

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 22E

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Naren M. Smith
(Applicant)

19

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Warren M. Smith, Salmon, Idaho has on 3-03-77 submitted Application No. 75-7078 for a permit to appropriate 0.06 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 21N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of 3 acres, all uses within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water

rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 28, 1977.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 10 and March 17, 1977.
3-10-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 21 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7078

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 10, 1977 and ending with the issue dated March 17, 1977.

Subscribed and sworn to before me, this seventeenth

day of March, 1977.

*Notary Public for the State of Idaho,
Residing at Salmon, Idaho*

Publication Fee \$ 13.68

MICROFILMED

T
21
N

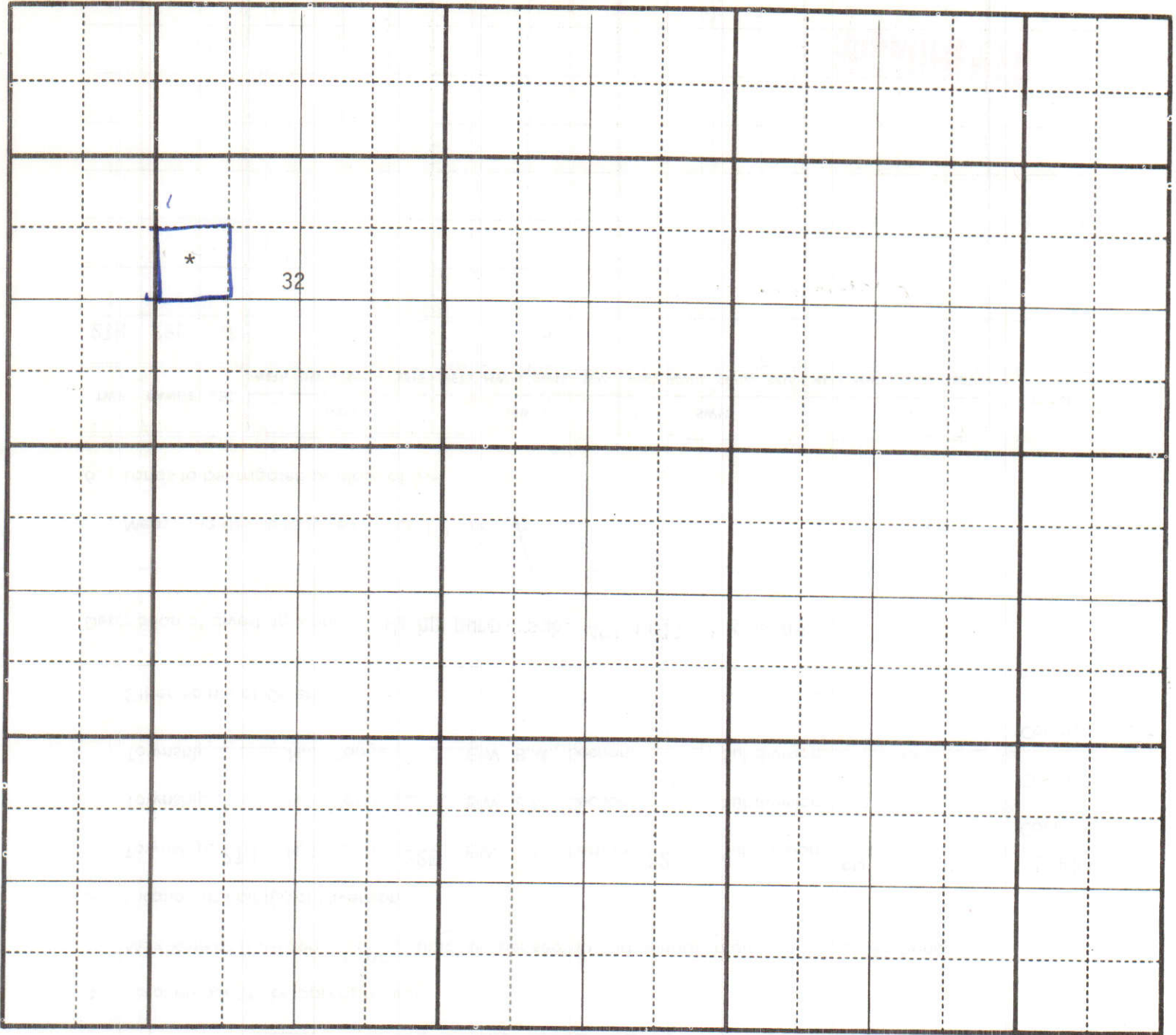
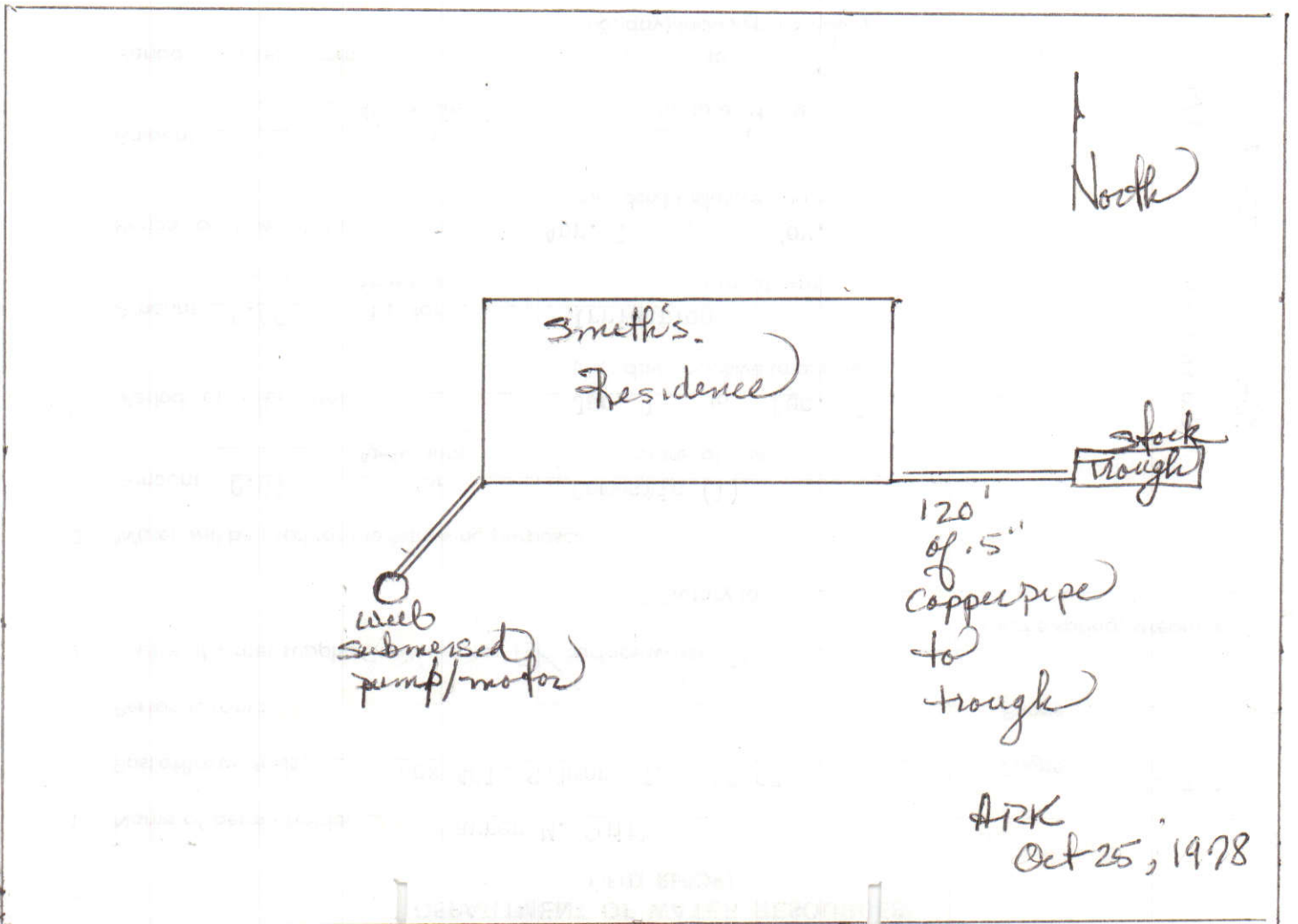


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7078 Priority March 3, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that WARREN M. SMITH
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. _____ issued pursuant to Application for Permit dated March 3, 1977,
and has submitted proof to the Department of Water Resources on June 15, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 21N,
Rge. 22E, B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21N	22E	32						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 79.

Director

MICROFILMED

75 7078

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Warren M. Smith Phone: 756-2724
 post office address P.O. Box 461 Salmon
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 21N
 Range 22E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.06 for Irrigation purpose from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.06 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 Hp pump, well

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 48 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 1500.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 21N
 Range 22E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered: _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water /
 (5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	32							3										3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

Rights in Pope ditch

9. a. Who owns the property at the point of diversion Applicant

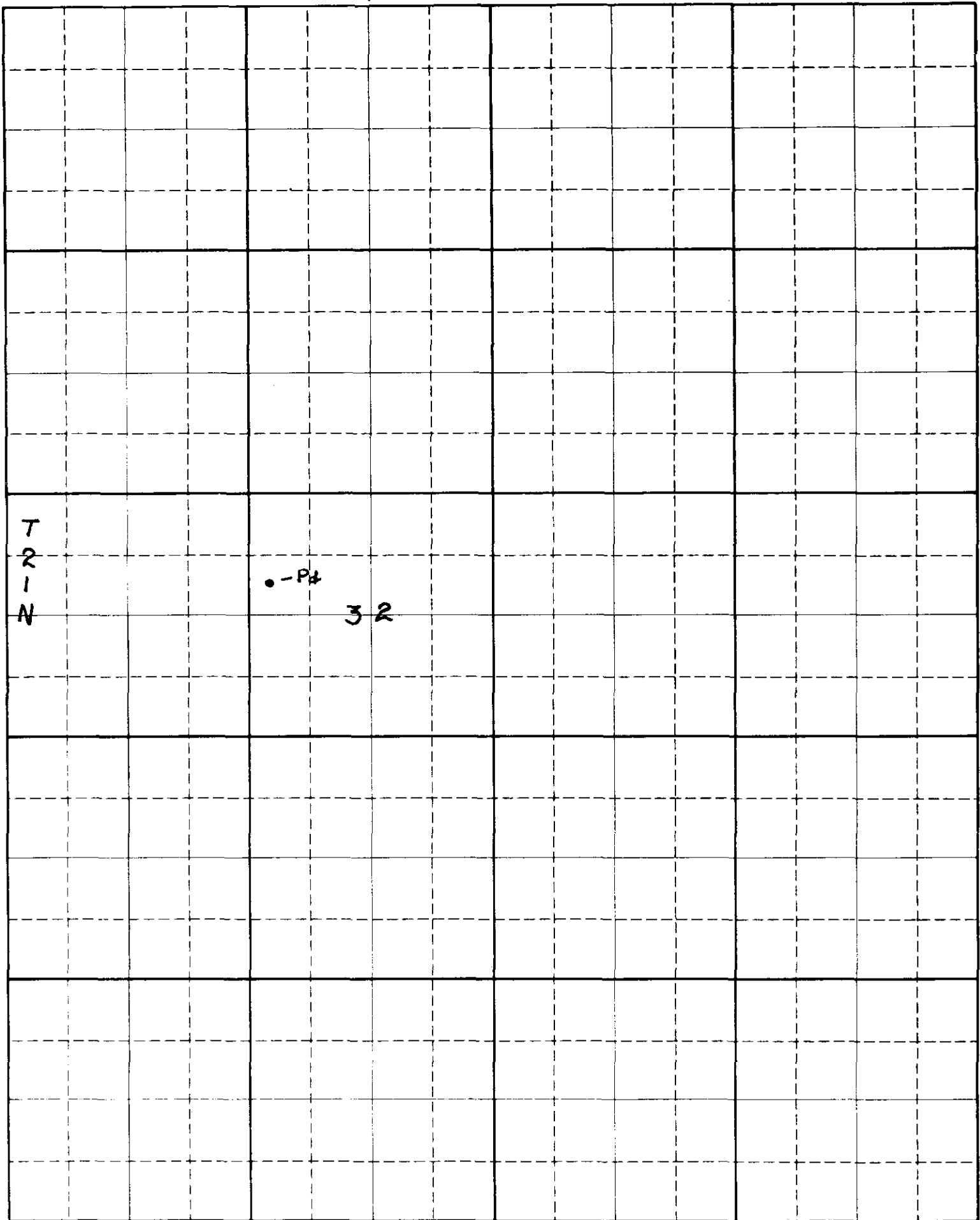
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This application is made to appropriate groundwater for lot 19 of Ideal Acres Subdivision

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 22 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harmon M. Smith
(Applicant)

Proposed Priority 3/ 3/77

Received by W Date 3-23-77 Time 10:00

Preliminary check by ARK Fee \$ 10.00

Receipted by W Date 3-23-77 # 4597

Publication prepared by W Date 3-24-77

Published in Boise Herald

Publication dates March 10 & 14, 1977

Publication approved me Date 3-21-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ARK jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7078, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

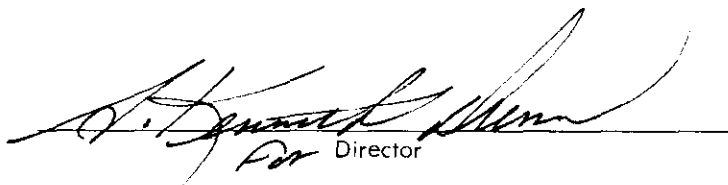
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


For Director

[illegible]

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 21 1977

Department
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7078

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 10, 1977 and ending with the issue dated March 17, 1977.

Jerry G. Rosin

Subscribed and sworn to before me, this seventeenth

day of March, 1977

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.68

WATER RIGHT NUMBER 75-7078

OWNER LAST NAME - SMITH FIRST NAME - WARREN M. ORIG OWNER -
ADDRESS LINE 1 - P.O. BOX 461 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - SALMON STATE - ID ZIP CODE - 83467
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 03-03-1977 COUNTY - LEMHI TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 32 21N 22E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 21N. RNG 22E SEC 32 TRACT SWNW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

ADDED MTD

IDENT. NO. 75 7078

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

1. Original Owner: Warren M. Smith

Present Owner: _____

2. Address:

3. City: Salmon State: ID Zip: 83467

4. A. Source of Water: GW

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-3-1977

D. County: 59

E. Total Diversion Rate: .04

F. Total Diversion Volume: 1.2

G. Transfer/Amendment (P,T of A or blank):

H. Water District: _____

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>SW NW</u>	<u>32</u>	<u>21^N</u>	<u>22^E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount 04 / 1.2
(cfs or AC-FI/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

5

21^N	22^E	32
--------	--------	------

B. Decree Date:

A.
B.
C.
D.
E.

12. Other Rights for Same Use:

B. Date Permit Approved or Denied:

D. Hearing Date:

F. Proof Made (P or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 4, 1973

Warren H. Smith
P. O. Box 401
Salmon, Idaho 83407

Dear Mr. Smith,

RE: Permit No. 75-773

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

J. Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

C. Stephen Allred
Director

September 11, 1979

Re: Permit No. 75-7078

Warren M. Smith
Box 461
Salmon, ID 83467

Dear Mr. Smith:

A representative of this Department made an examination of the works covered by your Permit No. 75-7078 on May, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point of diversion: SW¹/₄ NW¹/₄, Sec. 32, Twp. 21N, Rge. 22E, B.M.

Beneficial use: Domestic use within the SW¹/₄ NW¹/₄, Sec. 32, Twp. 21N, Rge. 22E, B.M.

Priority date established: March 3, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

REF ID: A66000

Department of Corrections
Eastern District Office
Phone 756-2724

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- Other uses: _____

- Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

- [illegible]

MICROFILMED

T
21
N

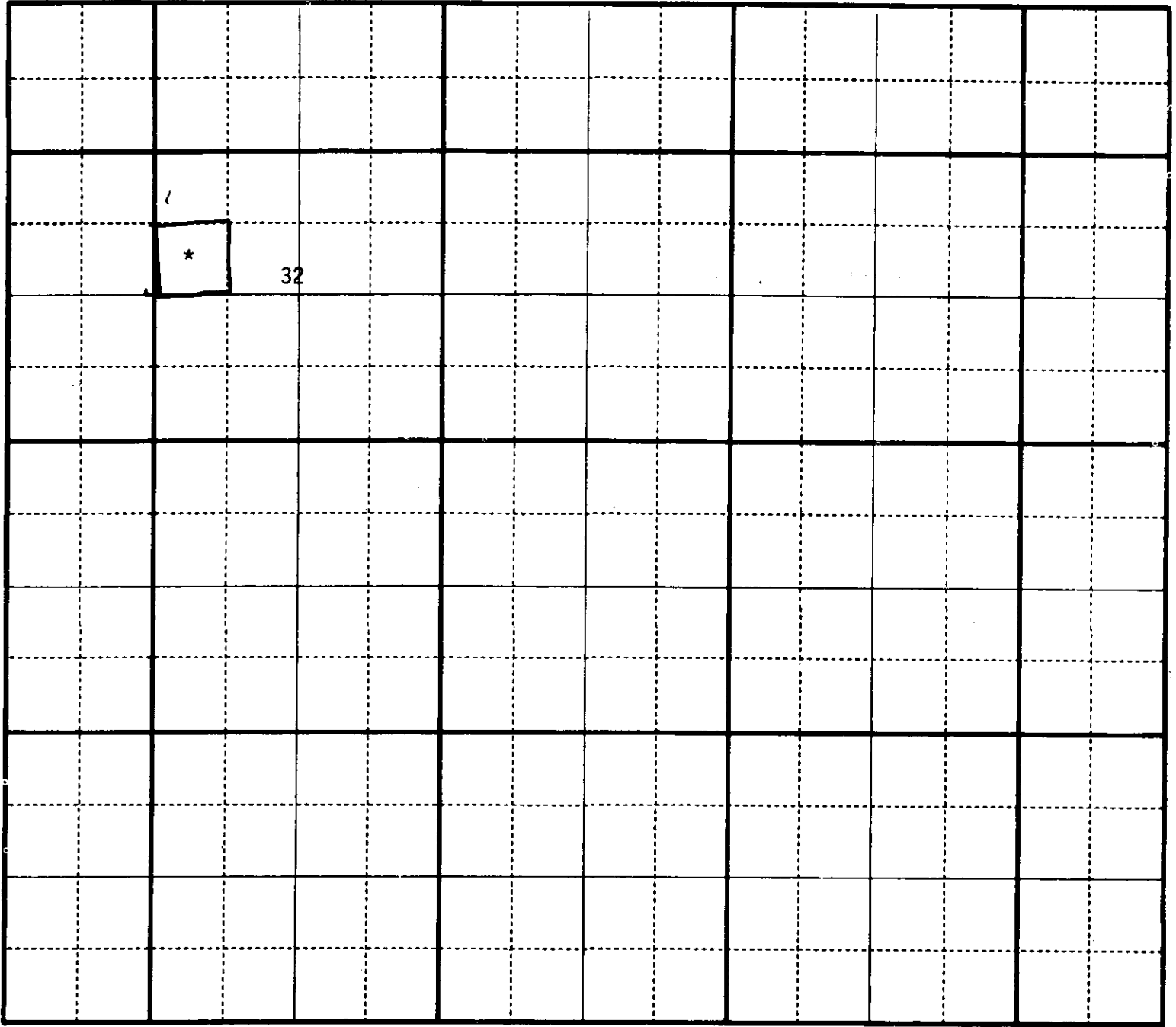
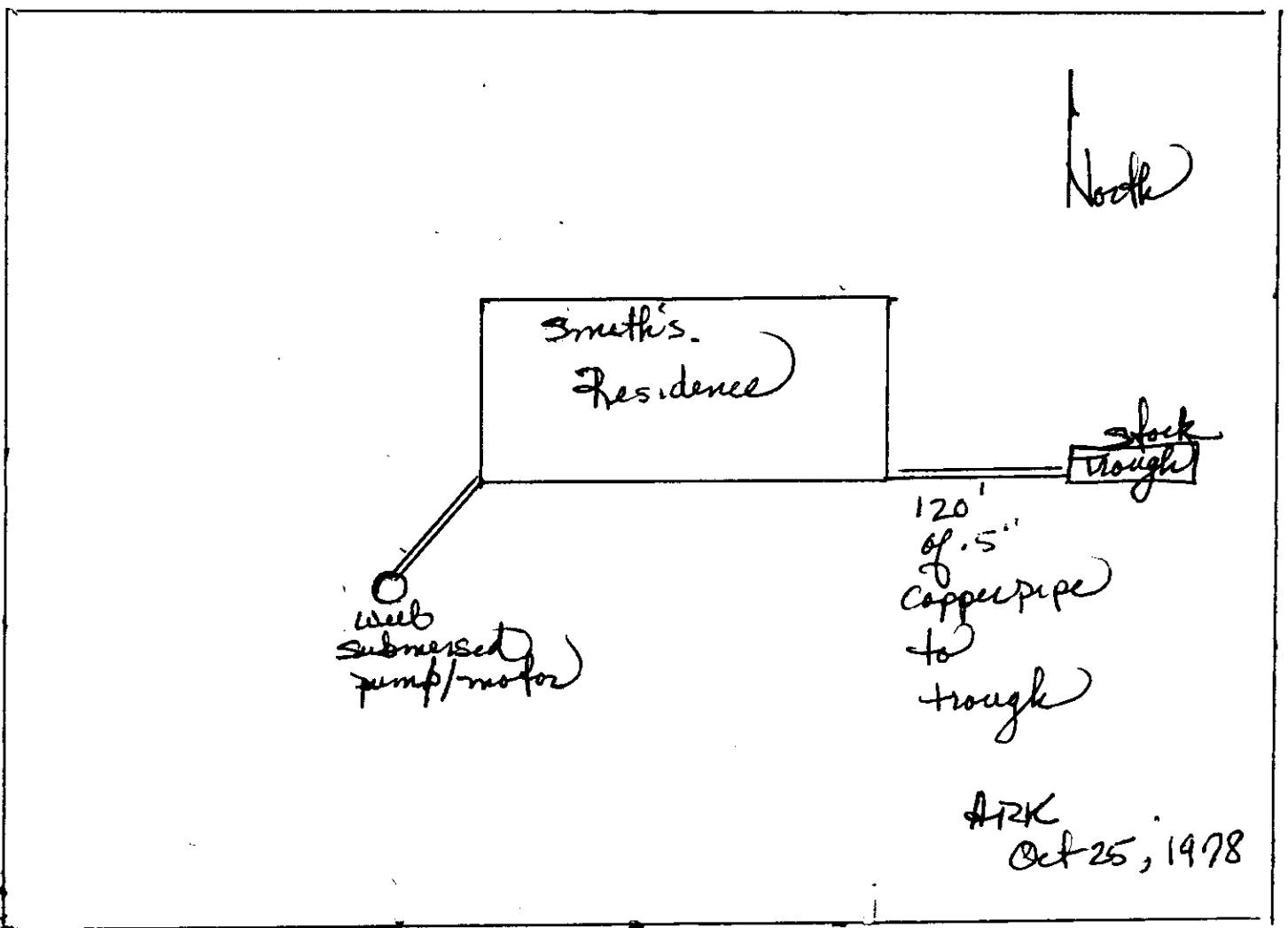


Diagram of System



DATE OF EXAM 5/78

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = 0.04 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31
Domestic Q = 0.04 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.04 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Total Q measured 0.04 cfs (theoretical) Method of measurement theoretical
Total Q recommended 0.04 cfs Meter No. n/a Type n/a Condition n/a
Total V recommended 1.20 Af/yr

Recommended Amendments:

P.D.
Place of Use
Other None

MEASUREMENT CALCULATION:

$$Q = \frac{(0.5)(0.70)(8.814)}{(6) + (30)(2.31)} = \frac{3.094}{83.16} = 0.037 \text{ cfs } Q_{\text{recommended}} = 0.04 \text{ cfs}$$

$V = 1.20 \text{ Af/yr}$

SYSTEM DESCRIPTION:

Groundwater is diverted from a 48' deep well having 6" casing by a 1/2" copper 1/2" HP Franklin submerged pump & motor. Capture well is 1/2" copper, maintains operating pressure between 30-50 psi. Line to stock trough near shed. (Ritchie fountain CD-50 m/n SE-1 electrically heated trough).

REMARKS:

No irrigation works of diversion present - all watered Domestic only - 2 horses & 2 calves
System shown by Mr. Smith
No Preexisting Rights

Examiner's Signature Anthony R. Kozlowski Date Oct 25, 1978

Checked by Rodney A. Parker Date Nov 30, 1978

Approved by Date

Franklin submerged pump/motor - m/n 280-1050-101

0372

June 24, 1977

Re: Permit No. 75-7078

Warren M. Smith
Box 461
Salmon, Idaho 83467

Dear Mr. Smith:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
JUN 27 1977
WATER RIGHTS
DIVISION
IDAHO DEPARTMENT OF
LAND
BOISE, IDAHO

Identification No. 75-7078

Permit No. _____

JUN 15 1977

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder WARREN M SMITH

b) Post Office Address P.O. Box 461, SALMON, Idaho 83467

2. Permit Number 75-7078

3. Date of Priority that you are prepared to establish 6-1-77

4. a) Source from which water was appropriated GROUND WATER

b) Location of the point of diversion: SW 1/4 NW 1/4, Section 32

Township 21N, Range 22E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.06 for IRRIGATION purposes from APR 1 to NOV 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.06 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: CAPACITY OF PUMP AND NUMBER OF FAUCETS AND SPRINKLERS - CHARLES DAHLE, PUMP DEALER & INSTALLER.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 hp PUMP (SUBMERGED) 48 foot well with 6 inch casing.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

DICK DAHLEY, SALMON, Idaho, 83467 completed Aug 1976

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Stamp: JUN 15 1977

6/22/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: GARDEN, YARD, HORSE and calf pasture.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
91W	22E	32						3											3

Total number of acres irrigated 3

10. Remarks: Lot 19 of Ideal ACRES Subdivision, Salmon, Idaho.

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 13, 1977
(Date)

Norman M. Smith
(Signature)

State of Idaho)
County of Kenai) ss.

On this 13th day of June, 19 77, personally appeared before me the signery of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John M. Harte
Notary Public residing at Salmon, Idaho

My commission expires 10/1/78

April 21, 1977

Re: Permit Nos. 75-7077
75-7078
75-7079

Warren M. Smith
P.O. Box 461
Salmon, ID 83467

Dear Mr. Smith:

Enclosed are copies of your approved Applications for Permit Nos. 75-7077, 75-7078 and 75-7079. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

March 8, 1977

RE: Application for Permit No. 75-7077, 75-7078, and 75-7079

Warren M. Smith
P.O. Box 461
Salmon, Idaho 83467

Dear Mr. Smith:

Attached herewith is departmental receipt No. 4597 in the amount of \$30.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CM

Attachment

ENCLOSURE

March 4, 1977

RE: Claim to a Water Right	No. 75-4051	GAVER	
	No. 75-4052	RAINBOW FARMS	
Application for Permit	No. 75-7075	DeMARK	No. 75-7080 LANDRY
	No. 75-7076	DeMARK	No. 75-7081 LANDRY
	No. 75-7077	SMITH	
	No. 75-7078	SMITH	
	No. 75-7079	SMITH	

The Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-21-77 by du

RDC:CW

Enc: Legal Notice (9)

RECORDED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Warren M. Smith, Salmon, Idaho has on 3-03-77 submitted Application No. 75-7078 for a permit to appropriate 0.06 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 21N, R. 22E, B. M., Lemhi County, to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of 3 acres, all uses within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 28, 1977.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 10 and March 17, 1977.

3 10-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Warren M. Smith,
Salmon, Idaho
has on 3-03-77 submitted Application No. 75-7078
for a permit to appropriate 0.06 cubic feet per second ~~XXXXXX feet per second~~
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 21N, R. 22E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and
~~for~~ from Apr. 1 to Nov. 1 for the irrigation of 3 acres, all uses

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 28, 1977

R. KEITH HIGGINSON

Director

Published in the Recorder Herald, Salmon, Idaho
on March 10 and March 17, 1977

*the
H.
the
A.
the
C.*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Smith 2

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 3/3/77

In form to receipt

(2) ARK 3/3/77

Send Copies to:

n/a Idaho State Health Department
n/a Idaho Fish and Game Department
n/a Bureau of Land Management

(3) ARK 3/3/77

n/a Request Special Use Permit from U.S.F.S.
n/a Request Easement from B.L.M.
n/a Request Information from Applicant

(4) ARK 3/3/77

In form for advertising

(5) ARK 3/3/77

Platted on Map No. 21N22E

(6) ARK 3/3/77

Located within Water District No. Basin 75

(7) ARK 3/3/77

Critical groundwater area: yes no X

(8) ARK 3/3/77

Groundwater levels:

Declining, X Stable, Increasing

(9) ARK 3/3/77

(comment) 8 cbc, 15 bac, 3/daa/are
all new observation wells, but appear to be
Other rights on the same place of use none

(10) ARK 3/3/77

Comments: none

(11) ARK 3-21-77

Affidavit of Publication received(date) Mar 21, 1977

(12) ARK 3-28-77

Final date for protests March 28 1977

Protests received: yes no X

(13) RDC 3/28/77

All requested information received from agencies or applicant: yes no

(14) LL LL

Action recommended:

X Approve Deny

3/3/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

X No special conditions for approval

(15) District E By RDC Date 3/28/77

Only
Sent