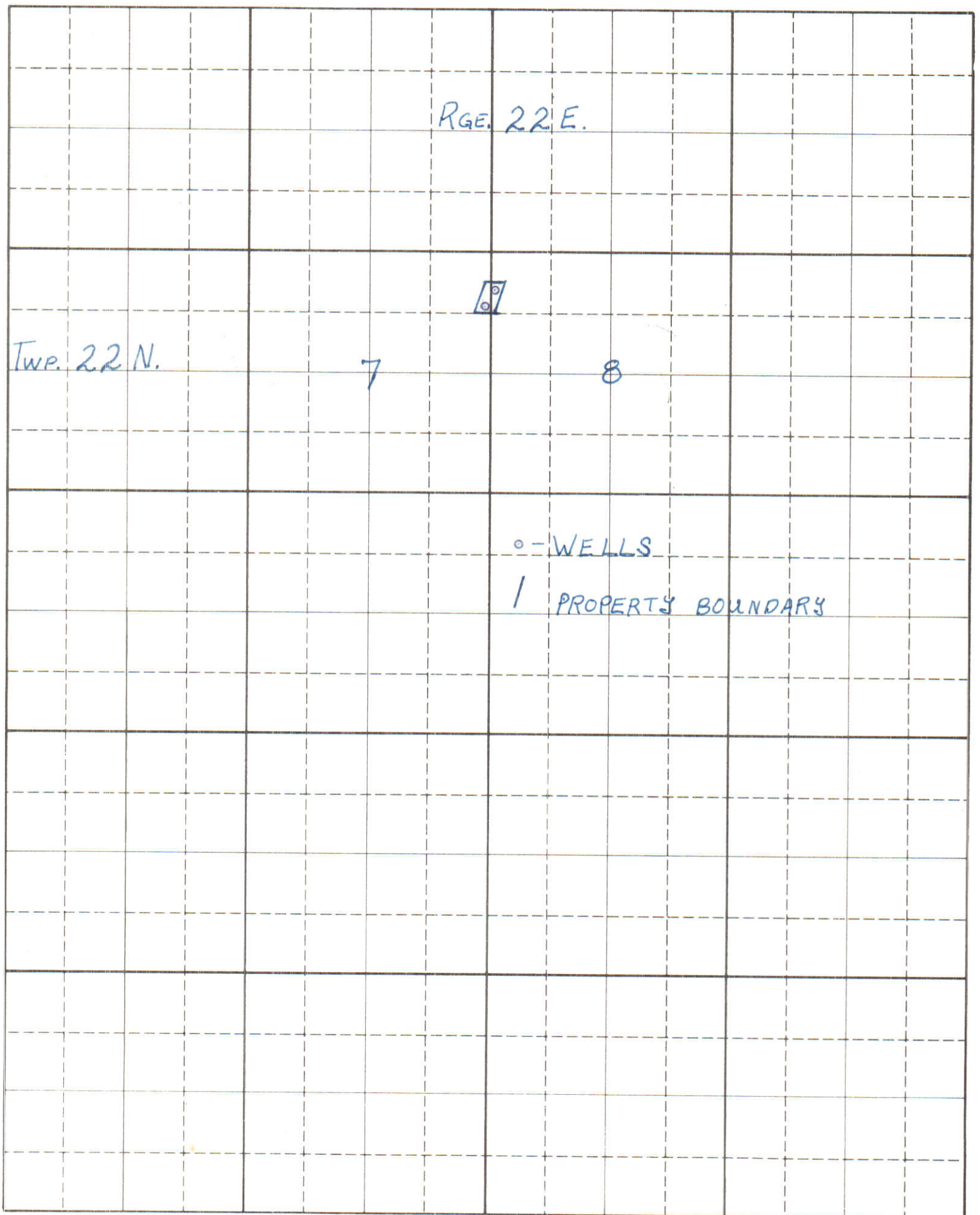


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Obal E Roberts
(Applicant)



North
North

T22N
R22E
Sec 7 & 8

NE 1/4
NE 1/4

615
718

9.8

12.9

12.3

18.5

13.5

H
14.6

I
17.5

J
14.5

G
24.5

A84

A79

718
1817

B
6.9

A80

C
43.8

A
21.6

A86

D
16.1

C
15.9

A93

B
10.0

MICROFILMED

"NOT TO SCALE"

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Guy D. Roberts &/or Opal E. Roberts, Carmen, Idaho have on 3-23-77 submitted Application No. 75-7086 for a permit to appropriate 0.03 cubic feet per second of water from ground-water sources by means of wells and pumps within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 22N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 8, T. 22N, R. 22E, and from Apr. 1 to Nov. 1 for the irrigation of two acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 22N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 18, 1977.

Director

Published in The Recorder-Herald, Salmon, Idaho on March 31 and April 7, 1977.

3-31-2tc

MICROFILMED

Affidavit of Publication⁷⁷

STATE OF IDAHO

County of Lemhi

ss.

APR 19 1977

Department of
Eastern

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7086

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 31, 1977 and ending with the issue dated April 7, 1977.

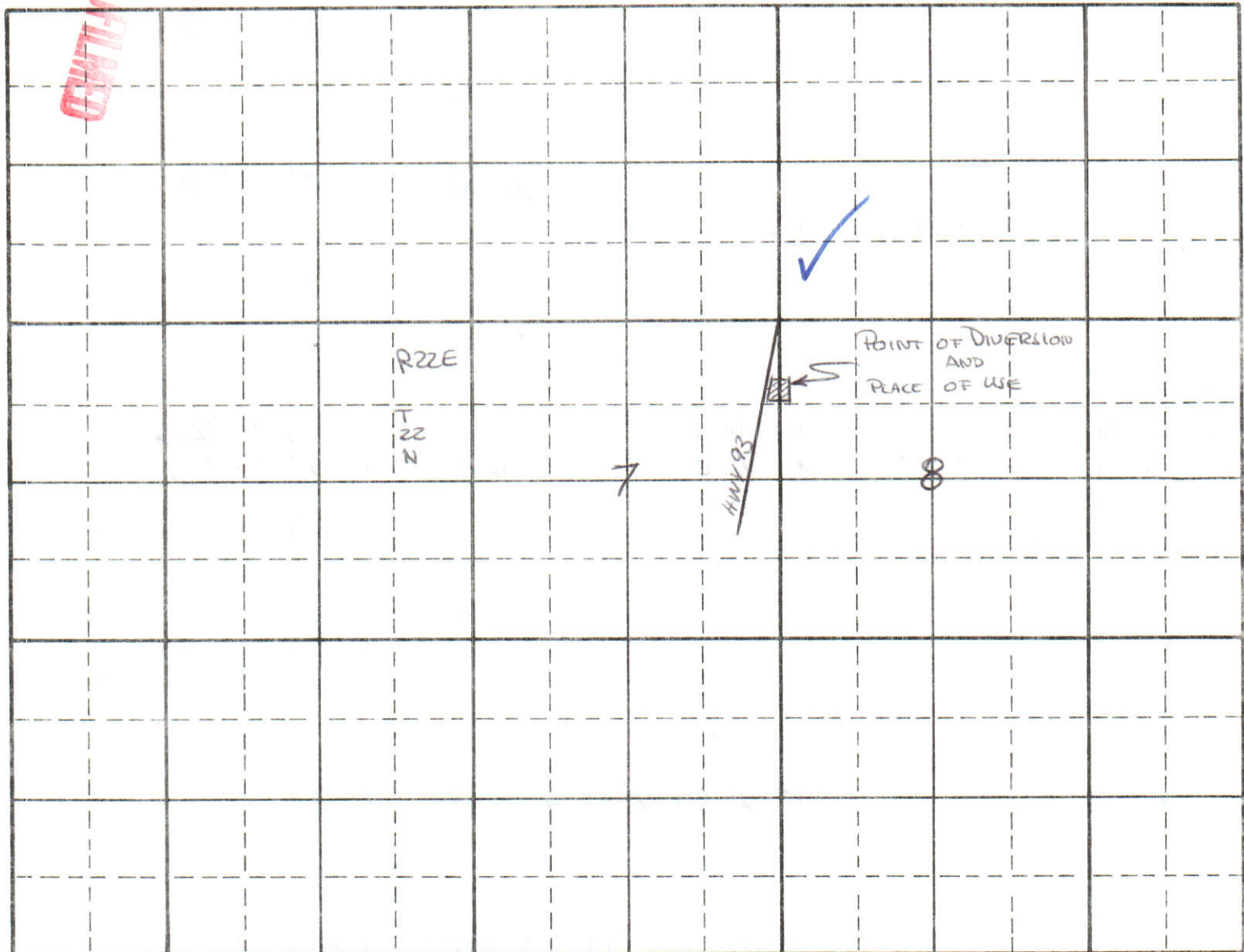
Jerry G. Rosin

Subscribed and sworn to before me, this seventh day of April, 1977

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

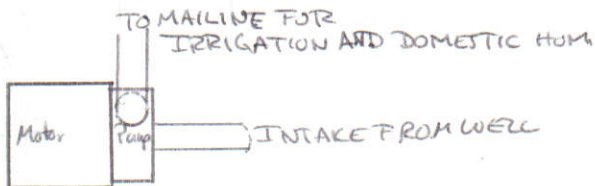
Publication Fee \$ 14.76

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NE 1/4 Sec 7, NW 1/4 NW 1/4 Sec 8 T 22 N R 22 E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	22E	7	1																1
		8						1											1
			DOMESTIC USE																
22N	22E	8						1											1

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

9 April 1984

5-9-84

5-29-84

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Guy D. Roberts &/or Opal E. Roberts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from January 1 to December 31	at 0.04 cfs and	1.2 acre feet
Irrigation	from April 1 to November 1	at 0.04 cfs and	6.0 acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 7.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8;
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7; Twp 22N, Rge 22E in the County of Lehi

[illegible]

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

JUNE, 19 84

Acting for the ~~202~~ Director

 $\bar{i} \in \mathcal{T}$

Identification No. 75 7086
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Guy D. Roberts &/or Opal E. Roberts Phone: 756-2605
post office address Carmen, Idaho 83462
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 22N
Range 22E B.M. Lemhi County; additional points of diversion if any: _____
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 22N, R. 22E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pumps and pipe system for
domestic use and sprinkler system for irrigation
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 18 & 30 feet. (existing)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 22N
Range 22E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	22E	7	1																1
		8					1												1

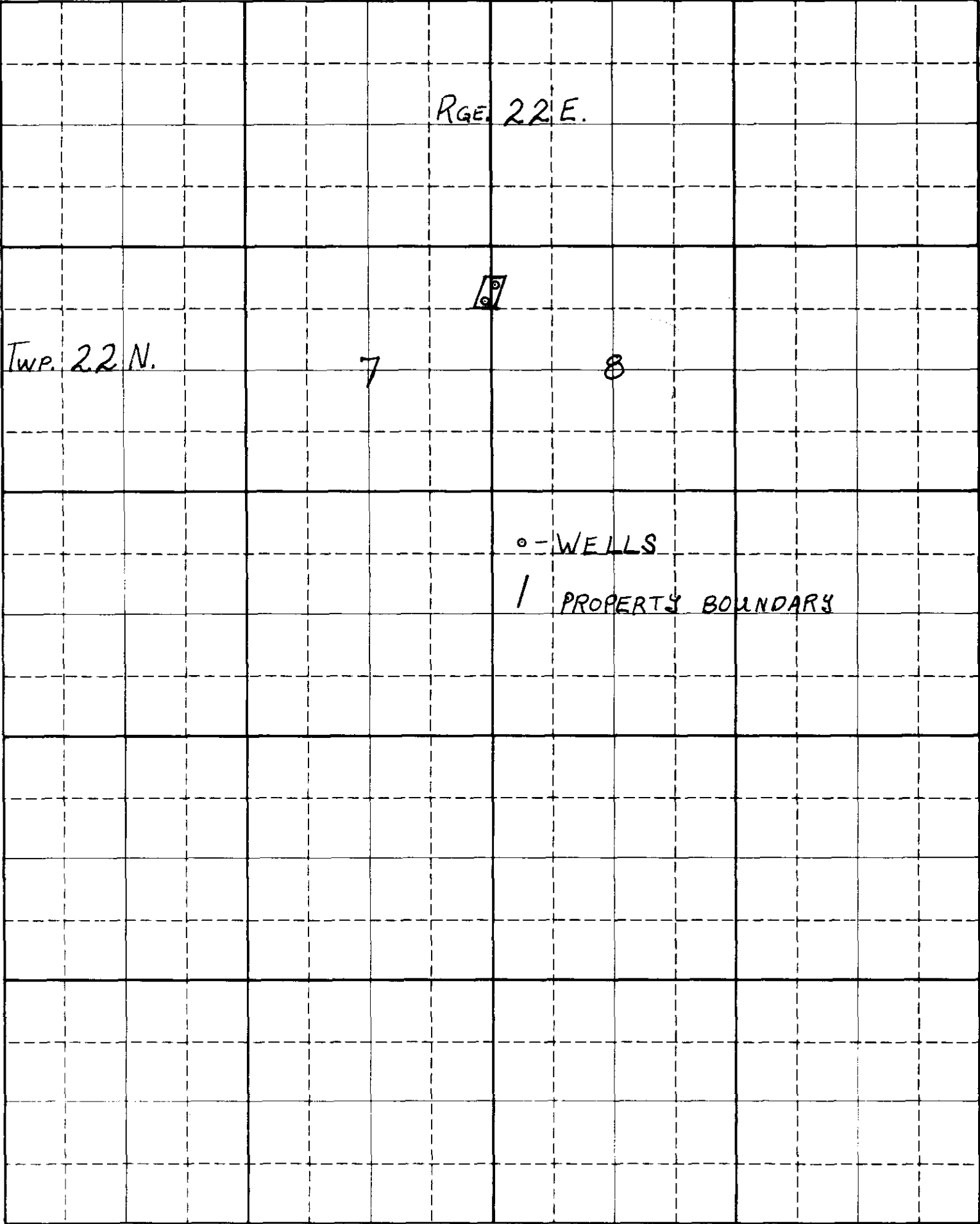
Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.
Present surface water rights can not be used efficiently due to highway construction

9. a. Who owns the property at the point of diversion Applicants
- b. Who owns the land to be irrigated or place of use Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nial E Roberts
(Applicant)

Proposed Priority 3/23/77

Received by CW Date 3-23-77 Time 1:50pm

Preliminary check by EMC Fee \$ 101⁰⁰

Receipted by CW Date 3-23-77 # 6046-9

Publication prepared by CW Date 3-24-77

Published in Recorder-Tribune

Publication dates March 31 & April 2, 1977

Publication approved me Date 4-19-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7086, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

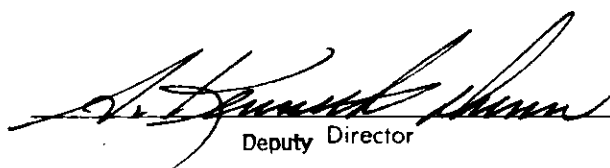
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 16 day of May, 19 77.


Deputy Director

T22N
R22E

Sec 7 & 8

R19

7/8

"NOT TO SCALE"

MICROFILMED

Affidavit of Publication

RECEIVED

STATE OF IDAHO
County of Lemhi

ss.

APR 19 1977

Department of
East

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permit No. 75-7086

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 31, 1977 and ending with the issue dated April 7, 1977.

Jerry G. Rosin

Subscribed and sworn to before me, this seventh day of April, 1977.

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$14.76

WATER RIGHT NUMBER 75-7085

OWNER LAST NAME - ROBERTS

FIRST NAME - GUY D.

ORIG OWNER -

OWNER LAST NAME - ROBERTS

FIRST NAME - OPAL E.

ORIG OWNER -

ADDRESS LINE 1 - BOX 5

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CARMEN

STATE - ID ZIP CODE - 83462

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-23-1977 COUNTY - LEMHI

TOTAL DIV. RATE - .5000 -CFS

TOTAL DIV. VOLUME -

7.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 03 22N 22E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

NENE 07 22N 22E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 6.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 22N RNG 22E SEC 07 TRACT NENE LOT AC 01

USE - IRRIGATION

PLACE OF USE - TWN 22N RNG 22E SEC 08 TRACT NWNW LOT AC 01

USE - DOMESTIC

PLACE OF USE - TWN 22N RNG 22E SEC 08 TRACT NWNW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 2

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1982 PERMIT/DENIED - 05-16-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R29

DIVERSION MEANS - WELLS, PUMP, PIPELINES & SPRINKLERS.

3/79

IDENT. NO. 75-7086

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 3, 1984

RE: Permit No. 75-7086

Guy D. &/or Opal E. Roberts
Box 5
Carmen, ID 83462

Dear Mr. and Mrs. Roberts:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

June 8, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 75-7086

Guy D. &/or Opal E. Roberts
Box 5
Carmen, ID 83462

Dear Mr. and Mrs. Roberts:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7086, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 7.2 acre feet
per year.

Point(s) of diversion: NW~~1~~4NW~~1~~4 Sec. 8; NE~~1~~4NE~~1~~4 Sec. 7; Twp 22N, Rge 22E

Beneficial Use: Domestic use for 1 unit within NW~~1~~4NW~~1~~4, Sec. 8 and irrigation
of 1 acre within NE~~1~~4NE~~1~~4, Sec. 7 and 1 acre within NW~~1~~4NW~~1~~4, Sec. 8, Twp 22N, Rge 22E

Priority date established: March 23, 1977

Conditions (if any): This right when combined with all other rights shall
provide no more than .02 cfs per acre nor more than 3.0 afa per acre for
the lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

75-7086
Permit No.

DATE	INITIALS	REMARKS
------	----------	---------

- ## EXAMINATION

If source is surface water, estimate total flow of source _____

Measurement calculations: _____

[illegible]

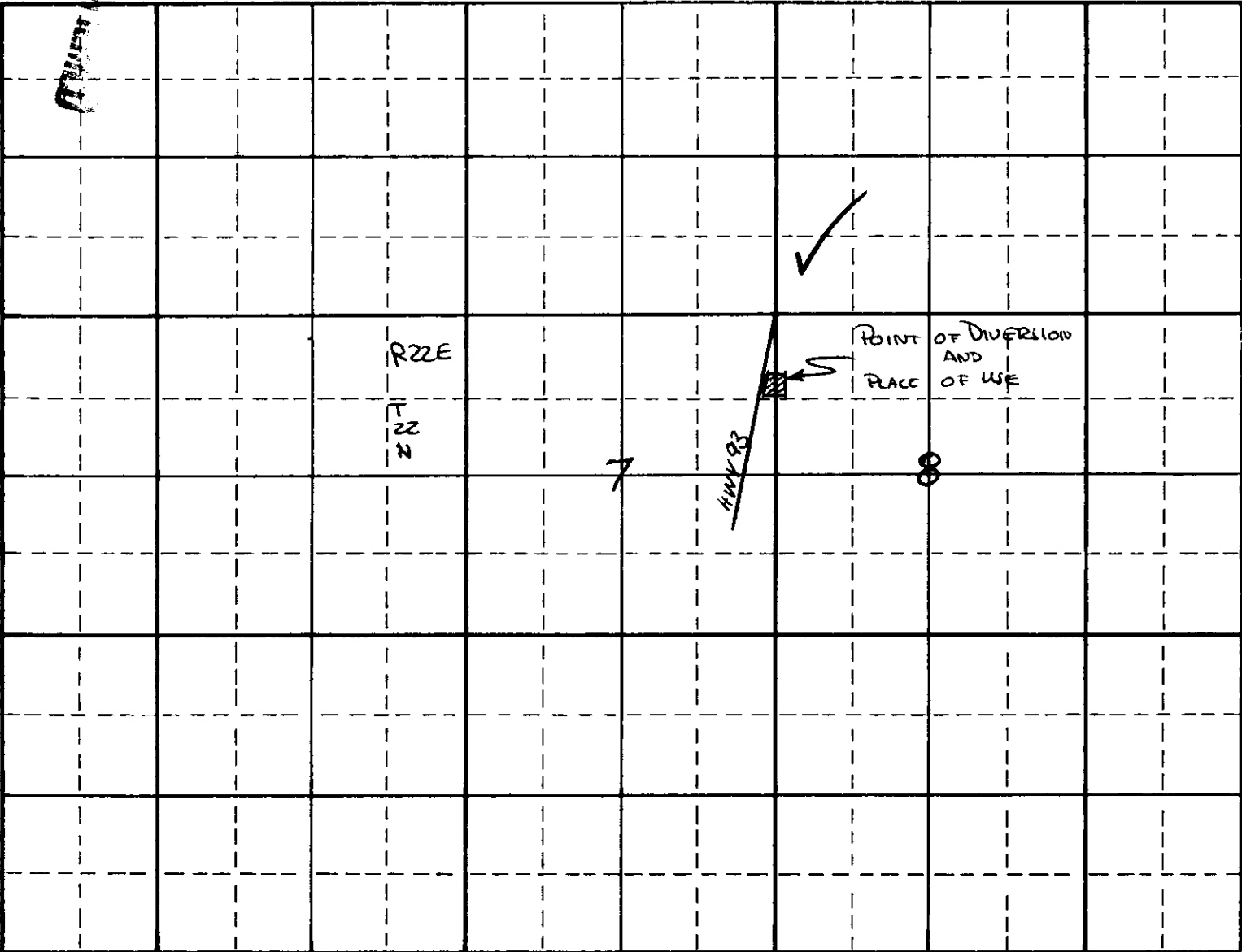
Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 ✓ AFA/Acre

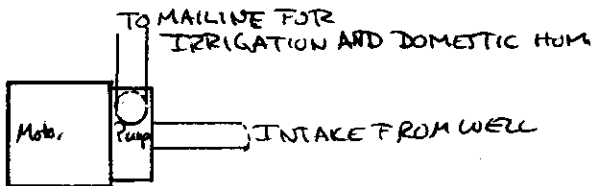
Remarks R16 (3.0) 75-0063 ✓ Total 0.05 cfs ✓ 7.2afa ✓

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE¹/₄ NE¹/₄ Sec 7, NW¹/₄ NW¹/₄ Sec 8 T 22 N R22E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
22N	22E	7	1																1
		8						1											1
22N	22E	8						1											

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Keith C. Wilson Date 9 April 1984

Checked by R. W. Jones Date 5-9-84

Approved by Ray Walker Date 5-29-84

Overlap for 75-7086

per permit: surface water

per examiner: 75-0063

per micro-fische 5-29-84:

p/d → none

p/u → 75-4150 Salmon R. } different
75-0063 Carmex Ck. } sources -
use R16(3.0)

kw



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1982

RE: Permit No. 75-7086

Opal Roberts
Box 5
Carmen, Idaho 83462

Dear Ms. Roberts:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

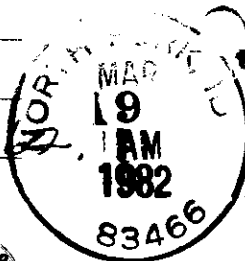
Very truly yours,

COLLEEN WRAY
Adm. Secretary

cc: IDWR - State Office

MICROFILMED

Berning 75-7086.
Capt Roberts
Box 5.
Carmen Idaho 83466



RECEIVED



MAR 11 1982 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources BOISE, IDAHO 83720

WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

75-7086

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. ~~68-1921~~

Name(s) of Permit Holder:

Opal Roberts

Post Office Address:

Box 5 Carmichael

Idaho 83462

Tel. No.

856-2602

Source of Water:

Wells

Extent of Use:



Domestic

1

(number of households)



Stockwater

(number and type of stock)



Irrigation

2

(acres)



Other

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Measuring Device:

Required?



Yes



No

Installed?



Yes



No

Access Port:

Required?



Yes



No

Installed?



Yes



No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 8-1982

Date

Opal Roberts

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138397

ROBERTS, GUY D. & OPAL E.
CARMEN, ID 83462

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7086 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

7. Period of Use, Use, Diversion Rate/Volume:

[illegible]

HO P-4

8. Use Code: *A*

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>22N</i>	<i>22E</i>	<i>8</i>						<i>1</i>											

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: *5-1-1982*
 B. Date Permit Approved or Denied: *5-16-1977*
 C. Protested Date:
 D. Hearing Date:
 E. Old Number:
 F. Proof Made (P or blank):
 G. Field Exam Made (P,R,F or blank):
 H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *wells, pump, pipelines & sprinklers.*

May 19, 1977

Re: Permit No. 75-7086

Guy D. &/or Opal E. Roberts
Carmen, ID 83462

Dear Mr. and Mrs. Roberts:

Enclosed is a copy of your approved Application for Permit No. 75-7086. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

March 25, 1977

RE: Application for Permit No. 75-7086 ROBERTS

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

DONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice (1)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Guy D. Roberts &/or Opal E. Roberts, Carmen, Idaho have on 3-23-77 submitted Application No. 75-7086 for a permit to appropriate 0.03 cubic feet per second of water from ground-water sources by means of wells and pumps within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 22N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 22N, R. 22E, and from Apr. 1 to Nov. 1 for the irrigation of two acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 22N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lemhi Road, Idaho Falls, Idaho 83401 on or before April 18, 1977.

Director

Published in The Recorder-Herald, Salmon, Idaho on March 31 and April 7, 1977.

3-31-25

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Guy D. Roberts &/or Opal E. Roberts,
Carmen, Idaho

have ~~XXX~~ ~~has~~ on 3-23-77 submitted Application No. 75-7086
for a permit to appropriate 0.08 cubic feet per second ~~acre feet per annum~~
of water from ground-water sources
by means of wells and pumps
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 22N, R. 22E, B.M., Lemhi
County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within
~~XXX~~ ~~for~~ the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 22N, R. 22E, and from Apr. 1 to Nov. 1 for the
irrigation of two acres
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 22N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
April 18, 1977

XXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho
on March 31 and April 7, 1977

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Roberts & Roberts

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 3/23/77

In form to receipt yes

(2) ARK 3/23/77

Send Copies to:

yes Idaho State Health Department
yes Idaho Fish and Game Department
yes Bureau of Land Management

(3) ARK 3/23/77

yes Request Special Use Permit from U.S.F.S.
yes Request Easement from B.L.M.
yes Request Information from Applicant
yes Request Dam Safety Information

(4) ARK 3/23/77

In form for advertising yes

(5) ARK 3/23/77

Platted on Map No. 22N 22E

(6) ARK 3/23/77

Located within Water District No. Basin 75

(7) ARK 3/23/77

Critical groundwater area: yes no X

(8) ARK 3/23/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) 8 cfs / 15 bcf / 100 obs wells

(9) ARK 3/23/77

Other rights on the same place of use none

(10) ARK 3/23/77

Comments: none

(11) EC 4/24/77

Affidavit of Publication received (date) _____

(12) _____

Final date for protests April 18, 1977

Protests received: yes no

(13) _____

All requested information received from agencies or applicant: yes no

(14) _____

Action recommended:

Approve Deny

7/24/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District 6 By EC Date 4/26/77

MICROFILMED