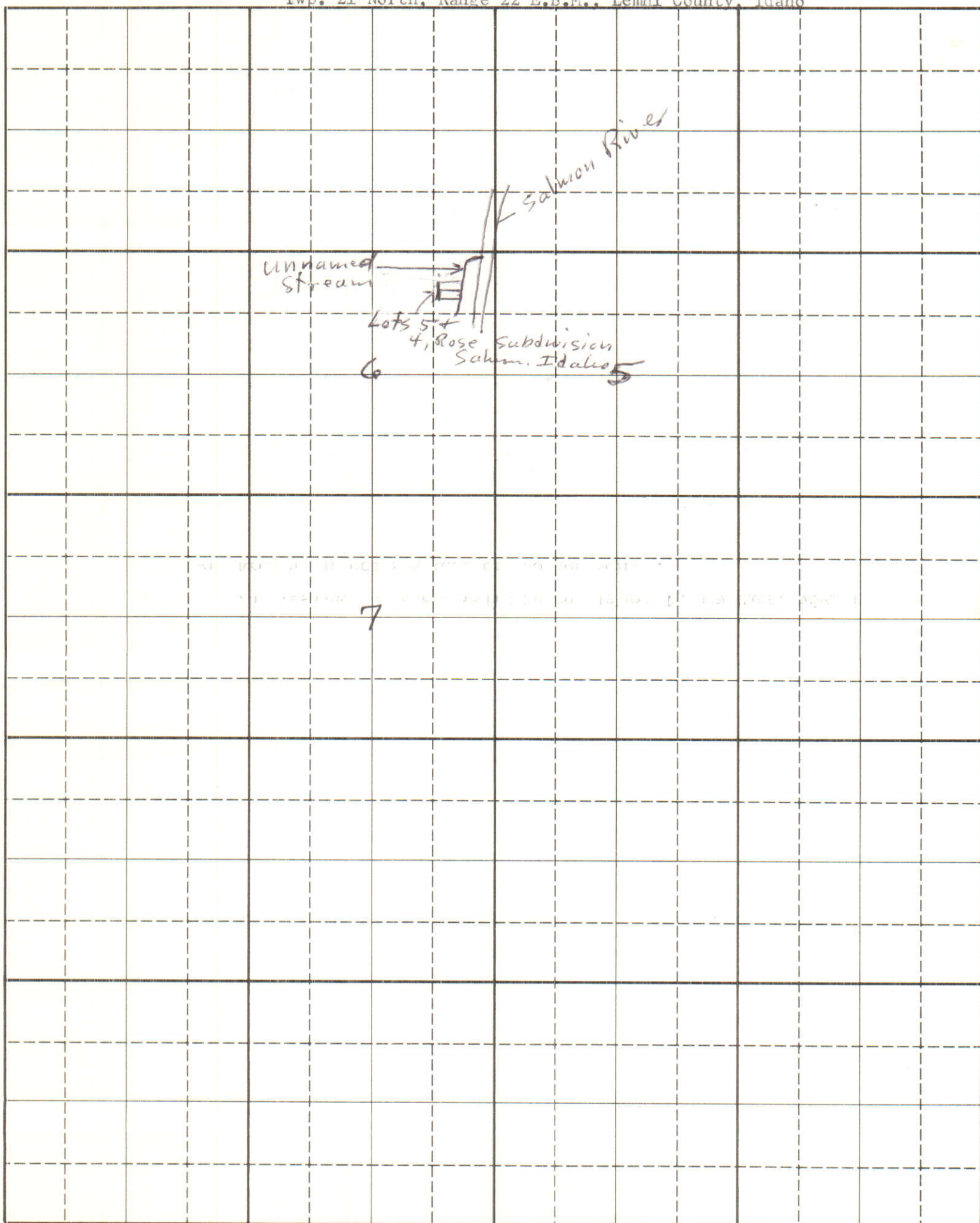


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

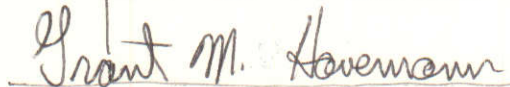
Twp. 21 North, Range 22 E.B.M., Lemhi County, Idaho



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) JAMES W. CAPLES


APPLICANT: GRANT M. HAVEMANN

75 7046

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit #75-7046

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated July 5, 1973 and ending with the issue dated July 12, 1973

Jerry G. Rosin
twelfth

Subscribed and sworn to before me, this _____ day of July, 1973

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

12.21
Publication Fee \$ _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James W. Caples and Grant M. Havemann, Box 222, Salmon, Idaho have on 6/26/73 submitted Application No. 75-7046 for a permit to appropriate .02 cubic feet per second of water from an unnamed stream tributary of Salmon River by means of pump and pipe within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 21N, R. 22E, B. M., Lemhi County; to be used from Apr. 1 to Oct. 30 for the irrigation of $\frac{1}{2}$ acre within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with

the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 23, 1973.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on July 5, and July 12, 1973.

7-5-2tc

75 7046

T
21
N

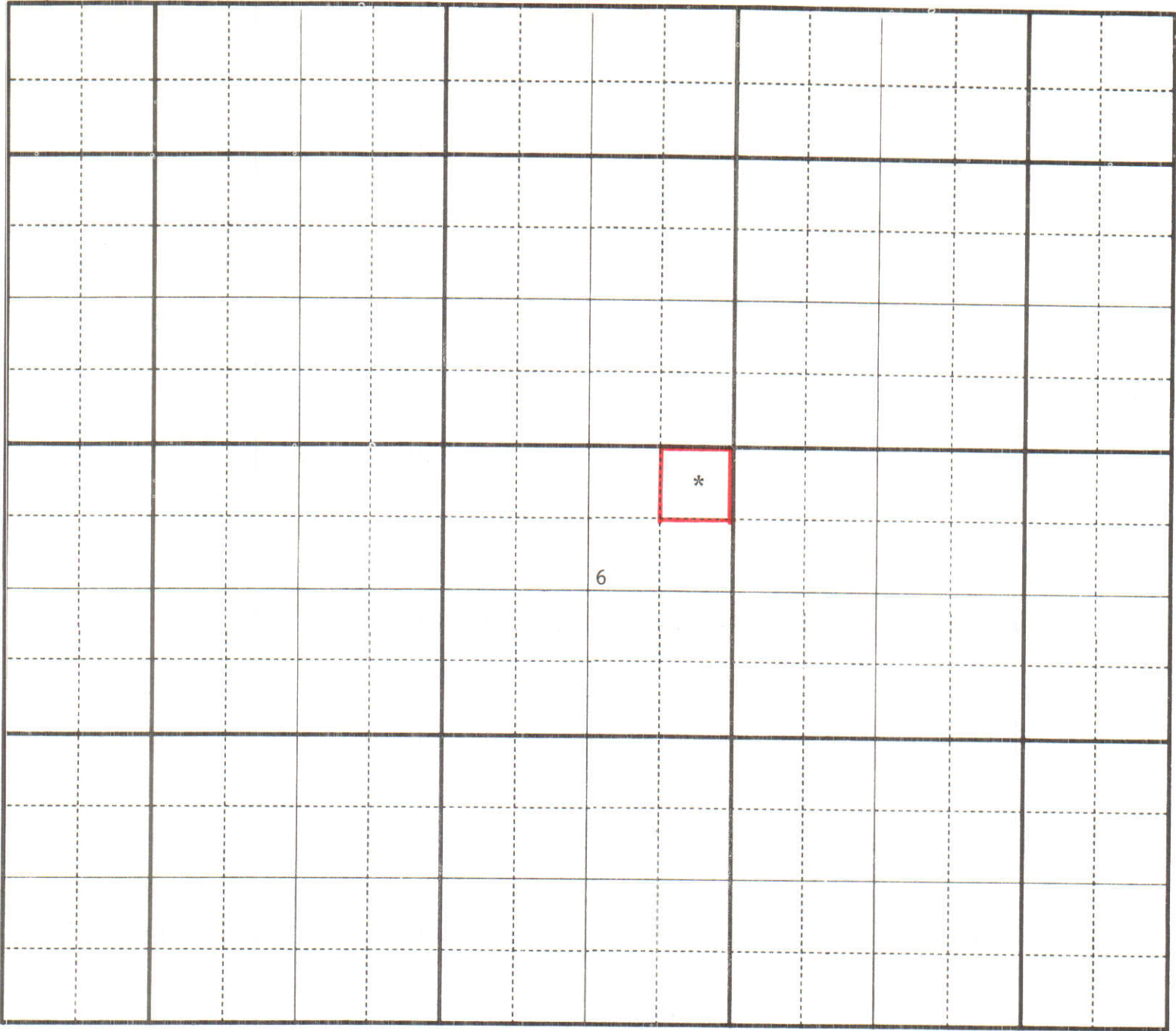
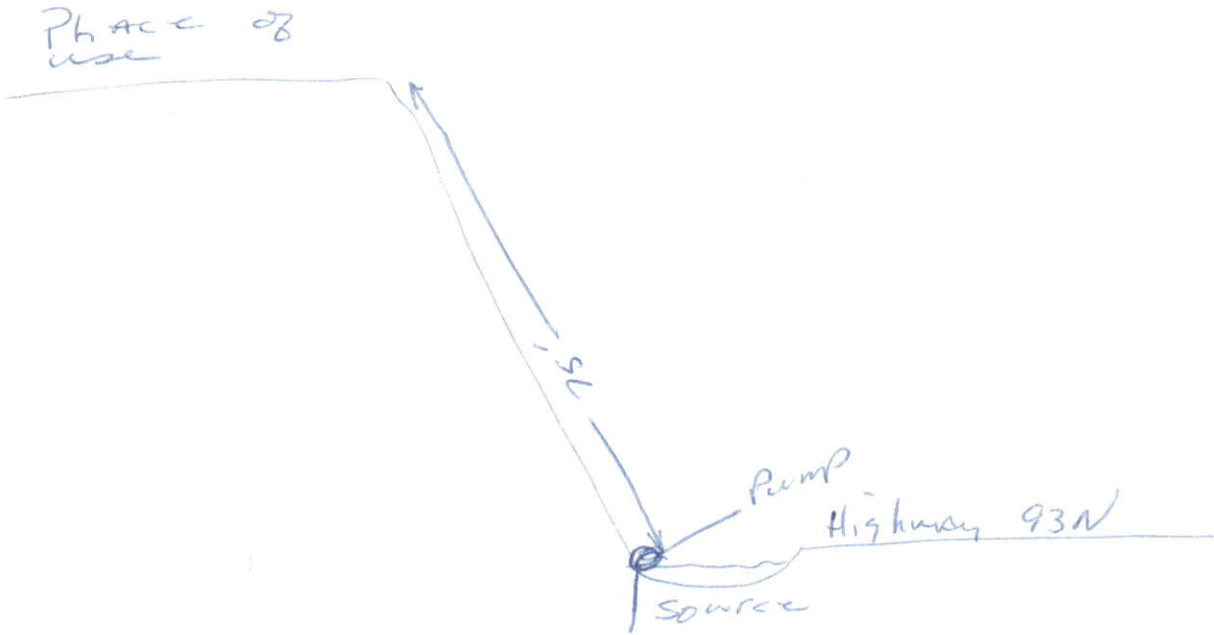


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7046 Priority June 26, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that James W. Caples & Grant M. Havemann
of Salmon, Idaho, have ~~not~~ complied with the terms and conditions of Permit
No. 75-7046 issued pursuant to Application for Permit dated June 26, 1973,
and has submitted proof to the Department of Water Resources on June 25, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from an unnamed stream,
tributary to the Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 30</u>	at <u>0.02</u> cfs and	<u>1.5 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 6,
Twp. 21 N, Rge. 22 E, B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21 N	22 E	6	$\frac{1}{2}$																0.5

Total number of acres irrigated 0.5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
February, 19 75.

MICROFILMED

Director

LICENSE NO. 12500 02
L.L. 102 1

Identification No. 75 7046

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES W. CAPLES and GRANT M. HAVEMANN
post office address Box 222, Salmon, Idaho 83467
2. Source of water supply unnamed stream which is a tributary of Salmon River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 21 N.
Range 22 E. B.M. Lemhi County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Salmon River at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 6 Township 21 N. Range 22 E. B.M. _____
4. Water will be used for the following purposes:
Amount .02 for irrigation purpose from April 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Electric pump with attached 1-1/4
inch plastic pipe; pipe covers approximately 75 feet from pump to
place of beneficial use.
- b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. (The works are already completed.)
b. Estimated construction cost is \$ 200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21 N.	22 E.	6	1/2																1/2

Total number of acres to be irrigated 1/2

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion State of Idaho

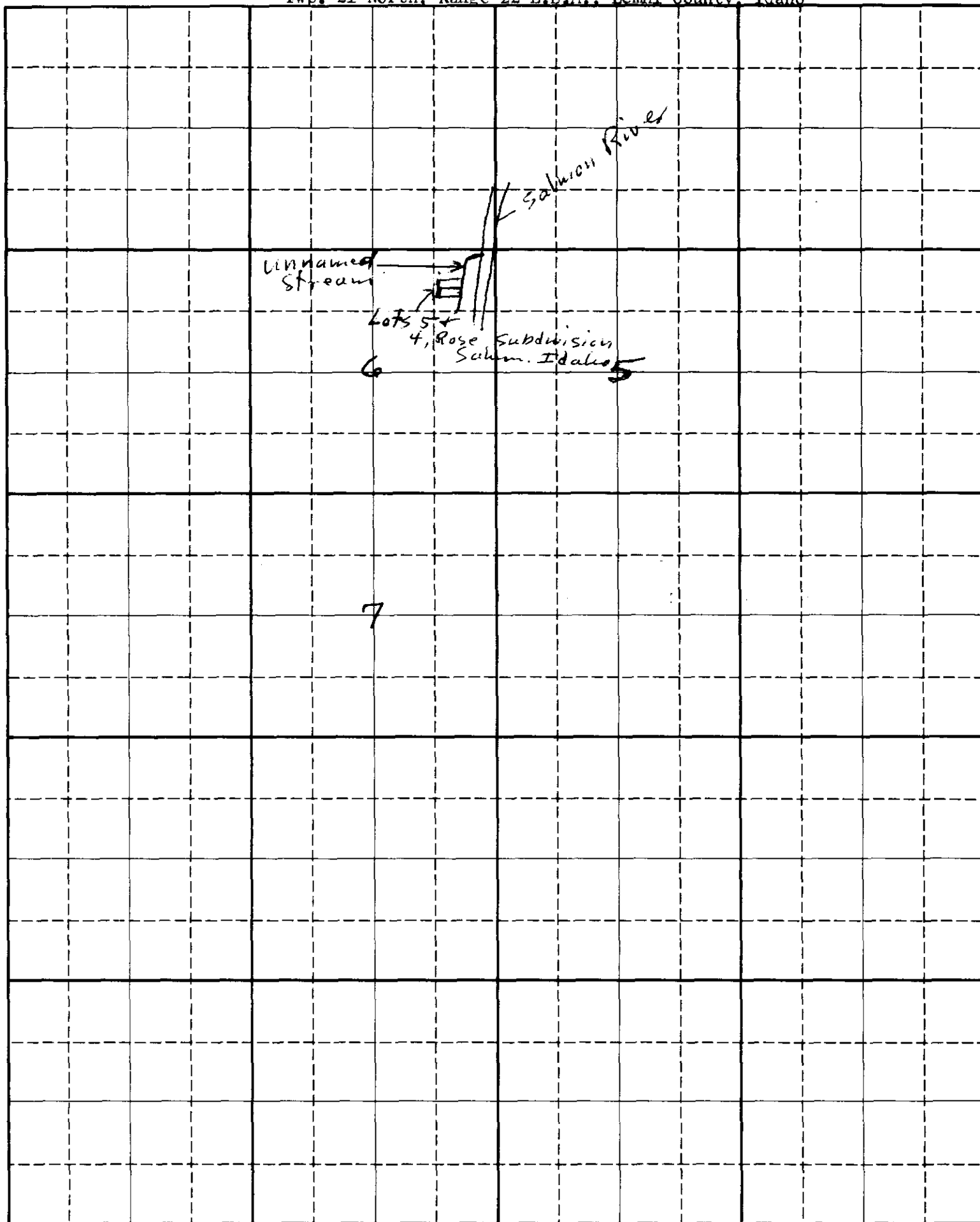
b. Who owns the land to be irrigated or place of use Grant M. Havemann and James W. Caples

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing No.

10. Remarks This application is made jointly by James W. Caples, who is the owner of Lot No. 5 in Rose Addition to Salmon, Idaho, and Grant M. Havemann, owner of Lot No. 4 of Rose Addition to Salmon, Idaho, who plan to share this right equally, with one-half thereof going to said Lot 5 and the other half going to the said Lot 4.

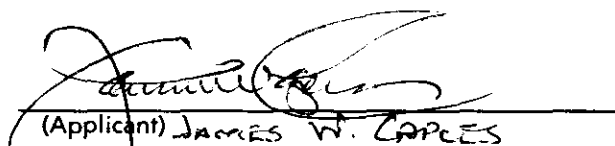
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Twp. 21 North, Range 22 E.B.M., Lemhi County, Idaho



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) JAMES W. CAPLES

75 7010


APPLICANT: GRANT M. HAVEMANN

Received by mt Date 6/26/73 Time 10:32 AM
 Preliminary check by mt Fee \$ 10.00
 Receipted by mt Date 6/26/73 # 10241
 Publication prepared by mt Date 6/29/73
 Published in Recorder Herald
 Publication dates 7/5 + 7/12/1973
 Publication approved NCY Date 7/23/73
 Priority ~~reduced to~~ 6-23-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY M DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

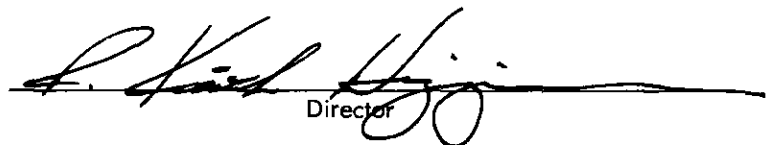
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7046, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 74.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of July, 19 73.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	6/26/73	Application No. <u>75-7046</u> Name <u>Cuplos &</u>
(2)	"	"	Check: <u>Have man in</u> ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use <u>Per. but obviously</u> ☒ Description of Diverting Works <u>just. field</u> ☒ Time required for C/W and application of water to B/C ☒ Place of Use ☒ Map ☒ Fee <u>See copy</u> Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management <u>by not being able</u> <u>to get a pump that</u> <u>small.</u> <u>NCY</u>
(3)	"	"	<u>N.A.</u>
(4)	"	"	<u>N.A.</u> ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	"	"	In form for advertising <u>Yes</u>
(6)	mk	7-13-73	Affidavit of Publication received <u>Yes</u>
(7)	"	7-23-73	Final date for protests <u>July 23, 1973</u> Protests received: yes <u>no</u> <u>X</u>
(8)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	NCY	6/26/73	Located within Water District No. <u>N.A.</u>
(10)	"	"	Critical groundwater area: yes <u>no</u> <u>N.A.</u>
(11)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>N.A.</u> ☐ Increasing (comment) _____
(12)	"	"	Comments: <u>Appears this unnamed stream</u> <u>may actually be a canal from the</u> <u>Salmon River. Suggest field exam</u>
(13)	NCY	7/23/73	Action recommended: <u>before approval. Coy checked. Flow is</u> <u>from natural spring area. NCY 7/23/73</u> ☒ Approve Priority <u>6/16/73</u> ☐ Deny Reason for Reduction _____ <u>See attached sheet for conditions of approval</u> <u>No conditions for approval</u>
(14)	"	"	District <u>E</u> By <u>NCY</u> Date <u>7/23/73</u> Title <u>O.E.</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☒ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERFY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permit #75-7046

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated July 5, 1973 and ending with the issue dated July 12, 1973

Jerry G. Rosin
twelfth

Subscribed and sworn to before me, this day of July, 1973

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.21

75 7046

WATER RIGHT NUMBER 75-7046

OWNER LAST NAME - CAPLES
OWNER LAST NAME - HAVEMANN
ADDRESS LINE 1 - P.O. BOX 222
ADDRESS LINE 3 -

FIRST NAME - JAMES W.
FIRST NAME - GRANT M.

ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 2 -
CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - UNNAMED STREAM

TRIBUTARY OF - SALMON RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 06-26-1973 COUNTY - LEMHI

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - 1.50 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NENE 05 21N 22E LOT REQUIV -

272.0 92.0 337.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.1

FROM - 04-01 TO - 10-30 USE - IRRIGATION

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 21N RNG 22E SEC 06 TRACT NENE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS - AC. IRR.=.5.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 04

DIVERSION MEANS -

IDENT. NO. 75-7046

WATER RIGHT DATA ENTRY LOG

[illegible]

February 19, 1975

Re: Permit No. 75-7046

James W. Caples &
Grant M. Havemann
Box 222
Salmon, Idaho 83467

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

Received 7-9-74
MB

1. Name of permit holder James W. Caples & Grant M. Havemann
Post office address Box 222, Salmon, ID 83467 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed stream
Tributary to Salmon River (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount .02 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 30
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 75-7046
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 21N N/S, Range 22E E/W, B.M., Section 6, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$ Lemhi
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: Electric pump w/1 $\frac{1}{4}$ " plastic pipe. Pumped from free flowing stream of water to pt. of use, approx. 200' horizontal & 75' vertical.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21N	22E	6	$\frac{1}{2}$																$\frac{1}{2}$

MICROFILMED

TOTAL ACREAGE $\frac{1}{2}$

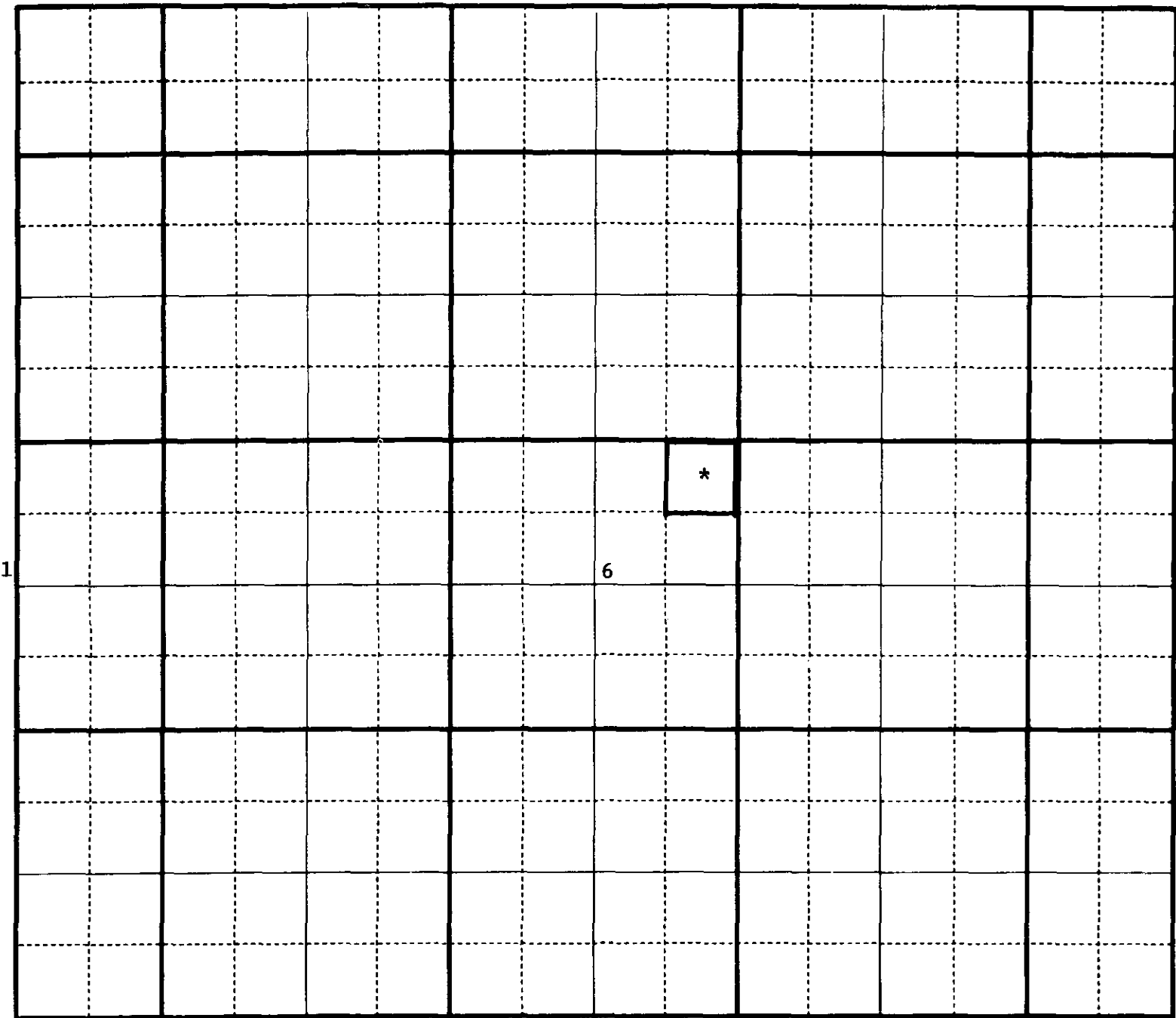
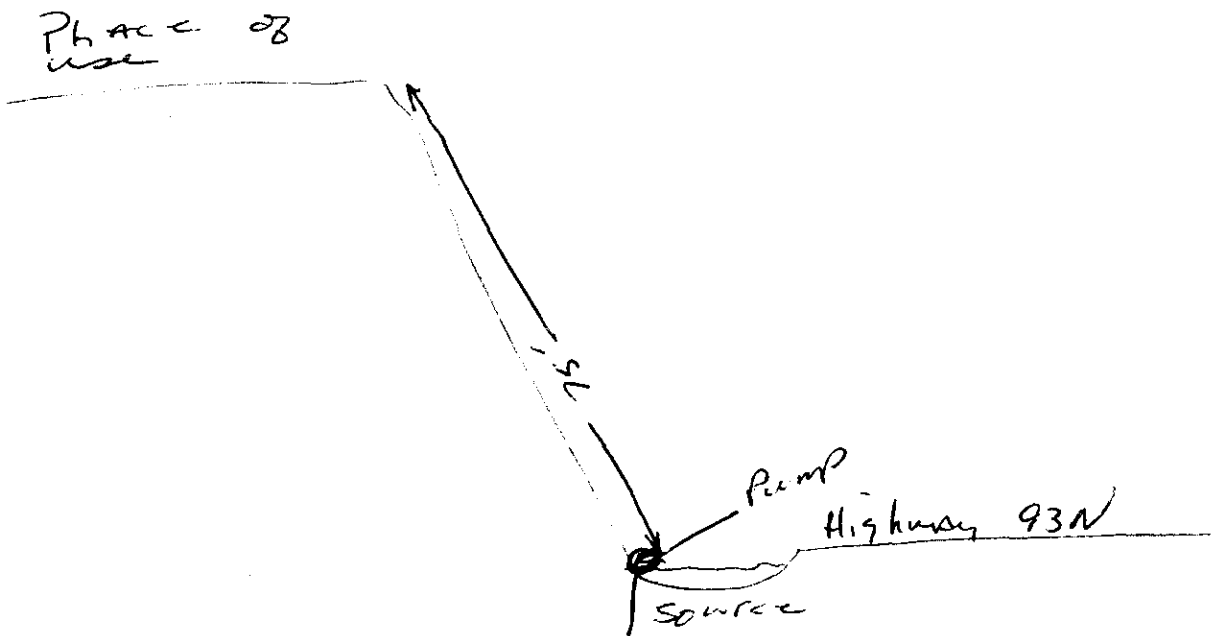


Diagram of System



DATE OF EXAM Aug 20, 1974

ACREAGE
Found .5
Recommended .5

Irrigation Requirement 3.5/3.0 Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s. V = 1.5 AF/Ann. from Apr 1 to Oct 20
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .08 Method of measurement Pitot Tube

Total Q recommended .02 Meter No. A-203 Type _____ Condition IDWR

Total V recommended 1.75 Af/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$$3.78 \text{ gal/Noz} \times 10 = 37.80 \text{ gal/min} / \frac{448.8}{1} = .08 \text{ cfs}$$

SYSTEM DESCRIPTION:

1 Hp Submersible pump with 10 Ran Bld 5/32
Noz's 1 1/4" plastic pipe to Area of Use
15' of Perforated well casing Type 20 ADS Noz's

REMARKS:

System & Land shown by Grant Haveman
System is used for irr of 3 Separate gardens

Examiner's Signature William Rhoads Date _____

Checked by Loren O. Thaler Date Feb 12, 1975

Approved by _____ Date _____

July 8, 1974

Re: Permit No. 75-7046

James W. Caples & Grant M. Havemann
Box 222
Salmon, Idaho 83467

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

75-7046

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

Department of Water Administration

JP

1. a) Name of Permit Holder JAMES W. CAPLES & GRANT M. HAVEMANN
b) Post Office Address Box 222 SALMON, IDAHO 83467
2. Permit Number 75-7046
3. Date of Priority that you are prepared to establish 6-23-73
4. a) Source from which water was appropriated UNNAMED STREAM - TRIBUTARY OF SALMON RIVER
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 6
Township 21 N, Range 22 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .02 for IRRIGATION purposes from APRIL 1 to OCT 30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ELECTRIC PUMP WITH ATTACHED 1 1/4
INCH PLASTIC PIPE - BY GRANT HAVEMANN QUALIFIED EXPERT
ON PUMPS THEIR USE AND APPLICATION.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: - C -
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) PUMPED FROM FREE FLOWING
STREAM OF WATER TO POINT OF USE APPROXIMATELY
200 FEET HORIZONTAL AND 75' VERTICAL DISTANCE
b) Describe the type and size of measuring device which you have installed at your point of diversion: PRESSURE
GAUGE AND DISCHARGE NOZZLE OF KNOWN SIZE AND
DISCHARGE RATE AT KNOWN PRESSURE.
c) Give well drillers name and address and date the well was completed - NONE -

Exam typed 7/8/74 by JP

75-7046

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	6	1/2																1/2

Total number of acres irrigated 1/2

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-13-74

(Date)

[Signature]
(Signature)

Grant M. Havemann

State of IDaho)

County of Lemhi) ss.

On this 24th day of June, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Salmon, Idaho

My commission expires 1-14-78

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25-448

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3

75-7046

U.S. POSTAL SERVICE
FIRST CLASS BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moiston gummed ends and attach to back of article.

**RETURN
TO**



PS Form 3811
June 1973

DEPARTMENT OF WATER ADMINISTRATION

Department of Water Administration

75-7046

May 31, 1974 CERTIFIED MAIL

#25448

Re: Permit No. 75-7046

James W. Caples & Grant M. Havemann
Box 222
Salmon, Idaho 83467

Gentlemen:

One of the conditions of approval of your water Permit No. 75-7046 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

75-7046

July 26, 1973

Re: Permit No. 75-7046

**James W. Caples & Grant M. Havemann
Box 222
Salmon, ID 83467**

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **75-7046**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF:cd

Enclosure

75 7046

June 29, 1973

Re: Application for Permit No. 75-7046 - Caples and Havemann

The Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enc: Legal notice (1)

Bill submitted 7-13-73 by mt

75 7046

mt
**NOTICE OF APPLICATION FOR
WATER PERMIT**

75 7046

Notice is hereby given that James W. Caples and Grant M. Havemann, Box 222, Salmon, Idaho have on 6/26/73 submitted Application No. 75-7046 for a permit to appropriate .02 cubic feet per second of water from an unnamed stream tributary of Salmon River by means of pump and pipe within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 21N, R. 22E, B. M., Lemhi County; to be used from Apr. 1 to Oct. 30 for the irrigation of $\frac{1}{2}$ acre within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 23, 1973.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on July 5, and July 12, 1973.

7-5-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James W. Caples and Grant M. Havemann,

Box 222, Salmon, Idaho

have ~~not~~ on 6/26/73 submitted Application No. 75-7046

for a permit to appropriate .02 cubic feet per second ~~acres feet per annum~~

of water from an unnamed stream tributary of Salmon River

by means of pump and pipe

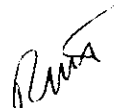
within the NE¹/₄NE¹/₄, Sec. 6, T. 21N, R. 22E, B.M., Lemhi County;

to be used from Apr. 1 to Oct. 30

for the irrigation of ½ acre

within the NE¹/₄NE¹/₄, Sec. 6, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 23, 1973.


R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on July 5 and July 12, 1973.

75 7046

June 26, 1973

James W. Caples & Grant M. Havemann
c/o Sherman F. Furey, Jr.
Attorney at Law
Professional Building
P.O. Box 1127
Salmon, ID 83467

Dear Mr. Furey:

Attached herewith is departmental receipt No. 10246 in the amount of \$10.00 for James W. Caples & Grant M. Havemann's application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

75 7046

SHERMAN F. FUREY, JR.

ATTORNEY AT LAW

PROFESSIONAL BUILDING

P. O. BOX 1127

SALMON, IDAHO 83467

TELEPHONE
(208) 756-2577

June 25, 1973

RECEIVED

JUN 26 1973

Department of Water Administration
Eastern District Office

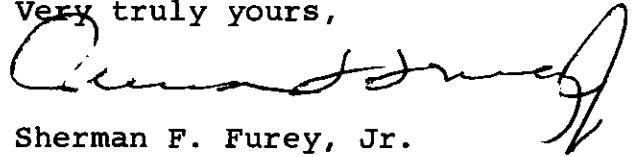
Department of Water Administration
Eastern District
240 South Holmes
Idaho Falls, Idaho 83401

Re: Application for Water License of
James W. Caples and Grant M.
Havemann

Gentlemen:

Enclosed for filing is irrigation application of James
W. Caples and Grant M. Havemann. Also enclosed is check in the
amount of \$10 to cover filing fee.

Very truly yours,



Sherman F. Furey, Jr.

SFF:bd
Enclosures

75 7046