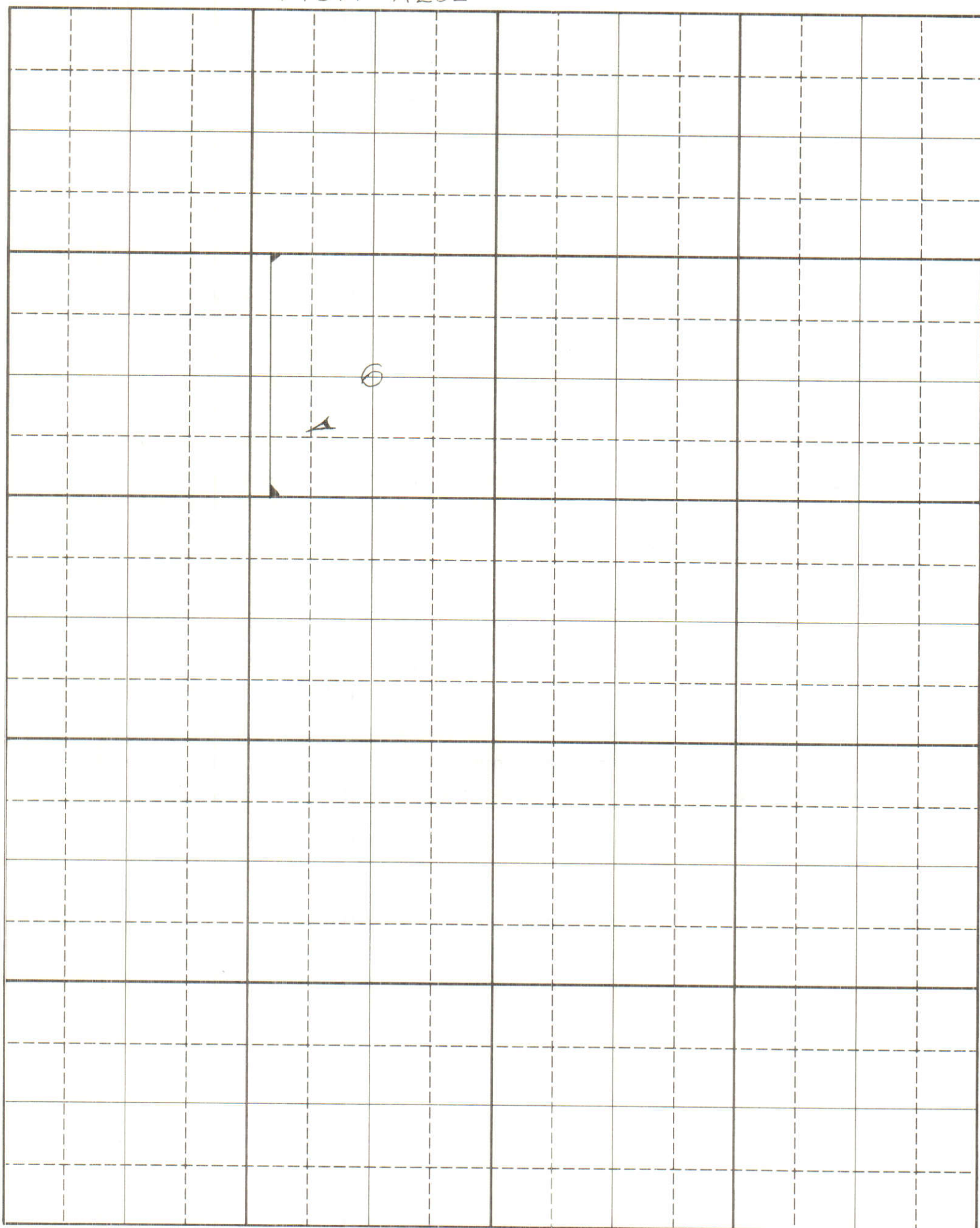


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T16N R20E



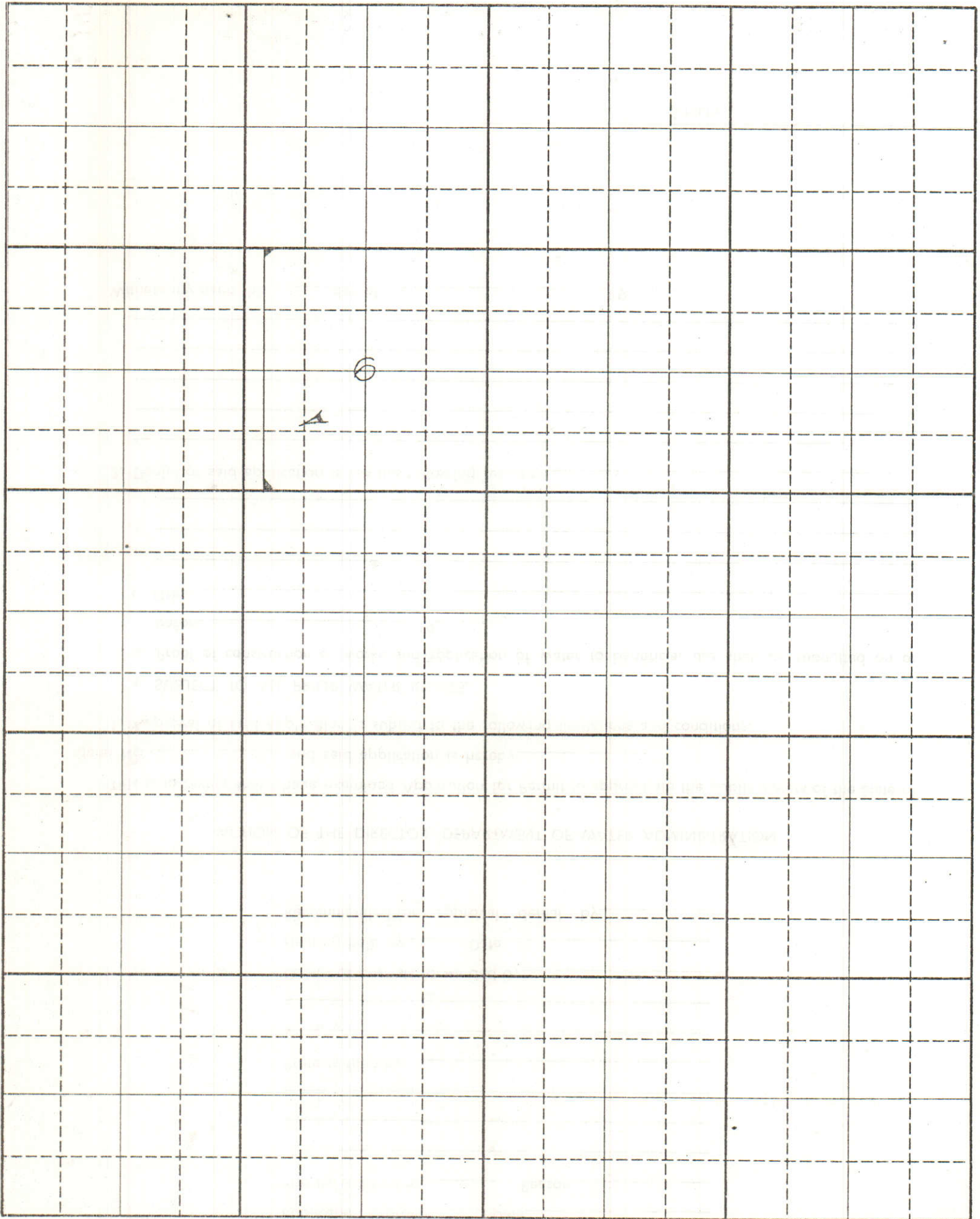
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDI Bureau of Land Management  
Glenn E. Ford Acting Dist. Mgr.  
(Applicant)

72 7028

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T16N R20E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDI Bureau of Land Management  
Blaine E. Ford Acting Dist. Mgr.  
(Applicant)

72 702835

**NOTICE OF APPLICATIONS  
FOR WATER PERMIT**

Notice is hereby given that the Bureau of Land Management, P. O. Box 430, Salmon, Idaho, has on March 30, 1972, submitted applications to appropriate water to be used from June 1 to November 15 for livestock and from January 1 to December 31 for wildlife as follows: (sources tributary to the Salmon River)

No. 72-7028- 0. 1 c. f. s. from an unnamed spring and runoff within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 16N, Rge. 20E, B. M., Lemhi County, to be used within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 16N, Rge. 20E, B. M.

No. 72-7029- 0. 1 c. f. s. from an unnamed spring within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 16N, Rge. 20E, B. M., Lemhi County, to be used within the SE $\frac{1}{4}$ -SW $\frac{1}{4}$ , Sec. 6, Twp. 16N, Rge. 20E, B. M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, on or before May 22, 1972.

R. KEITH HIGGINSON  
Director

Published in the Recorder-Herald at Salmon, Idaho, on May 4 and May 11, 1972.

5-4-2tc

RECEIVED

MAY 15 1972

# Affidavit of Publication

Department of Water Administration  
Eastern District Office

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN

\_\_\_\_\_, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit #75-7028

and #72-7029 a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 4, 1972 and ending with the issue dated May 11, 1972

*Jerry G. Rosin*  
eleventh

Subscribed and sworn to before me, this \_\_\_\_\_

day of May, 1972

*Neil Armstrong*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 15.54

72 7028

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 72-7028 Priority March 30, 1972 Amount 0.1 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management  
of Salmon, Idaho, has complied with the terms and conditions of Permit  
No. 75-7069  
~~72-7028~~ issued pursuant to Application for Permit dated March 30, 1972,  
and has submitted proof to the Department of Water Administration on May 7, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.1 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from an unnamed spring & runoff  
tributary of the Salmon River, is hereby confirmed in the following amounts:  
Amount 0.05 cfs for Livestock from June 1 to Nov. 15 (both dates inclusive)  
Amount 0.05 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 0.1 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 6, Twp. 16 N, Rge. 20 E, B.M.

in the county of Lemhi; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 4.0 acre feet per year ~~xx~~ \_\_\_\_\_

~~XXXXXX~~

Description and location of place of use: (Lead Waterhole, 4072)

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 16 N | 20 E  | 6    |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9<sup>th</sup> day of  
November, 19 73.

  
Director

~~72-7028~~

75-7069

Identification No. 72-7028

Application No. \_\_\_\_\_

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 0.1 SEC. #1  
LICENSE PAGE NO. \_\_\_\_\_

APPLICATION FOR PERMIT

APPROVED

To Appropriation the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant USDI, Bureau of Land Management  
post office address P. O. Box 430, Salmon, Idaho 83467
2. Source of water supply Spring & Runoff which is a tributary of Salmon River
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 6 Township 16 N.  
Range 20 E. B.M. Lemhi County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into Hat Creek Drainage at a point in NE  $\frac{1}{4}$   
of SW  $\frac{1}{4}$  of Section 6 Township 16 N. Range 20 E. B.M. Lemhi County
4. Water will be used for the following purposes:  
Amount 0.05 for livestock purpose from 06/01 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.05 for wildlife purpose from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.1 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Small pothole dug with crawler  
tractor to catch runoff and seepage from small spring. Storage capacity  
is less than 1 acre foot.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is \_\_\_\_\_ years. Presently in use.  
b. Estimated construction cost is \$160.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 6 Township 16 N.  
Range 20 E. B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 50 Cattle  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: Wildlife  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

72 7028

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

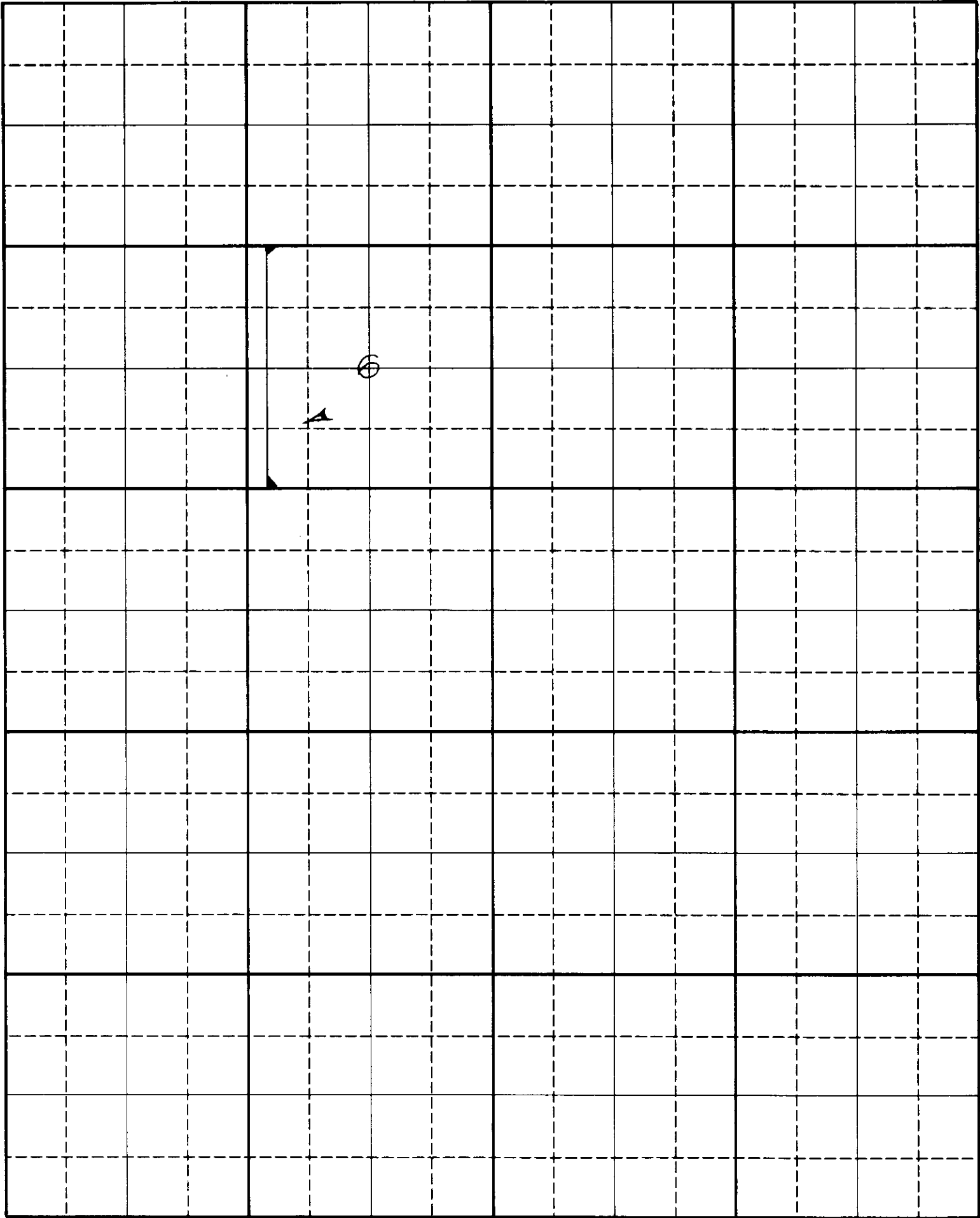
9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Project Name: Lead Waterhole  
Project Number: I-4R-4072

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *T16N R20E*



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*USDI Bureau of Land Management*  
*Glenn E. Ford Acting Dist Mgr.*  
(Applicant)

72 7028

Received by y Date 3-30-72 Time 2:00  
Preliminary check by 12 Fee \$ 10.00  
Receipted by ej Date 4-7-72 W.D. Bucken  
Publication prepared by CL Date 4-21-72 <sup>0027</sup>  
Published in The Recorder Herald, Salmon  
Publication dates 4-27-72 <sup>5-4-72 & 5-11-72</sup>  
Publication approved CL Date 5-18-72  
Priority reduced to 3-30-72 Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by D 51

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72 7028, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1973.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 27 day of June, 1972.

  
Deputy Director

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant USDI, Bureau of Land Management  
post office address P. O. Box 430, Salmon, Idaho 83467
2. Source of water supply Spring & Runoff which is a tributary of Salmon River
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 6 Township 16 N.  
Range 20 E. B.M. Lemhi County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into Hat Creek Drainage at a point in NE  $\frac{1}{4}$   
of SW  $\frac{1}{4}$  of Section 6 Township 16 N. Range 20 E. B.M. Lemhi County
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(cfs or acre-feet per annum)  
Amount 0.05 for wildlife purpose from 01/01 to 12/31 (both dates inclusive)  
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Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
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\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
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(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 50 Cattle  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: Wildlife  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

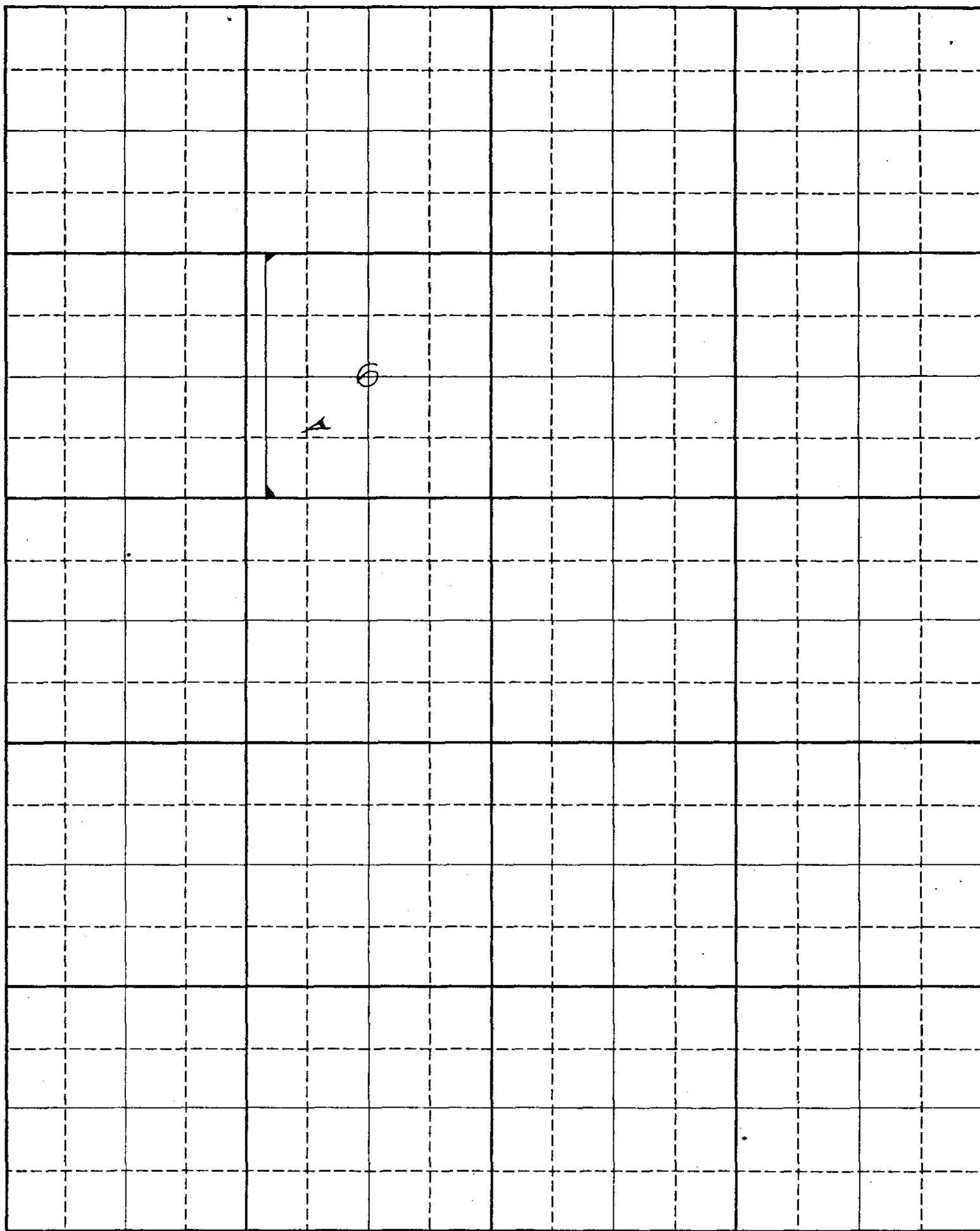
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b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Project Name: Lead Waterhole  
Project Number: I-4R-4072

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T16N R20E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDI Bureau of Land Management  
Glenn E. Ford Acting Dist. Mgr.  
(Applicant)

copy

72 7028

Received by WJ Date 3-30-72 Time 8:00 A  
Preliminary check by \_\_\_\_\_ Fee \$ \_\_\_\_\_  
Receipted by \_\_\_\_\_ Date \_\_\_\_\_  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
Director

DECEMBER 1971

MAY 13 1972

# Affidavit of Publication

Department of Water Administration  
Eastern District Office

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN

\_\_\_\_\_, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit #75-7028

and #72-7029 \_\_\_\_\_ a true

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for \_\_\_\_\_ 2 \_\_\_\_\_

consecutive issues, commencing with the issue dated May 4, 1972

and ending with the issue dated May 11, 1972

*Jerry G. Rosin*

eleventh

Subscribed and sworn to before me, this \_\_\_\_\_

day of May, 1972

*Carl Armstrong*

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 15.54

72 7028

At hereby given that  
County of Lemhi  
P. O. Box 320, Salmon  
has on March 22, 1972  
made applications to the  
water to be used  
June 1 to November 1  
for stock and from January  
1 to November 1 for water of  
(source tributary of  
the Salmon River)  
75-7028-0.1 c. f. s. from  
ground spring within  
the NE 1/4, Sec. 6, Twp. 16N,  
R. 20E, E. 2E  
County, to be used within  
the SE 1/4, Sec. 6, Twp. 16N,  
R. 20E, E. 2E.  
72-7029-0.1 c. f. s. from  
ground spring within the  
SE 1/4, Sec. 6, Twp. 16N,  
R. 20E, E. 2E, Lemhi County,  
to be used within the SE 1/4-  
SW 1/4, Sec. 6, Twp. 16N, Rge.  
20E, E. 2E.  
If issued, these permits will  
be subject to all prior water  
rights. Protests against the  
granting of the permits must  
be filed with the Idaho Dept.  
of Water Administration, State  
house, Annex 2, Boise, Idaho,  
on or before May 22, 1972.  
R. KEITH HIGGINSON,  
Director  
Published in the Recorder  
Herald at Salmon, Idaho on  
May 4 and May 11, 1972.  
5-2-2tc

WATER RIGHT NUMBER 75-7069

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME - CRIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - SPRING

TRIBUTARY OF - SALMON RIVER

SOURCE - UNNAMED STREAM

TRIBUTARY OF - SALMON RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 03-30-1972 COUNTY - LEMHI

TOTAL DIV. RATE - .1000 -CFS

TOTAL DIV. VOLUME -

4.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESW 06 16N 20E LOT REDIV -

272.0 92.0 373.0

1.0 0.8

0.0 0.0 0.0 0.0 0.0

4.2

FROM - 06-01 TO - 11-15 USE - STOCKWATER

USE DIV. RATE -

.0500 CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE

USE DIV. RATE -

.0500 CFS

USE DIV. VOLUME -

.00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 16N RNG 20E SEC 06 TRACT NESW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - LEAD WATERHOLE 4072

P/U LEAD WATERHOLE 4072.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 75-7069

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

# WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

**New No.**

~~192-7028~~ 75-7069

1. Original Owner: U.S. Dept of Interior

Present Owner: \_\_\_\_\_

2. Address: *Bureau of Land Mgmt., P.O. Box 430*

3. City: Salmon State: 10 Zip: 83467

B. Tributary of:

**J. Right Basis (for adjudication claims A,B,C only):**

Rediv.

| Year | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 |
|------|------|------|------|------|------|------|
| 1    | 100  | 100  | 100  | 100  | 100  | 100  |
| 2    | 100  | 100  | 100  | 100  | 100  | 100  |
| 3    | 100  | 100  | 100  | 100  | 100  | 100  |
| 4    | 100  | 100  | 100  | 100  | 100  | 100  |
| 5    | 100  | 100  | 100  | 100  | 100  | 100  |
| 6    | 100  | 100  | 100  | 100  | 100  | 100  |
| 7    | 100  | 100  | 100  | 100  | 100  | 100  |
| 8    | 100  | 100  | 100  | 100  | 100  | 100  |
| 9    | 100  | 100  | 100  | 100  | 100  | 100  |
| 10   | 100  | 100  | 100  | 100  | 100  | 100  |
| 11   | 100  | 100  | 100  | 100  | 100  | 100  |
| 12   | 100  | 100  | 100  | 100  | 100  | 100  |
| 13   | 100  | 100  | 100  | 100  | 100  | 100  |
| 14   | 100  | 100  | 100  | 100  | 100  | 100  |
| 15   | 100  | 100  | 100  | 100  | 100  | 100  |
| 16   | 100  | 100  | 100  | 100  | 100  | 100  |
| 17   | 100  | 100  | 100  | 100  | 100  | 100  |
| 18   | 100  | 100  | 100  | 100  | 100  | 100  |
| 19   | 100  | 100  | 100  | 100  | 100  | 100  |
| 20   | 100  | 100  | 100  | 100  | 100  | 100  |
| 21   | 100  | 100  | 100  | 100  | 100  | 100  |
| 22   | 100  | 100  | 100  | 100  | 100  | 100  |
| 23   | 100  | 100  | 100  | 100  | 100  | 100  |
| 24   | 100  | 100  | 100  | 100  | 100  | 100  |
| 25   | 100  | 100  | 100  | 100  | 100  | 100  |
| 26   | 100  | 100  | 100  | 100  | 100  | 100  |
| 27   | 100  | 100  | 100  | 100  | 100  | 100  |
| 28   | 100  | 100  | 100  | 100  | 100  | 100  |
| 29   | 100  | 100  | 100  | 100  | 100  | 100  |
| 30   | 100  | 100  | 100  | 100  | 100  | 100  |
| 31   | 100  | 100  | 100  | 100  | 100  | 100  |
| 32   | 100  | 100  | 100  | 100  | 100  | 100  |
| 33   | 100  | 100  | 100  | 100  | 100  | 100  |
| 34   | 100  | 100  | 100  | 100  | 100  | 100  |
| 35   | 100  | 100  | 100  | 100  | 100  | 100  |
| 36   | 100  | 100  | 100  | 100  | 100  | 100  |
| 37   | 100  | 100  | 100  | 100  | 100  | 100  |
| 38   | 100  | 100  | 100  | 100  | 100  | 100  |
| 39   | 100  | 100  | 100  | 100  | 100  | 100  |
| 40   | 100  | 100  | 100  | 100  | 100  | 100  |
| 41   | 100  | 100  | 100  | 100  | 100  | 100  |
| 42   | 100  | 100  | 100  | 100  | 100  | 100  |
| 43   | 100  | 100  | 100  | 100  | 100  | 100  |
| 44   | 100  | 100  | 100  | 100  | 100  | 100  |
| 45   | 100  | 100  | 100  | 100  | 100  | 100  |
| 46   | 100  | 100  | 100  | 100  | 100  | 100  |
| 47   | 100  | 100  | 100  | 100  | 100  | 100  |
| 48   | 100  | 100  | 100  | 100  | 100  | 100  |
| 49   | 100  | 100  | 100  | 100  | 100  | 100  |
| 50   | 100  | 100  | 100  | 100  | 100  | 100  |
| 51   | 100  | 100  | 100  | 100  | 100  | 100  |
| 52   | 100  | 100  | 100  | 100  | 100  | 100  |
| 53   | 100  | 100  | 100  | 100  | 100  | 100  |
| 54   | 100  | 100  | 100  | 100  | 100  | 100  |
| 55   | 100  | 100  | 100  | 100  | 100  | 100  |
| 56   | 100  | 100  | 100  | 100  | 100  | 100  |
| 57   | 100  | 100  | 100  | 100  | 100  | 100  |
| 58   | 100  | 100  | 100  | 100  | 100  | 100  |
| 59   |      |      |      |      |      |      |

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

8. Use Code:

[illegible]

9. A. Decree Name:

**B. Decree Date:**

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

**B. Date Permit Approved or Denied:**

C. Protested Date:

**D. Hearing Date:**

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**



Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

November 13, 1973

Re: Permit No. 72-7016 through 72-7035

Bureau of Land Management  
P. O. Box 430  
Salmon, Idaho 83467

Gentlemen:

Enclosed herewith are copies of the Water Licenses issued on the above referenced permits.

Sincerely,

**BOBBY D. FLEENOR**  
Assistant Director

jfr

Enclosures

~~72-7028~~

75-7069

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder Bureau of Land Management  
Post office address P. O. Box 430, Salmon, Idaho 83467 Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_
2. Source of water supply: Groundwater ☐ Surface water ☒ Spring, Runoff  
(name spring, stream, etc.)  
Tributary to Salmon River

3. Water will be used for the following purposes:

Amount 0.05 c.f.s. for livestock  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from June 1 to November 15  
(mo.-day) inclusive (mo.-day)

Amount 0.05 c.f.s. for wildlife  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 72-7028  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.1 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16N N/S, Range 20E E/W, B.M., Section 6, Subdivision NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Lemhi  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Small pothole dug with crawler tractor to catch surface runoff and seepage from small spring. Capacity less than 1 acre foot.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. Lead Waterhole

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 16N  | 20E   | 6    |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

72 7028

TOTAL ACREAGE \_\_\_\_\_

DATE OF EXAM SEPT-20-1973

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q= \_\_\_\_\_ c.f.s. V= 1.3 AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= \_\_\_\_\_ c.f.s. V= 1 AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= .05 c.f.s. V= 2.7 AF/Ann. from JUNE-1 to NOV-15  
Wildlife .05 c.f.s. V= 2.7 AF/Ann. from JAN-1 to DEL-31

4.0 AF

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured \_\_\_\_\_ Method of measurement NO MEAS. TAKEN

Total Q recommended 0.1 CFS Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 5.4 AF/Ann

Recommended Amendments:

P.D. ok  
Place of Use ok  
Other ok  
None ok

MEASUREMENT CALCULATION: DETERMINED FROM DEPTS. STOCKWATER  
REQUIREMENTS,

SYSTEM DESCRIPTION: THE WATER HOLE IS DESIGNED IN A  
SYSTEM OF WATERING AREAS TO DISPERSE GRAZING  
ANIMALS TO AREAS NOT HEAVILY USED FOR LACK  
OF SUFFICIENT WATER FOR THE ANIMALS NEEDS

REMARKS: 14,000 TO 16,000 HEAD OF BEEF CATTLE, 60 HEAD  
OF HORSES, WILDLIFE & BIG GAME WILL USE THIS RANGE  
FOR GRAZING -

Examiner's Signature Michael L. Stuhl Date Sept-20-73

Checked by KD Flowerdew Date 9-28-73

Approved by \_\_\_\_\_ Date \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

May 7, 1973

Re: Permit No.'s 72-7020 thru 72-7022  
72-7024 thru 72-7035

Bureau of Land Management  
P. O. Box 430  
Salmon, Idaho 83467

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR: jc

72 7028

Identification No. \_\_\_\_\_

Permit No. 72-7028

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

1. a) Name of Permit Holder Bureau of Land Management  
 b) Post Office Address P.O.Box 430, Salmon, Idaho 83467
2. Permit Number 72-7028
3. Date of Priority that you are prepared to establish 3/30/72
4. a) Source from which water was appropriated Spring and surface runoff  
 b) Location of the point of diversion: NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 6  
 Township 16 N., Range 20 E. Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
 amount .05cfs for livestock purposes from 6/1 to 11/15 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount .05 cfs for wildlife purposes from 1/1 to 12/31 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 b) Total amount appropriated 0.1 cfs cfs and/or acre feet per annum  
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by Timothy C. Fay, Assistant Area Manager.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A  
 b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Small pothole dug with crawler tractor to catch surface runoff and seepage from small spring. Capacity less than 1 acre foot.  
 b) Describe the type and size of measuring device which you have installed at your point of diversion: None  
 c) Give well drillers name and address and date the well was completed N/A

Exam typed 5/8/73 by jc

72 7028

72 7028

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Watering livestock and wildlife on the Federal Range, T. 16 N., R. 20 E.  
Section 6, B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: Project Name: Lead Waterhole  
Project No.: I-4R-4072

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 6, 1972 (Date) Harry R. Finleyson (Signature)

State of Idaho )  
County of Lemhi ) ss.

On this 18th day of September, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

August Walters  
Notary Public residing at Salmon, Idaho

My commission expires 3-13-74

May 1, 1973      CERTIFIED MAIL

Re: Permit No.    72-7020 thru 72-7022  
                     72-7024 thru 72-7035

Bureau of Land Management  
P.O. Box 430  
Salmon, Idaho    83467

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavits (15)  
dr

72 7028

July 20, 1972

USDI, Bureau of Land Management  
P. O. Box 450  
Salmon, Idaho 83467

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 72 - 7028 . We  
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF: cr

Enclosure

72 7028

# STATE OF IDAHO

## DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

April 21, 1972

Re: Application Nos. 72-7028 & 72-7029 - Bureau of Land Management

The Recorder Herald  
P. O. Box 310  
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill.

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

-----  
(signature of claimant)

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/BL

Enc: legal notice

*Bill submitted 5-18-72. ck*

72 7028

## NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, P.O. Box 430, Salmon, Idaho, has on March 30, 1972, submitted applications to appropriate water to be used from June 1 to November 15 for livestock and from January 1 to December 31 for wildlife as follows: (sources tributary to the Salmon River)

No. 72-7028 - 0.1 c.f.s. from an unnamed spring and runoff within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 16 N. Rge. 20 E. B.M., Lemhi County, to be used within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 16 N. Rge. 20 E. B.M.

No. 72-7029 - 0.1 c.f.s. from an unnamed spring within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 16 N. Rge. 20 E. B.M., Lemhi County, to be used within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 16 N. Rge. 20 E. B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, on or before May <sup>22</sup>~~15~~, 1972.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald at Salmon, Idaho, on <sup>May 4</sup>~~April 27~~ and May <sup>11</sup>~~4~~, 1972.

**NOTICE OF APPLICATIONS  
FOR WATER PERMIT**

Notice is hereby given that the Bureau of Land Management, P. O. Box 430, Salmon, Idaho, has on March 30, 1972, submitted applications to appropriate water to be used from June 1 to November 15 for livestock and from January 1 to December 31 for wildlife as follows: (sources tributary to the Salmon River)

No. 72-7028 0.1 c. f. s. from an unnamed spring and runoff within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 16N, Rge. 20E, B. M., Lemhi County, to be used within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 16N, Rge. 20E, B. M.