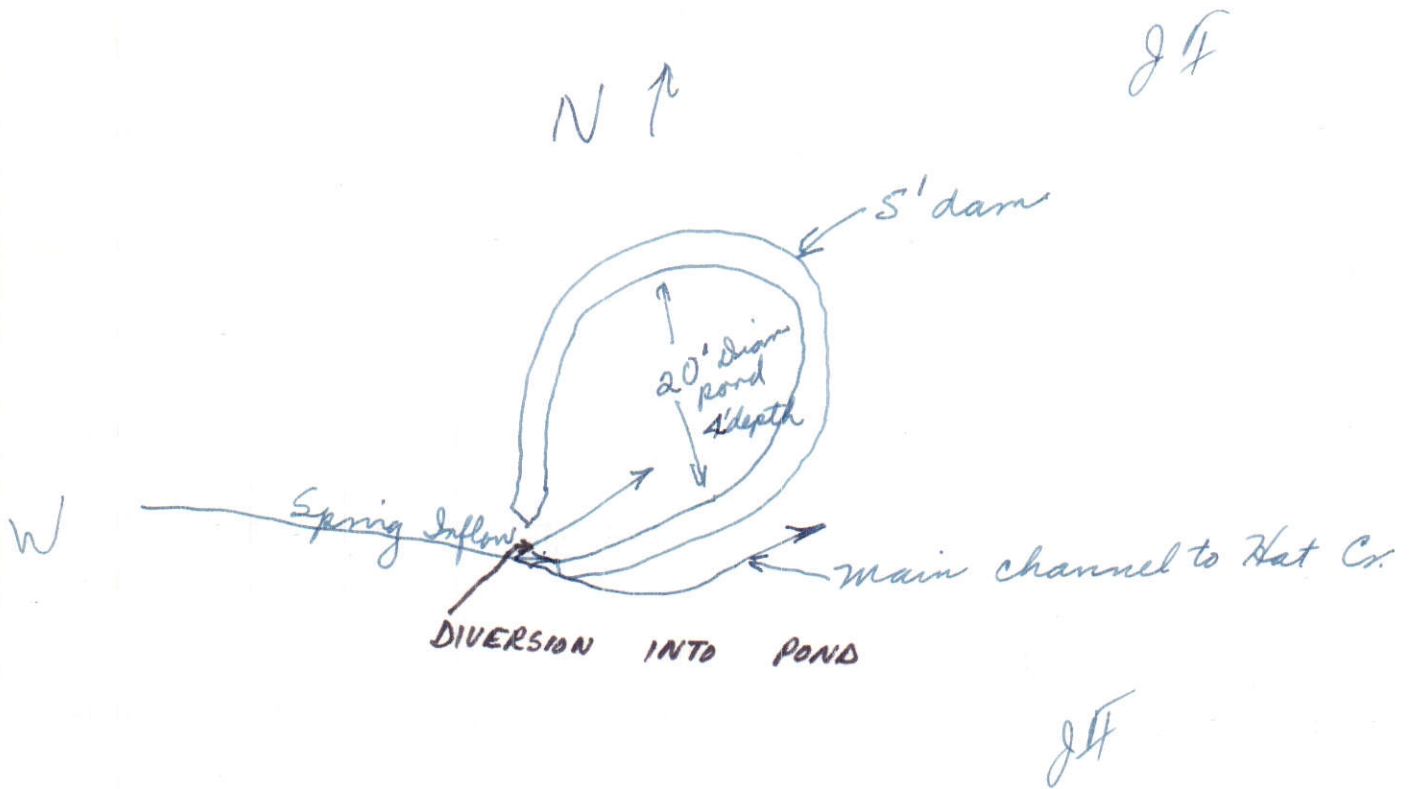


Diagram of System

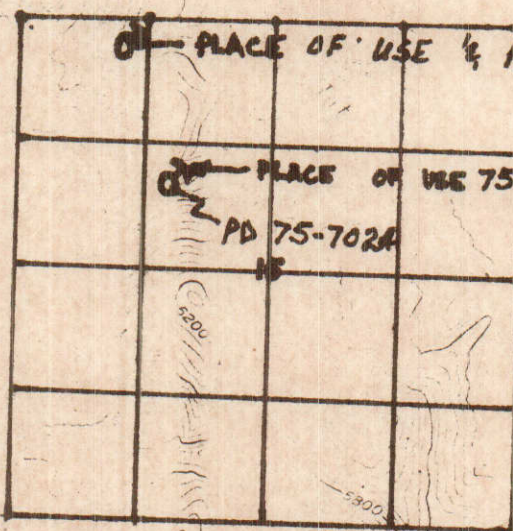


R 20 E

N

T 17 N

16 W



TOPOGRAPHIC MAP
FURNISHED BY SALMON
B.L.M. MAY 16, 1973

J.T.

75 7025

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 75-7025 Priority March 30, 1972 Amount 0.1 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 75-7025 issued pursuant to Application for Permit dated March 30, 1972,
and has submitted proof to the Department of Water Administration on April 23, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.1 cfs of water from an unnamed spring & runoff,
trib. to Hat Creek,
tributary to the Salmon River, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u> from <u>June 1</u> to <u>Nov. 15</u> at <u>0.05</u> cfs and <u>0.4</u> acre feet			
<u>Wildlife</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.05</u> cfs and <u>0.7</u> acre feet			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.1 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.1 acre feet per year, said waters to be diverted within the NW¹/₄ NW¹/₄ of Sec. 15,
Twp. 17 N, Rge. 20 E, B.M. in the County of Lemhi

Description and location of place of use: (Silver Waterhole, 4074)

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
17 N	20 E	15					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
March, 19 74.

Director

75-7025

Identification No. 75 7025
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 4.07 SEC. FT.
INCREASE PER _____

APPLICATION FOR PERMIT

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant USDI, Bureau of Land Management
post office address P. O. Box 430, Salmon, Idaho 83467 *(New 4/14/72)*
2. Source of water supply Spring & ^{surface} Runoff which is a tributary of Hat Creek Tributary of Salmon River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 17 N.
Range 20 E. B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Hat Creek Drainage at a point in NE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 15 Township 17 N. Range 20 E. B.M. Lemhi County
4. Water will be used for the following purposes:
Amount 0.05 for livestock purpose from 06/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for wildlife purpose from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Small pothole dug with crawler tractor to catch and store runoff and seepage from a spring. Size is less than 1 acre foot.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2.5 years. Presently in use.
b. Estimated construction cost is \$ 170.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 17 N.
Range 20 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Wildlife

75 7025

75 7/22

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Name: Silver Waterhole

Project Number: I-4R-4074

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T17N R30E B1M

T17N R20E B.M.

A full-page sheet of graph paper. It features a grid of squares defined by solid black lines. Each square is further divided into four smaller quadrants by dashed black lines. The grid covers the entire page, leaving small margins at the top and bottom. In the upper-left quadrant, there are handwritten annotations: a capital letter 'A' located approximately one-third of the way down from the top edge and one-fifth of the way across from the left edge; and the number '15' located slightly below and to the right of the letter 'A'.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDI Bureau of Land Management

Glenn E. Ford, acting Dist. Mgr.
(Applicant)

75 7025

75 7025

Received by if Date 3-30-72 Time 1:00

Preliminary check by 16 Fee \$ 10.00

Received by if Date 4-7-72 J. S. Tucker

Publication prepared by if Date 4-15-72 1227

Published in Bozeman Herald-Lexington

Publication dates 4-27-72

Publication approved CR Date 5-4-72

Priority reduced to 3-30-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DDE af

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7025, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of May, 1972.

R. Karl Higgins
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant USDI, Bureau of Land Management
post office address P. O. Box 430, Salmon, Idaho 83467
2. Source of water supply Spring & Runoff which is a tributary of Salmon River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 17 N.
Range 20 E. B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Hat Creek Drainage at a point in NE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 15 Township 17 N. Range 20 E. B.M. Lemhi County
4. Water will be used for the following purposes:
Amount 0.05 for livestock purpose from 06/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for wildlife purpose from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Small pothole dug with crawler
tractor to catch and store runoff and seepage from a spring. Size is
less than 1 acre foot.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years. Presently in use.
b. Estimated construction cost is \$ 170.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 - Township 17 N.
Range 20 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Wildlife

75 7025

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Name: Silver Waterhole

Project Number: I-4R-4074

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T17N R20E B1M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDI Bureau of Land Management

Glenn E. Ford, Acting Dist. Ingr.
(Applicant)

~~CAR 4~~

Received by ef Date 3.31.12 Time 8.00 A
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

75

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 75-7025 Name USDI, Bureau of Land Management

Source spring & runoff, tributary to Salmon River

Point of Diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 17N, R. 20E, B.M., Lemhi County

Quantity 0.05 cfs Use stockwater Period June 1 to Nov. 15

Quantity 0.05 cfs Use wildlife Period Jan. 1 to Dec. 31

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use Stockwatering purposes for 50 cattle; wildlife purposes.

Date Forwarded Date Returned Received by

COMMENTS: Flow data are not available. USGS quad map "Hat Creek" indicates two
streams crossing this 40-acre subdivision. Requested rates are probably excessive
for a continuous flow; however, it appears that the application should have included
storage. For storage, the requested rates could be easily justified.

RECOMMENDED:

Applied: Qty. 0.02 cfs Use stock Period 6/1-11/15 AF/A --- AF 1

Qty. 0.05 cfs Use wildlife Period 1/1-12/31 AF/A --- AF ?

Qty. Use Period AF/A AF

Maximum: Qty. 0.02 cfs Use stock Period 1/1-12/31 AF/A --- AF 1

Qty. 0.05 cfs Use wildlife Period 1/1-12/31 AF/A --- AF 36.5

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial: Accept reduced rate or justify rate
requested.

By NCY Title District Engineer
NORMAN C. YOUNG Date 4/14/72

75 7025

RECEIVED

MAY 1 1972

Department
East

15, T. 17N, R. 20E, E. M. 36
Camping to be used from June 1
to 30, 1972, for stockwatering
purposes for 50 cattle, and from
Jan. 1 to Dec. 31 for water
purposes within the NE 1/4, S.
Sec. 15, T. 17N, R. 20E, E. M. 36.
If issued, this permit will be
subject to all prior water rights.
Petitions against the granting of
this permit must be filed with
the Idaho Department of Water
Conservation, 240 South Hol-
loway, Idaho Falls, Idaho, 83401,
on or before May 8, 1972.
S. Keith Higginson
Director

15, T. 17N, R. 20E, E. M. 36
Camping to be used from June 1
to 30, 1972, for stockwatering
purposes for 50 cattle, and from
Jan. 1 to Dec. 31 for water
purposes within the NE 1/4, S.
Sec. 15, T. 17N, R. 20E, E. M. 36.

If issued, this permit will be
subject to all prior water rights.
Petitions against the granting of
this permit must be filed with
the Idaho Department of Water
Conservation, 240 South Hol-
loway, Idaho Falls, Idaho, 83401,
on or before May 8, 1972.

S. Keith Higginson
Director

Subscribed in the Recorder-
Notary Public on April
27, 1972.

4-20-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

_____, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Permit #75-7025

_____ a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for _____ 2
consecutive issues, commencing with the issue dated April 20, 1972
and ending with the issue dated April 27, 1972

Jerry G. Rosin

Subscribed and sworn to before me, this twenty seventh
day of April, 1972

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.95

75 7025

WATER RIGHT NUMBER 75-7025

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - SPRING

TRIBUTARY OF - HAT CREEK

SOURCE - UNNAMED STREAM

TRIBUTARY OF - HAT CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 03-30-1972 COUNTY - LEMHI

TOTAL DIV. RATE -

.1000 -CFS

TOTAL DIV. VOLUME -

1.10 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 15 17N 20E LOT REDIV -

272.0

92.0

372.0

2.0

1.6

0.0

0.0

0.0

0.0

0.0

0.4

FROM - 06-01 TO - 11-15 USE - STOCKWATER

USE DIV. RATE -

.0500 CFS

USE DIV. VOLUME -

.40 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE

USE DIV. RATE -

.0500 CFS

USE DIV. VOLUME -

.70 AFA

USE - STOCKWATER

PLACE OF USE - TWN 17N RNG 20E SEC 15 TRACT NWNW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - SOURCES ARE SPRING & UNNAMED STREAM, TRIB. HAT CK.

P/U SILVER WATERHOLE 4074.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 75-7025

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

OTd No.

New No.

1 75-7025

Record

1. Original Owner: U. S. Dept. of Interior

Present Owner: _____

2. Address: Bureau of Land Mgmt., Box ^{E.O. 430} ~~53542~~, ~~Fort St.~~3. City: Salmon State: ID Zip: ~~83704~~ 834674. A. Source of Water: spring + unnamed streamB. Tributary of: ~~Flat~~ Creek
Flat5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-30-1972D. County: 59E. Total Diversion Rate: ./F. Total Diversion Volume: ./

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNW</u>	<u>15</u>	<u>17N</u>	<u>20E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 6-1 to 11-15 for 8 purposes. Amount .05/.4
(cfs or AC-FT/yr)from 1-1 to 12-31 for 40 purposes. Amount .05/.7

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

103-79

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. Sources are springs & unnamed stream, trib. Flat Cr.
B. PM Silver ~~Waterhole~~ Waterhole 4074.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

March 25, 1974

Re: Permit No. 75-7025
(Silver Waterhole, 4074)

Bureau of Land Management
Attn: Glenn E. Ford, Acting Dist. Mgr.
Salmon District Office
P. O. Box 430
Salmon, Idaho 83467

Dear Mr. Ford:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment for this permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosures

75-7025

February 19, 1974

Re: Permit No. 75-7025

Bureau of Land Management
Attn: Glenn E. Ford, Acting Dist. Mgr.
Salmon District Office
P. O. Box 430
Salmon, Idaho 83467

Dear Mr. Ford:

We are in receipt of the amendment submitted in connection with the above referenced permit.

However, we cannot process this amendment until we receive the \$10.00 filing fee as requested in our letter of February 7, 1974. A copy of that letter is enclosed.

Please submit this \$10.00 filing fee to this office as soon as possible, so that we may process this amendment and proceed with the licensing of this permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enclosure

75 - 7025



IN REPLY REFER TO:

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
SALMON DISTRICT OFFICE
P. O. Box 430
Salmon, Idaho 83467

February 13, 1974

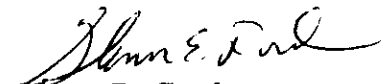
State of Idaho
Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Sirs:

We concur with your findings and have corrected our files accordingly.

Please give the amended enclosure your favorable consideration.

Sincerely yours,


Glenn E. Ford
Acting District Manager

Encl.

75-7025

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 7, 1974

Re: Permit No. 75-7025 (Silver Waterhole, 4074)

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7025 and has found the following:

Quantity of water diverted: 0.1 cfs Source: unnamed spring & runoff,
trib. to Hat Creek

Amount of water that can be recognized as beneficially used under
Idaho law: 0.1 cfs

The maximum quantity diverted shall not exceed 1.1 acre feet per year.

Beneficial use: For livestock and wildlife purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 15, Twp. 17 N, Rge. 20 E

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, Twp. 17 N, Rge. 20 E, B.M.

Priority date established: March 30, 1972

The point of diversion and the place of use found by our examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

75 7025

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 0.1 cubic feet per second and annual volume _____ AF/Annum.

- Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

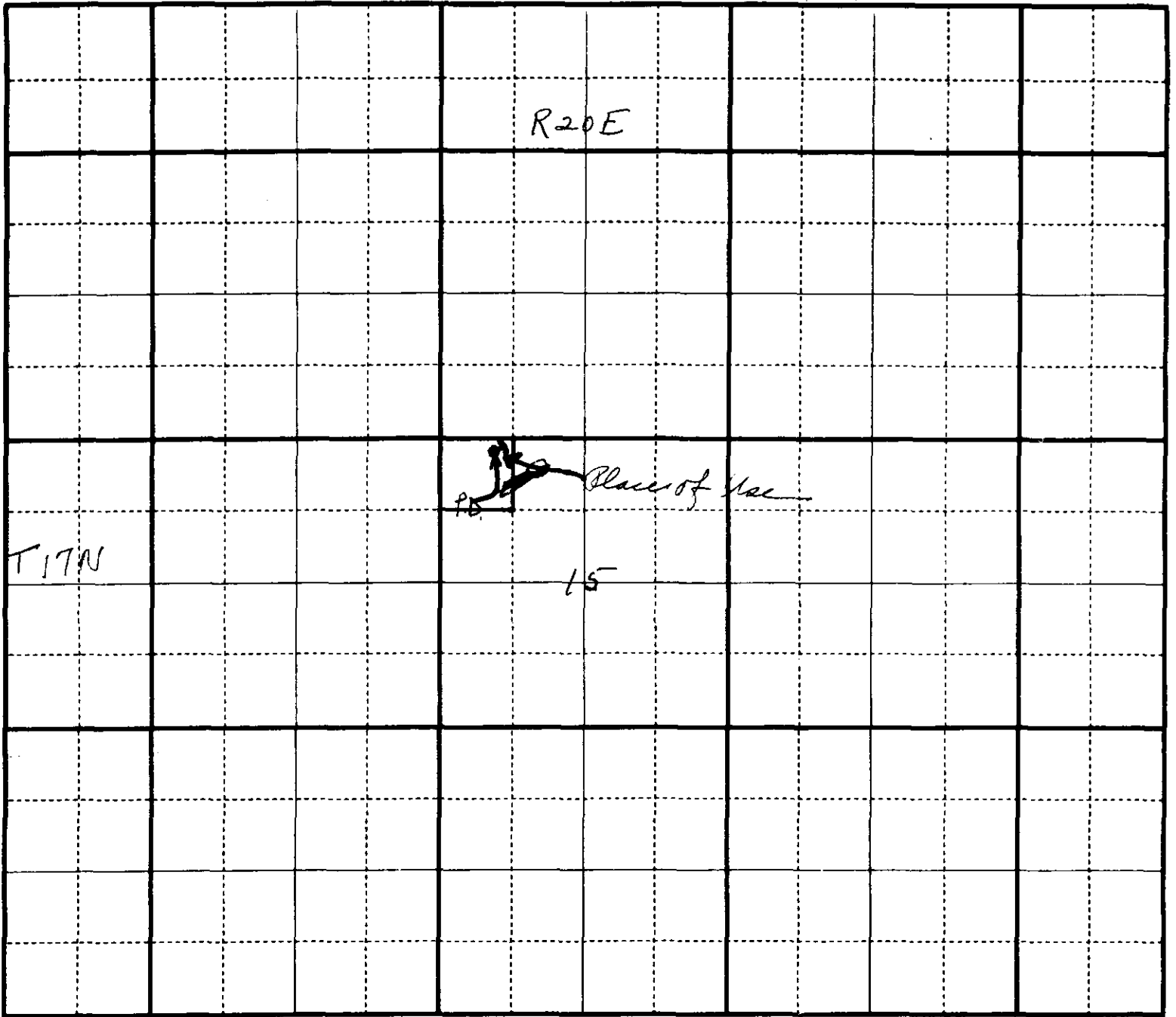
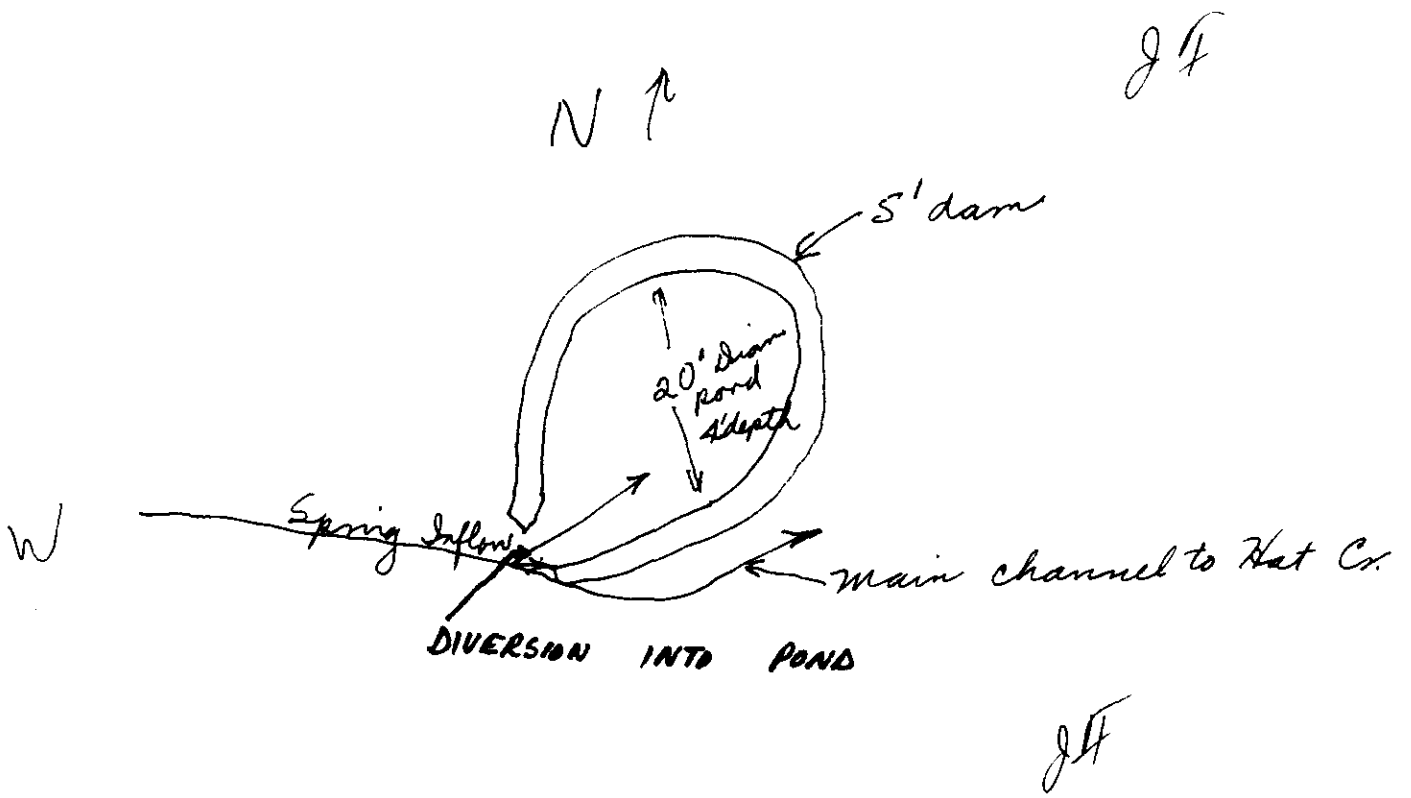


Diagram of System

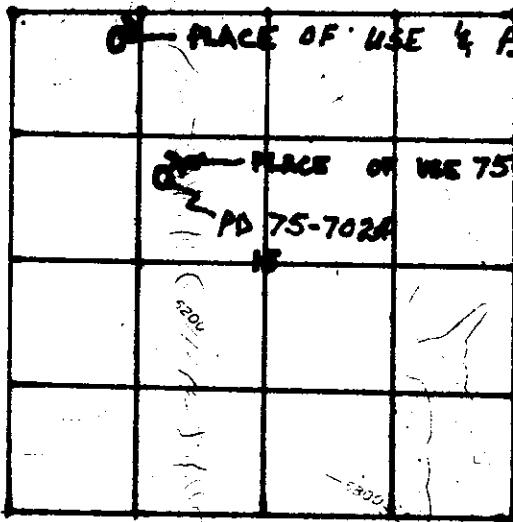


R 20 E

N

T 17 N

16 W



S

TOPOGRAPHIC MAP
FURNISHED BY SALMON
B.L.M. MAY 16, 1973

J.E.

75 7025

DATE OF EXAM May 16, 1973

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

~~Wildlife~~ Irrigation Q = .05 c.f.s. V = .01 AF/Ann. from Jan 1 to May 31
~~Wildlife~~ Domestic Q = .05 c.f.s. V = .01 1.5 AF/Ann. from Jan 1 to Dec 31
~~Wildlife~~ Livestock Q = .05 c.f.s. V = .01 1.6 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no N/A

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓ N/A

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .05 C.F.S. Method of measurement _____

Total Q recommended .05 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 3.1 AF/Ann

Recommended Amendments:

P.D. ✓ NW 1/4 NW 1/4 Sec 15 T17N R20E
Place of Use ✓ " " " " T17N R20E
Other _____
None ✓

MEASUREMENT CALCULATION:

Inflow filled 2 1/2 gal bucket in 15 seconds equiv to $(2\frac{1}{2}\text{gal})(4) = 10\text{gal/min}$
Estimated leakage around diversion into pond 50% = 10gal/min
Total flow = 20gal/min ÷ 448.8 = .045 CFS ✓

~~$V = \frac{(Q)(\text{Radius of pond})^2 \times (\text{depth})}{325,829}$~~ $\frac{(3.14)(400)(4)}{325,829} = .01\text{ AF}$

SYSTEM DESCRIPTION:

Spring diverted into small circular stockpond 20' diam.
4' deep. Dam is circular approximately 5' in height.

$V_{\text{stock}} = \frac{12\text{ gal/day} \times 250\text{ head} \times 168\text{ days}}{325,829\text{ gal/AF}} = 1.6\text{ AF}$

$V_{\text{wildlife}} = \frac{9\text{ gal/day} \times 150\text{ head} \times 168\text{ days}}{325,829\text{ gal/AF}} = 1.5\text{ AF}$

REMARKS:

Conferred with Gerald Ford B.L.M. Representative at
Salmon prior to making exam. Mr. Ford indicated this
development would be used to water 250 head of cattle,
100 head of deer, and 50 head of antelope.

Examiner's Signature John Ferchauer Date May 16, 1973
Checked by Norman C. Young PE Date May 30, 1973
Approved by _____ Date _____

Ellis bridge
Dry Gulch

Mr Ed Corbett - Nat Ins

75 7025

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bureau of Land Management
b) Post Office Address P.O.Box 430, Salmon, Idaho 83467
2. Permit Number 75-7025
3. Date of Priority that you are prepared to establish 3/30/72
4. a) Source from which water was appropriated Spring and surface runoff
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 15
Township 17 N., Range 20 E. Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 0.05 cfs for livestock purposes from 6/1 to 11/15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.05 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.1 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by Timothy C. Fay, Assistant Area Manager.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Small pothole dug with crawler tractor to catch and store surface runoff and seepage from a spring. Storage less than 1 acre foot.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well drillers name and address and date the well was completed N/A

Exam typed 4/25/73 by js

75 7025

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Watering livestock and wildlife on the Federal Range, T. 17 N., R. 20 E.,
Section 15, B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: Project Name: Silver Waterhole
Project No.: I-4R-4074

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 6, 1972 (Date) Harry R. Finlayson (Signature)

State of Idaho)
County of Lemhi) ss.

On this 18th day of September, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Augusta Atkins
Notary Public residing at Salmon, Idaho

My commission expires 3-13-74

April 24, 1973

Re: Permits No. 72-7018 73-7015
73-7013 75-7024
73-7014 75-7025

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Eastern District Office at 240 South Holmes, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR: jc
Enclosure

75 7025

March 30, 1973

CERTIFIED MAIL

#21437

Re: Permit No. 73-7013 Spud Creek Spring
73-7014 Goldberg Waterhole
73-7015 Donkey Waterhole

75-7024 Gold Waterhole
75-7025 Silver Waterhole

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

Gentlemen:

One of the conditions of approval of your water Permit No. see above (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

75 7025

Enc: Proof affidavit

April 17, 1972

Re: Application for Permit No. 73-7013 75-7024
73-7014 75-7025
73-7015

Mr. Glenn Ford
Acting District Manager
Bureau of Land Management
P.O. Box 430
Salmon, ID

Dear Mr. Ford:

Your applications for permit to appropriate water have been forwarded to this office for advertising. Before final processing can be completed on these applications, we will need justification for the rates of diversion requested for livestock watering.

On each of the applications, it is indicated that fifty head of cattle will be watered, and at least .05 c.f.s. is requested for this purpose. Assuming that the water is continuously available for diversion, the maximum quantity of water that can normally be justified for this number of cattle is .02 c.f.s. Please provide us within thirty (30) days, information justifying the need for the higher rate of diversion, or we will reduce the quantity requested to .02 c.f.s. On those applications indicating that a storage reservoir is to be built, it is readily understandable why the increased rate is necessary. However, it would appear to me that these applications should be amended to include storage of up to one acre foot per annum.

We would appreciate receiving any data on the number and kinds of wildlife that are to be watered from your developments. I realize that this information may be difficult to obtain, but it would be of value in substantiating the rates requested in the applications.

We have also taken the liberty of changing Item 7a (the time requested for completing the project) to one year, as this is the minimum time we normally accept.

If you have any questions, do not hesitate to contact this office, or Glen Saxton at our Salmon Office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:bj

cc: Glen Saxton, IDWA - Salmon Office

75-7025

May 25, 1972

**Re: Permits No. 73-7013 - Spad Creek Spring
73-7014 - Goldberg Waterhole
73-7015 - Donkey Waterhole
75-7024 - Gold Waterhole
75-7025 - Silver Waterhole**

**Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467**

Gentlemen:

**Enclosed is a copy of your approved Applications for Permit as referenced above.
We direct your attention to the conditions of approval as listed on the fourth page
of each permit.**

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enc: Copy of permit (5)**

bc: Eastern District Office

75 7025

April 14, 1972

Re: Application No. 73-7013 - USDI, Bureau of Land Management

75-7024 - " " " " "

75-7025 - " " " " "

The Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BJ

Encs: Legal notices (3)

Bill submitted 5-4-72. CR
75 7025

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that USDI, Bureau of Land Management, P.O. Box 430,
Salmon, Idaho

has on 3/30/72 submitted Application No. 75-7025
for a permit to appropriate 0.1 cubic feet per second ~~acre feet per annum~~
of water from an unnamed spring & surface runoff, tributary to Hat Creek, tributary
to Salmon River
by means of excavated watering hole
within the NE1/4NW1/4, Sec. 15, T. 17N, R. 20E, B.M., Lemhi County;

to be used from June 1 to Nov. 15 for stockwatering purposes for 50 cattle,
and from Jan. 1 to Dec. 31

for wildlife purposes

within the NE1/4NW1/4, Sec. 15, T. 17N, R. 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of this permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before
May 8, 1972

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho
April 20 27, 1972.
on _____ and _____

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75 7025