

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bob Merrick Salmon, Idaho has on 3-19-75 submitted Application No. 75-7059 for a permit to appropriate 0.20 cubic feet per second of water from a spring by means of reservoir and distribution system within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 19N, R. 18E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 9 families in the Panther Creek Estates within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 19N, R. 18E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 21, 1975.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on April 3 and April 10, 1975.

W4-3-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO }
County of Lemhi } ss.

APR 14 1975

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit # 75-7059

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for consecutive issues, commencing with the issue dated April 3, 1975 and ending with the issue dated April 10, 1975

Jerry G. Rosin
tenth

Subscribed and sworn to before me, this day of April, 1975

Cler Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.60

MICROFILMED

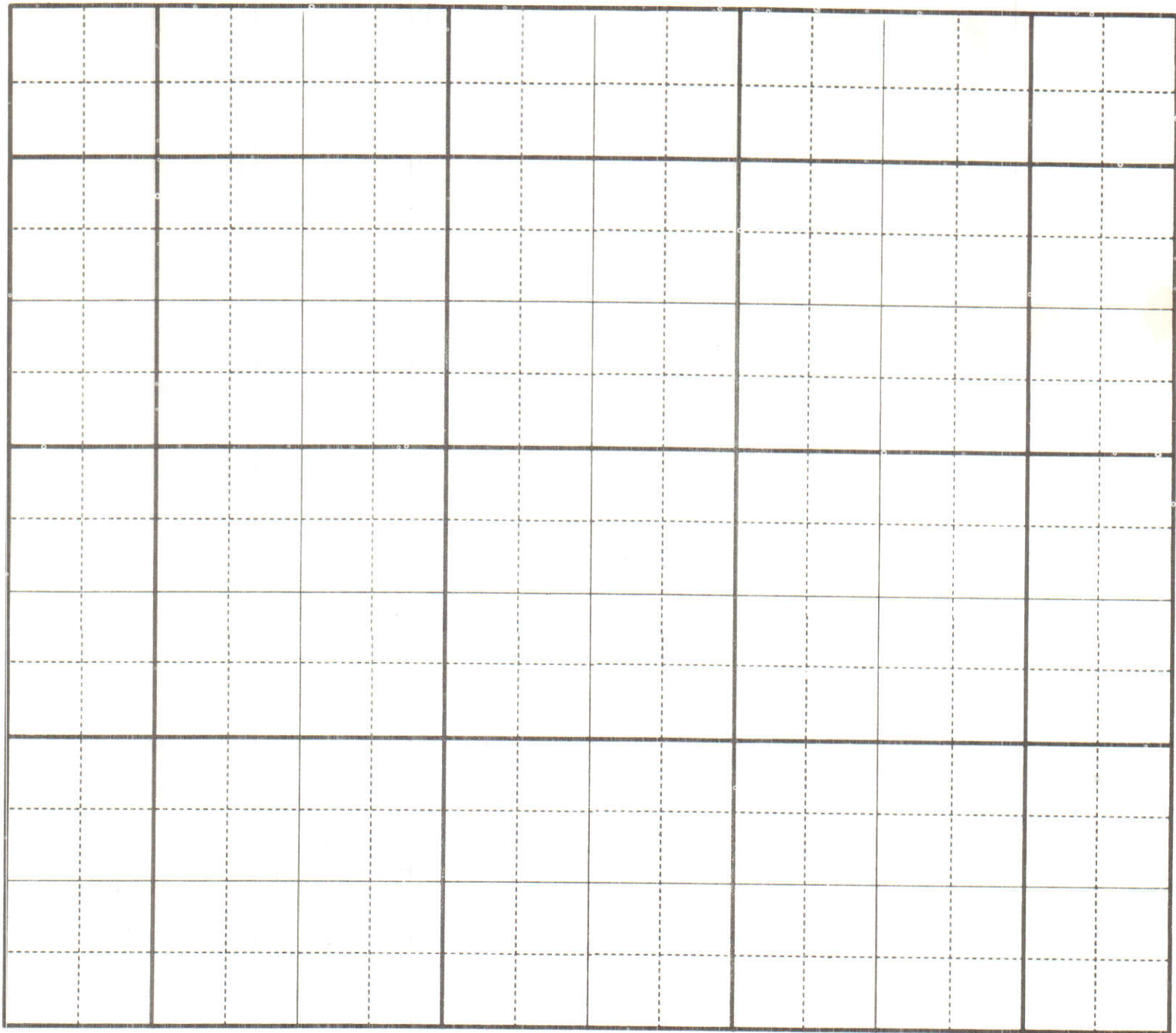
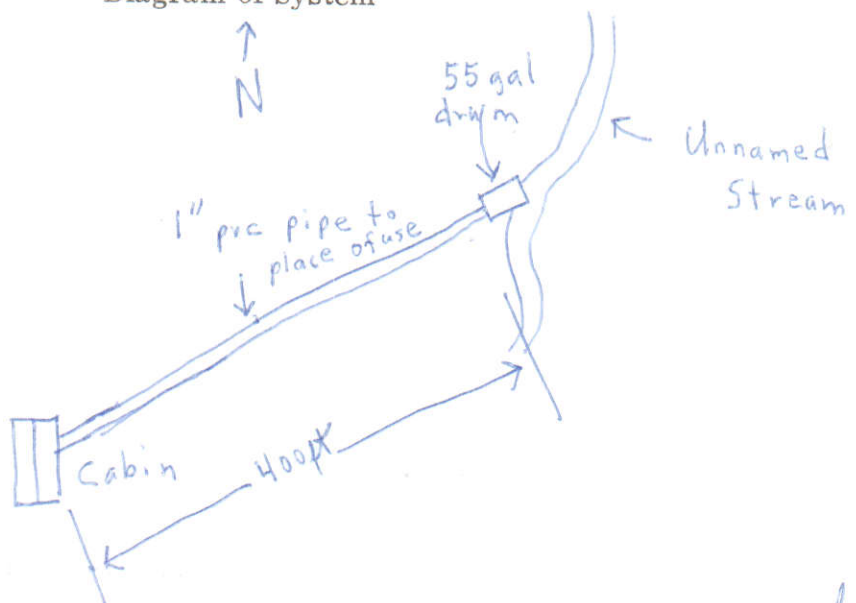


Diagram of System



Note: drum used as
catch basin prefurated at
one end.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7059 Priority March 19, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that BOB MERRICK
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 75-7059 issued pursuant to Application for Permit dated March 19, 1975,
and has submitted proof to the Department of Water Resources on April 30, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW¹/₄ NW¹/₄, Sec. 34, Twp. 19N,
Rge. 18E, B. M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
19N	18E	34						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 79.


Director

MICROFILMED

Identification No. 75 7059
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bob Merrick
post office address P.O. Box 29, Salmon, Idaho
2. Source of water supply spring which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 19 N.
Range 18 E. B.M. Lemhi County; ~~additional points of diversion if any:~~
Easterly Boundary H.E.S. 629 in approximate Sections 27, 28, 33, & 34, unsurveyed, T. 19 N., R. 18 E., B. M., Lemhi County
- b. If water is not consumed, it will be discharged into Panther Creek at a point in NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 19 N. Range 18 E. B.M. Lemhi County
4. Water will be used for the following purposes:
Amount .20 CFS for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
RDC a. .20 CFS cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Intake structure, storage reservoir with overflow, distribution system.
 - b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
 - a. If water is **not** for irrigation:
 - (1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 19 N.
Range 18 E. B.M.
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered _____
 - (4) Name of municipality to be served Panther Creek Estates, or number of families to be supplied with domestic water 9.
 - (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Bob Merrick

b. Who owns the land to be irrigated or place of use Bob Merrick

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2 8	2 7
X Pt. of Diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Place of use)	
3 3	3 4
Approximate T. 19 N., R. 18 E., B.M.	

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Amernick
(Applicant)

Priority 3-19-1975

MB *3-24-75*
Received by *MB* Date *3/19/75* Time *10:30 A*
Preliminary check by *MB* Fee \$ *10.00*
Receipted by *MB* Date *3-19-75* Receipt # *1881*
Publication prepared by *MB* Date *3-28-75*
Published in *Bozeman Herald*
Publication dates *April 3+10, 1975*
Publication approved *MB* Date *4-14-75*
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for *approval* denial by *ROC* *MB*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7059, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of April 19 75.

R. Karl Higley
Director

Affidavit of Publication

RECEIVED

STATE OF IDAHO }
County of Lemhi } ss.

APR 14 1975

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

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Jerry G. Rosin

Subscribed and sworn to before me, this tenth

day of April, 1975

Terrell Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.60

MICROFILMED

WATER RIGHT NUMBER 75-7059

OWNER LAST NAME - MERRICK

FIRST NAME - BOB

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CARMEN

STATE - ID ZIP CODE - 83462

SOURCE - SPRING

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-19-1975 COUNTY - LEMHI

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 34 19N 18E LOT

REDIV -

272.0 92.0 291.0

0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 36.6

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 19N RNG 18E SEC 34 TRACT NWNW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 75-7059

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 28, 1979

Re: Permit No. 75-7059

Bob Merrick
Carmen,
Idaho 83462

Dear Mr. Merrick:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

100-1000000



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 14, 1979

Re: Permit No. 75-7059

Bob Merrick
Carmen
Idaho 83462

Dear Mr. Merrick:

A representative of this Department made an examination of the works covered by your Permit No. 75-7059 on August 4, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: a spring

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point of diversion: NW¹/₄NW¹/₄, Sec. 34, Twp. 19N, Rge. 18E, B. M.

Beneficial use: Domestic use within the NW¹/₄NW¹/₄, Sec. 34, Twp. 19N, Rge. 18E, B. M.

Priority date established: March 19, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
FEB 15 1979

10

~~MAY 10 1976~~

(name spring, stream, etc.)

Permit No. 75-705

Examination for 6/4

TOTAL ACREAGE

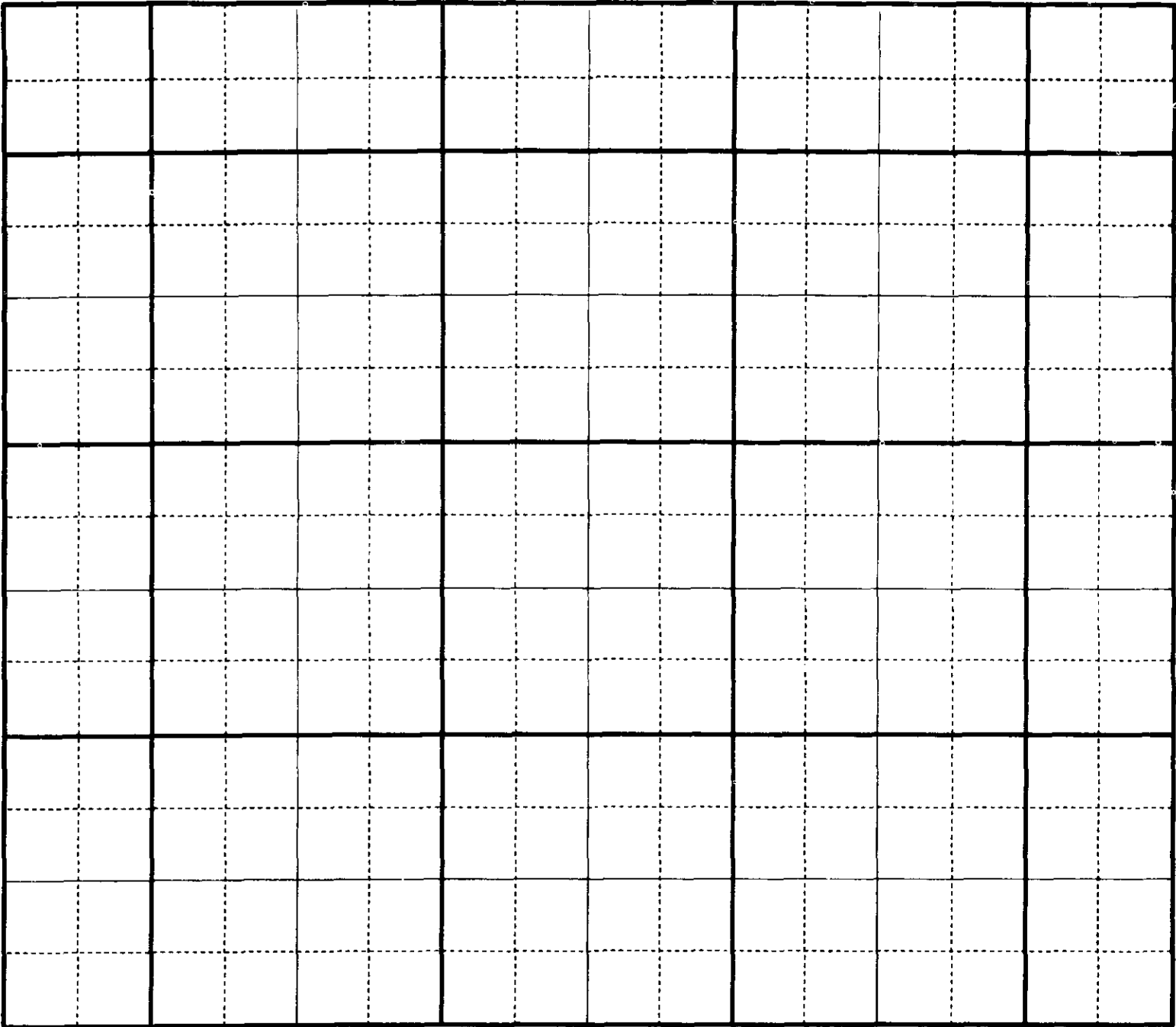
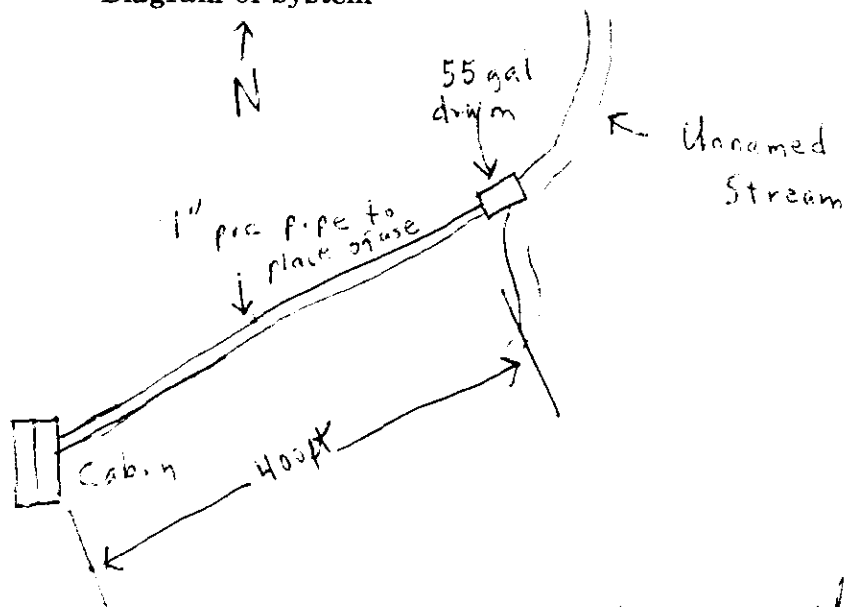


Diagram of System



Note: drum used as catch basin positioned at one end.

DATE OF EXAM 8/4/76

ACREAGE
Found N/A
Recommended _____

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q= 0.04 c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured N/A Method of measurement _____

Total Q recommended 1.2 Meter No. _____ Type _____ Condition _____

Total V recommended 0.04

Recommended Amendments: None

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
55 gallon drum perforated at one end collects water from
unnamed stream. Water is transported to one cabin via 1 1/2"
pvc pipe approx 400ft long.

REMARKS: System shown by Mrs Charles VanSickel (Tennant)
Water serves only 1 household

Examiner's Signature William A. Asher Date 10/12/76

Checked by Ernest M. Carlson Date 01/06/77

Approved by _____ Date _____

May 7, 1976

Re: 75-7059

Bob Merrick
Carmen, ID 83462

Dear Mr. Merrick:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

Department of Water Resources

okp

1. a) Name of Permit Holder Bob Merrick
b) Post Office Address Carmen, Idaho 83462
2. Permit Number 75-7059
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Spring - Located on HES 629
b) Location of the point of diversion: HES 629 APPR. Section 22, 28, 33, 34
Township 19 N, Range 18 E Boise Meridian, Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:
Amount .02 cfs for IRRIGATION purposes from July 1 to Oct 31 incl.
(cfs and/or acre-feet per annum) DOMESTIC (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated .02 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: MEASUREMENT ESTIMATED BY DITCH
X SECTION + ~~VELOCITY~~ OF FLOW BY PROF. ENGR.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) surface water - 2500' of ditch
to place of use.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: none

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: irrigation & one cabin use

5776

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

APPROX

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	18E	27																	3

Total number of acres irrigated Three

10. Remarks: use for another two cabins & about
five acres is scheduled this year.

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-26-76
 (Date)

Robert Americk
 (Signature)

State of Idaho)
) ss.
 County of Lemhi)

On this 26th day of April, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Elaine Duran
 Notary Public residing at Idaho

My commission expires 12-21-78

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ **RESTRICTED DELIVERY.**
Show to whom and date delivered..... 65¢
- ☐ **RESTRICTED DELIVERY.**
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	138400	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

B. J. Merrick

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEMENT
BOISE, IDAHO 83720**

CERTIFIED MAIL

138400

Re: Permit No. 75-7059

Bob Merrick
Box 29
Salmon, Idaho 83467

Dear Mr. Merrick:

One of the conditions of approval of your water Permit No. 75-7059 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

April 25, 1975

Re: Permit No. 75-7059

Mr. Bob Merrick
Box 29
Salmon, Idaho 83467

Dear Mr. Merrick:

Enclosed is a copy of your approved Application for Permit No. 75-7059. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

*Is .02 cfs
sufficient for
9 families?
Can get 0.20 for
same service?*

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RDC 3/24/75

In form to receipt YES

(2) 11 11

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) 11 11

☒ SHIRL BOYCE

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) 11 11

In form for advertising YES

(5) 11 11

NA Platted on Map No. _____

(6) 11 11

NA Located within Water District No. _____

(7) 11 11

NA Critical groundwater area: yes _____ no _____

(8) 11 11

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) MB 4-14-75

Affidavit of Publication received(date) 4-14

(12) MB 4-21-75

Final date for protests April 21, 1975
Protests received: yes _____ no X

(13) RDC 4/21/75

All requested information received from agencies or applicant: yes _____ no _____

(14) 11 11

Action recommended:

☒ Approve _____ Deny

3/19/75 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 4/21/75

RECEIVED

Copy

March 28, 1975

RE: Application for Permit No. 75-7059 MERRICK

The Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 4-14-75 by MB

RDC:MB

Enc: Legal Notice (1)

MAILED

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R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on April 3 and April 10, 1975.

4-3-2tc

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to be used from Jan. 1 to Dec. 31
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within the NW 1/4, Sec. 34, T. 19N, R. 18E, B.M.

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April 21, 1975

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on April 3 and April 10, 1975

MICROFILMED

W. H. J.
W. H. J.
W. H. J.

March 27, 1975

RE: Application for Permit No. 75-7059

Mr. Shirl C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office, Idaho State University
Box 73
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is April 21, 1975, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Enclosure

UNRECORDED

March 27, 1975

RE: Application for Permit No. 75-7059

Mr. Howard Burkhardt
Regional Environmental Supervisor
Idaho Department of Health & Welfare
316 North 7th Street
Pocatello, Idaho 83201

Dear Mr. Burkhardt:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is April 21, 1975, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:ME

Enclosure

MICROFILMED

March 27, 1975

RE: Application for Permit No. 75-7059 BOB MERRICK

Mr. Bob Merrick
Panther Creek Ranch
P.O. Box 29
Salmon, Idaho 83467

Dear Mr. Merrick:

Attached herewith is departmental receipt No. 1881 in the amount of \$10.00 which was submitted by Panther Creek Ranch for the above referenced application.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Attachment

MICROFILMED