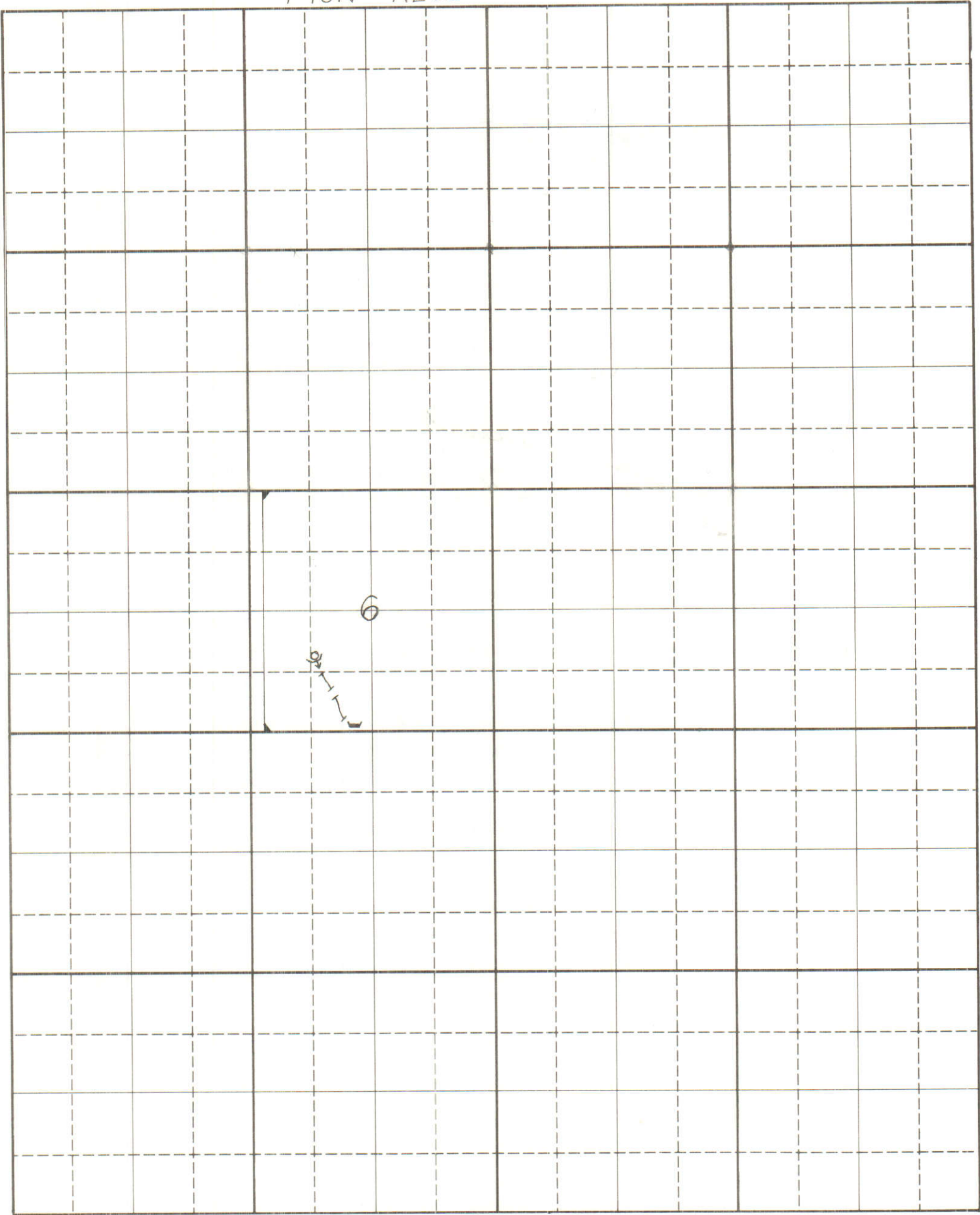


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 16N R 20E



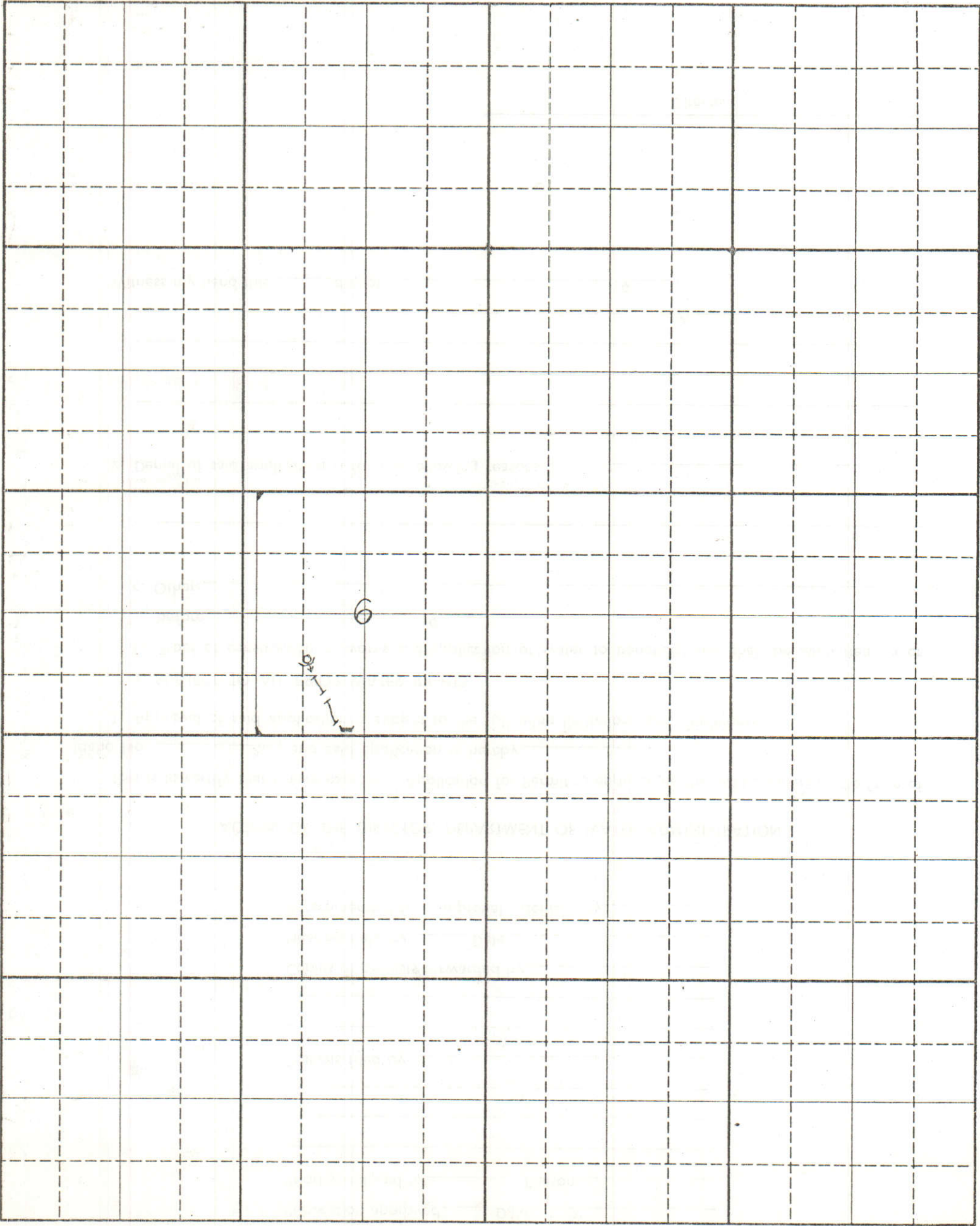
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

U.S. DI Bureau of Land Management
Glenn E. 2nd Acting Dist. Mgr.
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 16N R 20E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

U. S. DI Bureau of Land Management
Alvin G. Thibault Dist. Mgr.
(Applicant)

72 7029

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 72-7029 Priority March 30, 1972 Amount 0.1 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 75-7068
~~72-7029~~ issued pursuant to Application for Permit dated March 30, 1972,
and has submitted proof to the Department of Water Administration on May 7, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.1 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed spring
tributary of the Salmon River, is hereby confirmed in the following amounts:
Amount 0.05 cfs for Livestock from June 1 to Nov. 15 (both dates inclusive)
Amount 0.05 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.1 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 6, Twp. 16 N, Rge. 20 E, B.M.

in the county of Lemhi; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4.0 acre feet per year ~~or~~

~~acre feet per year~~

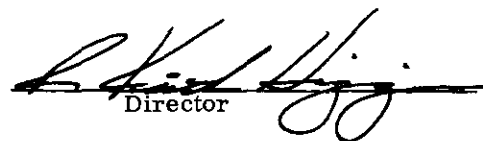
Description and location of place of use: (Mule Spring, 4075)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16 N	20 E	6												X					

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of
November, 19 73.


Director

~~72-7029~~
75-7068

Identification No. 72-7029
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

WATER ISSUED FOR Oil Sec. 17,
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant USDI, Bureau of Land Management
post office address P. O. Box 430, Salmon, Idaho 83467
2. Source of water supply Spring which is a tributary of Salmon River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 16 N.
Range 20 E. B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Hat Creek Drainage at a point in SE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 6 Township 16 N. Range 20 E. B.M. Lemhi County
4. Water will be used for the following purposes:
Amount 0.05 for livestock purpose from 06/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for wildlife purpose from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Aluminum spring box and approxi-
mately 900 feet of 1½" plastic pipe conveying water from spring to a 500
gallon stock watering trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. Presently in use.
b. Estimated construction cost is \$ 250.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 16 N.
Range 20 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Wildlife

72 7029

72 7029

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

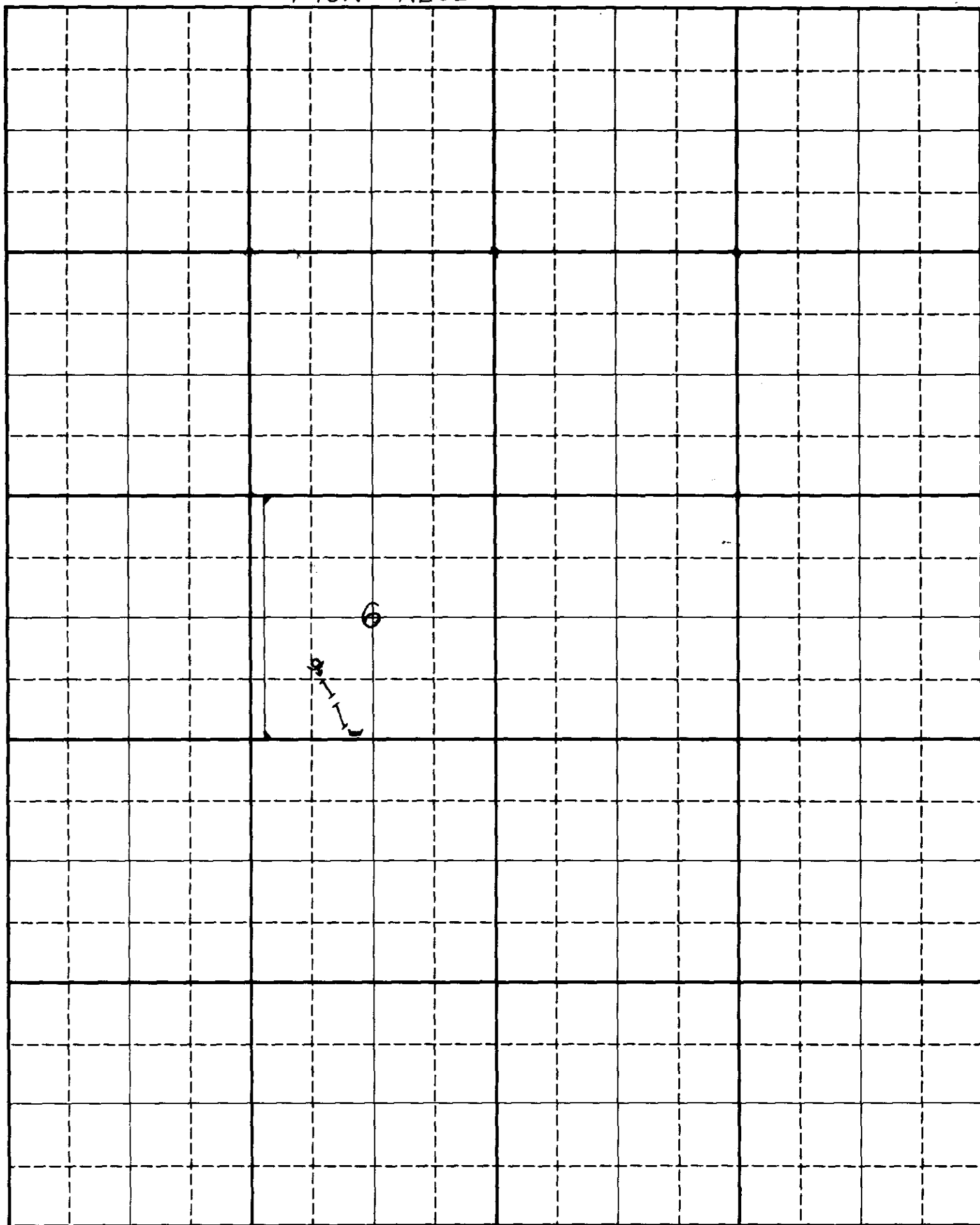
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government
b. Who owns the land to be irrigated or place of use U.S. Government
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Name: Mule Spring
Project Number: I-4R-4075

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T16N R20E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

U. S. DI Bureau of Land Management
Alvin E. 2nd Acting Dist. Mgr.
(Applicant)

72 7029

72 7029

Received by WJ Date 3-30-72 Time 8:00 A
Preliminary check by 78 Fee \$ 10.00
Receipted by WJ Date 4-7-72 G.D. Tucher 0027
Publication prepared by Q.R. Date 4-21-72
Published in The Recorder-Herald, Salmon
Publication dates 4-27-72 ⁵⁻⁴⁻⁷² ⁵⁻¹¹⁻⁷²
Publication approved CR Date 5-18-72
Priority reduced to 3-30-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D BF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72 7029, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of June, 1972.


Deputy Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant USDI, Bureau of Land Management
post office address P. O. Box 430, Salmon, Idaho 83467
2. Source of water supply Spring which is a tributary of Salmon River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 16 N.
Range 20 E. B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Hat Creek Drainage at a point in SE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 6 Township 16 N. Range 20 E. B.M. Lemhi County
4. Water will be used for the following purposes:
Amount 0.05 for livestock purpose from 06/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for wildlife purpose from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Aluminum spring box and approxi-
mately 900 feet of 1½" plastic pipe conveying water from spring to a 500
gallon stock watering trough.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years. Presently in use.
b. Estimated construction cost is \$ 250.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 16 N.
Range 20 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Wildlife

72 7029

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

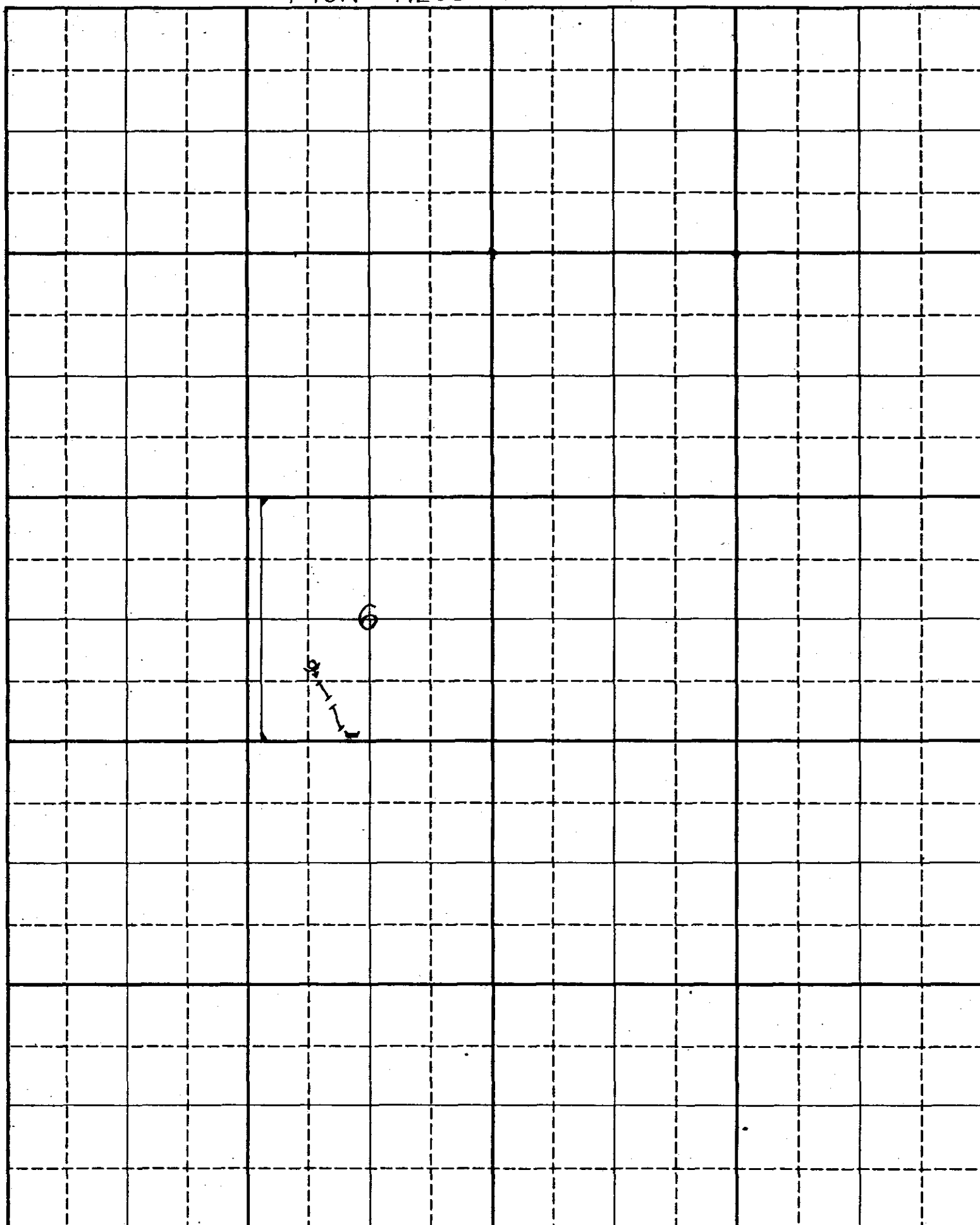
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Name: Mule Spring

Project Number: I-4R-4075

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T16N R20E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

U.S. DI Bureau of Land Management
Henry G. 2nd Acting Dist. Ings.
(Applicant)

72 7029

72 7029

copy

Received by Date 3-30-72 Time 9:00 A
Preliminary check by Fee \$
Receipted by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this day of 19 .

Director

**NOTICE OF APPLICATIONS
FOR WATER PERMIT**

Notice is hereby given that the Bureau of Land Management, P. O. Box 430, Salmon, Idaho, has on March 30, 1972, submitted applications to appropriate water to be used from June 1 to November 15 for livestock and from January 1 to December 31 for wildlife as follows: (sources tributary to the Salmon River)

No. 72-7028- 0.1 c. f. s. from an unnamed spring and runoff within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 16N, Rge. 20E, B. M., Lemhi County, to be used within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 16N, Rge. 20E, B. M.

No. 72-7029- 0.1 c. f. s. from an unnamed spring within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 16N, Rge. 20E, B. M., Lemhi County, to be used within the SE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 6, Twp. 16N, Rge. 20E, B. M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, on or before May 22, 1972.

R. KEITH HIGGINSON
Director

Published in the Recorder-Herald at Salmon, Idaho, on May 4 and May 11, 1972.

5-4-2tc

RECEIVED

Affidavit of Publication

MAY 15 1972

Department of Water Administration
Eastern District Office

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit #75-7028

and #72-7029

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 4, 1972 and ending with the issue dated May 11, 1972.

Jerry G. Rosin

Subscribed and sworn to before me, this eleventh

day of May, 1972.

Carl Armstrong

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 15.54

WATER RIGHT NUMBER 75-7068

OWNER LAST NAME - U.S. DEPT. OF INTERIOR FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ADDRESS LINE 2 - IDAHO STATE OFFICE
ADDRESS LINE 3 - 3380 AMERICANA TERRACE CITY - BOISE STATE - ID ZIP CODE - 83706
SOURCE - SPRING TRIBUTARY OF - SALMON RIVER
STAGE - LICENSE STATUS - PRIORITY - 03-30-1972 COUNTY - LEMHI TOTAL DIV. RATE - .1000 -CFS
TOTAL DIV. VOLUME - 4.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESW 06 16N 20E LOT REDIV - 272.0 92.0 372.0 1.0 0.8 0.0 0.0 0.0 0.0 0.0 4.3
FROM - 06-01 TO - 11-15 USE - STOCKWATER USE DIV. RATE - .0500 CFS USE DIV. VOLUME - .00 AFA
FROM - 01-01 TO - 12-31 USE - WILDLIFE USE DIV. RATE - .0500 CFS USE DIV. VOLUME - .00 AFA
USE - STOCKWATER PLACE OF USE - TWN 16N RNG 20E SEC 06 TRACT SESW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/U MULE SPRING 4075.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

3/79

IDENT. NO. 95-7068

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

75-1064

Identification No.

1 227029

OTd No.

New No.

Record

1. Original Owner: U.S. Dept. of Interior

Present Owner: _____

2. Address: Bureau of Land Mgmt., P.O. Box 430

3. City: Salmon State: 10 Zip: 83467

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes.	Amount _____ (cfs or AC-FT/yr)
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 13, 1973

Re: Permit No. 72-7016 through 72-7035

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

Enclosed herewith are copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosures

~~72-7029~~
75-7068

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address P. O. Box 430, Salmon, Idaho 83467 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Spring
(name spring, stream, etc.)
Tributary to Salmon River

3. Water will be used for the following purposes:

Amount 0.05 c.f.s. for livestock
_____ AF/Annum (nature of use)

Period of Use: from June 1 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 0.05 c.f.s. for wildlife
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 72-7029
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.1 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16N N/S, Range 20E E/W, B.M., Section 6, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lemhi
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Aluminum spring box and approximately 900' of 1 $\frac{1}{4}$ " plastic pipe conveying water from spring to a 500 gallon metal trough.

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use. Mule Spring

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	20E	6												X					

72 7029

TOTAL ACREAGE _____

DATE OF EXAM SEPT-20

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= 1.3 AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= 1.3 AF/Ann. from _____ to _____
Livestock Q= .05 c.f.s. V= 2.7 AF/Ann. from JUNE-1 to NOV-15
Wildlife .05 cfs V= 2.7 AF/Ann. from JAN-1 to DEL-31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement NO MEAS. TAKEN

Total Q recommended 0.1 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 5.4 AF/Ann

Recommended Amendments:

P.D. OK
Place of Use OK
Other OK
None OK

MEASUREMENT CALCULATION:

STOLK WATER AMT. DETERMINED FROM DEPTS. REQUIREMENTS.

SYSTEM DESCRIPTION:

THIS WATER HOLE IS IN A SYSTEM OF WATERING AREAS TO BETTER UTILISE RANGE LANDS.

REMARKS:

14,000 TO 16,000 HEAD OF RANGE CATTLE GO, HEAD OF HORSES, WILDLIFE & BIG GAME WILL USE THIS RANGE FOR GRAZING

Examiner's Signature Michael Stuhl Date SEPT-20-73

Checked by RD Flouard Date 9-28-73

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 7, 1973

Re: Permit No. 's 72-7020 thru 72-7022
72-7024 thru 72-7035

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR: jc

72 7029

Identification No. _____

Permit No. 72-7029

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bureau of Land Management
b) Post Office Address P.O.Box 430, Salmon, Idaho 83467
2. Permit Number 72-7029
3. Date of Priority that you are prepared to establish 3/30/72
4. a) Source from which water was appropriated Spring
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 6
Township 16 N., Range 20 E., Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .05 cfs for livestock purposes from 6/1 to 11/15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .05 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.1 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by Timothy C. Fay, Assistant Area Manager.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Aluminum spring box and approximately 900 feet of 1 1/2" plastic pipe conveying water from spring to a 500 gallon metal trough.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well drillers name and address and date the well was completed N/A

Exam typed 5/8/73 Byjz

72 7029

72 7022

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Watering livestock and wildlife on the Federal Range, T. 16 N., R. 20 E.
Section 6, B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: Project Name: Mule Spring
Project No.: I-4R-4075

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 6, 1972
(Date)

Harry R. Finlayson
(Signature)

State of Idaho)
County of Lemhi) ss.

On this 18th day of September, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Myrdal Kishi
Notary Public residing at Salmon, Idaho

My commission expires 3-13-74

May 1, 1973 CERTIFIED MAIL

Re: Permit No. 72-7020 thru 72-7022
72-7024 thru 72-7035

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavits (15)
dr

72 7029

July 20, 1972

USDI, Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 72 - 7029. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cr

Enclosure

72 7029

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 21, 1972

Re: Application Nos. 72-7028 & 72-7029 - Bureau of Land Management

The Recorder Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BL
Enc: legal notice

Bill submitted 5-18-72. cr

72 7029

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, P.O. Box 430, Salmon, Idaho, has on March 30, 1972, submitted applications to appropriate water to be used from June 1 to November 15 for livestock and from January 1 to December 31 for wildlife as follows: (sources tributary to the Salmon River)

No. 72-7028 - 0.1 c.f.s. from an unnamed spring and runoff within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 16 N. Rge. 20 E. B. M., Lemhi County, to be used within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 16 N. Rge. 20 E. B. M.

No. 72-7029 - 0.1 c.f.s. from an unnamed spring within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 16 N. Rge. 20 E. B. M., Lemhi County, to be used within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 16 N. Rge. 20 E. B. M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, on or before May ²²~~15~~, 1972.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald at Salmon, Idaho, on ^{May 4}~~April 27~~ and May ¹¹~~4~~, 1972.

No. 72-7029 0.1 c. f. s. from
an unnamed spring within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 16N,
Rge. 20E, B. M., Lemhi County,
to be used within the SE $\frac{1}{4}$ -
SW $\frac{1}{4}$, Sec. 6, Twp. 16N, Rge.
20E, B. M.

If issued, these permits will
be subject to all prior water
rights. Protests against the
granting of the permits must
be filed with the Idaho Dept.
of Water Administration, State-
house, Annex 2, Boise, Idaho,
on or before May 22, 1972.

R. KEITH HIGGINSON
Director

Published in the Recorder-
Herald at Salmon, Idaho, on
May 4 and May 11, 1972.

5-4-2tc