

A hand-drawn map on a grid. The map includes the following elements:

- A label "R21E" in the upper left quadrant.
- A label "T 24 N" in the lower left quadrant.
- A label "21" in the center.
- A label "Well" with an arrow pointing to a small square symbol in the upper right quadrant.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George A Mac Donald
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE is hereby given that George A. McDonald, North Fork, Idaho has on 3-04-77 submitted Application No. 75-7032 for a permit to appropriate 0.09 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 24N, R. 21E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of 2.5 acres, all uses within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 24N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 4, 1977.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 17 and March 24, 1977.
3-17-24c

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 28 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7082

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 17, 1977 and ending with the issue dated March 24, 1977.

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fourth

day of March, 1977

Verle Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.68

Rye 21E

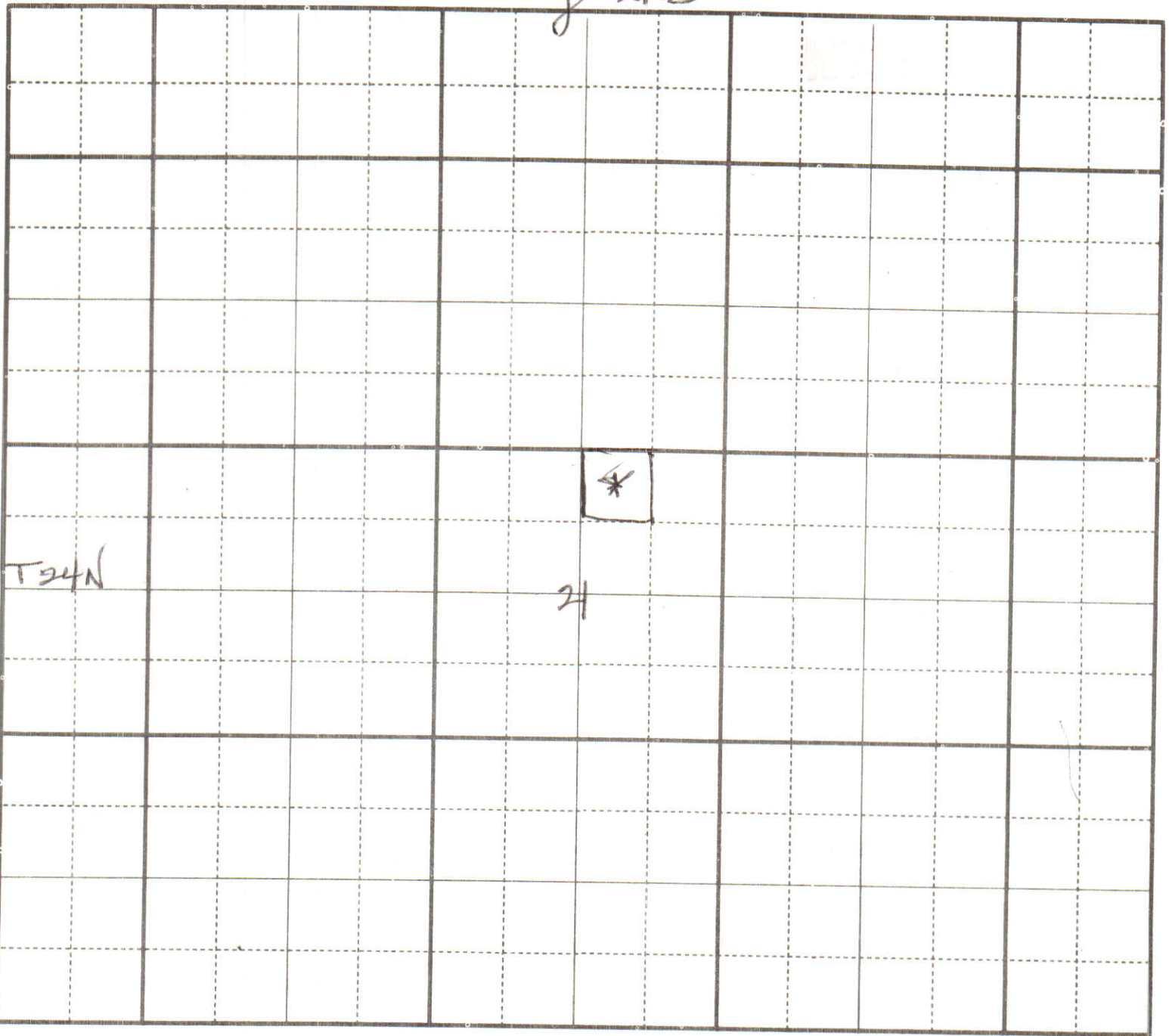
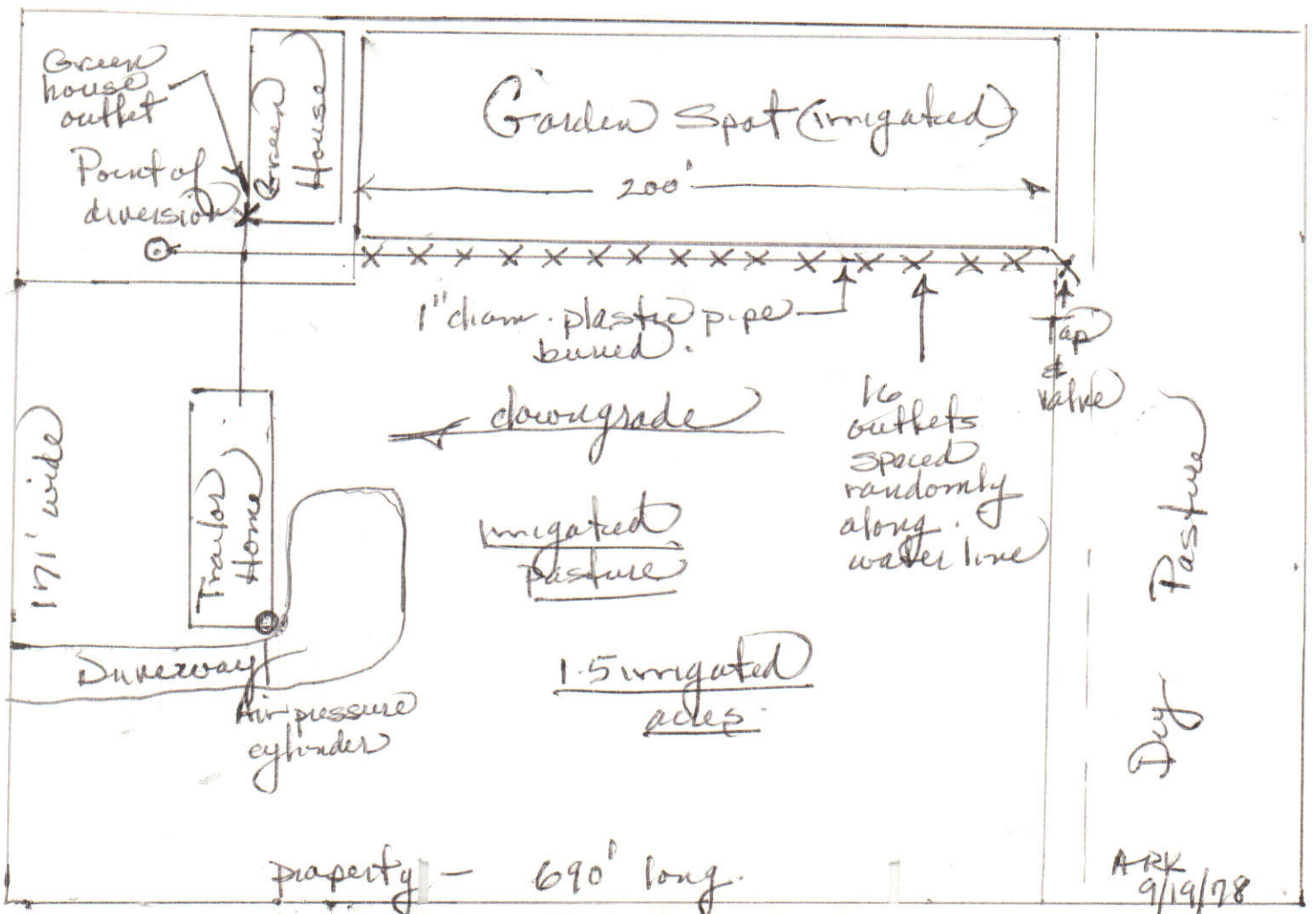


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7082 Priority March 4, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that GEORGE A. MACDONALD
of North Fork, Idaho, has complied with the terms and conditions of Permit
No. 75-7082 issued pursuant to Application for Permit dated March 4, 1977,
and has submitted proof to the Department of Water Resources on March 13, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>0.02</u> cfs and	<u>4.5 acre feet</u>	
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>1.2 acre feet</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.7 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp. 24N,
Rge. 21E, B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
24N	21E	21				(domestic)									2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 79.

Director

MICROFILMED

Identification No. 75 7082
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant George A MacDonald Phone: 865-2374
post office address P.O. Box 1102 North Fork Id.
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 24N
Range 21E B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for Irrigation purpose from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.09 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump, Domestic
System, Sprinkler System

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 39 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ Existing System.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 24N
Range 21E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	21E	21		2.5															2.5

Total number of acres to be irrigated 2.5

c. Describe any other water rights used for the same purposes as described above.

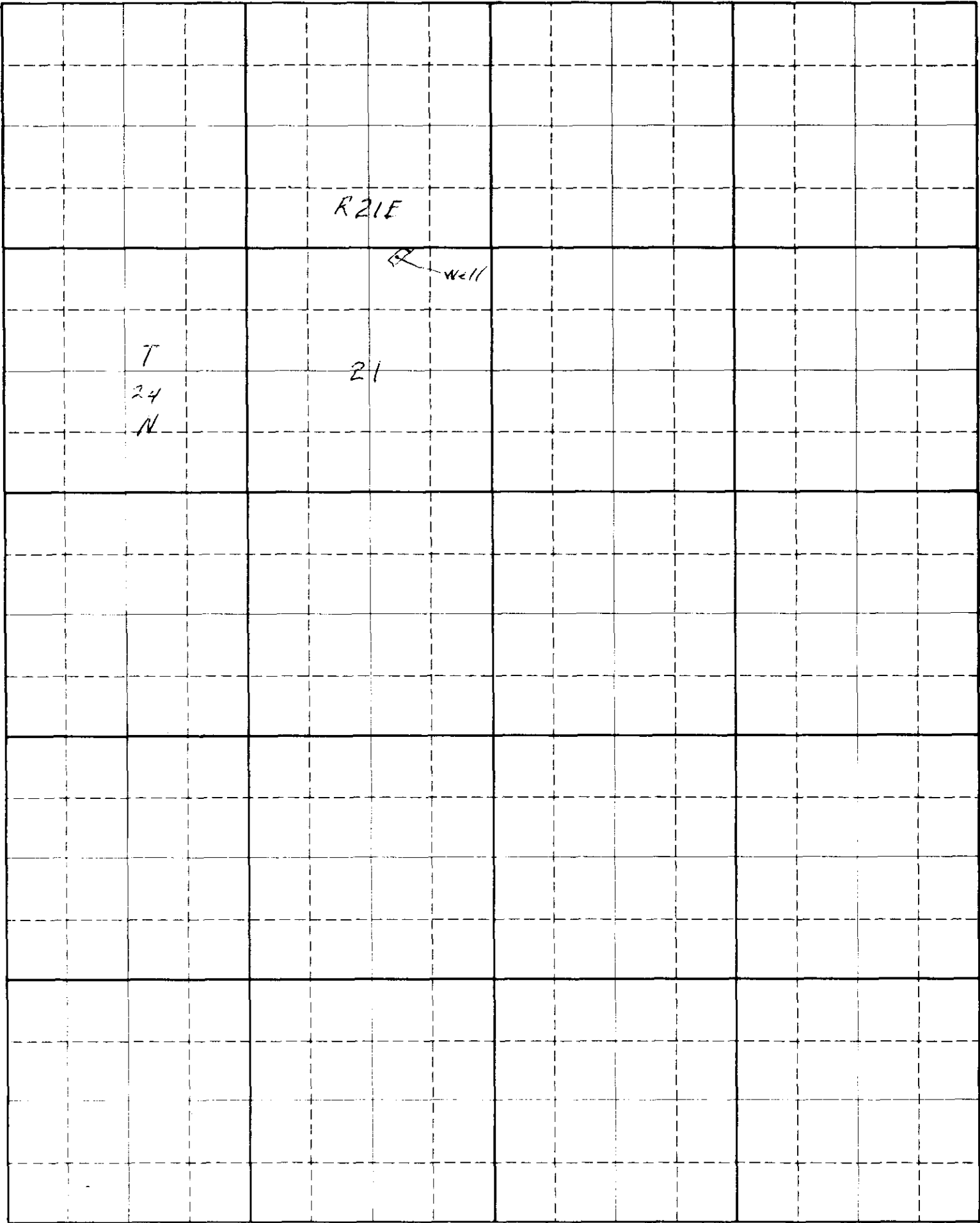
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George A Mac Donald
(Applicant)

Proposed Priority 3/ 4/77

Received by W Date 3-04-77 Time 11:35A

Preliminary check by RDC Fee \$ 10.00

Receipted by W Date 3-04-77 # 6408

Publication prepared by W Date 3-10-77

Published in Idaho Water Herald

Publication dates March 19 + 24, 1977

Publication approved me Date 3-28-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7082, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of April, 1977.



for Director

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 28 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7082

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 17, 1977 and ending with the issue dated March 24, 1977

Jerry G. Rosin
twenty fourth

Subscribed and sworn to before me, this

day of March, 1977

Verle Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.68

WATER RIGHT NUMBER 75-7082

OWNER LAST NAME - MAC DONALD
ADDRESS LINE 1 - P.O. BOX 1107
ADDRESS LINE 3 -FIRST NAME - GEORGE A.
ADDRESS LINE 2 -
CITY - NORTH FORKORIG OWNER -
STATE - ID ZIP CODE - 83466

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-04-1977 COUNTY - LEMHI

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - 5.70 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 21 24N 21E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 4.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 24N RNG 21E SEC 21 TRACT NWNE LOT AC 02

DECREE NAME -

DATE -

TOTAL ACRES

2

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

QTY. 00000000

3/79

IDENT. NO. 75-7082

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 4, 1977

George L. MacDonald
P.O. Box 1000
Boise, Idaho 83466

Dear Mr. MacDonald,

PERMITS 48 Vol. 77 7000

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 10, 1979

~~Re~~ Permit No. 75-7082

George A. MacDonald
P.O. Box 1107
North Fork, ID 83466

Dear Mr. MacDonald:

A representative of this Department made an examination of the works covered by your Permit No. 75-7082 on May, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 5.7 acre feet per
year.

Point of diversion: NW~~1~~NE~~1~~, Sec. 21, Twp. 24N, Rge. 21E, B.M.

Beneficial use: Domestic use and irrigation of 2 acres within the NW~~1~~NE~~1~~,
Sec. 21, Twp. 24N, Rge. 21E, B.M.

Priority date established: March 4, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

FIELD REPORT

RECEIVED

(name spring 1978)

Tributary to

Department of Natural Resources
Eastern District Office

3. Water will be used for the following purposes:

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Period of Use: from 4/01 to 11/01
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 75-7082
Examination for D/W

4. Total amount to be appropriated:

Max Rate of Diversion 0.09 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Location of Point(s) of Diversion:

Township 347 N/S, Range 21E E/W, B.M., Section 21, Subdivision Two 1/4 Two 1/4, Lemhi County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions:

Description of diverting works: 6" casing, 1 hp subm. pump, all underground

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Rye 21E

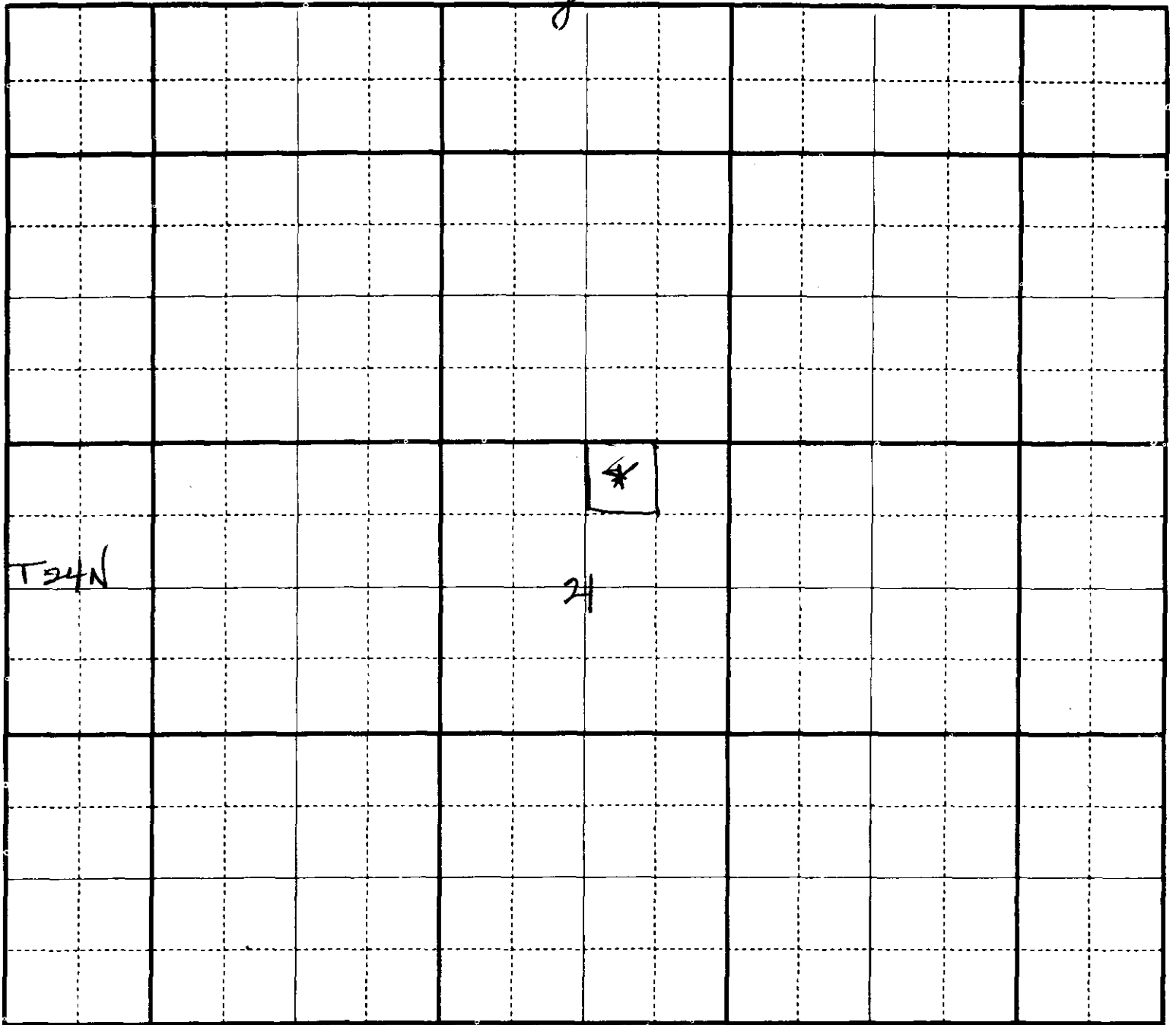
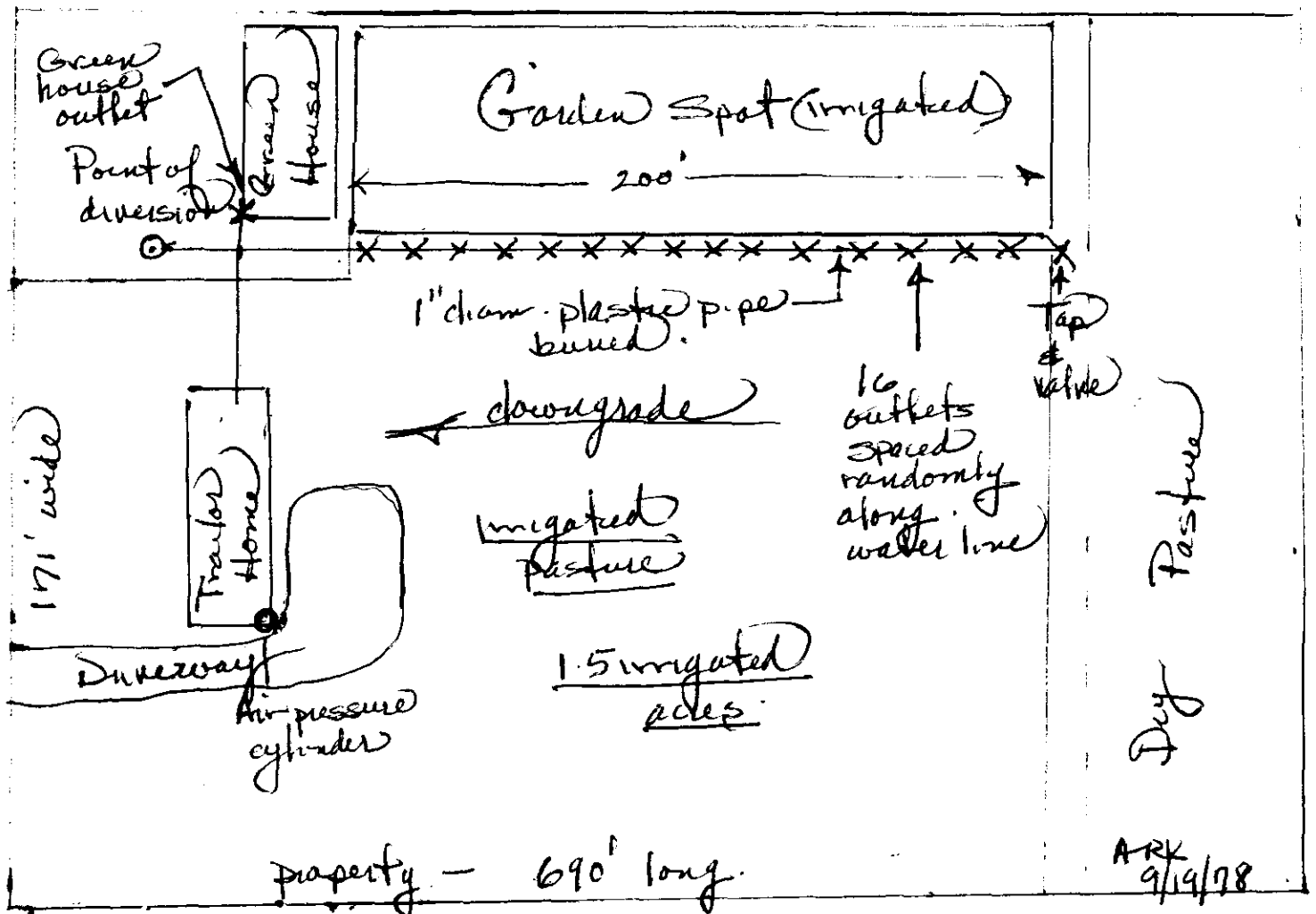


Diagram of System



DATE OF EXAM 5/78

ACREAGE
Found 1.50^{2.0} ac
Recommended 3.0 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from 4/1 to 11/1
Domestic Q = .02 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Q tot .02 cfs V tot 5.7 AF/Ann

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .02 cfs Method of measurement Bucket & stop watch

Total Q recommended .02 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 4.5 AF/yr

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
measured 2.5 gal in 13.6 sec = 11 gal/min
= .02 cfs water was measured at one of the tap valves
used for irrigation - a drip irrigation hose is fastened
to one of the hoses used for irrigation of a garden spot &
small pasture.
V = 1.5 x 3.0 = 4.5 AF/yr < .02 x 1.4835 x 214 days = 8.49 AF/yr

SYSTEM DESCRIPTION:
Groundwater is diverted from a 34" deep well having a 6"
diam. casing. SWL is approx. 29'. Operating pressure
is maintained between 30-50 psi by a well 2" - 4" air
pressure tank. Approx 1.5 ac are irrigated with
drip irrigation hose. Groundwater is also piped into
a trailer home located on the premises. Water is diverted
REMARKS: from well by a 1 H.P. submersed pump & motor - no Id. #s.
System shown & described by George A. Macdonald
Standard sprinklers are used on the lawns
& flowerbeds surrounding the trailer home
Drip irrigation used on pasture & garden is porous dupont type

Examiner's Signature Anthony R. Kozlowsky Date 9/19/78
Checked by Rodney A. Parker Date 1/11/79
Approved by _____ Date _____

Works of diversion are completely buried
beneath the ground

March 27, 1978

Re: Permit No. 75-7082

George A. MacDonald
P.O. Box 1107
Northfork, Idaho 83466

Dear Mr. MacDonald:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
MARCH 29 1978
WATER RIGHTS
DIVISION
IDAHO DEPARTMENT OF
LAND

Identification No. _____

Permit No. 75-7082

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 13 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder George A Mac Donald
b) Post Office Address P.O. Box 1107 Northfork Id. 83466
2. Permit Number 75-7082
3. Date of Priority that you are prepared to establish 3-4-77
4. a) Source from which water was appropriated Drilled well
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 21
Township 24N, Range 21E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan 1st to Dec 31st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.05 for Irrigation purposes from April 1st to Nov 1st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.09 C.F.S. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) from well, 6" casing 1HP. sub. pump all under ground.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

None

- c) Give well driller's name and address and the date the well was completed: Chas Dale Salmon
Tellico 83467 same time in May or June 1968

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Household use

Exam typed 3/27/78 by f

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼			NW¼				SW¼				SE¼				TOTAL
			NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	21E	21		2.5														2.5

Total number of acres irrigated 2.5

10. Remarks: NW ¼ of N.E. ¼

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-10-78 George A Mac Donald
(Date) (Signature)

State of Idaho)
) ss.
County of Blaine)

On this 10th day of March, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Idaho Falls, Idaho

My commission expires 3-10-80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138419

Re: Permit No. 75-7082

George A. MacDonald
P. O. Box 1107
North Fork, Idaho 83466

Dear Mr. MacDonald:

One of the conditions of approval of your water Permit No. 75-7082 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

April 19, 1977

Re: Permit No. 75-7082

George A. MacDonald
P. O. Box 1107
North Fork, ID 83466

Dear Mr. MacDonald:

Enclosed is a copy of your approved Application for Permit No. 75-7082. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

75-7082-1

March 16, 1977

RE: Application for Permit No. 75-7082

Mr. George A. MacDonald
P.O. Box 1107
North Fork, Idaho 83466

Dear Mr. Mac Donald:

Attached herewith is departmental receipt No. 6408 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment



March 11, 1977

RE: Application for Permit No.	74-7055	ALDOUS
	75-7082	MAC DONALD
	75-7083	SCHNEIDER
	75-7084	BROWN
	75-7085	ENGLAND
Claim to a Water Right No.	75-4063	JENKINS
	75-4064	HICINBOTHEN
	75-4065	ENGLAND

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-28-77 by Carl

RDC:CW

Enc: Legal Notice (8)

NOTICE is hereby given
 that George A. McDonald,
 North Fork, Idaho has on 3-
 04-77 submitted Application
 No. 75-7092 for a permit to ap-
 propriate 0.09 cubic feet per
 second of water from a
 ground-water source by means
 of well and pump within the
 NW 1/4 Sec. 21, T. 28N,
 R. 21E, B. M., Lemhi County;
 to be used from Jan. 1 to Dec.
 31 for domestic purposes for
 one farmstead from Apr. 1 to
 Nov. 1 and irrigation of 2.5
 acres of land within the
 NW 1/4 Sec. 21, T. 28N,
 R. 21E.
 If issued, this permit will be
 subject to prior water
 rights. Requests against the
 granting of the permit must
 be filed with the Idaho Depart-
 ment of Water Resources, 1515
 Lincoln Road, Idaho Falls,
 Idaho, 83401 on or before
 April 4, 1977.
 R. KEITH HIGGINSON
 Director
 Published in The Recorder-
 Herald, Salmon, Idaho on
 March 17 and March 24, 1977.
 3-17-20c

Filed
 3-15-77

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE is hereby given that George A. McDonald, North Fork, Idaho has on 3-04-77 submitted Application No. 75-7032 for a permit to appropriate 0.09 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 21, T. 24N, R. 21E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of 2.5 acres, all of which is within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, T. 24N, R. 21E.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Land Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 4, 1977.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 17 and March 24, 1977.

3-17-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that George A. MacDonald,
North Fork, Idaho

has on 3-04-77 submitted Application No. 75-7082
for a permit to appropriate 0.09 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 24N, R. 21E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and
XXXX from Apr. 1 to Nov. 1 for the irrigation of 2.5 acres, all uses
for

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 24N, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
April 4, 1977.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on March 17 and March 24, 1977

*me. f.
me. f.
me. f.
me. f.*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RDC 2/4/77

In form to receipt YES

(2) 11 11

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) 11 11

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) 11 11

In form for advertising YES

(5) EMC 3/5/77

Platted on Map No. 246 216 BLM 75

(6) EMC 3/5/77

Located within Water District No. 75

(7) EMC 3/5/77

Critical groundwater area: yes _____ no X

(8) EMC 3/5/77

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) NO CB WELLS IN AREA

(9) EMC 3/5/77

Other rights on the same place of use NONE, platted

(10) EMC 3/5/77

Comments: _____

(11) Qui 3-28-77

Affidavit of Publication received (date) 3/28/77

(12) Qui 4-04-77

Final date for protests April 4 1977

Protests received: yes _____ no X

(13) RDC 4/4/77

All requested information received from agencies or applicant: yes _____ no _____

(14) 11 17

Action recommended:

☒ Approve

_____ Deny

3/4/77 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

5

15) District _____ By _____ Date _____

John Dent