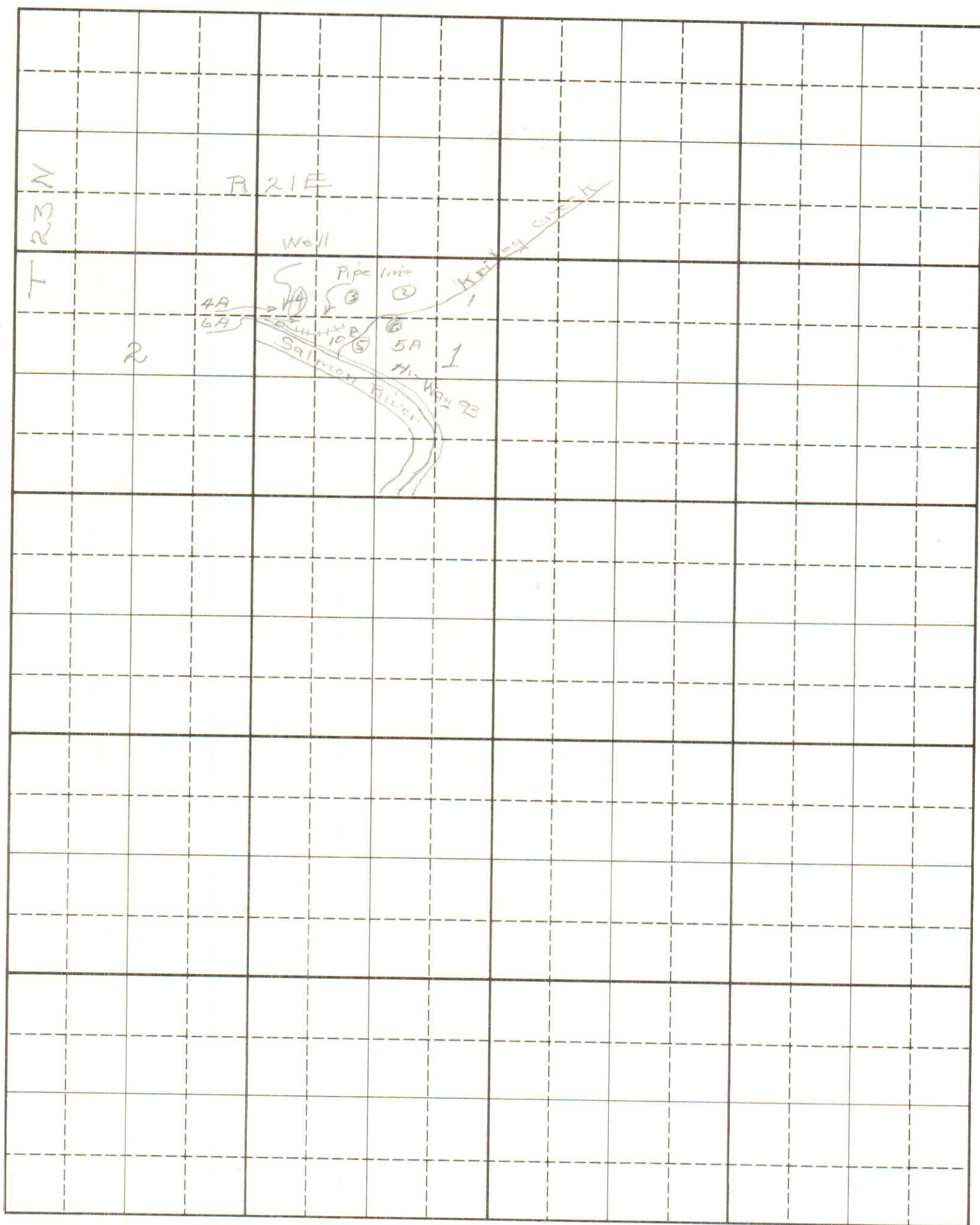


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glenn S. Franklin
(Applicant)

75 7049

**NOTICE OF APPLICATION FOR
WATER PERMIT**

MB
Notice is hereby given that Glenn S. Franklin North Fork, Idaho has on 5/23/74 submitted Application No. 75-7049 for a permit to appropriate 0.5 cubic feet per second of water from a ground-water source by means of well and pump within Gov. Lot 4, Sec. 1, T. 23N, R. 21E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 25 acres within Gov. Lots 4, 5, & 6, Sec. 1, T. 23N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 24, 1974.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on June 6 and June 13, 1974.

6-6-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RECEIVED

JUN 19 1974

JERRY G. ROSIN

Department of Water Administration

and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

Application Water Permit # 75-7049

That the

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 6, 1974 and ending with the issue dated June 13, 1974

Jerry G. Rosin

Subscribed and sworn to before me, this thirteenth day of June, 1974

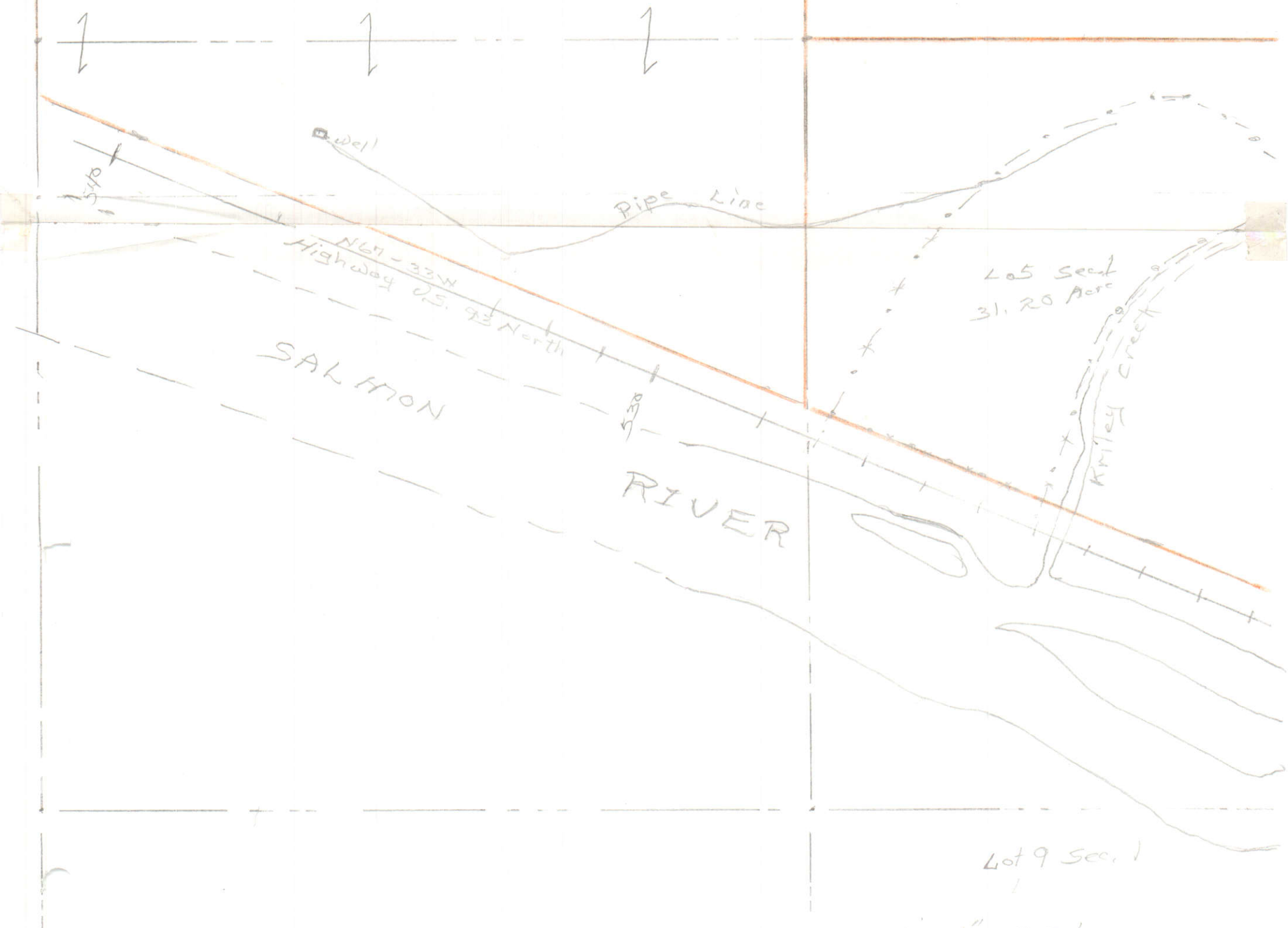
Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 11.10

75 7049

35 36
2 1

Lot 4 Sec. 1
54:65



MICROFILMED

Scale 1" = 200'
Detail from highway maps, + photos.
compass + pace.
compass + tape.
Pipe line sketched in.
Well located by pacing
from 540

B 212

T
23
N

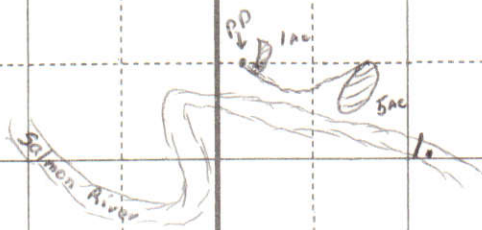
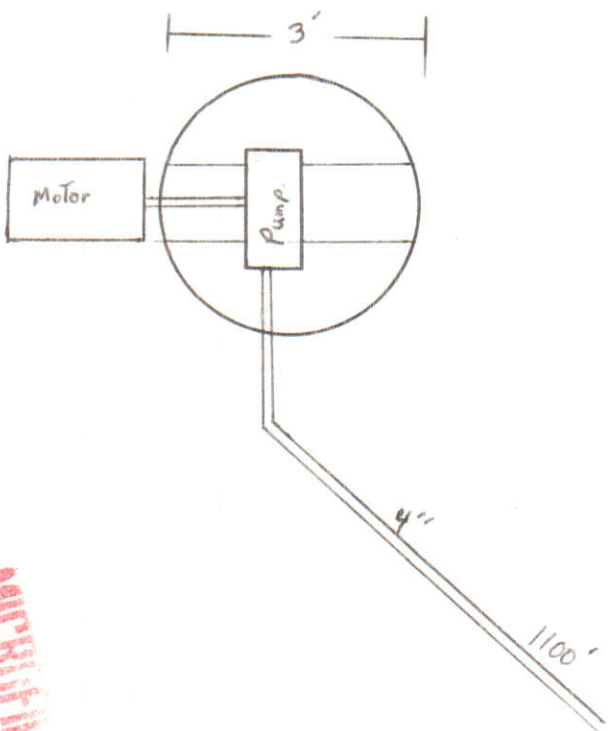


Diagram of System



R.P.



35	36
2	1

Lot 4

Well

2.9

Pipe line

Lot 5
5.0

A32

A 125

A41

UNDEVELOPED

"NOT TO SCALE"

T23N R21E

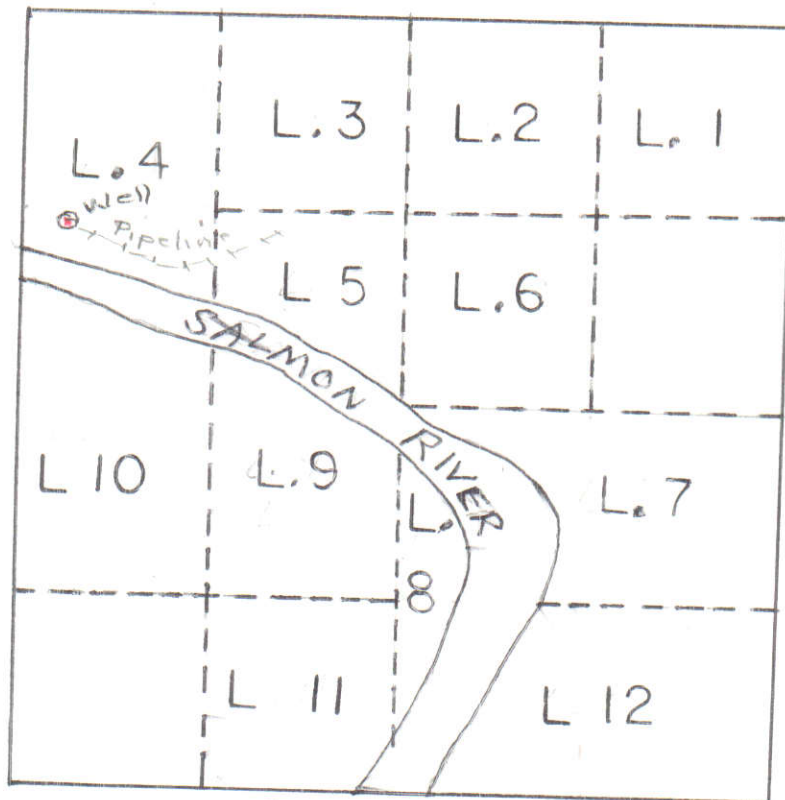
c *C* *b* *B* *a* *A*

[illegible]

RECEIVED

MAY 31 1974

Department of Water Administration
Eastern District Office



SEC 1 T23N R21E

75 7049

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7049 Priority May 23, 1974 Amount 0.12 cfs

THIS IS TO CERTIFY, that Glenn S. Franklin
of North Fork, Idaho, has complied with the terms and conditions of Permit
No. 75-7049 issued pursuant to Application for Permit dated May 23, 1974,
and has submitted proof to the Department of Water Resources on May 24, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.22 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.12</u> cfs and	<u>18.0</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
18.0 acre feet per year, said waters to be diverted within the NW¹/₄NW¹/₄ (Lot 4), Section
1, Twp. 23N, Rge. 21E in the County of Lemhi

Description and location of place of use:

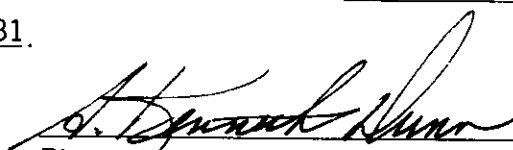
Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
23N	21E	1							L.4 1	L.5 5									6

Total number of acres irrigated 6

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 81.


Director

MICROFILMED

UET

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 75-7049 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28 th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. 75 7049

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Glenn S. Franklin
post office address North Fork, Idaho 83466
2. Source of water supply ground water which is a tributary of _____
Gov. Lot 1 Per Letter 5-30-74 NCY
3. a. Location of point of diversion is SE 1/4 of XXXX 1/4 of Section 1 Township 23 N
Range 21 E B.M. Lenhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .5 CFS for Irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .5 CFS cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pipe line 1,900 feet long.
Pipe is 1100 feet of 4" diameter and 800 feet of 3
inch diameter with a 5 horsepower pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 48 inches; proposed depth of well is 10 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

75 7049

TWP.	RANGE	SEC.	NE1/4			NW1/4			SW1/4			SE1/4			TOTALS
R3N	R1E	1		5.0		(40.6) 0.0									25.0
			G.O. Lot 6			G.O. Lots 4 & 5									
						NOT per A-114									
						5/30/74									

Total number of acres to be irrigated 25.0

c. Describe any other water rights used for the same purposes as described above. 12 cfs from Kniley Creek for the irrigation of 6.0 acres. (Identification No. 74-7082) which is in use at the present time.

9. a. Who owns the property at the point of diversion APPLICANT

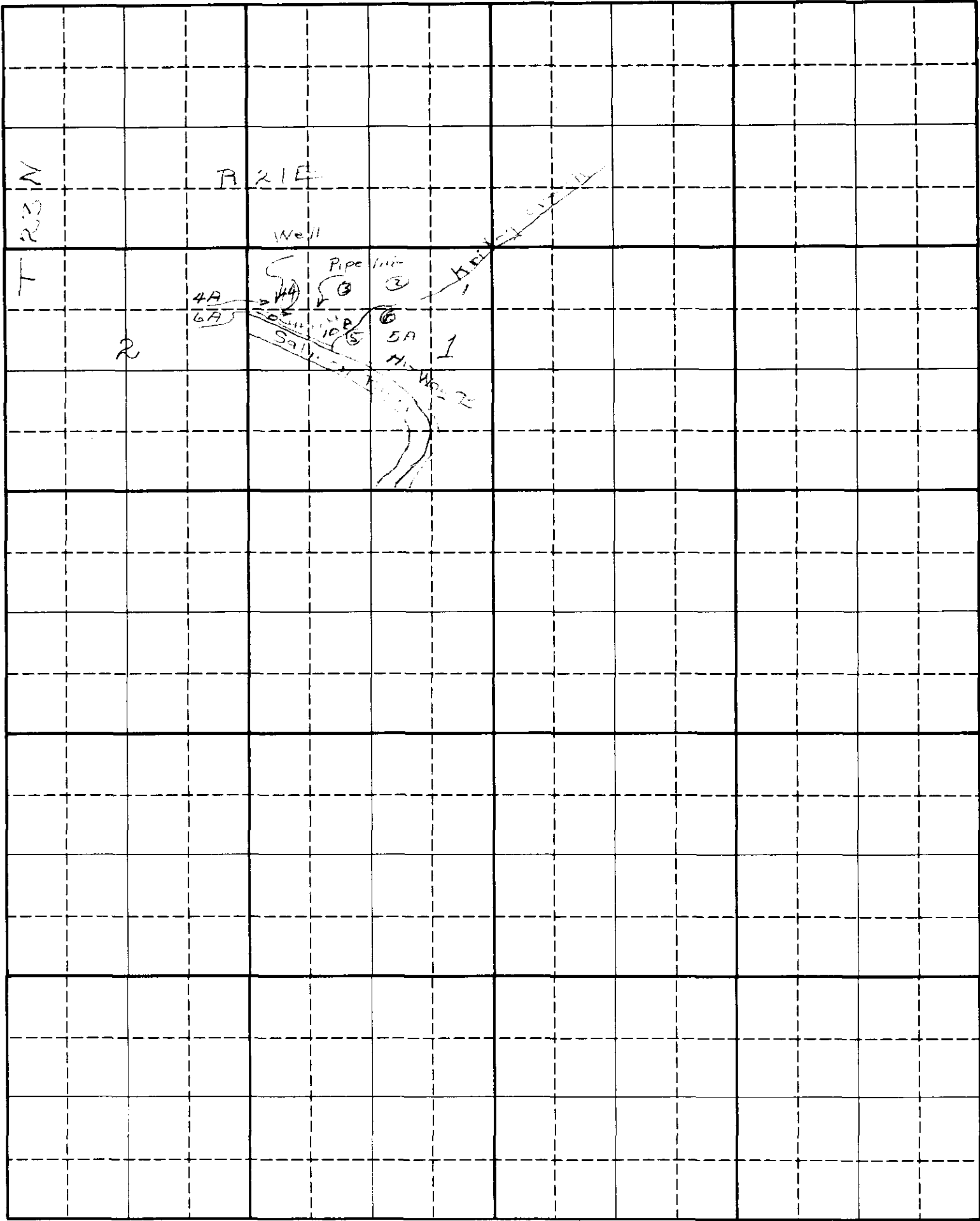
b. Who owns the land to be irrigated or place of use.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glenn S. Franklin
(Applicant)

Received by MB Date 5/23/74 Time 8:00 A
 Preliminary check by MB Fee \$ 25.00
 Receipted by MB Date 5/23/74 Receipt # 14485
 Publication prepared by MB Date 5-31-74
 Published in The Record-Herald
 Publication dates June 6+13, 1974
 Publication approved CB Date 6/20/74
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NW # 298

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7049, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of June 19 74.

R. Karl Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	5/24/74	Application No. <u>C 75-7049 FRANKLIN</u>
(2)	5/31/74 OK (NCY)	5/31/74 OK	☒ Source ☒ Point of Diversion <u>Doesn't agree with map</u> ☒ County <u>Should be lot 4 if map is correct</u> ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated <u>should read 5 acres C. 6</u> ☒ Map <u>16 acres C. 9</u> ☒ Signature <u>10 acres C. 5</u> ☒ Fee
(3)	"	"	In form to receipt <u>Received @ Boise</u>
	"	"	Send Copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	"	"	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☒ Request Information from Applicant <u>ownership of</u>
(5)	5/31/74 OK NCY	"	In form for advertising <u>Yes</u> <u>NCY 5/31/74</u>
(6)	"	"	Located within Water District No. <u>N.A.</u>
(7)	"	"	Critical groundwater area: yes ☐ no ☒
(8)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>No obs wells</u> ☐ Increasing (comment) _____
(9)	"	"	Comments: <u>No conflicting rights</u>
(10)	MB	6/19/74	Affidavit of Publication received (date) <u>June 19, 1974</u>
(11)	MB	6/24/74	Final date for protests <u>June 24, 1974</u> Protests received: yes ☐ no ☒
(12)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	NCY	"	All requested information received from agencies or applicant yes ☒ no ☐
(14)	"	"	Action recommended: ☒ Approve Priority <u>5/23/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>F</u>	By <u>NCY</u>	Date <u>6/24/74</u>

75 7049

Department of Water Administration

Copy 8/74

SECRET

SS.

44-38861-9374

Department of Water Administration

~~being~~ ~~first~~ ~~truly~~ sworn, deposes

Application Water Permit # 75-7049

α true

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for _____ 2 _____

consecutive issues, commencing with the issue dated June 13, 1974
and ending with the issue dated June 13, 1974

Jerry L. Posin

Subscribed and sworn to before me, this thirteenth

day of June 74, 1974

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

11.10

Publication Fee \$

75 7049

REMARKS ON SUBMISSION FOR

[illegible]

I request this permit will be
granted as a matter of right.
I request the granting of
this permit must be filed with
the [redacted] of water
Administration, [redacted] Lincoln
Road, [redacted] Falls, [redacted] 83401
on or before [redacted] 1974.

WILLIAM BRIDGEMAN

Published in The Recorder
Herald, Raleigh, North Carolina on June
6 and June 13, 1974. 11-00000

6-6-2b

WATER RIGHT NUMBER 75-7049

OWNER LAST NAME - FRANKLIN
ADDRESS LINE 1 - RT. 1 BOX 53
ADDRESS LINE 3 -FIRST NAME - GLENN S.
ADDRESS LINE 2 -
CITY - NORTH FORKORIG OWNER -
STATE - ID ZIP CODE - 83466

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-23-1974 COUNTY - LEMHI

TOTAL DIV. RATE - .1200 -CFS

TOTAL DIV. VOLUME - 18.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 01 23N 21E LJT 04 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .1200 CFS USE DIV. VOLUME - 18.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 23N RNG 21E SEC 01 TRACT SWNW LOT 04 AC 01 TRACT SENW LOT 05 AC 05

DECREE NAME -

DATE -

TOTAL ACRES 6

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - LIC. 74-7022.

PROOF DUE - 06-01-1979 PERMIT/DENIED - 06-26-1974 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

75-7049

RECEIVED

OCT 13 1981

Department of Water Resources

Rt. 1, Box 53

North Fork

Id. 83466

10-8-81

Department of Water Resources

State House

Boise, Idaho 83720

Dear Mr. Johnson:

It looks to me like the point of diversion should be in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4).

All other details appear to be logical and reasonable. This pump will move about 0.22 cfs when the river level is up and about 0.12 cfs when the river is down. ^{Lot 4 covers NW NW $\frac{1}{4}$ SW NW $\frac{1}{4}$ S.S.}

I was on an extra job at the time of first notice.

Sincerely yours,

Glenn S. Franklin

RECEIVED

WATER RIGHT NUMBER 75-7049

OWNER LAST NAME - FRANKLIN

FIRST NAME - GLENN S.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NORTH FORK

STATE - ID ZIP CODE - 83466

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-23-1974 COUNTY - LEMHI

TOTAL DIV. RATE -

.12

.5000 -CFS

X#1 TOTAL DIV. VOLUME - 18.0 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 01 23N 21E LOT 01 REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

USE DIV. RATE - .12 .5000 CFS

USE DIV. VOLUME - 18.0 .00 AFA

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE - IRRIGATION

X#2

PLACE OF USE - TWN 23N R4G 21E SEC 01 TRACT SWNE LOT

AC 05 TRACT NWNW LOT

AC 04

TRACT SWNW LOT

AC 06 TRACT SENW LOT

AC 10

DATE -

TOTAL ACRES

25

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - LIC. 74-7022.

PROOF DUE - 06-01-1979 PERMIT/DENIED - 06-26-1974 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

NWNW 1 23N 21E LOT 4

AN

SAL-11-11

RYVER

4072

Abstract



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

October 2, 1981

RE: Permit No. 75-7049

Glenn S. Franklin
North Fork,
Idaho 83466

Dear Mr. Franklin:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 11, 1981

RE: Permit No. 75-7049

Glenn S. Franklin
North Fork,
Idaho 83466

Dear Mr. Franklin:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7049, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.12 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 18.0 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4), Sec. 1, T. 23N, R. 21E, Lemhi County

Beneficial use: Irrigation of 6 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 5), Sec. 1,
T. 23N, R. 21E

Priority date established: May 23, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MEMO

TO: 75-7049

FROM: Robyn Carlson 

In my licensing review of this file the following should be noted:

1. The Field Exam shows the P/D as NWNW Section 1 and the P/U as SENW Section 1 (6 acres only). No government lots listed.
2. The Permit has a typed correction to the P/D as GL 1 Section 1 and P/U as GL 6 (5 acres), GL 4 & 5 (10 acres) Section 1. This correction was made as per letter dated May 30, 1974.
3. Letter dated May 30, 1974 is from G.S. Franklin (permitholder). He states the P/D as GL 4, SWNW Section 1 and P/U as GLs 4,5, & 6 Section 1. A map was also attached to this letter showing the P/D.

In conclusion, I have attached a Government Lot map. Note GL 4 is the NWNW and SWNW.

By comparing this map with the field exam the P/D is GL 4, NWNW Section 1, and the P/U is GL5, SENW Section 1 (5 acres) and GL4, SWNW Section 1 (1 acre).

I recommend that no amendment be requested due to the letter dated May 30, 1974 from G.S. Franklin. Also, apparently the typed corrections to the Permit was done in error.

RECEIVED
MAY 31 1974

Post office address North York, Ill 63466 Phone _____

Person to contact _____ Phone _____

(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Period of Use: from 4-1 to 11-1
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.5 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 23N N/S, Range 21E E/W, B.M., Section 1, Subdivision NW 1/4 NW 1/4 Leach
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

Description of diverting works: 48" x 10' pipeline, 5 Hp pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

R 21E

T
23
N

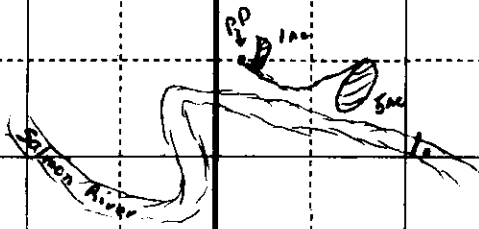
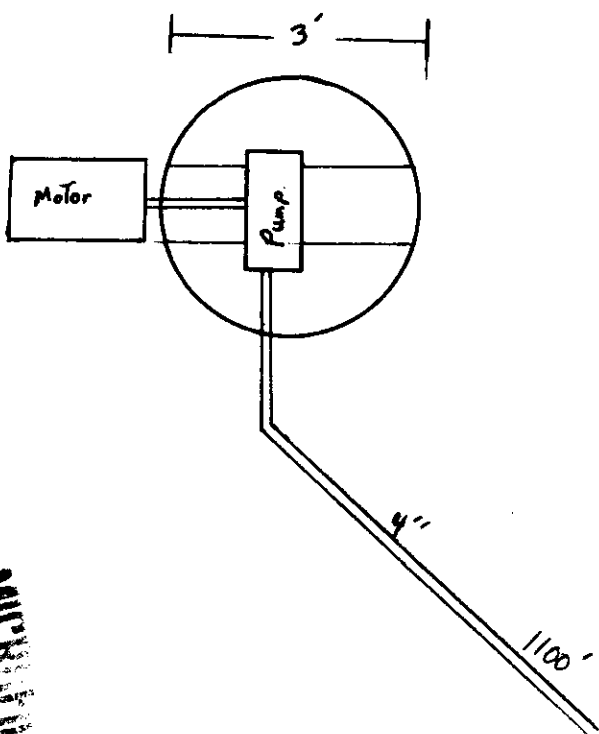


Diagram of System



MICHAEL REED

R.P.



19.4

A32

Lot 4

2.9

A41

"NOT TO SCALE"

DATE OF EXAM 6/29/79

ACREAGE

Found 6
Recommended 6

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = .12 c.f.s. V = 18 AF/Ann. from April 1 to Nov 1
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .22 cfs Method of measurement Bucket + stopwatch

Total Q recommended .12 Meter No. Type 5 gal. Condition std.

Total V recommended 18 Acre/Ac

Recommended Amendments:

P.D.
Place of Use
Other
☒ None

MEASUREMENT CALCULATION:

5 gal. in 3 sec = 100 gpm = .22 cfs capacity
Allow .02 cfs/Ac 6 Ac x .02 = .12 cfs
Volume = 3.0 Acre/Ac x 6 Ac = 18 Acre/Ac $\leftarrow .12 cfs \times 1.9835 cfs/Ac \times 814 d_{yr} = 50.9 Acre/Ac$

SYSTEM DESCRIPTION:

Groundwater is diverted from a 25' deep 3' dia concrete casing with a Reliance AC 5 hp. motor 3500 RPM 100 CIRC 2034 LX, 230v, 3 ph. auto centrifugal pump model BECS-24, sn # CC 7525 1100 ft of 4" mainline and 800' of 3" main, open discharge and flood irrigated.

REMARKS:

System shown and described by Glenn Franklin.

no conflicting g.w. rights
Has surface right to Franklin Creek for some purpose

Examiner's Signature Adrian R. Parker Date 11/29/79

Checked by Anthony R. Kozlowski Date 3-4-80

Approved by Date 8/20/81

See attached memo No Overlapping rights

1990

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b
B
a
A

[illegible]

1962

IDENT. NO. 75-7049

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 4, 1979

Glenn S. Franklin
North Fork,
Idaho 83466

Dear Mr. Franklin:

Re: Permit No. 75-7049

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Idaho Falls**.

Sincerely,

RITA FLECK
Water Rights

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED
MAY 22 1978
Department of Water Resources

1. a) Name of permit holder Glenn S. Franklin
b) Post office address North Fork, Idaho 83466
2. Permit number 75-7022
3. Date of priority that you are prepared to establish 5-30-74
4. a) Source from which water was appropriated ground water in Salmon River bottom
b) Location of the point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1
Township 23N, Range 21E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .5 CFS for Irrigation purposes from April 1 to November 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
A 5 gallon bucket in 2 seconds would be equal to
100 gpm. R. L. Kane Soil Conservation Service, Salmon
ID.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
The well was dug with 18 inch wood casing to 10 feet deep
and cased with 36" culvert. Water is diverted by pipe line
1900 feet long. Pipe is 1100 feet of 4" diameter and 800 feet
of 3" diameter with a 5 hp. pump.
b) Describe the provision for making a measurement which you have at your point of diversion:
(i.e., installed measuring device, access port, other)
Flow from pipe measured by 5 gal. bucket & watch.

c) Give well driller's name and address and the date the well was completed: Hand dug by applicant, started in 1974, deepend in 1976 + expanded to increase flow in 1977.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	21E	1								50									5.0
		1						10											1.0
																			6.0

10. Remarks: Water permit 75-7022 for 0.12 from Kriley Creek has been used for the 5 acres. Since this source is not reliable in times of drought this application 75-7049 has been made.

Total number of acres irrigated 6.0

The above information is a true statement of the extent to which the above numbered permit has been developed.

23 May 1979
(Date)

Glenn S. Franklin
(Signature)

State of Idaho)
County of Lemhi) ss.

On this 23 day of May, 1979, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public
Residing at Salmon Idaho

My commission expires 9-13-81



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

100790

March 30, 1979

Re: Permit No. 75-7049

Glenn S. Franklin
North Fork,
Idaho 83466

Dear Mr. Franklin:

One of the conditions of approval of your water Permit No. 75-7049 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 22 1979

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

June 26, 1974

Re: Permit No. 75-7049

Glenn S. Franklin
North Fork,
Idaho 83466

Dear Mr. Franklin:

Enclosed is a copy of your approved Application for Permit No. 75-7049. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

75 7049

~~75 7049~~

May 31, 1974

Re: Application for Permit No. 75-7049 FRANKLIN

The Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 6-14-74 by MB

NCY:MB

Enc: Legal Notice (1)

**NOTICE OF APPLICATION FOR
WATER PERMIT**

M Notice is hereby given that Glenn S. Franklin North Fork, Idaho has on 5/23/74 submitted Application No. 75-7049 for a permit to appropriate 0.5 cubic feet per second of water from a ground-water source by means of well and pump within Gov. Lot 4, Sec. 1, T. 23N, R. 21E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 25 acres within Gov. Lots 4, 5, & 6, Sec. 1, T. 21N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 24, 1974.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on June 6 and June 13, 1974.

6-6-2tc

75-7049

NOTICE OF APPLICATION FOR WATER PERMIT

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North Fork, Idaho

has on 5/23/74 submitted Application No. 75-7049

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by means of well and pump

within ~~the~~ Gov. Lot 4, Sec. 1, T. 23N, R. 21E, B.M., Lemhi County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 25 acres

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R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on June 6 and June 13, 1974.

ACF - JF L5/31/74

75 7049

North Fork
Id. 83466
5-30-74

Norman C. Young
State of Idaho
Department of Water Administration
1515 Lincoln Road
Idaho Falls, Id. 83401

RECEIVED

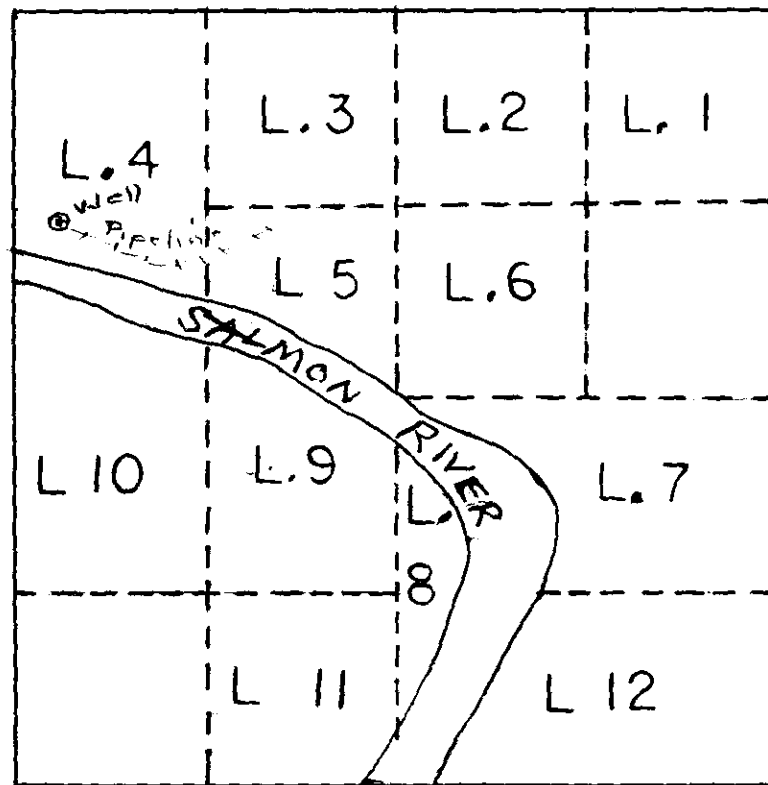
MAY 21 1974

Department of Water Administration
Eastern District Office

Dear Sir;

The well location is in Government Lot 4
which would make it in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 1 T. 23N, R 21E, B.M. I own the
land at the point of diversion and the
place of use, which is in Government Lots
4, 5 and 6 section 1 T. 23N, R 21E B.M.

Sincerely yours,
H. S. Franklin



SEC 1 T23N R2E

75 7039

May 28, 1974

Mr. Glenn S. Franklin
North Fork
Idaho 83466

Dear Mr. Franklin:

Attached herewith is departmental receipt No. 14485 in the amount of \$25.00 for the Application for Permit which was forwarded to this office for processing.

In reviewing the application, we found that we need further clarification of the information represented on the application before it can be advertised. The point of diversion is listed in Item 3(a) as the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T. 23N, R. 21E, B.M. The plat of Item 11 indicates the location to be in the SW $\frac{1}{4}$ NW $\frac{1}{4}$. I am enclosing a sketch showing the location of the Government lots as designated in the original survey of Section 1. It would appear from your map that the well would be in Government Lot 4, if its relative location is the SW $\frac{1}{4}$ NW $\frac{1}{4}$ or in Government Lot 5 if its relative location is the SE $\frac{1}{4}$ NW $\frac{1}{4}$. Please clarify which Government lot the well will be located in. Also, Item 9(a) and (b) which requests the ownership of the property of the point of diversion and place of use was not completed.

Please indicate in your return letter who owns the property at the point of diversion and place of use. Your immediate response will be appreciated to allow us to continue processing at the earliest date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

75 7019