

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank B. D'Amico
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Frank B. &/or Beverly C. DeMark, Salmon, Idaho have on 2-24-77 submitted Application No. 75-7075 for a permit to appropriate 0.02 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 22N, R. 22E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of one acre within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 22N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 28, 1977.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 10 and March 17, 1977.

3-10-2tc

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7075

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 10, 1977 and ending with the issue dated March 17, 1977.

Jerry G. Rosin

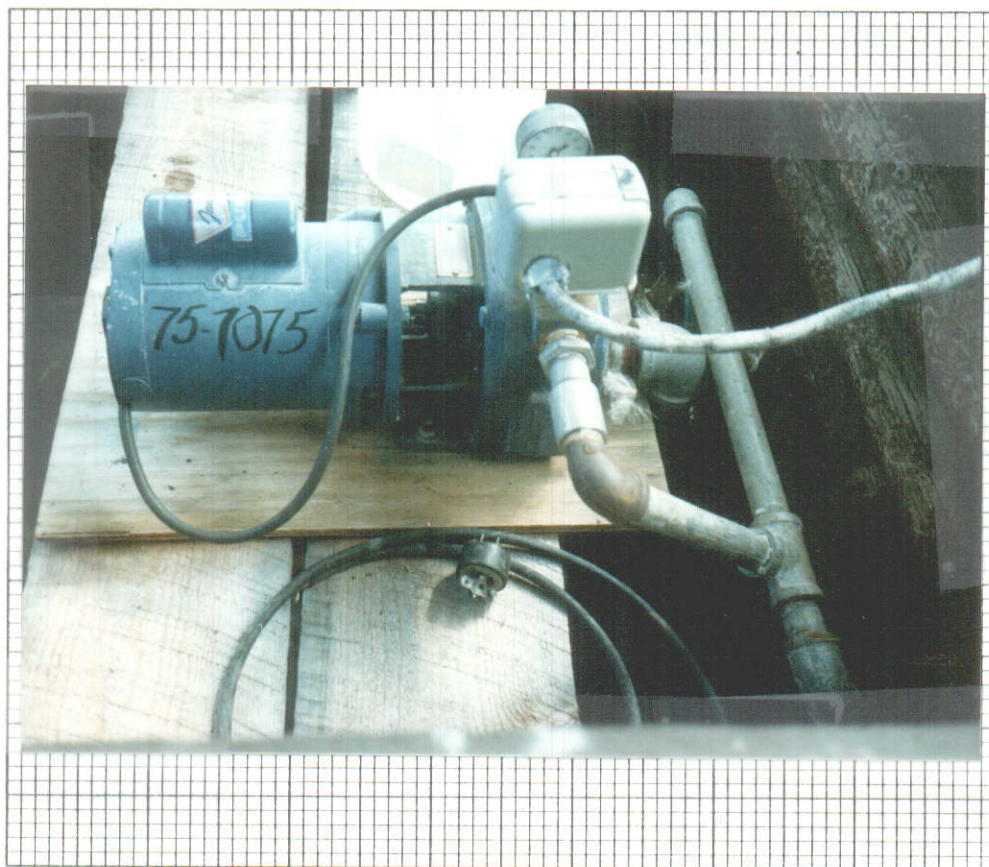
Subscribed and sworn to before me, this seventeenth

day of March, 1977

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.60

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks This permit for irrigation is used in conjunction with a single domestic home covered under 75-7076. This permit system is totally separate from the domestic system under 75-7076

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Seth C. Wilson Date 20 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

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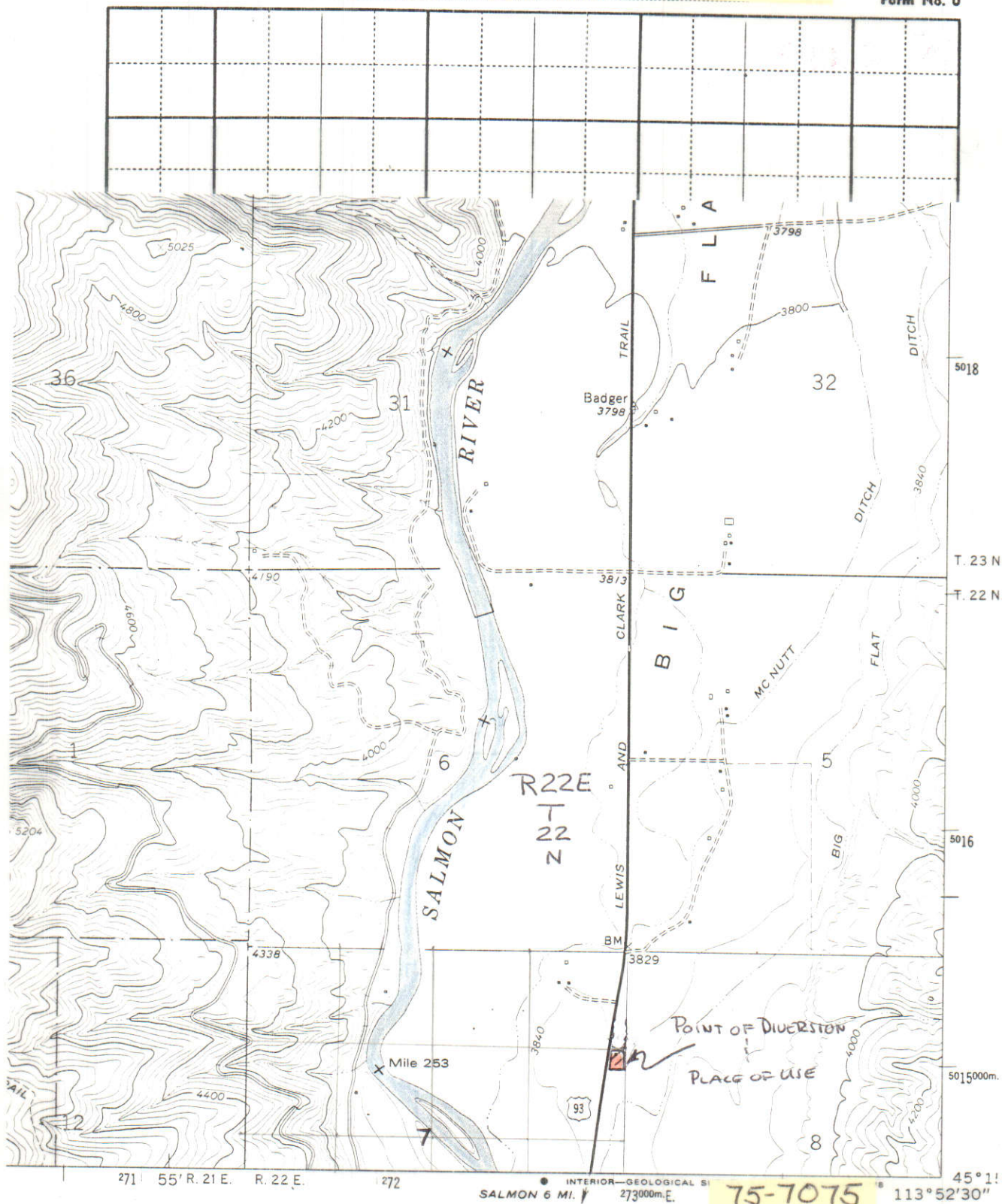
CONSULTANT SEAL

MAR 20 1987

ALFRED CRAWSHAW

75-7075

Form No. 0



MICROFILMED

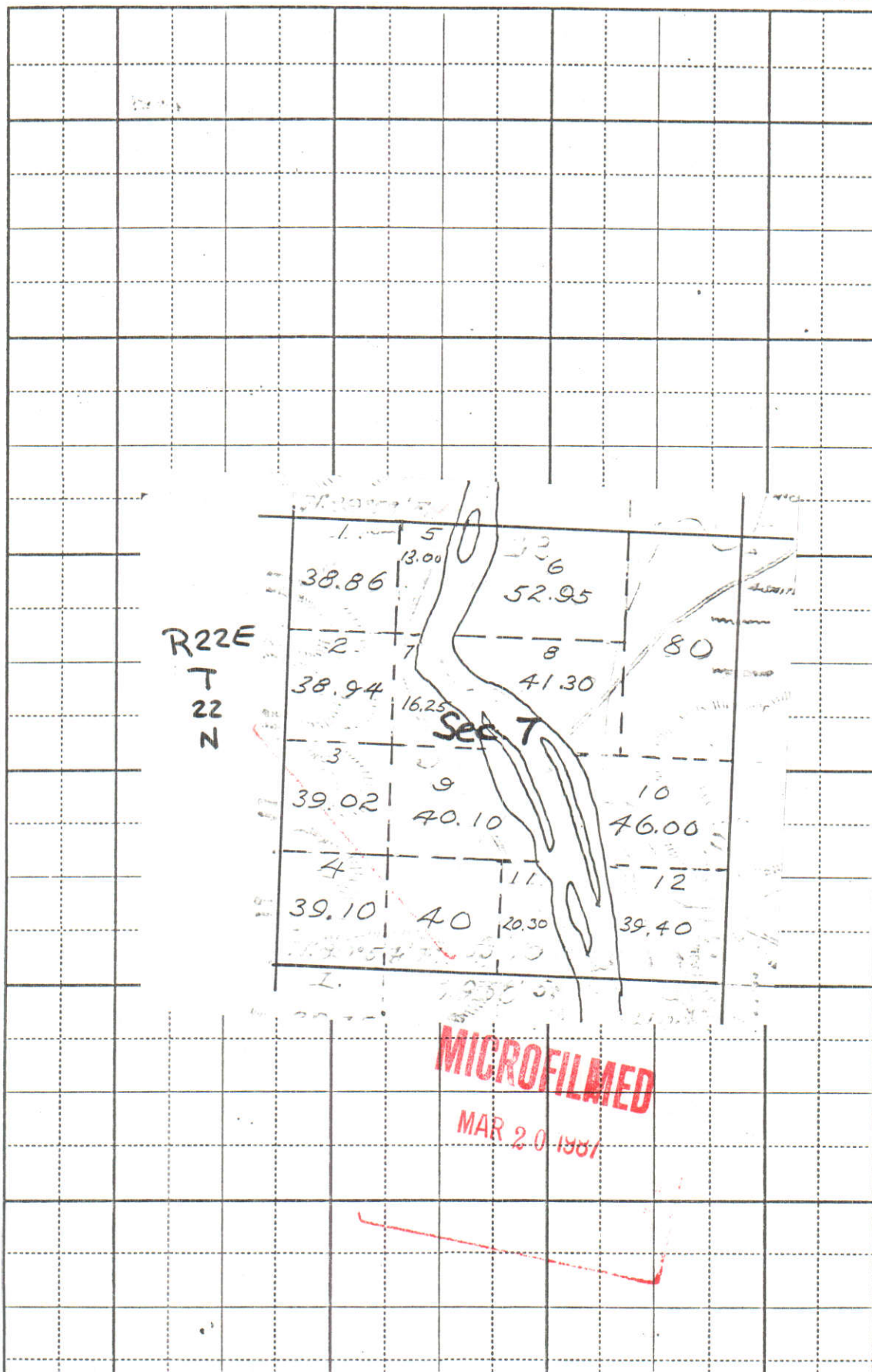
MAR 20 1981

Draw Plan In Ink.

NAME OF APPLICANT CRAWSHAW

75-7075

Form No. 0



Draw Plan In Ink.

75-7075

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Beverly C DeMoss
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7075

Priority: April 25, 1977 Amount: .02 CFS 3.0 AF

This is to certify, that ALFRED CRAWSHAW

P.O. BOX 190

CARMEN, ID 83462

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 23, 1977, and has submitted proof to the Department of Water Resources on June 1, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.02 cfs	3.0 af

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 7, Township 22N, Range 22E
Lemhi County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22N	22E	7	SENE	1			1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of MARCH, 1982.

MICROFILMED

Acting for the Director

Norman C. Young

MAR 20 1987

RECEIVED

FEB 19 1987

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now Alfred Crawshaw Phone _____
of (address) Box 190 Carmen, ID 83462, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 75-7075, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 NE 1/4, Section 7, Township 22N, Range 22E,
B.M., County of Lemhi. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.02 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 3.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	22E	7				1													1

Total number of acres to be irrigated = 1

4. Date of priority: April 25, 1977 (Late Proof)

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Carmen, Id., this 14 day of February, 1987.

Alfred C. Shaw
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW fee = \$20.00 ✓ Received by sp Date 2-19-87 #41470

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 75-7075

Witness my hand this 17TH day of MARCH, 1987.

Norm C Young
Acting for the Director

MICROFILMED

MAR 20 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NOS. 75-7075 AND
75-7076 IN THE NAME OF ALFRED CRAWSHAW

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-referenced permits with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1982; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permits have lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, the permit holders assigned all right, title, and interest in and to Permit Nos. 75-7075 and 75-7076 to Alfred Crawshaw; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on June 1, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 75-7075 be REINSTATED and the priority advanced to April 25, 1977 and Permit No. 75-7076 be REINSTATED and the priority advanced to April 30, 1977.

Dated this 10 day of June, 1982.

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.

Acting Chief, Operations Bureau

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MAR 20 1987

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	75-7075	Frank B. &/or Beverly C. DeMark	.02 cfs
Full Assignment	75-7075	Alfred Crawshaw	.02 cfs

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MAR 20 1961

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

JUN 1 1982

Department of Water Resources

I, FRANK B. DEMARK, hereby assign to Alfred CRAWSHAW
of P.O. Box 190 CARMEN, ID. 83462
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 75-7075
to appropriate the public waters of the State of Idaho. 75-7076



The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 28th day of MAY, 19 82.

Frank B. Demark
Permit Holder

Beverly A. Demark
Spouse of Permit Holder

State of Idaho)
County of Lemhi) ss.

On this 28 day of May, 19 82, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

Marjorie Wells
Notary Public residing at

Salmon, Idaho

My commission expires:

Life

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MAR 20 1981

ORIGINAL Assignment in 75-7075

75 7075

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frank B. &/or Beverly C. DeMark Phone: 756-2282
post office address Box 749, Salmon, Idaho 83467
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 22N
Range 22E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ Hp motor on a Sears pump,
2" mainline will supply two 1" laterals with two sprinkler heads

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 18 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 250.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

[illegible]

1

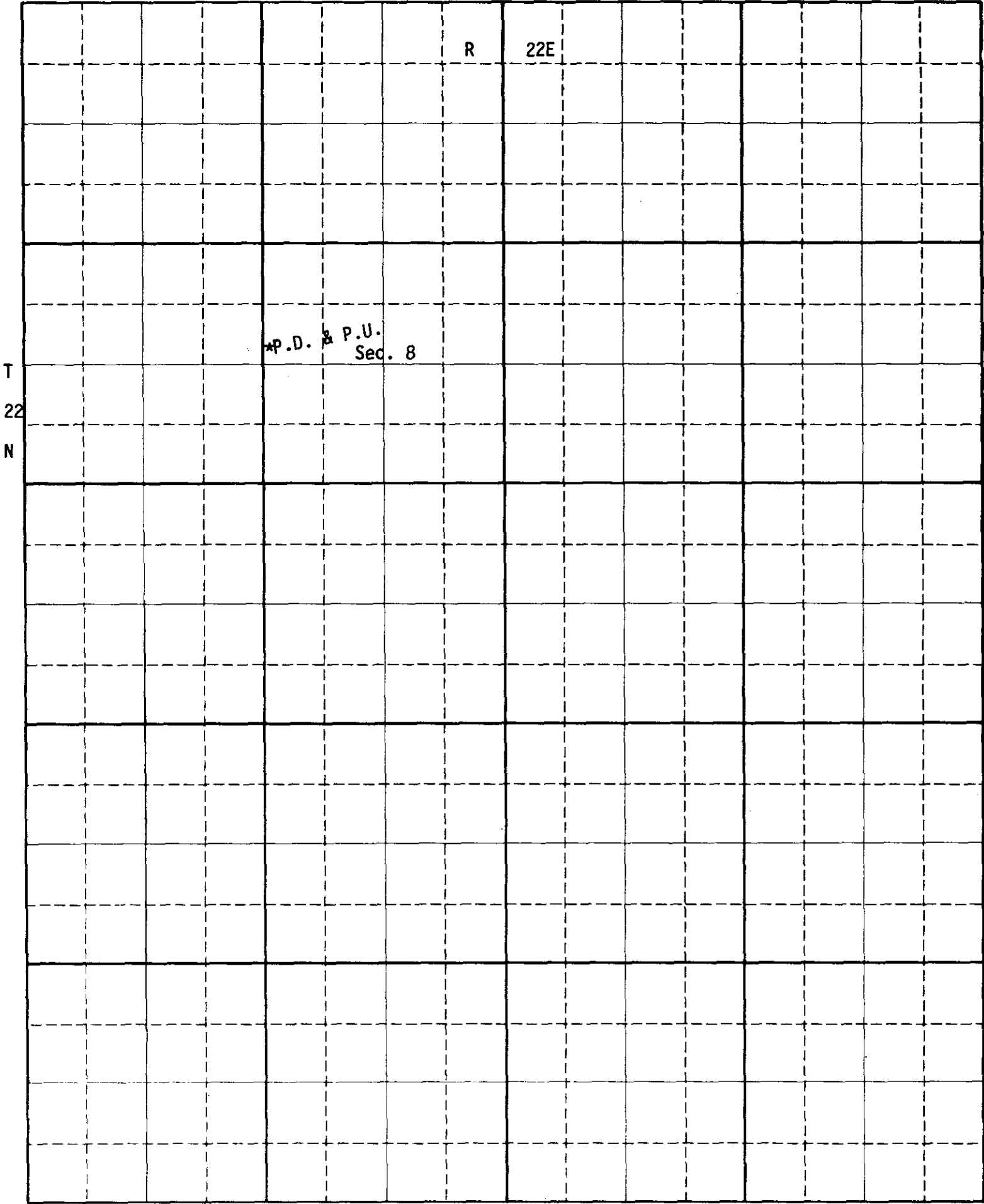
None

b. Who owns the land to be irrigated or place of use

applicant to make this filing-

for possible future confirmation of his water uses.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank B. DeMark
(Applicant)

Proposed Priority 2/23/77

Received by EW Date 3-14-77 Time 12:05P.
EW 3-28-77 11:21A.
Preliminary check by ARK Fee \$ 10.00 # 2355
Received by SB Date 3-24-77
Publication prepared by EW Date 3-04-77
Published in Recorder Herald
Publication dates March 10 & 12, 1977
Publication approved me Date 3-21-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7075, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.

A. Howard Quinn
Director

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Department of Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permit No. 75-7075

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 10, 1977 and ending with the issue dated March 17, 1977.

Jerry G. Rosin

Subscribed and sworn to before me, this seventeenth

day of March, 1977

Will Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.60

March 18, 1987

ALFRED CRAWSHAW
P.O. BOX 190
CARMEN, ID 83462

RE: Permit No. 75-7075

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 26, 1987

RE: Permit No. 75-7075

Alfred Crawshaw
Box 190
Carmen, ID 83462

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 20 1987

RECOMMENDED AMOUNTS

(late proof)

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
75-7075	4-25-1977	0.02 cfs	2-23-1977	6-1-1982	0.02 cfs 0.03 cfs

4. Permit Holder: Alfred Crawshaw

Address: P.O. Box 190, Carmen, ID 83462

5. Source: Groundwater ✓ tributary to ✓

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation ✓	4/1 ✓	11/1 ✓	0.02 cfs ✓	3.0 AF ✓

Allowable Maximums: 0.02 cfs 3.0 AFA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

DECLASSIFIED

1001

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None.
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C Wilson

Date 9 April 1956

Checked in Regional Office by Gary Isackman

Date 4-18-86

Approved in State Office by R. C. Baker

Date 12/8/86

APR 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

75-7075

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$2\frac{1}{2} \text{ gal in } 13.16 \text{ sec} = \left[\left(\frac{2.5 \text{ gal}}{13.16 \text{ sec}} \right) \left(\frac{60 \text{ sec}}{\text{min}} \right) \right] \div 448.8 \text{ gpm} = 0.025 \text{ cfs}$$

 $\approx 0.03 \text{ cfs}$
capacity

Permit and 0.02 cfs/ac limits Q to Q = 0.02 cfs

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ ac} \times 3.0 \text{ ac} = 3 \checkmark$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 214 \times 1.9835 = 8.5 \text{ ac} \checkmark$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3 \checkmark$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NONEb) Other water rights with same point of diversion: NONE

c) Analysis:

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MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 75-7075

Phone No. _____

1. Owner: ALFRED CRAWSHAW Phone No. _____
Current Address: P.O. Box 190 Carmen, Id 83462
2. Accompanied by: Mrs. Beulah Horn EXAM. DATE: 20 Aug 1985
Address: same Phone No. same
Relationship to Permit Holder: Mother-in-law
3. Source: Groundwater tributary to _____

Department of Water Resources

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	1/2	unk	Jacuzzi	1L805

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pump machine to sprinkler system

- | 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
| | Bucket & Stopwatch | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

7. Measurements ☐ Additional data/computation sheets attached

2 1/2 gal in 13.16 sec

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

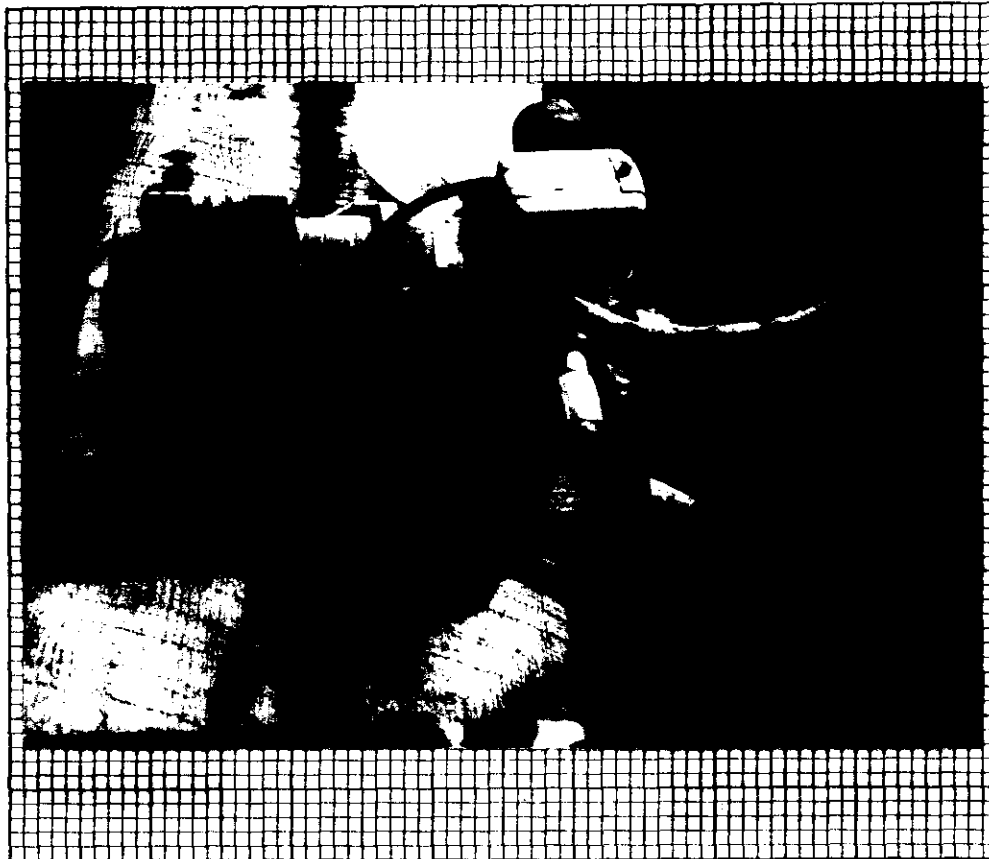
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	22E	7				1												1	
MICROFILMED																			
MAR 19 1964																			
																		Total Acres	1

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MAR 11 1957

Total Acres _____

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks This permit for irrigation is used in conjunction with a single domestic home covered under 75-7076. This permit system is totally separate from the domestic system under 75-7076

15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Scott C. Wilson Date 20 Aug 1985
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

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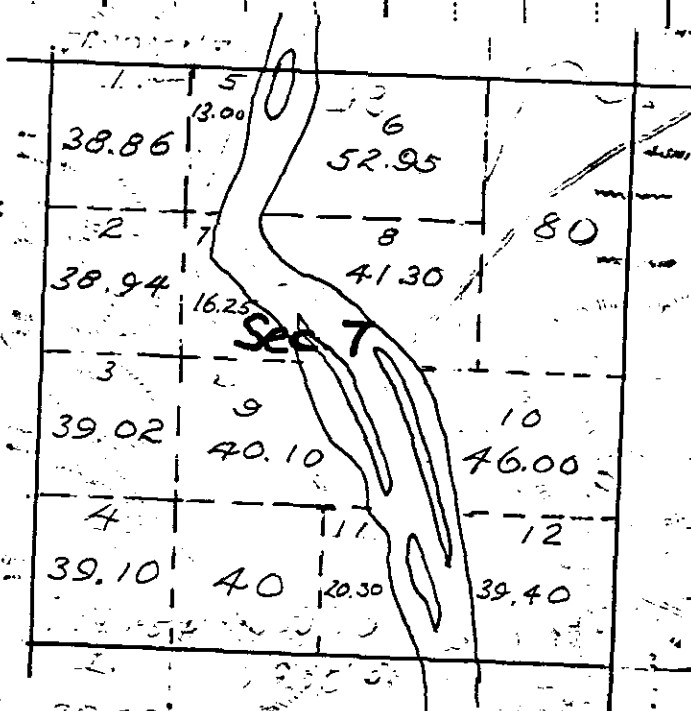
CONSULTANT SEAL
 MAR 20 1987

NAME OF APPLICANT

CRAWSHAW

75-7075

Form No. 0

R22E
T
22
N

MICROFILMED

MAR 20 1967

Draw Plan in Ink.

75-7075

June 9, 1982

Alfred Crawshaw
P. O. Box 190
Carmen, ID 83462

Dear Mr. Crawshaw:

Re: Permit No. 75-7075 and 75-7076

This office acknowledges receipt of the assignments conveying the permits to you. The assignments have been entered into the department's records. A copy of each permit is enclosed for your records.

Also this office acknowledges receipt of the statements of beneficial use submitted for the permits and enclosed are orders which reinstates the permits. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED
MAR 20 1981

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 75-7075

DATE: June 10, 1982

Date Proof Received	6/1/1982	152
Proof Due	4/1/1982	91
Number of Days Proof Late		<u>61</u>

Priority Date	2/23/1977	54
Number of Days Proof Late		<u>61</u>
New Priority Date		115 = <u>April 25, 1977</u>

Remarks

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MAR 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7075

Name(s) of Permit Holder: ALFRED OR FRANCIS CRAWSHAW

Post Office Address: Box 190

CARMEN, Id 83462 Tel. No. 756-3869

Source of Water: Well

Extent of Use: ☒ Domestic (number of households) 1
☐ Stockwater (number and type of stock)
☒ Irrigation (acres) 1
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-28-82
Date

Alfred Crawshaw
Signature of Permit Holder

MICROFILMED
MAR 20 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

JUN 1 1981

RECEIVED

Department of Water Resources

May 12, 1982

Frank B. and/or Beverly C. DeMark
6749 N. Pasitano Way
Tucson, AZ 85741

Dear Mr. and Mrs. DeMark:

Re: Permit Nos. 75-7075 and 75-7076

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above-referenced permits have lapsed. This office did not receive either a notice that you have completed the projects by the date required on your permits, or requests for extension of time. You were provided the proper forms in our notices to you date January 31, 1982.

Your permits cannot be reinstated unless you submit the statement of beneficial use postcards or submit extension of time requests showing reasonable cause for delay. Either the completed postcards or the extension of time requests must be received by this office within sixty days of the date of this notice or the permit will no longer be of any force or effect.

Statement of beneficial use postcards and requests for extension of time forms are enclosed for your use. Please note that a fee of \$15.00 must accompany each extension of time request.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

Enclosures

MICROFILMED

MAR 20 1987

CERTIFICATION OF MAILING
I hereby certify that on 5/12/1982
a copy of this document was
deposited in the post office at
Tucson, Arizona, for mailing
by first class mail, registered
mail, or certified mail, return
receipt requested, to the
individual named above.
[Signature]

May 12, 1982

Alfred or Frances Crawshaw
Box 103
Salmon, ID 83467

Dear Mr. and Mrs. Crawshaw:

Re: Permit Nos. 75-7075 and 75-7076

Enclosed are the two statements of beneficial use postcards submitted on the above-referenced permits.

Please be advised that these permits are in the name of Frank B. and Beverly C. DeMark. Since there has been no assignment and since a water right permit is private property, only the current permit holders may take action on them. The ownership of the permits may be conveyed by an assignment from the DeMarks to you.

To inform the DeMarks of this matter, I'm forwarding a copy of this letter and an assignment form to them. At which time, they can submit the statements of beneficial use, or if necessary, file an extension request along with the assignment. However, at the same time, I will also be sending a notice of lapsing. If no action is taken within sixty days, the permits will permanently lapse and the department will clear the records of these appropriations.

If you have any questions or if I can be of further assistance, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Frank B. and Beverly C. DeMark

Enc.

MICROFILMED

MAR 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7015.

Name(s) of Permit Holder: Alfred C. Crowther

Post Office Address: Box 103

Salt Lake, Id. 8346 Tel. No. 755-3869

Source of Water: Ground water

Extent of Use: ☐ Domestic
☐ Stockwater
☒ Irrigation
☐ Other

Measuring Device: Required? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-23-82
 Date

Alfred Crowther
 Signature of Permit Holder

MICROFILMED

MAR 20 1981

provided
 as per
 5/12/82
 J

2/25/82
 2/28/82
 Received

RECEIVED

FEB 8 1962

Department of Water Resources



REASON CHECKED

REASON CHECKED
Unclaimed Reinsured
Unknown
Insufficient address
Moved, Left no address
No such office in
DO NOT RETURN TO OFFICE OF ORIGIN

RECEIVED

1961-62

FEB 23 - 1982

FEB 18 1982

2-11-82

11-80
107

5749 72

Positano way
Lucas AZ
85741

Lucas A2
857

1458

138243

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138248

DE MARK, FRANK B. & BEVERLY C.
P.O. BOX 749
SALMON, ID 83467

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7075 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

MAR 20 1987

April 21, 1977

Re: Permit Nos. 75-7076
75-7075

Frank B. &/or Beverly C. DeMark
Box 749
Salmon, ID 83467

Dear Mr. and Mrs. DeMark:

Enclosed are copies of your approved Applications for Permit Nos. 75-7076 and 75-7075. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been place upon your permits. We are enclosing a letter describing different type of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief Water Rights

BDF/cah

Enclosure

RECEIVED
APR 24 1977
WATER RIGHTS
DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. DeMark

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use wrong
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated wrong
☒ Map needs Top. Range
☒ Signature OK
☒ Fee

(1) ARK 3/15/77

In form to receipt

(2) ARK 3/2/77

Send Copies to:

n/a Idaho State Health Department
n/a Idaho Fish and Game Department
n/a Bureau of Land Management

(3) ARK 3/2/77

n/a Request Special Use Permit from U.S.F.S.
n/a Request Easement from B.L.M.
n/a Request Information from Applicant

(4) ARK 3/15/77

In form for advertising

(5) ARK 3/15/77

Platted on Map No. 22N 22E

(6) ARK 3/15/77

Located within Water District No. Basin 75

(7) ARK 3/15/77

Critical groundwater area: yes no X

(8) ARK 3/15/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) Rebel 15 bad appear to be
Stable - these are new Obs wells.

(9) ARK 3/15/77

Other rights on the same place of use none

(10) ARK 3/15/77

Comments: None

(11) Co 3-21-77

Affidavit of Publication received (date) Mar. 21, 1977

(12) Co 3-28-77

Final date for protests March 28, 1977

Protests received: yes no X

(13) RDC 3/28/77

All requested information received from agencies or applicant: yes no

(14) 11 11

Action recommended:

Approve Deny

2/23/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By RDC Date 3/28/77

MICROFILMED

March 7, 1977

RE: Applications for Permit No. 75-7075 and 75-7076

Mr. Frank B. DeMark
Box 749
Salmon, Idaho 83467

Dear Mr. DeMark:

Pursuant to our telephone conversation, please find enclosed the two retyped applications. Please review and sign, then return to this office as soon as possible as we have begun the processing.

If you have any further questions, please feel free to contact this office.

Very truly yours,

COLLEEN WRAY
Secretary

Enclosures

ENCLOSURE

RECEIVED

FEB 21 1977

Department of Water Resources
Southern District Office

Identification No. 75 7075

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frank B. and/or Beverly C. DeMark
post office address Box 749, Salmon, Id. 83467
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 22 N.
Range 22 E. B.M. Lenhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will ~~be discharged into~~ not be pumped at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for irrig. purpose from 1 Apr. to 1 Nov. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1/2 hp. motor on a Sears pump.
A 2" mainline will supply two 1" laterals with two sprinkler
heads.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 18 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 250.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22	22	8				X			/			X							1.0

Total number of acres to be irrigated 1.0

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This well presently exists. Applicant wants to have a licensed right for possible future confirmation of his water uses.

A blank sheet of graph paper featuring a grid of squares. The grid is composed of solid black lines forming the outer border and dashed black lines forming the internal divisions. In the top-left corner, there is handwritten text: "WU" followed by "Sec. 8".

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank B. Brown
(Applicant)

Beverly C. DeMoss
(Applicant)

Received by CL Date 2-28-77 Time 11:20 A.
Preliminary check by AK Fee \$ 92-164-10 Recd. # 2355
Received by SB Date 2/24/77
Publication prepared by CL Date 3-24-77
Published in Recorder, Herald
Publication dates March 10 & 17, 1977
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

March 4, 1977

RE: Claim to a Water Right No. 75-4051 GAVER
Application for Permit No. 75-4052 RAINBOW FARMS
No. 75-7075 DeMARK No. 75-7080 LANDRY
No. 75-7076 DeMARK No. 75-7081 LANDRY
No. 75-7077 SMITH
No. 75-7078 SMITH
No. 75-7079 SMITH

The Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-24-77 by AW

RDC:CW

Enc: Legal Notice (9)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Frank B. &/or Beverly C. DeMark, Salmon, Idaho have on 2-24-77 submitted Application No. 75-7075 for a permit to appropriate 0.02 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 22N, R. 22E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of one acre within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 22N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 28, 1977.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho, on March 10 and March 17, 1977.

3-10-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank B. &/or Beverly C. DeMark,

Salmon, Idaho

have ~~had~~ ~~xxx~~ on 2-24-77 submitted Application No. 75-7075

for a permit to appropriate 0.02 cubic feet per second ~~acre feet per annum~~ xxxxxxxxxxxxxxxxxxxxxx

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 22N, R. 22E, B.M., Lemhi County;

to be used from Apr. 1 to Nov. 1

for the irrigation of one acre

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 22N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 28, 1977

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on March 10 and March 17, 1977

*me. J.
me. K.
me. C.*

IDENT. NO. 75-7075

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]