

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank B. Donahue
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Frank B. &/or Beverly C. DeMark, Salmon, Idaho have on 2-24-77 submitted Application No. 75-7076 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 22N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 22N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 28, 1977.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 10 and March 17, 1977.

3-10-2tc

Affidavit of Publication

RECEIVED
MAR 21 1977

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7076

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 10, 1977 and ending with the issue dated March 17, 1977.

Jerry G. Rosin

Subscribed and sworn to before me, this seventeenth

day of March, 1977

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

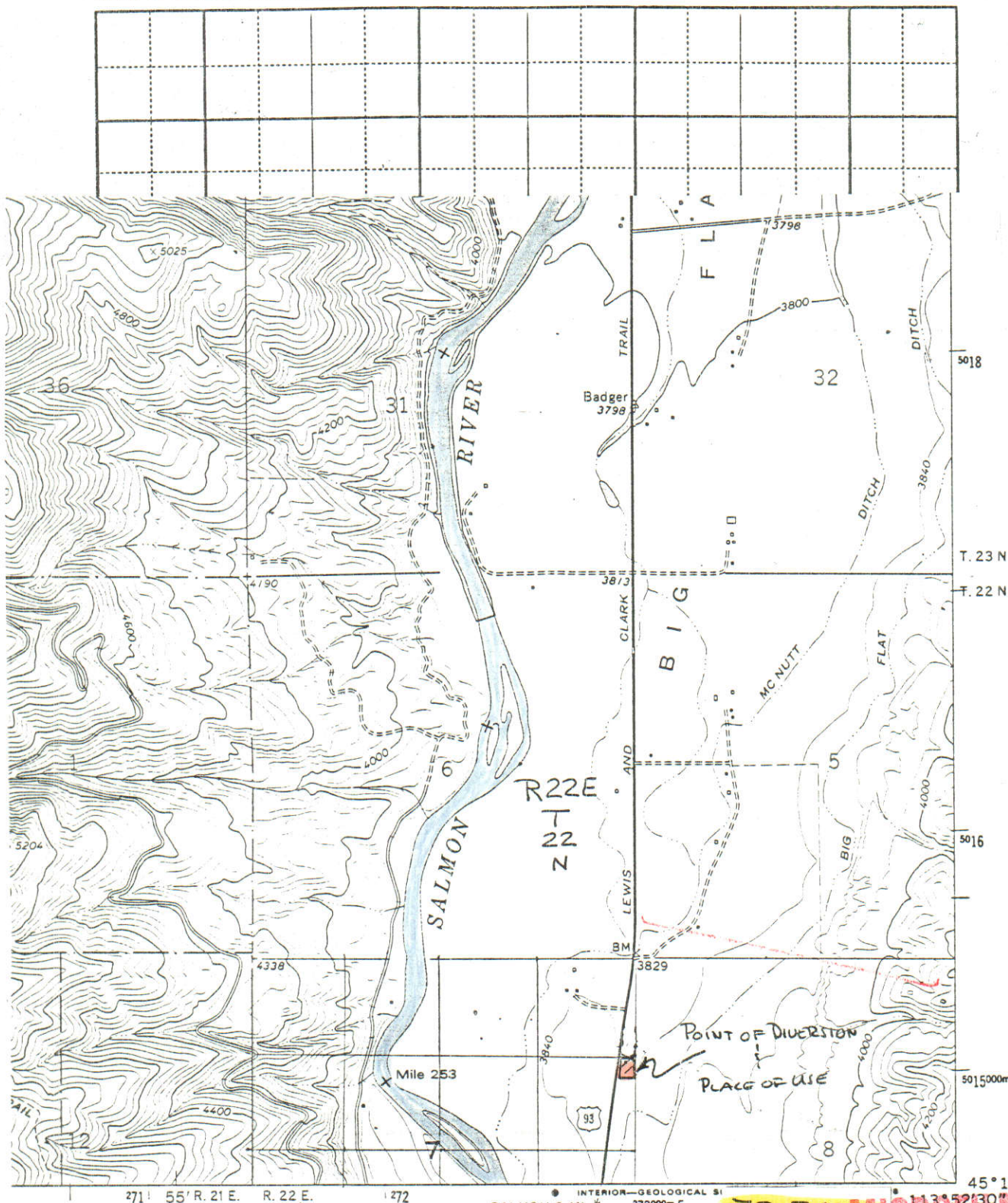
Publication Fee \$ 12.96

MICROFILMED

NAME OF APPLICANT ALFRED CRAWSHAW

75-7076

Form No. 0



271 55' R. 21 E. R. 22 E.

272

INTERIOR-GEOLOGICAL SURVEY
SALMON 6 MI. 273000m.E.

75-7076

113° 52' 30"

45° 1'

MAR 09 1981

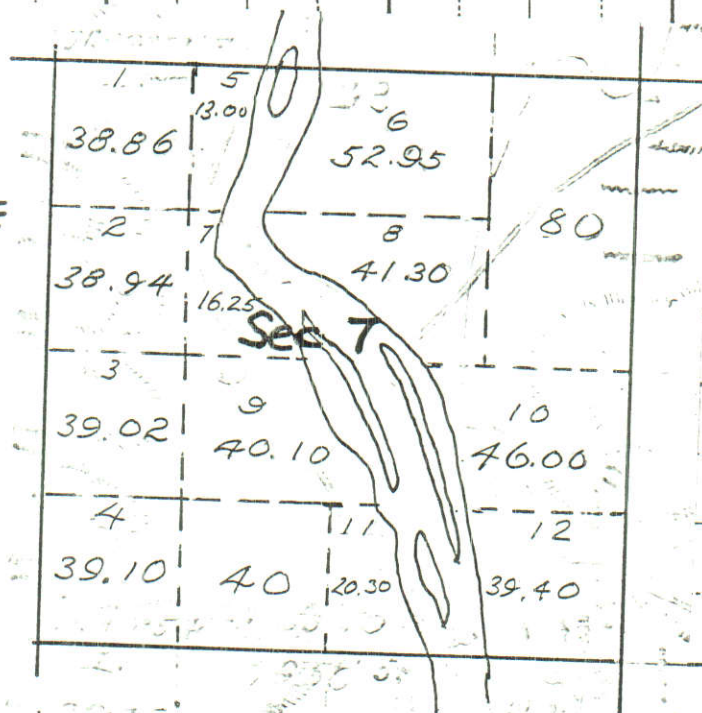
Draw Plan in Ink.

NAME OF APPLICANT CRAWSHAW

75-7076

Form No. 0

R22E
T
22
N



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MAR 09 1981

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) Paul E. Marshall

Beverly C DeMusk
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7076 Priority April 30, 1977 ^(Late Proof) Amount 0.04 cfs

THIS IS TO CERTIFY, that Alfred Crawshaw
of Carmen, Idaho, has complied with the terms and conditions of Permit
No. 75-7076 issued pursuant to Application for Permit dated February 28, 1977,
and has submitted proof to the Department of Water Resources on June 1, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE1NE1 Section 7,
Twp 22N, Rge 22E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22N	22E	7				X													

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Total number of acres irrigated _____

MAR 01 1981

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of DECEMBER, 19 86.

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MAR 09 1987

Acting for the

Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NOS. 75-7075 AND	}	ORDER OF REINSTATEMENT
75-7076 IN THE NAME OF ALFRED CRAWSHAW		

WHEREAS, the Department has issued the above-referenced permits with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1982; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permits have lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, the permit holders assigned all right, title, and interest in and to Permit Nos. 75-7075 and 75-7076 to Alfred Crawshaw; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on June 1, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 75-7075 be REINSTATED and the priority advanced to April 25, 1977 and Permit No. 75-7076 be REINSTATED and the priority advanced to April 30, 1977.

Dated this 10 day of June, 1982.



DAVID R. TUTHILL, JR.

Acting Chief, Operations Bureau

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MAR 09 1981

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	75-7076	Frank B. &/or Beverly C. DeMark	.04 cfs
Full Assignment	75-7076	Alfred Crawshaw	.04 cfs

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MAR 09 1967

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

REC'D

JUN 1 1982

Department of Water Resources

I, FRANK B. DEMARK, hereby assign to Alfred CRAWSHAW
of P.O. Box 190 CARMEN, ID. 83462
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 75-7075
to appropriate the public waters of the State of Idaho. 75-7076



The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 28th day of MAY, 19 82.

Frank B. Demark
Permit Holder

Beverly C. Demark
Spouse of Permit Holder

State of Idaho)
County of Lemhi) ss.

On this 28 day of May, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Marjorie Wells

Notary Public residing at

MICROFILMED

Salmon, Idaho

My commission expires:

Life MAR 09 1987

ORIGINAL Assignment in 75-7075

75 7076

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Frank B. &/or Beverly C. DeMark Phone: 756-2282
 post office address Box 749, Salmon, Idaho 83467
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 22N
 Range 22E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.04 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ Hp motor on a Myers
centrifugal pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 22 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 150.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 22N
 Range 22E B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water One.
 (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

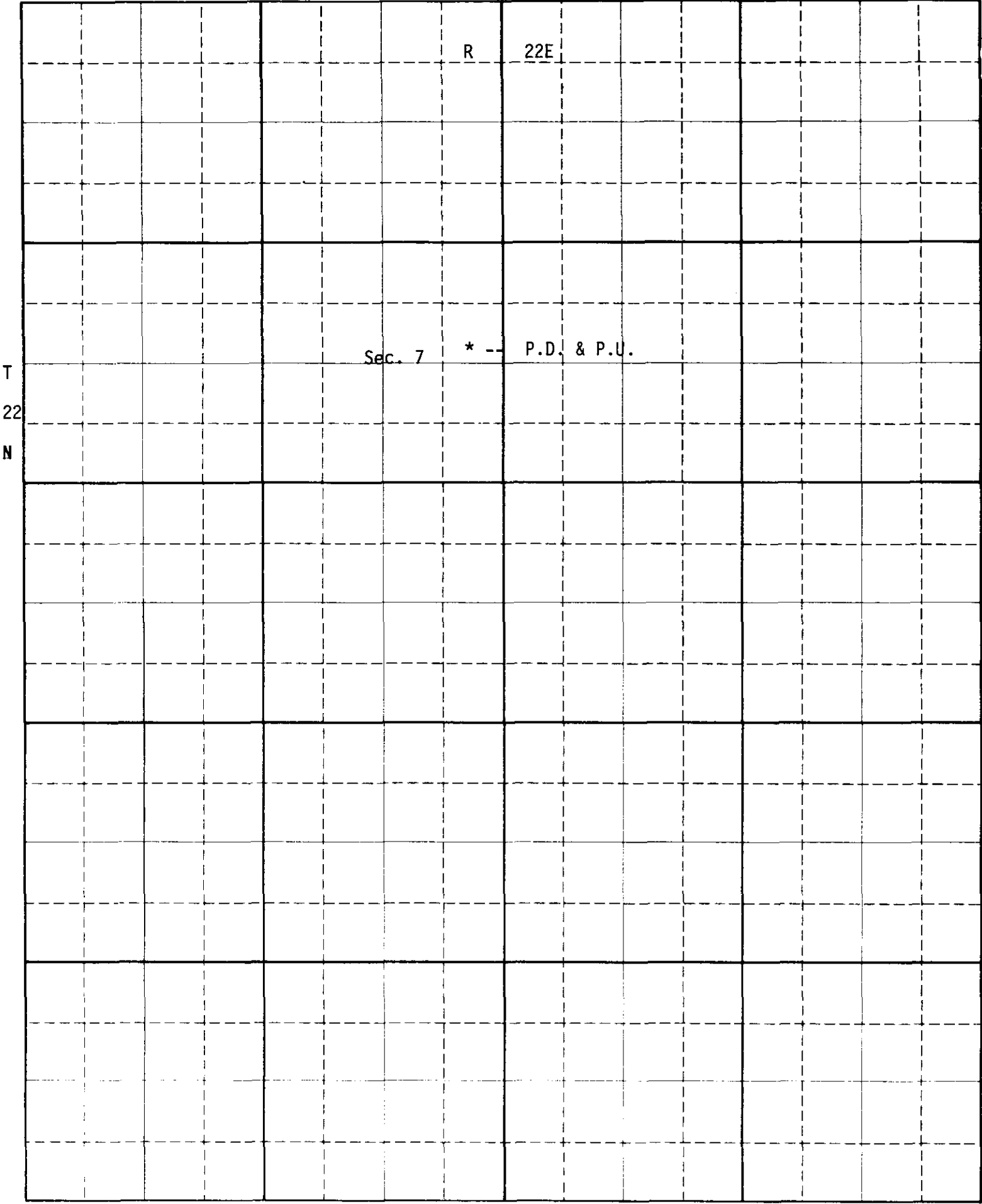
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____
None _____

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well presently exists. Applicant wants a licensed right for possible future confirmation of his water right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank B. O'Meara
(Applicant)

Proposed Priority 2/28/77

Received by Cal Date 2-28-77 Time 11:20 A.
Preliminary check by APK Fee \$ 10.00 # 2255
Received by SB Date 3-24-77
Publication prepared by Cal Date 3-04-77
Published in Recorder (Herald)
Publication dates Mar 16 & 17, 1977
Publication approved me Date 3-21-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7076, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.



for Director

Affidavit of Publication

MAR 21 1977

STATE OF IDAHO

County of Lemhi

ss.

Department of Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7076

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 10, 1977 and ending with the issue dated March 17, 1977.

Jerry G. Rosin

Subscribed and sworn to before me, this seventeenth

day of March, 1977

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.96

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1986

RE: Permit No. 75-7076

Alfred Crawshaw
Box 190
Carmen, ID 83462

Dear Mr. Crawshaw:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 09 1987

Lic.

Priority	Amount
-----------------	---------------

4. Permit Holder: Alfred Crawshaw
Address: P.O. Box 190, Carmen, ID 83402

5. Source: GROUNDWATER ☒ tributary to —

[illegible]

0.04 cfs ✓ 1.2 ata ✓

7. Point(s) of Diversion: ✓

8. Place(s) of Use ☒

Total Acres _____

[illegible]☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Date 12-8-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

APR 29 1986

15-7076
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 1 HOMES. ✓

$$Q = \frac{HP (8.814)(EFF.)}{HEAD + (PSI \times 2.308)} = 0.04 cfs$$

b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{div} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{ir} \text{ and } V_{div} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$V_{dom} = \text{No. Units} \times \underline{1.2} \text{ af} = \underline{1.2} \text{ afa} \quad \checkmark$$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

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MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 75-7076
Phone No. 756-3869

1. Owner: ALFRED CRAWSHAW Phone No. 796-3869
Current Address: P.O. Box 190 Carmen Id 83462
2. Accompanied by: Mrs. Beulah Horn EXAM. DATE: 20 Aug 1985
Address: SAME Phone No. SAME
Relationship to Permit Holder: Mother-in-law
3. Source: Groundwater tributary to _____

3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	F & M	1/2	Model # 9056105	F & M	Model # 312180205

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pump pressure tank to single domestic home

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SEE MEMORANDUM	DATED	MAY 13, 1981	ON FIELD	EXAMS FOR	DOMESTIC	
		PURPOSES				

7. Measurements ☐ Additional data/computation sheets attached

Single domestic home, see Memo of 13 May 1981 for Domestic hours

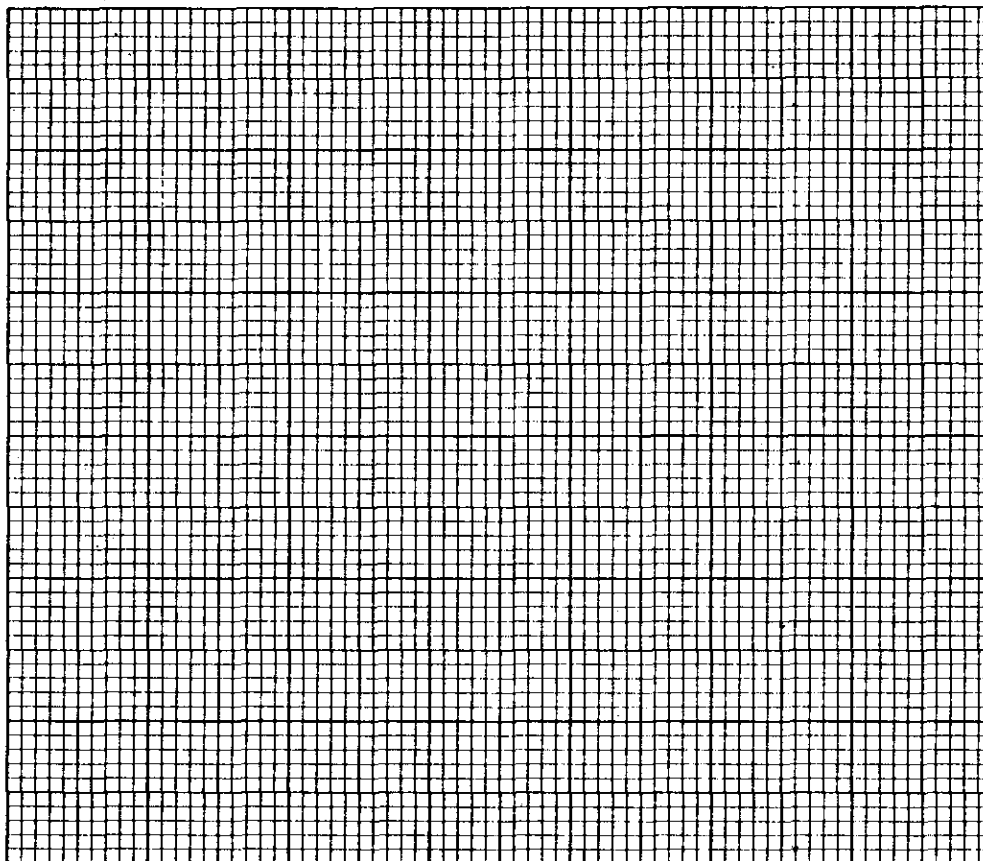
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks This permit for domestic purposes is used in conjunction with
75-7075 but is a totally separate system.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilber

Date 20 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

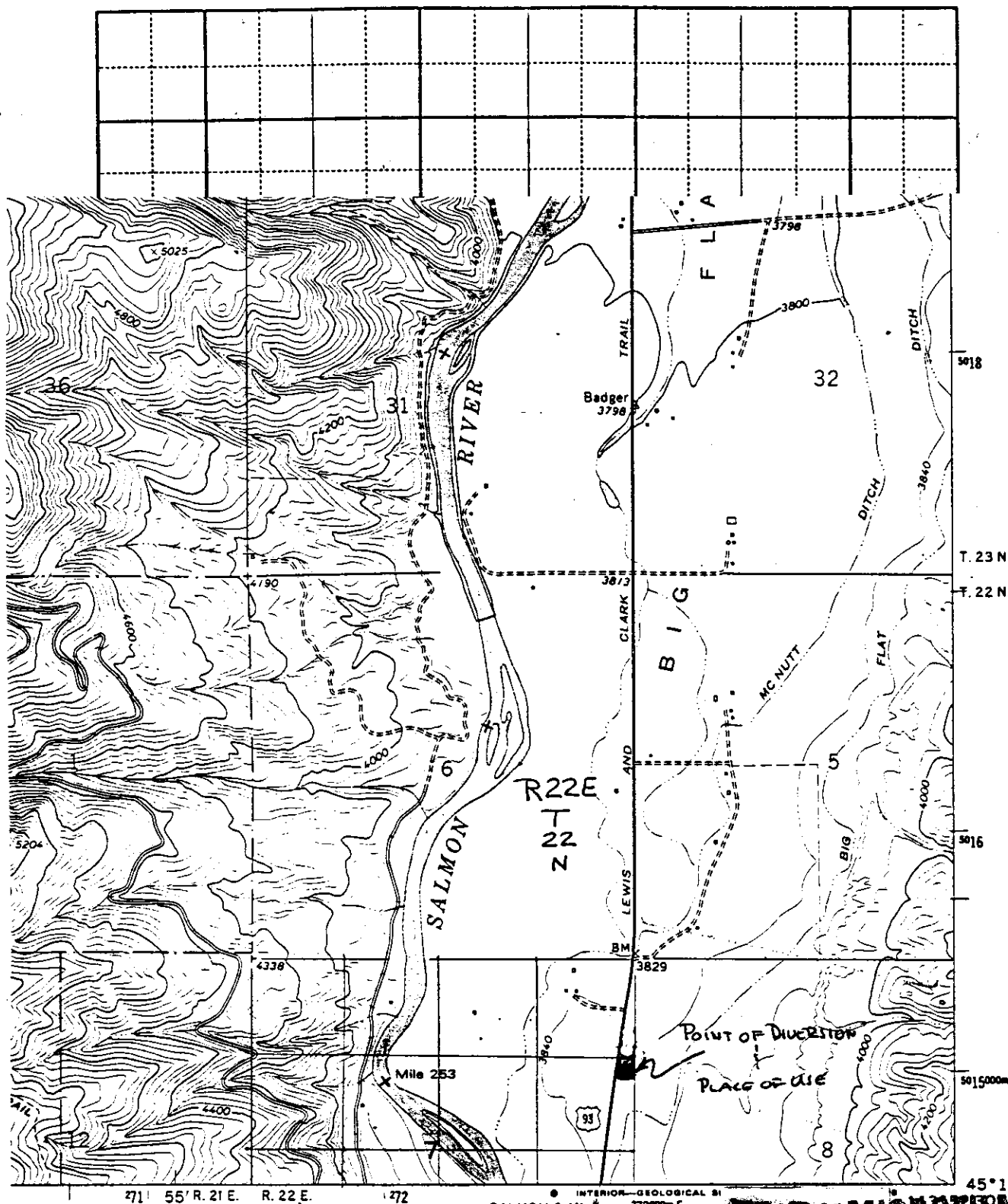
Beneficial Use Examination _____

Date

CONSULTANT SEAL
REPRODUCED

MAR 09 1987

Form No. 0

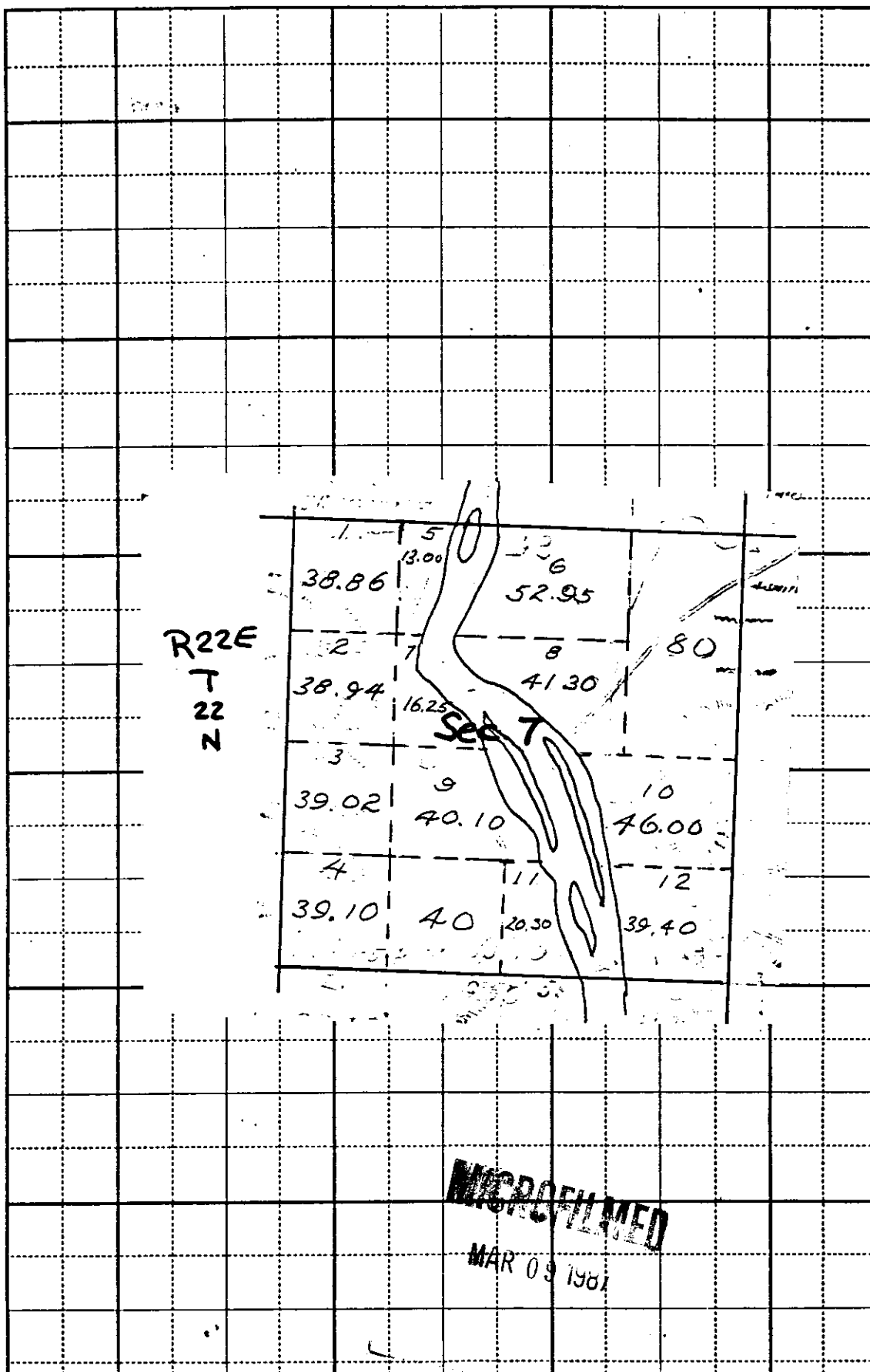


Draw Plan in Ink.

NAME OF APPLICANT CRAWSHAW

75-7076

Form No. 0



Draw Plan in Ink.

75-7076

June 9, 1982

Alfred Crawshaw
P. O. Box 190
Carmen, ID 83462

Dear Mr. Crawshaw:

Re: Permit No. 75-7075 and 75-7076

This office acknowledges receipt of the assignments conveying the permits to you. The assignments have been entered into the department's records. A copy of each permit is enclosed for your records.

Also this office acknowledges receipt of the statements of beneficial use submitted for the permits and enclosed are orders which reinstates the permits. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

RECEIVED
JUN 10 1982
FLECK

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 75-70760

DATE: 6/10/1982

Date Proof Received	6/1/1982	152
Proof Due	4/1/1982	91
Number of Days Proof Late		<u>61</u>

Priority Date	2/28/1977	59
Number of Days Proof Late		<u>61</u>
New Priority Date		120 = <u>April 30, 1977</u>

Remarks

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MAR 09 1987

PLACE
TEN CENT
STAMP
HERE

MicroFILMED

MAR 09 1987



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7076.

Name(s) of Permit Holder: Alfred or Francis CRAWSHAW

Post Office Address: Box 190

CARMEN ID. 83462 Tel. No. 756-3869

Source of Water: Well

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other none

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-28-82
Date

Alfred CRAWSHAW
Signature of Permit Holder

May 12, 1982

Frank B. and/or Beverly C. DeMark
6749 N. Pasitano Way
Tucson, AZ 85741

Dear Mr. and Mrs. DeMark:

Re: Permit Nos. 75-7075 and 75-7076

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above-referenced permits have lapsed. This office did not receive either a notice that you have completed the projects by the date required on your permits, or requests for extension of time. You were provided the proper forms in our notices to you date January 21, 1982.

Your permits cannot be reinstated unless you submit the statement of beneficial use postcards or submit extension of time requests showing reasonable cause for delay. Either the completed postcards or the extension of time requests must be received by this office within sixty days of the date of this notice or the permit will no longer be of any force or effect.

Statement of beneficial use postcards and requests for extension of time forms are enclosed for your use. Please note that a fee of \$15.00 must accompany each extension of time request.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

Enclosures

RECEIVED
MAY 13 1982

FILED

DEPARTMENT OF MAILING
This document was
transmitted by
first class mail.
MAY 13 1982

May 12, 1982

Alfred or Frances Crawshaw
Box 103
Salmon, ID 83467

Dear Mr. and Mrs. Crawshaw:

Re: Permit Nos. 75-7075 and 75-7076

Enclosed are the two statements of beneficial use postcards submitted on the above-referenced permits.

Please be advised that these permits are in the name of Frank B. and Beverly C. DeMark. Since there has been no assignment and since a water right permit is private property, only the current permit holders may take action on them. The ownership of the permits may be conveyed by an assignment from the DeMarks to you.

To inform the DeMarks of this matter, I'm forwarding a copy of this letter and an assignment form to them. At which time, they can submit the statements of beneficial use, or if necessary, file an extension request along with the assignment. However, at the same time, I will also be sending a notice of lapsing. If no action is taken within sixty days, the permits will permanently lapse and the department will clear the records of these appropriations.

If you have any questions or if I can be of further assistance, please feel free to contact me at 334-4290.

Sincerely,

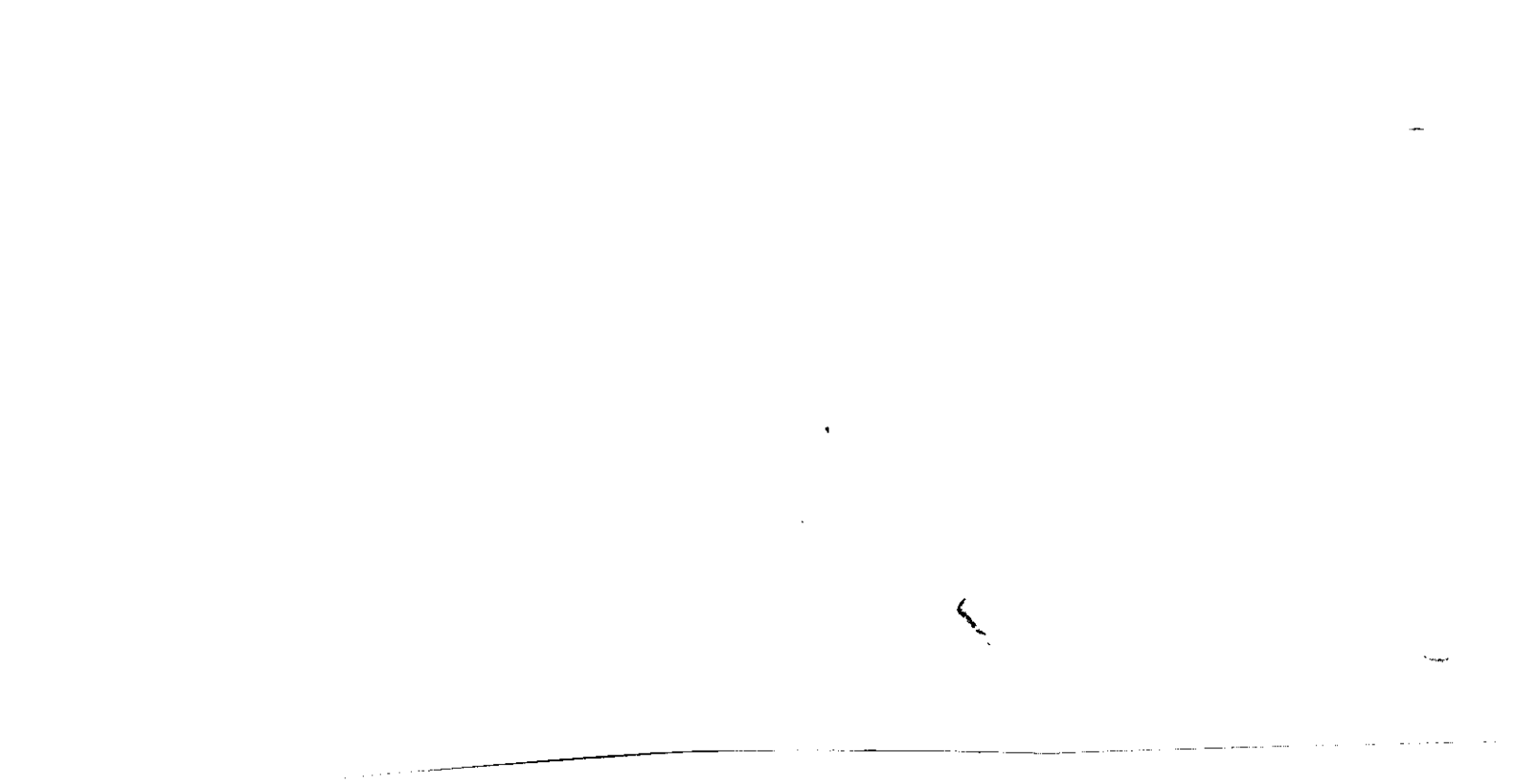
RITA I. FLECK
Sr. Secretary

cc: Frank B. and Beverly C. DeMark

Enc.

RECEIVED
MAY 12 1982

334-4290



RECEIVED

FEB 8 1982

Department of Water Resources



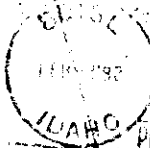
REASON CHECKED

Unclaimed Refused
Unknown
Insufficient address
Moved. Left no address
No such office in state
Do not re-mail in this envelope

RECEIVED

1981 6 0

FEB 3 1982



95

NO NOTICE

NO NOTICE

37500

FEB 18 1982

col 2-11-82
see as go
6749 H
Positano wa.

Tucson AZ
85741

138244

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

DE MARK, FRANK B. & BEVERLY C.
P.O. BOX 749
SALMON, ID 83467

138244

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7076 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED

MAR 09 1982

April 21, 1977

Re: Permit Nos. 75-7076
75-7075

Frank B. &/or Beverly C. DeMark
Box 749
Salmon, ID 83467

Dear Mr. and Mrs. DeMark:

Enclosed are copies of your approved Applications for Permit Nos. 75-7076 and 75-7075. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief Water Rights

BDF/cah

Enclosure

NOT
MED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Demark

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map runs top of Range *OK*
☒ Signature
☒ Fee

(1) ARK 3/15/77

In form to receipt

(2) ARK 3/15/77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(3) ARK 3/15/77

(4) ARK 3/15/77

In form for advertising

(5) ARK 3/15/77

Platted on Map No. 2N22E

(6) ARK 3/15/77

Located within Water District No. Basin 75

(7) ARK 3/15/77

Critical groundwater area: yes ☐ no ☒

(8) ARK 3/15/77

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) 8cbcl. 15bcl are new obs. wells

(9) ARK 3/15/77

but appear to be stable
Other rights on the same place of use none

(10) ARK 3/15/77

Comments: None

(11) CW 3-21-77

Affidavit of Publication received (date) March 21, 1977

(12) CW 3-28-77

Final date for protests March 28, 1977

Protests received: yes ☐ no ☒

(13) RDC 3/28/77

All requested information received from agencies or applicant: yes ☐ no ☐

(14) 11 11

Action recommended:

☒ Approve ☐ Deny

2/28/77 Proposed Priority

☐ Reason for Reduction

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 3/28/77

MICROFILMED

C
March 7, 1977

O
RE: Applications for Permit No. 75-7075 and 75-7076

P
Mr. Frank B. DeMark
Box 749
Salmon, Idaho 83467

Dear Mr. DeMark:

P
Pursuant to our telephone conversation, please find enclosed the two retyped applications. Please review and sign, then return to this office as soon as possible as we have begun the processing.

V
If you have any further questions, please feel free to contact this office.

Very truly yours,

COLLEEN WRAY
Secretary

Enclosures

MICROFILMED

RECEIVED

FEB 24 1977

Identification No. 75 7076

Application No. _____

D. _____ Water Resources
_____ District Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frank B. and/or Beverly C. DeMark
post office address Box 749, Salmon, Id. 83467

2. Source of water supply groundwater which is a tributary of - - -

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 22 Range 22 B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into - - - at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.03 for domestic purpose from 1 Jan. to 31 Dec. (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1/2 hp motor on a Myers centrifugal pump

b. Height of storage dam - - - feet, active reservoir capacity - - - acre feet; total reservoir capacity - - - acre feet, materials used in storage dam: - - -

Period of year during which storage will occur - - - to - - - inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 22 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 150.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 22 Range 22 B.M.

(2) Amount of power to be generated: - - - hp under - - - feet of head.

(3) List number of each kind of livestock to be watered - - -

(4) Name of municipality to be served - - -, or number of families to be supplied with domestic water - - -

(5) If water is to be used for other purposes describe: - - -

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing - - -

10. Remarks The well presently exists. Applicant wants a licensed right, for possible future confirmation of his water uses.

A grid of graph paper. The top-left corner contains the handwritten text "Sec 7" and "well". The grid consists of a solid line grid and a dashed line grid. The solid line grid is composed of 10 columns and 10 rows. The dashed line grid is composed of 10 columns and 10 rows, with the dashed lines offset from the solid lines. The text "Sec 7" is written in the first row, first column. The text "well" is written in the first row, second column.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Beverly C. DeMark
(Applicant)

Received by CW Date 2-28-77 Time 11:20 A
Preliminary check by ARK Fee \$ 10.00 Red. # 2355
Receipted by AB Date 2/24/77
Publication prepared by CW Date 3-04-77
Published in Boise Herald
Publication dates March 10 & 12, 1977
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

March 4, 1977

RE: Claim to a Water Right No. 75-4051 GAVER
Application for Permit No. 75-4052 RAINBOW FARMS
No. 75-7075 DeMARK No. 75-7080 LANDRY
No. 75-7076 DeMARK No. 75-7081 LANDRY
No. 75-7077 SMITH
No. 75-7078 SMITH
No. 75-7079 SMITH

The Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-21-77 by CW

RDC:CW

Enc: Legal Notice (9)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Frank B. &/or Beverly C. DeMark, Salmon, Idaho have on 2-24-77 submitted Application No. 75-7076 for a permit to appropriate 0.01 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 22N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 7, T. 22N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protection against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 28, 1977.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 10 and March 17, 1977.

3-10-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank B. &/or Beverly C. DeMark,

Salmon, Idaho

have ^{XXX} on 2-24-77 submitted Application No. 75-7076

for a permit to appropriate 0.04 cubic feet per second xxxxxxxxxxxxxxxxxxxxxx

of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 22N, R. 22E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for one family

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 22N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 28, 1977

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on March 10 and March 17, 1977

the - J.
the - H.
the - C.

IDENT. NO. 75-7074

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
		Assignment & Proof made
		coded & entered