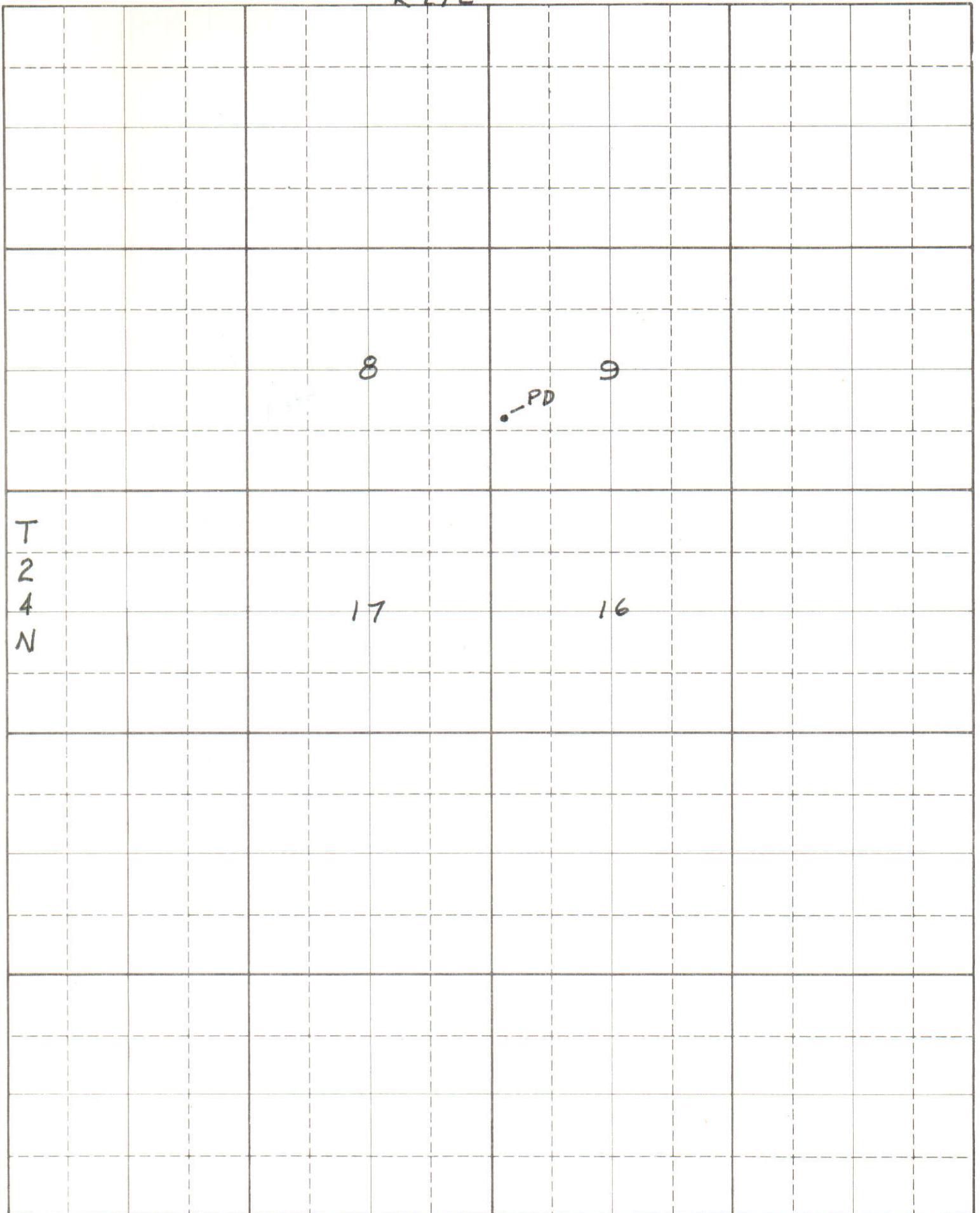


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R21E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hayne E. England
Margarette England
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE is hereby given that Wayne &/or Margarette England, North Fork, Idaho have on 3-10-77 submitted Application No. 75-7085 for a permit to appropriate 0.04 cubic feet per second of water from unnamed springs tributary of North Fork Salmon River by means of pump and

pipeline with the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 24N, R. 21E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for domestic purposes for one family within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 24N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 4, 1977.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 17 and March 24, 1977.

3-17-2tc

MICROFILMED

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

MAR 28 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7085

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 17, 1977 and ending with the issue dated March 24, 1977

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fourth

day of March, 1977

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.68

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

Domestic System



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks System used for irrigation & stockwater no in house use

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 14 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

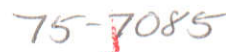
Date

MicroFILMED

MAR 09 1987

CONSULTANT SEAL

Form No. 0



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7085 Priority March 10, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that Wayne &/or Margarette England
of North Fork, Idaho, has complied with the terms and conditions of Permit
No. 75-7085 issued pursuant to Application for Permit dated March 10, 1977,
and has submitted proof to the Department of Water Resources on February 8, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>April 1</u> to <u>November 1</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW 1/4 Section 9,
Twp 24N, Rge 21E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	21E	9									X								

Total number of acres irrigated _____

MAR 09 1981

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Domestic use is for stockwater & less than $\frac{1}{2}$ acre of irrigation.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of DECEMBER, 19 86.

REPROFILMED

MAR 09 1987

Acting for the Director

Norman C Young

Identification No. 75 7085
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Wayne and Margarette England Phone: 865-2153
post office address P.O. Box 1167 North Fork, ID 83466
2. Source of water supply Unnamed Springs which is a tributary of North Fork, Salmon
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 24N
Range 21E B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump & Plastic Pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 24N
Range 21E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

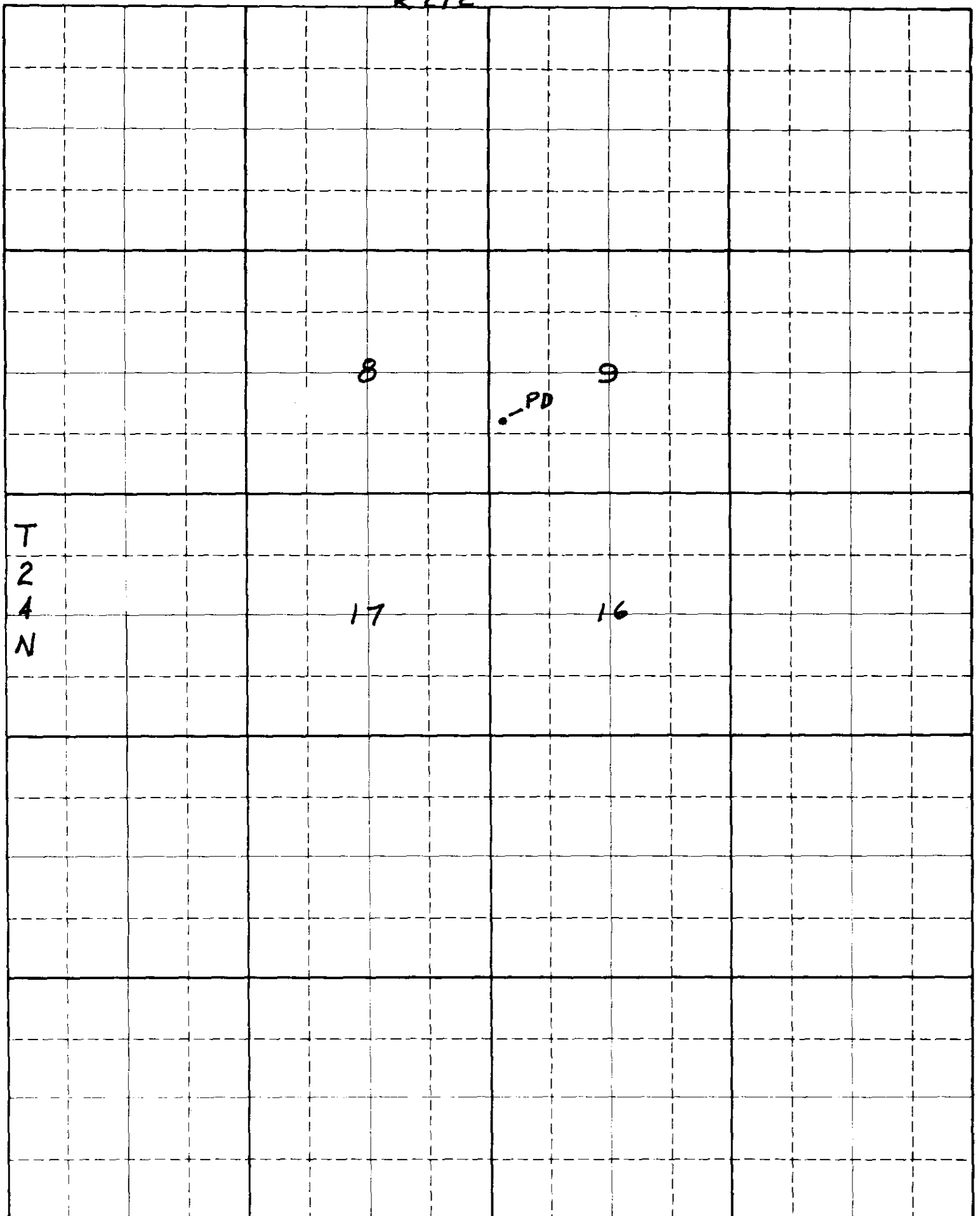
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R21E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Margarette England
(Applicant)

Proposed Priority 3/10/77

Received by CU Date 3-10-77 Time 10:35A

Preliminary check by JA Fee \$ 10.00

Receipted by CU Date 3-10-77 # 6433

Publication prepared by CU Date 3-11-77

Published in Lander Herald

Publication dates Mar 17 + 24, 1977

Publication approved me Date 3.28.77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC JC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7085, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

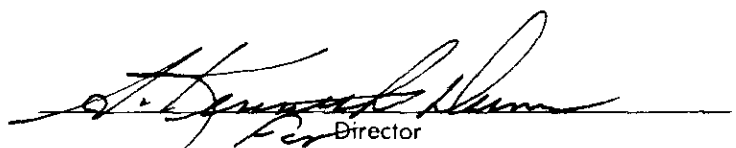
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


Director

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

MAR 28 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7085

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 17, 1977 and ending with the issue dated March 24, 1977

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fourth

day of March, 1977

Neryl Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 13.68

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 31, 1986

RE: Permit No. 75-7085

Wayne &/or Margarette England
Box 1167
North Fork, ID 83466

Dear Mr. and Mrs. England:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 09 1987

Hi.

- Date 12-8-1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

15-7085
Permit No.

MAR 12 1986

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacity and water resources)

DOMESTIC USE FOR HOMES Irrigation / Stockwater

$$Q = \frac{HP (8.814) (Eff.)}{Head + (psi \times 2.308)} = \frac{1.5 (8.814) (8)}{10 + (40 psi \times 2.308)} = 0.10 cfs \checkmark$$

head assume 10' head

Q LIMITED BY PERMIT = 0.04 cfs

- b) Volume Calculations for Irrigation: IRRIGATION OF 1/2 ACRE

$$V_{i,r} = (Acres Irrigated) \times (Irrigation Requirement) = (0.5) (3.0) = 1.5 afa$$

$$V_{o,r} = [Diversion Rate (cfs)] \times (Days in Irrigation Season) \times 1.9835 = 0.02 \times 214 \times 1.9835 = 8.5$$

$$V = \text{Smaller of } V_{i,r} \text{ and } V_{o,r} = 1.5 afa$$

- c) Volume Calculations for Other Uses: Use for irrigation / stockwater come under the

$$V_{dom} = \# \text{ Units} \times \frac{(1)}{1.2} af = 1.2 afa \checkmark \text{ definition of domestic OK}$$

2. Overlap Review

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

MICROFILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 75-7085
Phone No. 865-2153

1. Owner: Wayne or Margarette England Permit No. 865-2153
Current Address: P.O. Box 1167 North Fork Id 83466 Phone No. 865-2153
2. Accompanied by: Wayne England EXAM. DATE: 14 Aug 1984
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Sinks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Underground collection reservoir at spring with pump to distribution line for irrigation; stock water in conjunction with single domestic home. No in house use. Spring maintains reservoir full while pumping.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Theoretical						

7. Measurements *Theoretical* ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

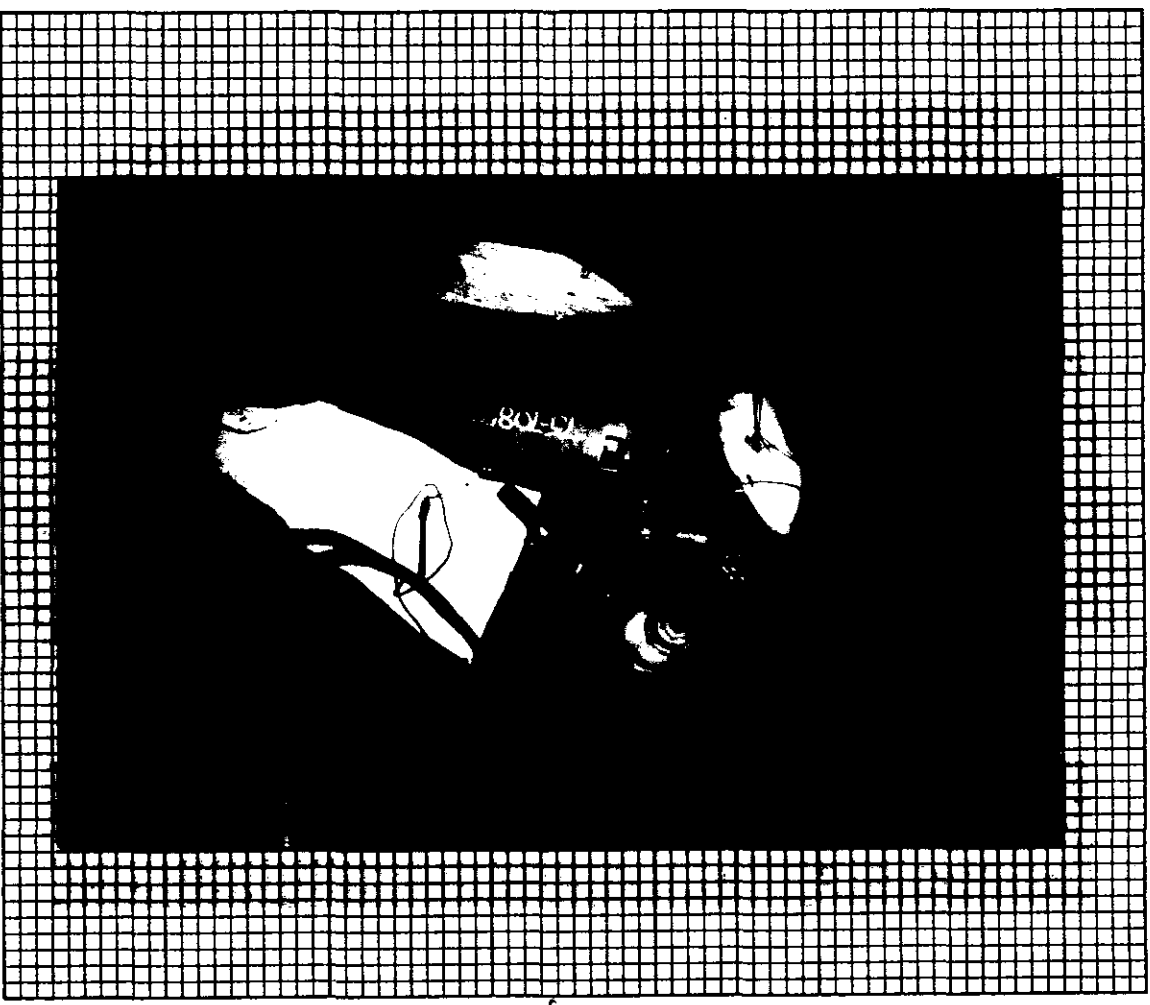
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]**Total Acres**

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe l.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

Domestic System



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks *System used for irrigation. Stock water no in house use*

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature *Keith C. Wilson* Date *14 Aug 1984*
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ None
- ☐ Other

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

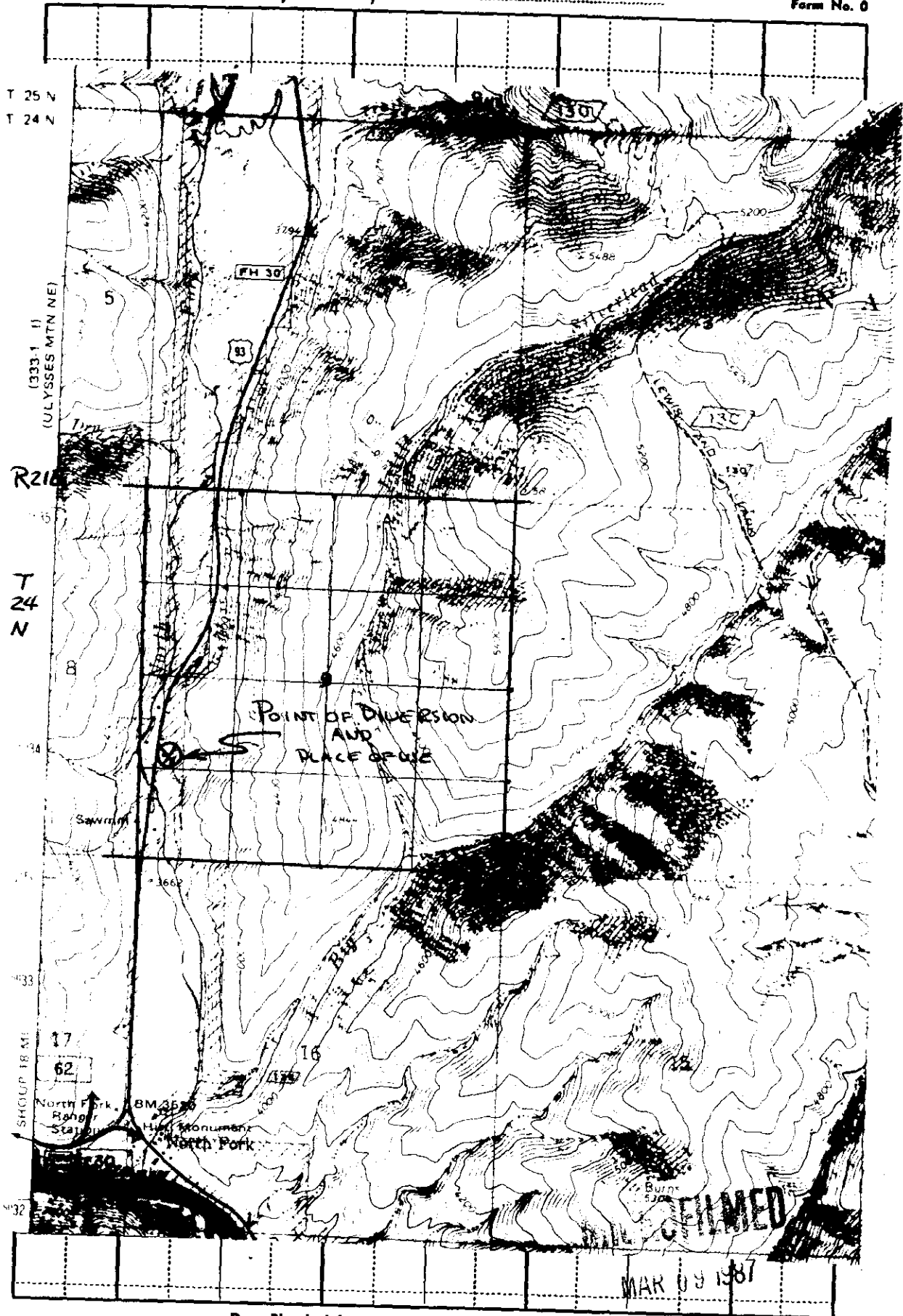
MAR 09 1987

RECEIVED

NAME OF APPLICANT Wayne England

75-7085

Form No. 0



75-7085



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 20, 1982

RE: Permit No. 75-7085

Wayne or Margarette England
P.O. Box 1167
North Fork, Idaho 83466

Dear Mr. and Mrs. England;

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
APR 21 1982

Superfund
Box 1167
North Fork, Idaho 83466



RECEIVED



FEB 8 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 15-7085.

Name(s) of Permit Holder: WAYNE & MARGARETTE ENGLAND

Post Office Address: P.O. Box 1167 NIDEN FORD, IDAHO

83466

Tel. No. 865-2153

Source of Water: _____

Extent of Use: _____

☒ Domestic

☐ Stockwater

☐ Irrigation

☐ Other

(1) (number of households)

(number and type of stock)

(acres)

Measuring Device: _____

Required? _____

☐ Yes

☒ No

Installed? _____

☐ Yes

☐ No

Access Port: _____

Required? _____

☐ Yes

☒ No

Installed? _____

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/4/82
Date

Wayne England
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138247

ENGLAND, WAYNE & MARGARETTE
P.O. BOX 1167
NORTH FORK, ID 83466

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7085 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED

April 19, 1977

Re: Permit No. 75-7085

Wayne &/or Margarette England
P. O. Box 1167
North Fork , ID 83466

Dear Mr. and Mrs. England:

Enclosed is a copy of your approved Application for Permit No. **75-7085** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LA 3-10-77

In form to receipt yes

(2) " "

Send Copies to:

- WA ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

- NA ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. _____

(6) " "

Located within Water District No. _____

(7) " "

NA Critical groundwater area: yes _____ no _____

(8) " "

NA Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) " "

Other rights on the same place of use None Recorded.

(10) " "

Comments: _____

(11) Law 3-28-77

Affidavit of Publication received (date) 7/26/28-77

(12) Law 4-04-77

Final date for protests NA April 4, 1977
Protests received: yes _____ no _____

(13) RDC 4/4/77

All requested information received from agencies or applicant: yes _____ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

3/10/77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 4/4/77

MICROFILMED

March 15, 1977

RE: Application for Permit No. 75-7085

Claim to a Water Right No. 75-4065

Wayne England
P.O. Box 1167
North Fork, Idaho 83466

Dear Mr. England:

Attached herewith is departmental receipt No. 6433 in the amount of \$20.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE is hereby given that Wayne &/or Margarette England, North Fork, Idaho have on 3-10-77 submitted Application No. 75-7085 for a permit to appropriate 0.04 cubic feet per second of water from unnamed springs tributary of North Fork Salmon River by means of pump and pipeline with the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 24N, R. 21E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for domestic purposes for one family with the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 24N, R. 21E, B. M. If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 4, 1977.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 17 and March 24, 1977.

3-17-2tc

March 11, 1977

RE: Application for Permit No.	74-7055	ALDOUS
	75-7082	MAC DONALD
	75-7083	SCHNEIDER
	75-7084	BROWN
	75-7085	ENGLAND
Claim to a Water Right No.	75-4063	JENKINS
	75-4064	HICINBOTHEN
	75-4065	ENGLAND

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (8)

Bill submitted _____ by _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wayne &/or Margarette England,
North Fork, Idaho

have /// 3-10-77 submitted Application No. 75-7085
has on _____ cubic feet per second 0.04 XXXXXXXXXXXXXXXXXXXX
for a permit to appropriate _____ acre feet per annum
of water from unnamed springs tributary of North Fork Salmon River
by means of pump and pipeline
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 24N, R. 21E, B.M., Lemhi County;

to be used from Apr. 1 to Nov. 1
for domestic purposes for one family

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 24N, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
April 1, 1977.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho
on March 17 and March 24, 1977

Handwritten notes:
me - 5.
me - 4.
me - 3.
me - 2.
me - 1.

