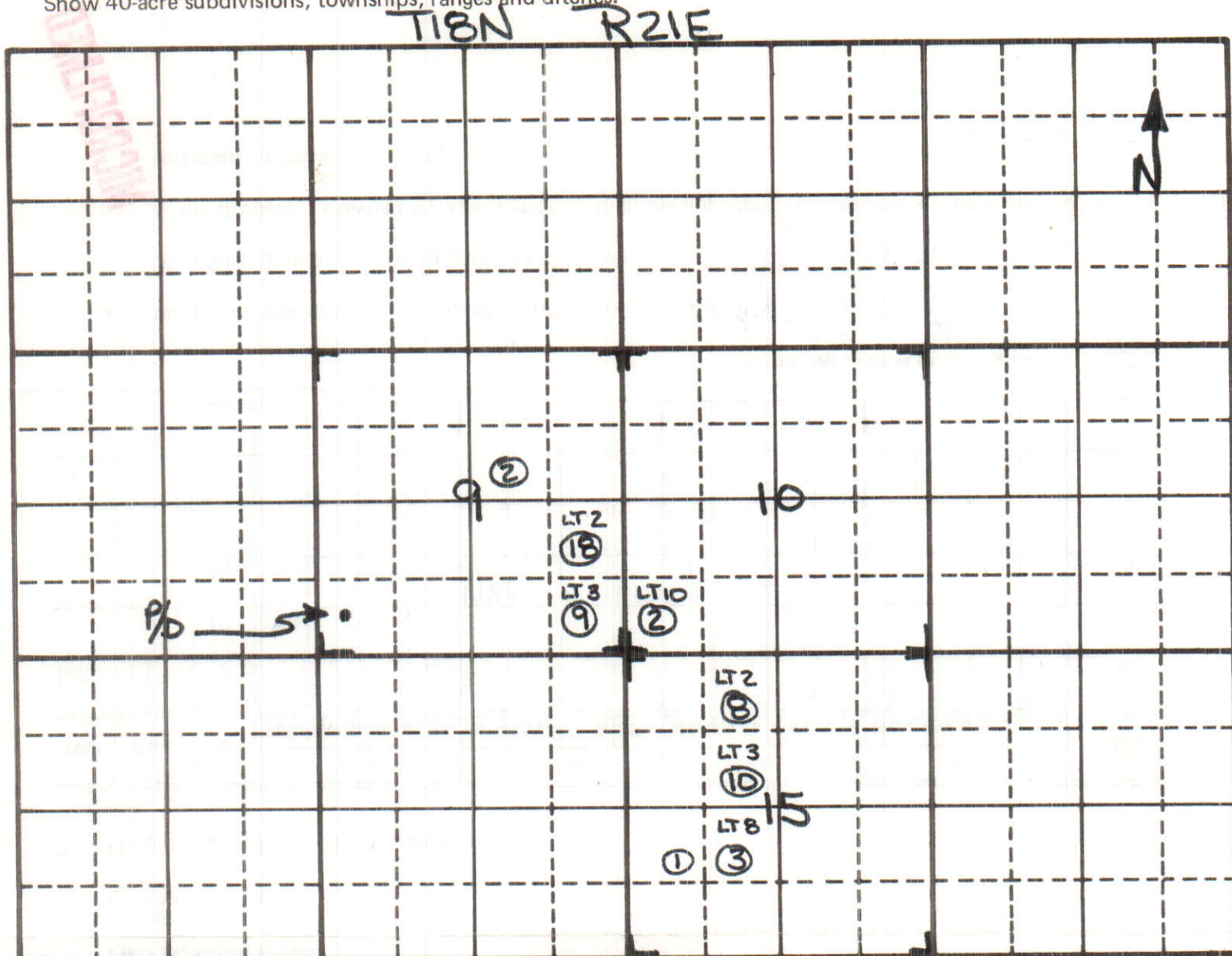


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Salmon, Idaho, this 6 day of Nov, 1981.

Eugene L. Hussey
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ju Fee = \$20.00

Received by ag Date 2-4-82

Publication prepared by n/a Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

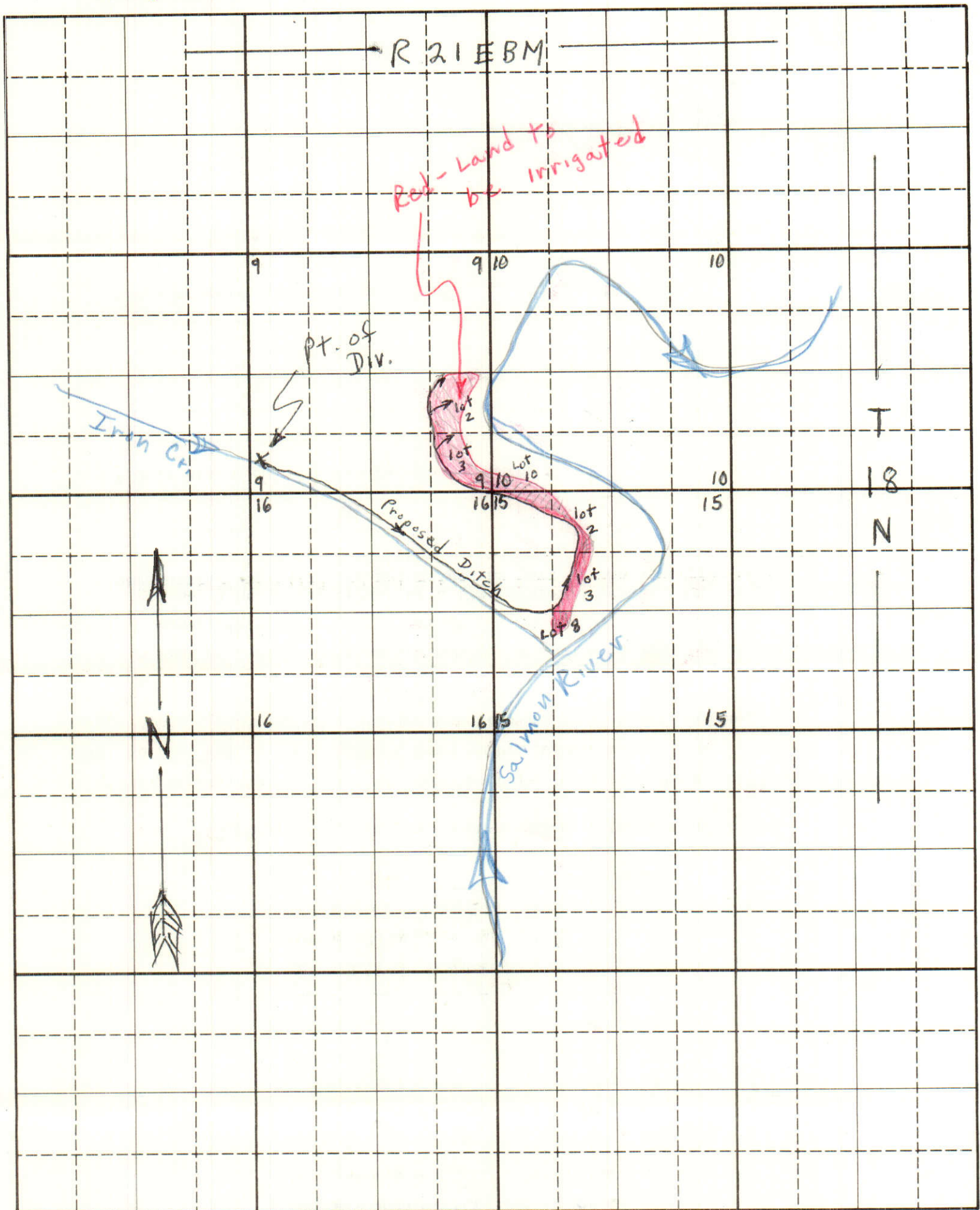
I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 75-7031.

Witness my hand this 26th day of February, 19 82.

Norman C. Young
For the Director

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugene D. Hussey
(Applicant)

75-7031

RECEIVED

OCT 10 1972

Department of Water Administration
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 75-7031 in the name of Eugene G. Hussey, was advertised incorrectly on August 31 and September 7, 1972. The place of use was advertised as being within Lots 2 & 3, Sec. 9; Lots 2, 8, & 3, Sec. 15; Lot 10, Sec. 10, T. 18N, R. 21E, B. M.

WHEREAS: the actual place of use is within Lots 2 & 3, Sec. 9; Lots 2, 3, & 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15; Lot 10, Sec. 10, T. 18N, R. 21E, B. M.

Any protests against the granting of the permit as a result of the correction must be filed with the Idaho Department of Water Administration, 240 South Holmes Ave., Idaho Falls, Idaho, 83401, within ten days of the last date of publication of this notice.

R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon, Idaho, on September 28 and October 5, 1972.
9-28-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Correction App. # 75-7031

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Sept. 28, 1972 and ending with the issue dated Oct. 5, 1972

Jerry G. Rosin

Subscribed and sworn to before me, this fifth

day of October, 1972

Verle Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 11.47

75-7031

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Eugene G. Hussey, Star Route, Salmon, Idaho has on 8/16/72 submitted Application No. 75-7031 for a permit to appropriate 3.0 cubic feet per second of water from Iron Creek, tributary of Salmon River by means of headgate and ditch within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 18N, R. 21E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 67 acres within Lots 2 & 3, Sec. 9; Lots 2, 3 & 8, Sec. 15, Lot 10, Sec. 10, T. 18N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before September 18, 1972.

R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon, Idaho on August 31 and September 7, 1972.
8-31-2tc

Readvertise

Affidavit of Publication

RECORDED

STATE OF IDAHO }
County of Lemhi } ss.

SEP 11 1972

Department of Water Administration
Eastern District Office

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That the Notice of Application for Water Permit #75-7031

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for _____² consecutive issues, commencing with the issue dated Aug. 31, 1972 and ending with the issue dated Sept. 7, 1972

Jerry G. Rosin
seventh

Subscribed and sworn to before me, this _____ day of September, 1972

Verle Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.21

75-7031

Rge 21E

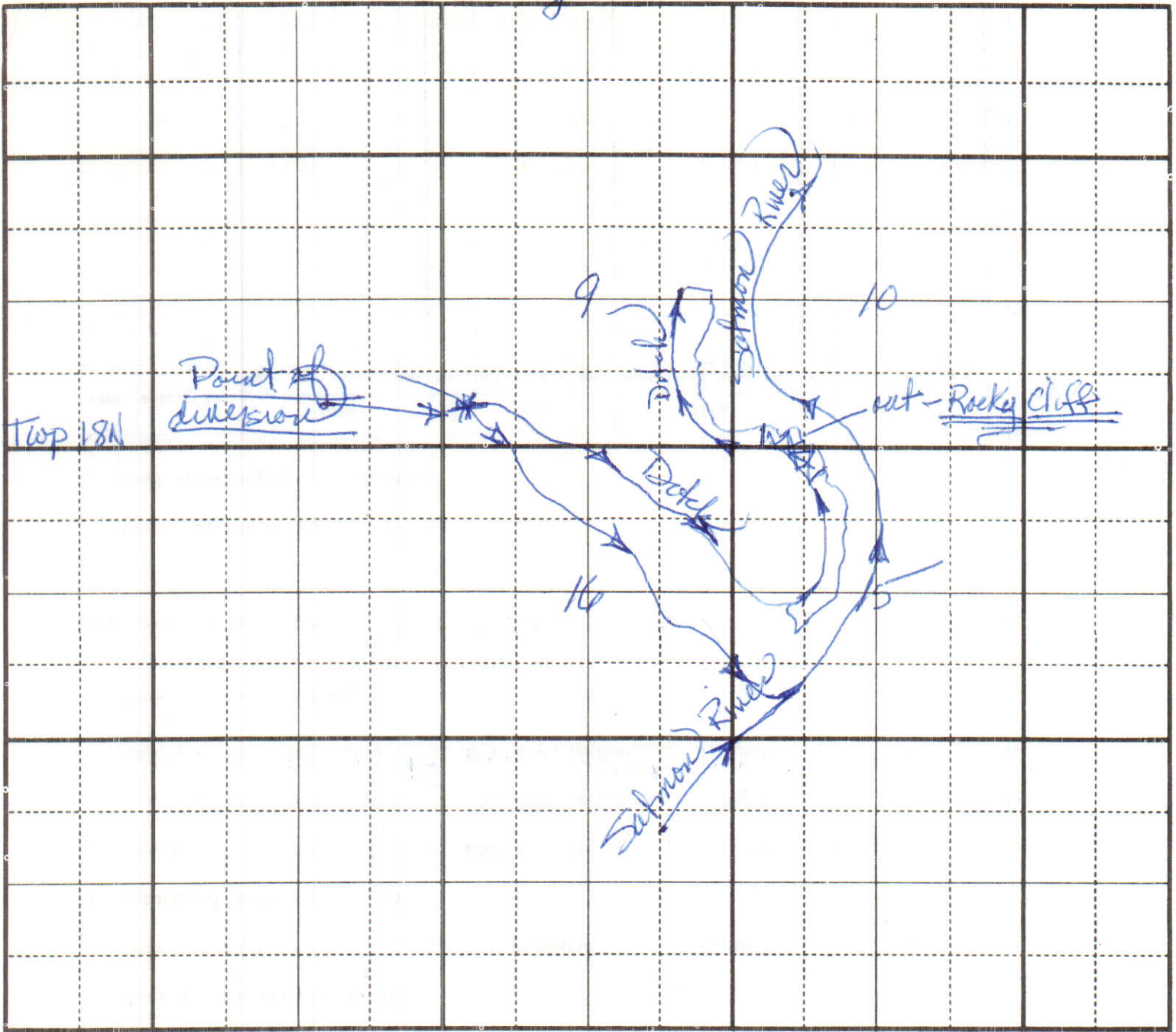
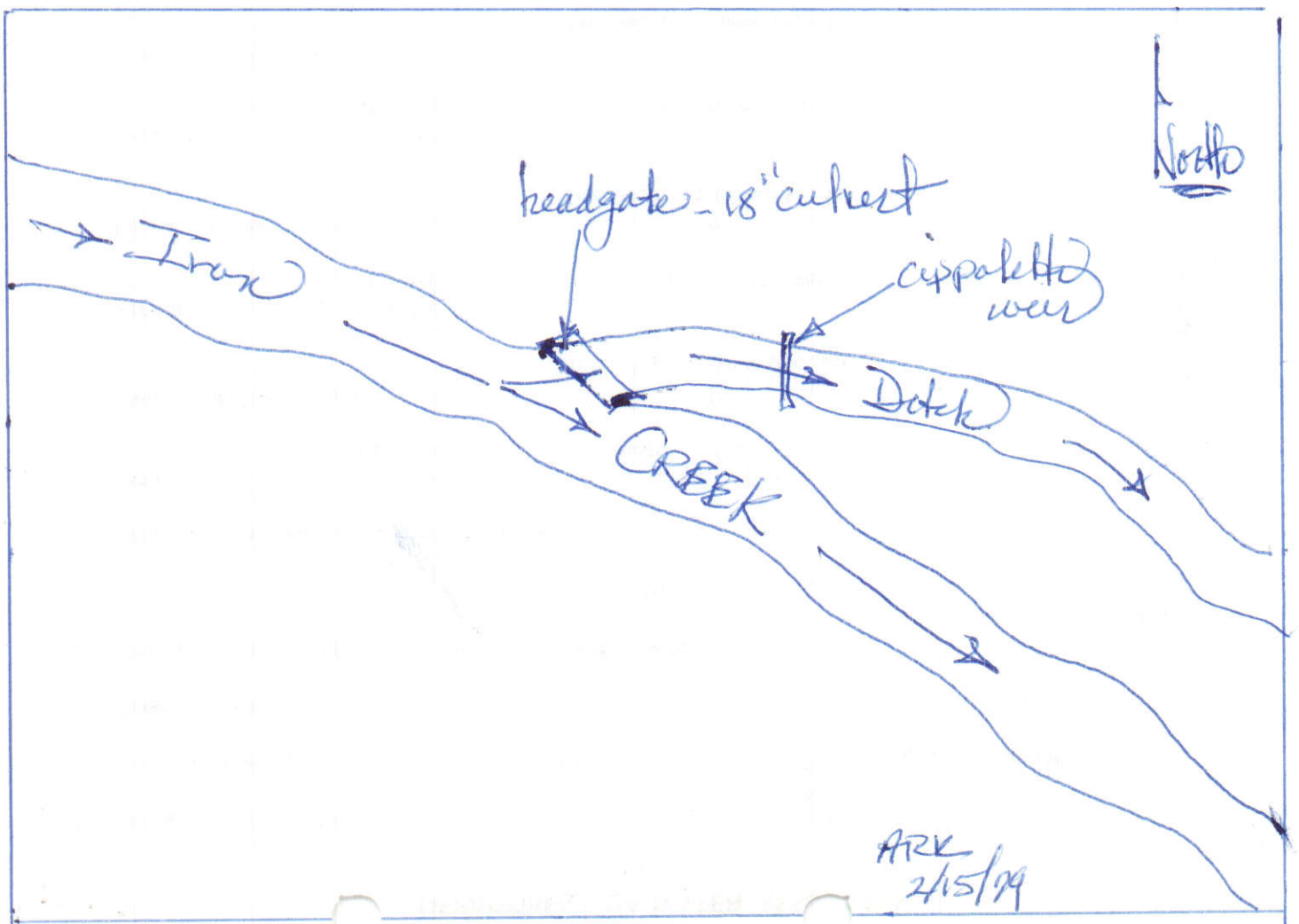


Diagram of System



September 22, 1972

Re: Application No. 75-7031 - Eugene G. Hussey

Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 75-7031 in the name of Eugene G. Hussey, was advertised incorrectly on August 31 and September 7, 1972. The place of use was advertised as being within Lots 2 & 3, Sec. 9; Lots 2, 8, & 3, Sec. 15; Lot 10, Sec. 10, T. 18N, R. 21E, B. M.

WHEREAS; the actual place of use is within Lots 2 & 3, Sec. 9; Lots 2, 3, & 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15; Lot 10, Sec. 10, T. 18N, R. 21E, B. M.

Any protests against the granting of the permit as a result of the correction must be filed with the Idaho Department of Water Administration, 240 South Holmes Ave., Idaho Falls, Idaho, 83401, within ten days of the last date of publication of this notice.

R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon, Idaho, on September 28 and October 5, 1972.

9-28-2tc

75-7031

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Eugene G. Hussey, Star Route, Salmon, Idaho has on 8/16/72 submitted Application No. 75-7031 for a permit to appropriate 3.0 cubic feet per second of water from Iron Creek, tributary of Salmon River by means of headgate and ditch within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 18N, R. 21E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 67 acres within Lots 2 & 3, Sec. 9; Lots 2, 3 & 8, Sec. 15; Lot 10, Sec. 10, T. 18N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before September 18, 1972.

R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon, Idaho on August 31 and September 7, 1972.
8-31-2tc

August 25, 1972

Re: Application No. 75-7029 - Charles & Sue Walker
75-7031 - Eugene G. Hussey
75-7032 - Ralston W. &/or Rachel L. Ada

Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

*Bill submitted to
Laise 9/11/72
C.W.*

75-7031

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Eugene G. Hussey
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 75-7031 issued pursuant to Application for Permit dated August 10, 1972,
and has submitted proof to the Department of Water Resources on December 13, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.39 cfs of water from Iron Creek,
tributary to Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 2.39 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 159.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 9, Twp. 18N, Rge. 21E in the County of Lemhi

[illegible]

For the Director

53 Dkt

754003

Ident. No. 75-7031

RECEIVED

NOV 12 1981

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Eugene G. Hussey Phone

of (address) Salmon, ID , and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 75-7031 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE 1/4 1/4, Section , Township , Range , B.M., County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.39 for irrigation purposes from 4/1 to 11/1 (both dates inclusive) (cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	21E	9				2									LT2 18			LT3 9	29
		10											LT10 2						2
		15					LT2 8			LT3 10	LT8 3	1							22

Total number of acres to be irrigated = 53

4. a. Who owns the property at the point of diversion? applicant

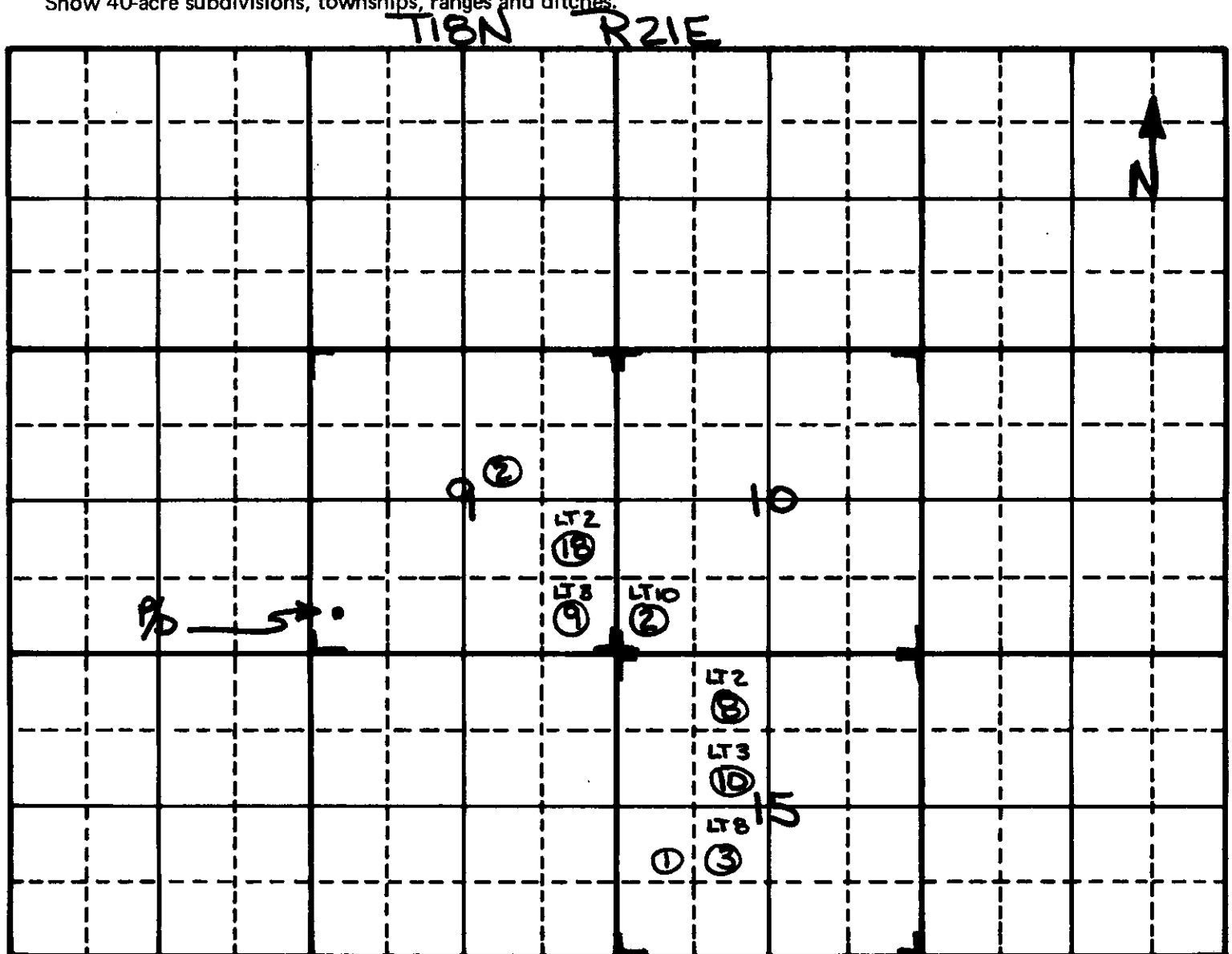
b. Who owns the land to be irrigated or the place of use? applicant

If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Salmon, Idaho, this 6 day of Nov, 1981.

Eugene L. Hussey
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ju Fee = \$20.00

Received by af Date 2-4-82 # 21748

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 75-7031.

Witness my hand this 26th day of February, 19 82.

Norman C. Young
For the Director

MICROFILMED

For

75 7031

Identification No. _____

Application No. _____

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Eugene G. Hussey
post office address Star Route, Salmon, Idaho 83467
2. Source of water supply Iron Creek which is a tributary of Salmon River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 18N
Range 21E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into N.A. at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for Irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0*See Remarks cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headgate and ditch approximately
3 miles in length to place of use.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000 -20,000
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

75-7031

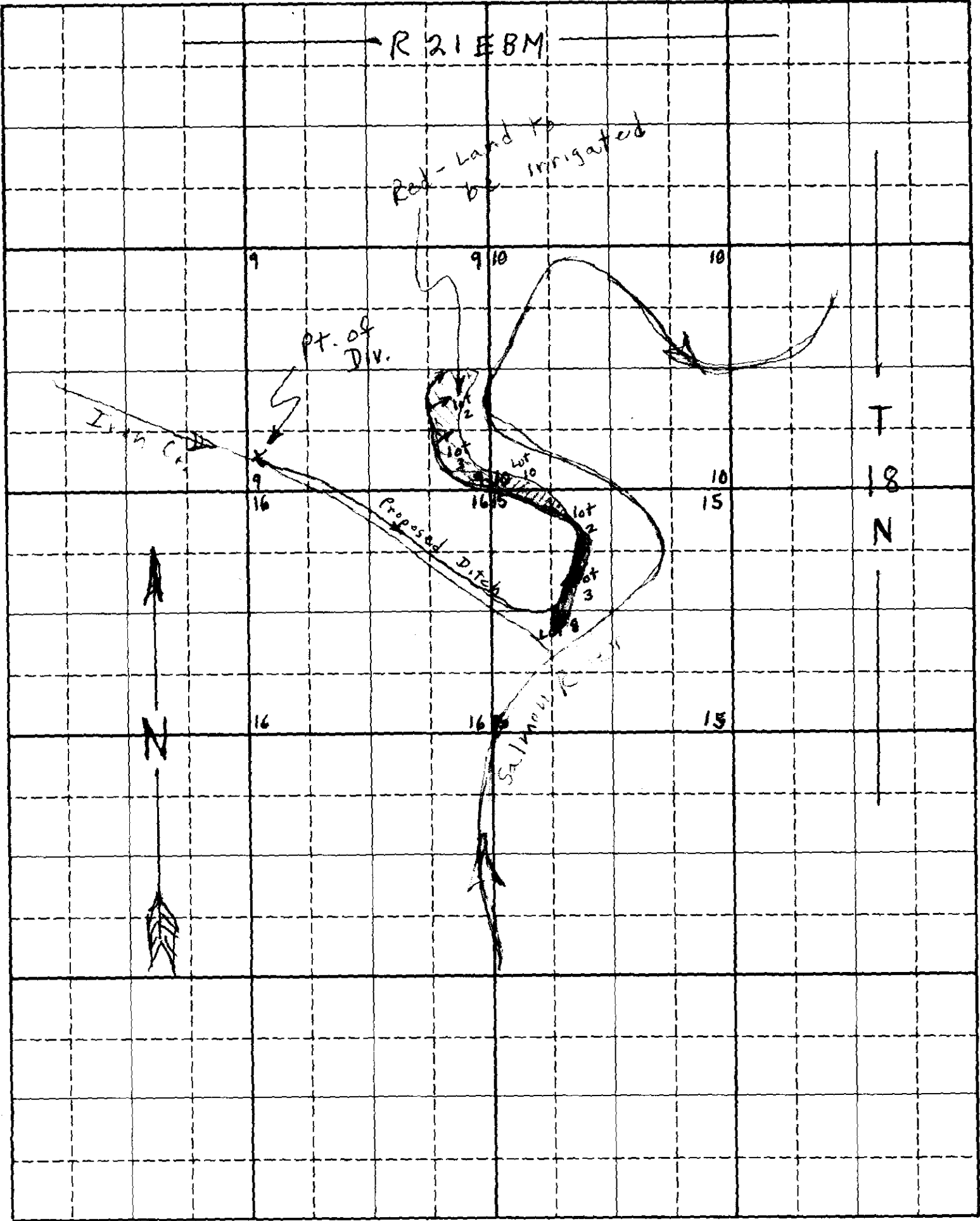
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	21E	9													30.	↓ Lot 2	15.	↓ Lot 3	45.0
18N	21E	15							8.0	↓ Lot 3			2.0	↓ Lot 8					17.0
18N	21E	10											5.0	↓ Lot 10					5.0

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

75-7031

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugene H. Hussey
(Applicant)

75-7031

~~Proposed~~ Priority 8/16/1972

Received by Pa Date 8-18-72 Time 11:40 am
 Preliminary check by NCY Fee \$ 45.00
 Receipted by PC Date 8-16-72 # 9365
 Publication prepared by Pa Date 6-23-72
 Published in Bozeman Herald-Journal, Bozeman, Mo
 Publication dates 8-31 + 9-7-72, 9-28 + 10-5-72
 Publication approved NCY Date 11-28-72
 Priority ~~reduced to~~ 8-16-72 Reason _____

Protests filed by: none

Copies of protests forwarded by none

Hearing held by _____ Date _____

Recommended for approval denial by RMT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7031, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3rd day of January 19 73.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) _____ Application No. 25- Name Hussey
C. B. Buss
- (2) Hussey 9/18 Check:
☒ Signature
☒ Point of Diversion
☒ Quantity of Water and Period of Use Excessive Q
☒ Description of Diverting Works Con't stored little
☒ Time required for C/W and application of water to B/U
☒ Place of Use 2
☒ Map 2
☒ Fee Requested
☒ County 2
- (3) _____ Send copies to:
N.A. ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) _____ N.A. ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
- (5) _____ In form for advertising Yes
- (6) RMS 12/18 Affidavit of Publication received yes
- (7) RMS 12/18 Final date for protests 9-18-72 10-8-72 10-15-72
Protests received: yes _____ no X
- (8) _____ N/A Date and Place of hearing _____
Decision reached at hearing _____
- (9) _____ None Located within Water District No. From CK maybe decreased
stream - water may be short.
- (10) _____ N/A Critical groundwater area: yes _____ no _____
- (11) _____ N/A Groundwater levels:
☐ Decline (comment) _____
☐ Stable (comment) _____
☐ Increasing (comment) _____
- (12) RMS 12/18 Comments: Suggest a pre-permit field
exam to determine how the use may
affect existing users. Done by N-Y
- (13) RMS 12/18 Action recommended:
☒ Approve Priority 3-16-72
☐ Deny Reason for Reduction _____
RMS 12/18 See attached sheet for conditions of approval
No conditions for approval
- (14) RMS 12/18 District Eastern By R. W. M. Juniper
Date 12/18/72 Title W R Administrator

75-7031

OCT 10 1972

Department of Water Administration
Eastern District Office

The above described land is situated in
 Township 10 North, Range 10 East, T. 10N.,
 R. 10E., and is situated in the
 Section 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 8

Any petitions against the granting of the license as a result of the correction must be filed with the Idaho Department of Water Administration, 2400 South Broadway Ave., Idaho Falls, Idaho, within ten days of the last date of publication of the notice.

HIGGINSON

Published in the Recorder-Herald, Pocatello, Idaho, on September 28 and October 5, 1972. 9-28-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Correction App. # 75-7031

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Sept. 28, 19 72 and ending with the issue dated Oct. 5, 19 72

dated _____ 19__
Jerry L. Rasco
 fifth

Subscribed and sworn to before me, this fifth
day of October 1972

Neryl Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 11.47

75-7031

Notice is hereby given that
 Ernie G. Hussey, Star Route
 Salmon, Idaho has on 8/15/72
 submitted Application No. 75-
 for a permit to appropriate
 cubic feet per second of
 water from Iron Creek, tribu-
 tary of Salmon River by means
 of pipeline and ditch within
 the SW 1/4, Sec. 9, T. 18N,
 R. 21E, S. 1E, Lemhi County; to
 be used from Apr. 1 to Nov. 1
 for the irrigation of 81 acres
 within Lots 2 & 3, Sec. 9, Lot
 2 & 3, Sec. 10, Lot 10, Sec. 10
 T. 18N, R. 21E, S. 1E.
 If issued, this permit will be
 subject to all prior water rights
 claims against the granting
 of the permit must be filed
 in the Idaho Department of
 Administration, 240 Sou-
 thwest, Idaho Falls, Idaho,
 on or before September
 15, 1972.
 R. KEITH HIGGINSON
 Director
 Published in the Recorder-
 Herald, Salmon, Idaho on Aug-
 ust 31 and September 7, 1972.
 8-31-2tc

redvertise

Affidavit of Publication

STATE OF IDAHO }
 County of Lemhi } ss.

SEP 11 1972

JERRY G. ROSIN

Department of Water Administration
 Eastern District Office

and says that he is one of the printers (publisher) of the RECORDER HERALD,
 a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
 circulation therein.

That the Notice of Application for Water Permit #75-7031

a true
 printed copy of which is attached to the margin hereof, has been and was correct-
 ly printed and published in the regular and entire issue of every number of said
 newspaper and not in any supplement thereof or thereto for 2
 consecutive issues, commencing with the issue dated Aug. 31, 1972
 and ending with the issue dated Sept. 7, 1972

Jerry G. Rosin

Subscribed and sworn to before me, this seventh

day of September, 1972

Neil Armstrong

Notary Public for the State of Idaho,
 Residing at Salmon, Idaho

Publication Fee \$ 12.21

75-7031

WATER RIGHT NUMBER 75-7031

OWNER LAST NAME - HUSSEY
ADDRESS LINE 1 - STAR RT.
ADDRESS LINE 3 -

FIRST NAME - EUGENE G.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - IRON CREEK

TRIBUTARY OF - SALMON RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 08-10-1972 COUNTY - LEMHI

TOTAL DIV. RATE - 2.3900 -CFS

TOTAL DIV. VOLUME - 159.00 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSW 09 18N 21E LOT

REDIV -

272.0 92.0 364.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1.4

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

2.3900 CFS

USE DIV. VOLUME -

159.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 18N RNG 21E SEC 09 TRACT SENE LOT AC 02 TRACT NESE LOT 02 AC 18

TRACT SESE LOT 03 AC 09

USE - IRRIGATION

PLACE OF USE - TWN 18N RNG 21E SEC 10 TRACT SWSW LOT 10 AC 02

USE - IRRIGATION

PLACE OF USE - TWN 18N RNG 21E SEC 15 TRACT NENW LOT 02 AC 08 TRACT SENW LOT 03 AC 10

TRACT NESW LOT 08 AC 03 TRACT NWSW LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES - 53

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 01-01-1978 PERMIT/DENIED - 01-03-1973 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -

DIVERSION MEANS - HEADGATE & DITCH.

01/03/85

INTER-DEPARTMENT MEMO — 1

FROM Robyn

DATE 6/21
82

TO File 75-7031

SUBJECT

As of this date the original file was found, therefore the files were combined.

SIGNATURE

March 4, 1982

RE: Permit No. 75-7031

Eugene G. Hussey
Star Route
Salmon, ID 83467

Dear Mr. Hussey:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	_____	_____	_____
☐ Telephone call made: (List Telephone No. used)	_____	_____	_____
☐ Appointment scheduled for: (Date, time, location)	_____	_____	_____

EXAMINATION

Date SEE REMARKS Accompanied by Eugene Total Q measured 2.39 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Cipolletti weir Meets Permit requirements? _____

Measurement calculations:
Assume CAPACITY IS SAME AS AMT MEASURED = 2.39 cfs
* 3.0 cfs/67 Ac = 0.045 cfs/Ac 0.045 cfs X 53 Ac = 2.39 cfs
* EXCESS cfs/ac JUSTIFIED SEE SCS LETTER DATED 12/15/1972
V = 53 X 30 = 159 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
N/A								

System Description open ditch from point of diversion to place of use. hand irrigated by gravity flood irrigation

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
IRRIGATION	2.39	159.0	4/1	11/1
Total	2.39	159.0		

Remarks This field exam was prepared from an license amendment form sent to Mr. Hussey.
Some time after October 25, 1982 the original file disappeared and has not been located.
2/10/82
Jim

Microfilm

MAP (Attach Aerial Photo)

This image shows a full page of handwriting practice paper. It features a grid of squares designed to help children learn letter formation. Each square is defined by four lines: two solid horizontal lines at the top and bottom, and two dashed vertical lines on the left and right sides. This creates a central area where letters are typically written, bounded by solid lines, while the height of the letters is guided by the top solid line and the bottom solid line. The entire page is covered by this repeating pattern of solid and dashed lines forming a continuous grid.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use

[illegible]

Recommendations/Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature _____

Date _____

Checked by _____

Date _____

Approved by _____

Date 2/10/92

53



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 13, 1981

Eugene G. Hussey

Star Route
Salmon, ID 83467

Dear MR. Hussey,

A representative of this Department made an examination of the works covered by your Permit No. 75-7031 on June 14, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.39 cfs Source: Iron Creek

The maximum quantity diverted shall not exceed 159.0 acre feet
per year.

Point of diversion: SWSW Section 9, Twp 18N, Rge 21E

Beneficial use: Irrigation of 2 acres in the SENE, 18 acres (LT2)NESE,
9 acres (LT3)SESE, Section 9, 2 acres in the (LT10)SWSW, Section 10, 8 acres
NENW (LT2), 10 acres (LT3)SENE, 3 acres (LT8)NESW, & 1 acre NENSW, Section 15,
Priority date established: Twp 18N, Rge 21E. TOTAL 53 acres

August 16, 1972

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN CROWER
John Robinson
Water Rights Supervisor

JG:j
Enclosure

1079

67.0

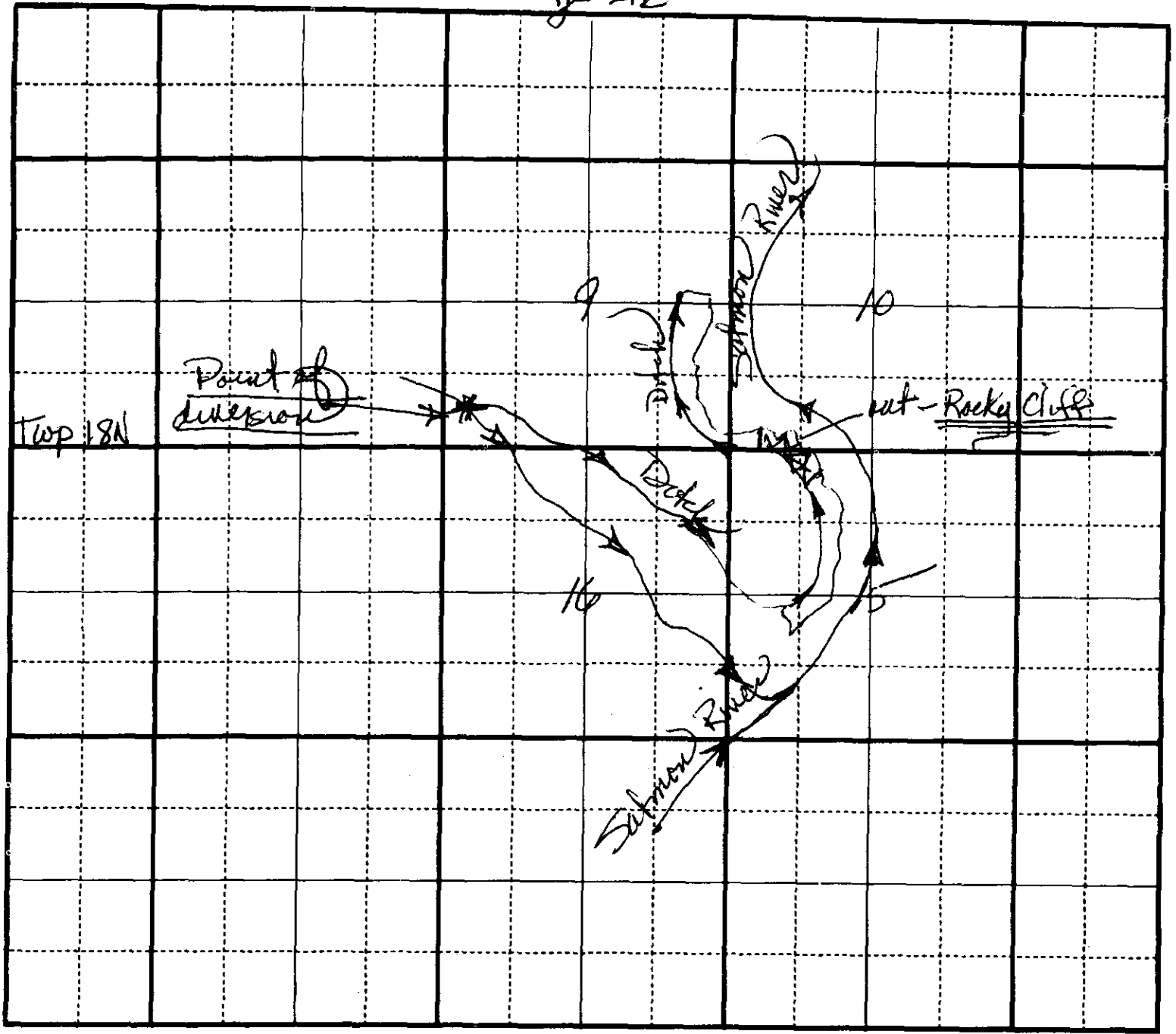
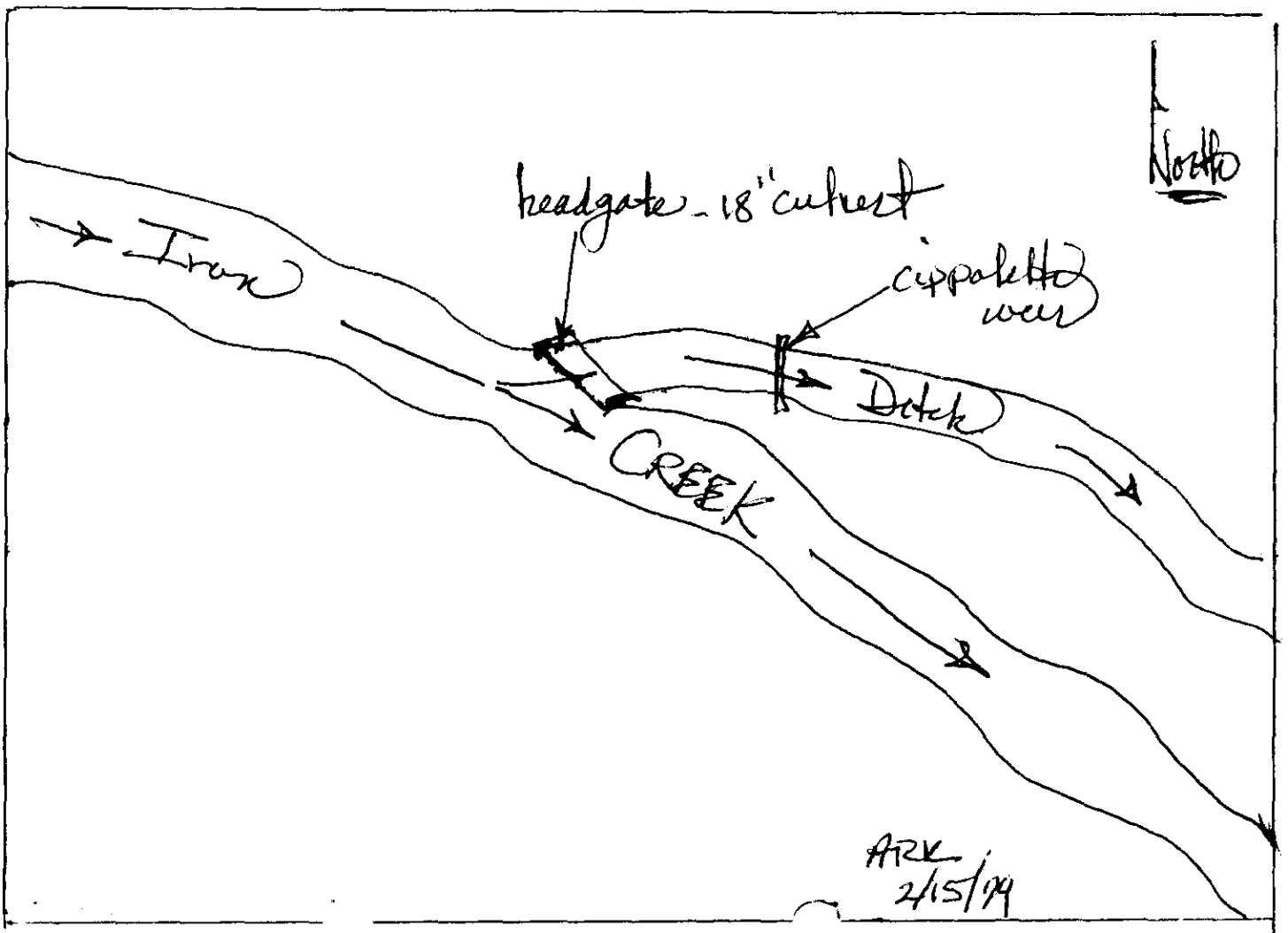


Diagram of System



Eugene Hursey

75-7031

Lot - 2

1800

4298

900

100

100

100

100

100

100

100

100

100

100

100

Original permit approved
for 3.0 cfs on 67 AC

$$\frac{3.0}{67} = .045 \text{ cfs/AC}$$

With this in mind we
should allow:

$$.045 \times 53 \text{ AC} = \underline{\underline{2.39 \text{ cfs}}} \checkmark$$

$$\begin{array}{r} \text{RC} \\ 10/13 \\ \hline 81 \end{array}$$

DATE OF EXAM 6/14/78

ACREAGE
Found 53ac ✓
Recommended 53ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 1.06 c.f.s. V = 159 ✓ AF/Ann. from April to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.90 cfs Method of measurement weir
Total Q recommended 1.06 cfs Meter No. n/a Type weir Condition std. contracted
Total V recommended 159 Aft/yr

Recommended Amendments:

P.P. _____
Place of Use See rough draft amendment
Other _____
None _____

MEASUREMENT CALCULATION:
measured head thru 2 crested orifice weir = .69'
from table 10, 2.264 of USBR "water measurement manual"
 $Q = 3.90 \text{ cfs}$ allow 0.20 cfs for 53ac = 1.06
 $V = 53ac \times 3.0 \text{ Aft/ac} = 159 \text{ Aft/yr}$ $1.9835 \times 1.06 \times 245 = 452 \text{ Aft/yr}$

SYSTEM DESCRIPTION:
Surface water is diverted from iron creek thru a headgate &
18" diam culvert into an irrigation ditch that runs
parallel but slightly uphill from the creek. The
water passes thru a 2 crested orifice weir and is
then conveyed via open ditch to place of use for the
flood irrigation of 53ac of land.
REMARKS:
System shown & described by Eugene Hussey.

Examiner's Signature Anthony R. Kozlowski Date 2/15/79

Checked by _____ Date _____

Approved by Robyn Date 1/30/81 9/22/81

WATER RIGHT NUMBER 75-7031

OWNER LAST NAME - HUSSEY
ADDRESS LINE 1 - STAR RT.
ADDRESS LINE 3 -
SOURCE - IRON CREEK

FIRST NAME - EUGENE G.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

TRIBUTARY OF - SALMON RIVER

STAGE - PERMIT

STATUS -

PRIORITY - 08-18-1972 COUNTY - LEMHI

TOTAL DIV. RATE - ^{2.39}~~3.0000~~ -CFS

TOTAL DIV. VOLUME - 159.0 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 09 18N 21E LOT REDIV -

272.0 92.0 364.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1.4

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - ^{2.39}~~3.0000~~ CFS USE DIV. VOLUME - 159.0 .00 AFA

USE - IRRIGATION

USE - IRRIGATION

PLACE OF USE - TWN 18N RNG 21E SEC 10

TRACT SWSW LOT 10 AC 05

PLACE OF USE - TWN 18N RNG 21E SEC 15

TRACT NENW LOT 02 AC 04

TRACT NWNW LOT AC 03

TRACT SENW LOT 03 AC 08

TRACT NESW LOT 08 AC 02

PLACE OF USE - TWN 18N RNG 21E SEC 09

TRACT NESE LOT 02 AC 30

TRACT SESE LOT 03 AC 15

DATE -

TOTAL ACRES 67

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 01-01-1978 PERMIT/DENIED - 01-03-1973 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL - 01

DIVERSION MEANS - HEADGATE & DITCH.

X #2
from Lic.

3/79

IDENT. NO. 75-7031

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

January 3, 1978

Re: Permit No. 75-7031

Eugene G. Hussey
Star Route
Salmon, Idaho 83467

Dear Mr. Hussey:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Idaho Falls.**

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. _____

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

DEC 16 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Eugene B. Hussey
b) Post Office Address Star Route Salmon, Idaho 83467
2. Permit Number 75-7031
3. Date of Priority that you are prepared to establish 8-16-1972
4. a) Source from which water was appropriated Iron Creek
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 9
Township 18 N, Range 21 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 3.0 for Irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated app. 250 minor inches cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: applicant

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) metal screw type headgate

- b) Describe the type and size of measuring device which you have installed at your point of diversion: 24 inch Cipolletti weir

- c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 1/63/78 by J

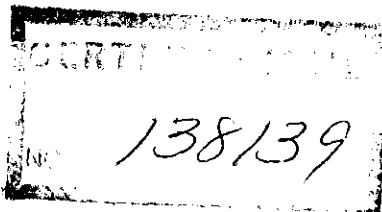
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RETURNED TO WRITER

REASON CHECKED
Unclaimed ☒ Refused ☐
Unknown ☐
Insufficient address ☐
Moved, Left no address ☐
No such post office in state ☐
Do not re-mail in this envelope ☐

Second Notice. No Reply
To First Notice Mailed **NOV 16 1977**

Eugene G. Hussey
Star Route
Salmon, ID 83467



756-346

RECEIVED

NOV 28 1977

Department of Water Resources

MICROFILMED

October 31, 1977

CERTIFIED MAIL

138139

Re: Permit No. 75-7031

Eugene G. Hussey
Star Route
Salmon, Idaho 83467

Dear Mr. Hussey:

One of the conditions of approval of your water Permit No. 75-7031 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CS:jfr

Enc: Proof affidavit

January 5, 1973

Eugene G. Hussey
Star Route
Salmon, Idaho 83467

Dear Mr. Hussey:

Enclosed is a copy of your approved Application for Permit No. 75-7031 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

75-7031

RECEIVED

DEC 10 1972

Department of Water Administration
Eastern District Office

Eugene P. Hunsley
Star Room
Salmon, Idaho
83467

Dec. 15, 1972

State of Idaho
Department of Water Admin.

Mr. Norman C. Young
District Engineer

Dear Sir

Enclosed is justification
statement from the SCS for the
diversion rate of 3.0 C.F.S. for
67 acres.

Application No. 75-7031

Eugene Hunsley

75-7031

UNITED STATES DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SUBJECT: Soils

RECEIVED

DATE: Dec. 15, 1972

TO:

Mr. Gene Hussey
Star Route
Salmon, Idaho 83467

DEC 18 1972

Department of Water Administration
Eastern District Office

Dear Mr. Hussey :

In reply to your request for soils information on land that you propose to put under irrigation, we have checked information we have and find the following conditions:

These soils are on an alluvial fan, they are rapidly permeable with relatively low water holding capacity. They are subject to light frequent irrigations and considerable care must be taken to prevent erosion.

Considering the distance the water has to be transported to this tract, we feel that water in excess of one (1) inch per acre would be justified.

Robert W. Himes

Robert W. Himes
District Conservationist

75-7031



CONVERSATION MEMORANDUM

DATE 11/29/72FILE 75-7031NAME OF PARTY Jack Arrowood, SCSEMPLOYEE NCV

RE: Called Jack to see if he had
made an analysis of the water needs on
this applic. He indicated that he had
only been asked to do so yesterday.
Could not do a land field survey until
spring. Will provide information from maps
to give his recommendation in a few
days.

75-7031

CONVERSATION MEMORANDUM

DATE 10/30/72FILE 75-7031-10NAME OF PARTY Bob Himes, SCSEMPLOYEE NCY

1972

Department of Water Administration

RE: Jack Harwood of SCS Santa Fe
will look at Eugene Hussey's water
needs on November 6th, 1972. Could we
hold off on application until after
that time

I said O.K. we would wait until
then.

75-7031

Re: Pre-permit exam on Application No. 75-7031

A pre-permit exam was made on October 17, 1972. The applicant was not at home, or at least did not answer the door, and therefore he was not available to explain the project.

(1) Appears to be extending irrigated ground up the hillside from that presently irrigated. This is a very steep hill.

(2) The applicant's ranch appears to be the last possible user on Iron Creek before it enters the Salmon River. Upstream from the applicant's ranch for a distance of several miles, the stream valley is very narrow and steep. It is unlikely that there could be any other ranch users near the proposed point of diversion. Iron Creek was discharging at least 10 c.f.s. into the Salmon River at the time of the examination.

(3) The soils of the area are mixed with gravel that probably could justify the excessive use. Also, the long ditch around the hillside would undoubtedly justify the excessive quantity of water requested.

October 18, 1972

264

75-7031

September 26, 1972

Re: Application No. 75-7031

Mr. Eugene G. Hussey
Star Route
Salmon, ID 83467

Dear Mr. Hussey :

Thank you for your letter of September 22, advising us that you will require more time to provide us with a statement of justification from the SCS for the higher rate of diversion requested in your application.

We will extend the date you must supply us with justification for the diversion rate of 3.0 c.f.s. for 67 acres to November 1, 1972. If we have not received the justification at that time, we will reduce the rate of diversion to 1.34 c.f.s.

If you have any questions, please contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

75-7031

Sept. 22, 1972

State of Idaho
Department of Water Com.
240 South Holmes Ave.
Idaho Falls, Idaho 83401

RECEIVED

SEP 26 1972

Department of Water Administration
Eastern District Office

Mr. Norman C. Young

Dear Sir:

I need more time to secure a justification statement from the S.C.S. office here. They were unable to schedule their rods now in this month.

He is supposed to be here around the 10th of Oct.

Engene G. Hussey
Star Route
Salmon, Idaho 83467

Application for Permit No. 75-7031
75-7031

Eugene W. Hrusley
Star Route
Salmon Idaho
83467

C-11



State of Idaho
Department of Water Conr.
240 South Holmes ave.
Idaho Falls, Idaho
83401

75-7031

September 22, 1972

Re: Application No. 75-7031 - Eugene G. Hussey

Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

NOTICE OF CORRECTION
Notice is hereby given that Application for Permit No. 75-7031 in the name of Eugene G. Hussey, was advertised incorrectly on August 31 and September 7, 1972. The place of use was advertised as being within Lots 2 & 3, Sec. 9; Lots 2, 8, & 3, Sec. 15; Lot 10, Sec. 10, T. 18N, R. 21E, B. M.

WHEREAS: the actual place of use is within Lots 2 & 3, Sec. 9; Lots 2, 3, & 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15; Lot 10, Sec. 10, T. 18N, R. 21E, B. M.

Any protests against the granting of the permit as a result of the correction must be filed with the Idaho Department of Water Administration, 240 South Holmes Ave., Idaho Falls, Idaho, 83401, within ten days of the last date of publication of this notice.

R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon, Idaho, on September 28 and October 5, 1972.
9-28-2tc

75-7031

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 75-7031 in the name of Eugene G. Hussey, was advertised incorrectly on August 31 and September 7, 1972. The place of use was advertised as being within Lots 2 & 3, Sec. 9; Lots 2, 8, & 3, Sec. 15; Lot 10, Sec. 10, T. 18N, R. 21E, B.M.

WHEREAS:the actual place of use is within Lots 2 & 3, Sec. 9; Lots 2, 3, & 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15; Lot 10, Sec. 10, T. 18N, R. 21E, B.M.

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R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho, on September 28 and October 5, 1972.

764

75-7031

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Eugene G. Hussey, Star Route, Salmon, Idaho has on 8/16/72 submitted Application No. 75-7031 for a permit to appropriate 3.0 cubic feet per second of water from Iron Creek, tributary of Salmon River by means of headgate and ditch within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 18N, R. 21E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 67 acres within Lots 2 & 3, Sec. 9; Lots 2, 3 & 8, Sec. 15; Lot 10, Sec. 10, T. 18N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before September 18, 1972.

R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon, Idaho on August 31 and September 7, 1972.
8-31-24c

August 25, 1972

Re: Application No. 75-7029 - Charles & Sue Walker
75-7031 - Eugene G. Hussey
75-7032 - Ralston W. &/or Rachel L. Ada

Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

*Bill submitted to
Press 9/1/72
J W*

75-7031

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eugene G. Hussey, Star Route, Salmon, Idaho

has on 8/16/72 submitted Application No. 75-7031
for a permit to appropriate 3.0 cubic feet per second ~~XXXXXX feet per annum~~
of water from Iron Creek, tributary of Salmon River
by means of headgate and ditch
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 18N, R. 21E, B.M., Lemhi County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 67 acres

within the ~~XXX~~ Lots 2 & 3, Sec. 9; Lots 2, 3 & 8, Sec. 15; Lot 10, Sec. 10, T. 18N,
R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before
September 18, 1972.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on August 31 and September 7, 1972

NCY
75-7031

August 24, 1972

Re: Application for Permit No. 75-7031

Mr. Eugene G. Hussey
Star Route
Salmon, ID 83467

Dear Mr. Hussey:

Your application for permit to appropriate water from Iron Creek has been forwarded to this office for processing.

The Idaho Code limits the rate of diversion for irrigation purposes to .02 c.f.s. per acre. You have indicated you will be irrigating 67 acres. Thus, the maximum rate of diversion for your application would be 1.34 c.f.s., unless you can provide us with written justification for the higher rate requested. A higher rate of diversion can be justified by unusual soil conditions or irrigation systems. We accept as adequate justification statements to this affect from the S.C.S. or other soil experts.

If you do not provide us with justification of the rate of diversion requested within thirty (30) days of the date of this letter, we will reduce your application's diversion rate to 1.34 c.f.s.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

75-7031

RECEIVED

INTER-DEPARTMENT MEMO — 1

DATE August 16, 1972

FROM Penny

AUG 18 1972

TO Bobbie

Department of Water Administration
Eastern District Office

SUBJECT Receipt for Application for Permit

The Salmon Office issued Eugene G. Hussey a receipt numbered 7912 for \$45.00.

Penny
SIGNATURE
75-7031