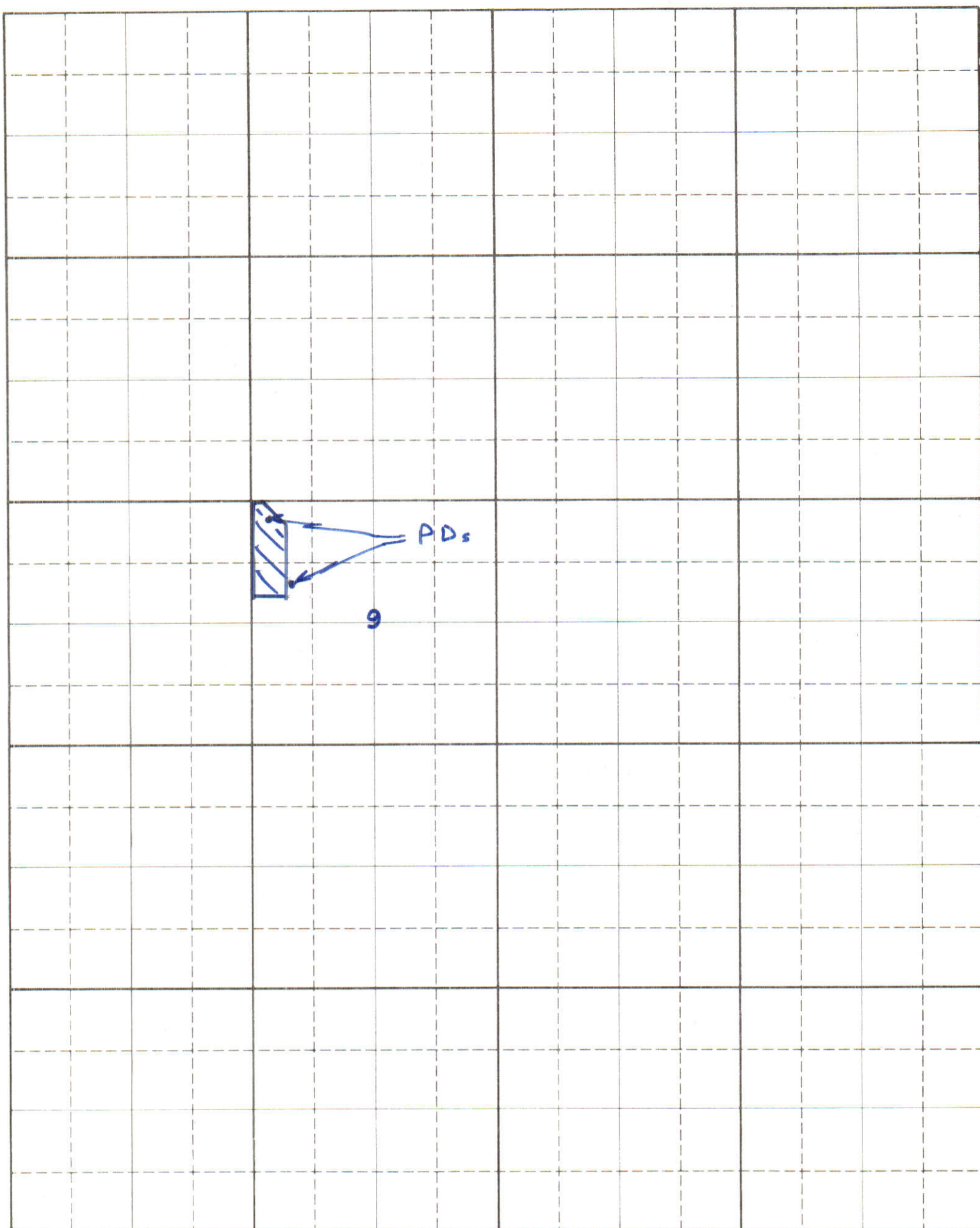


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

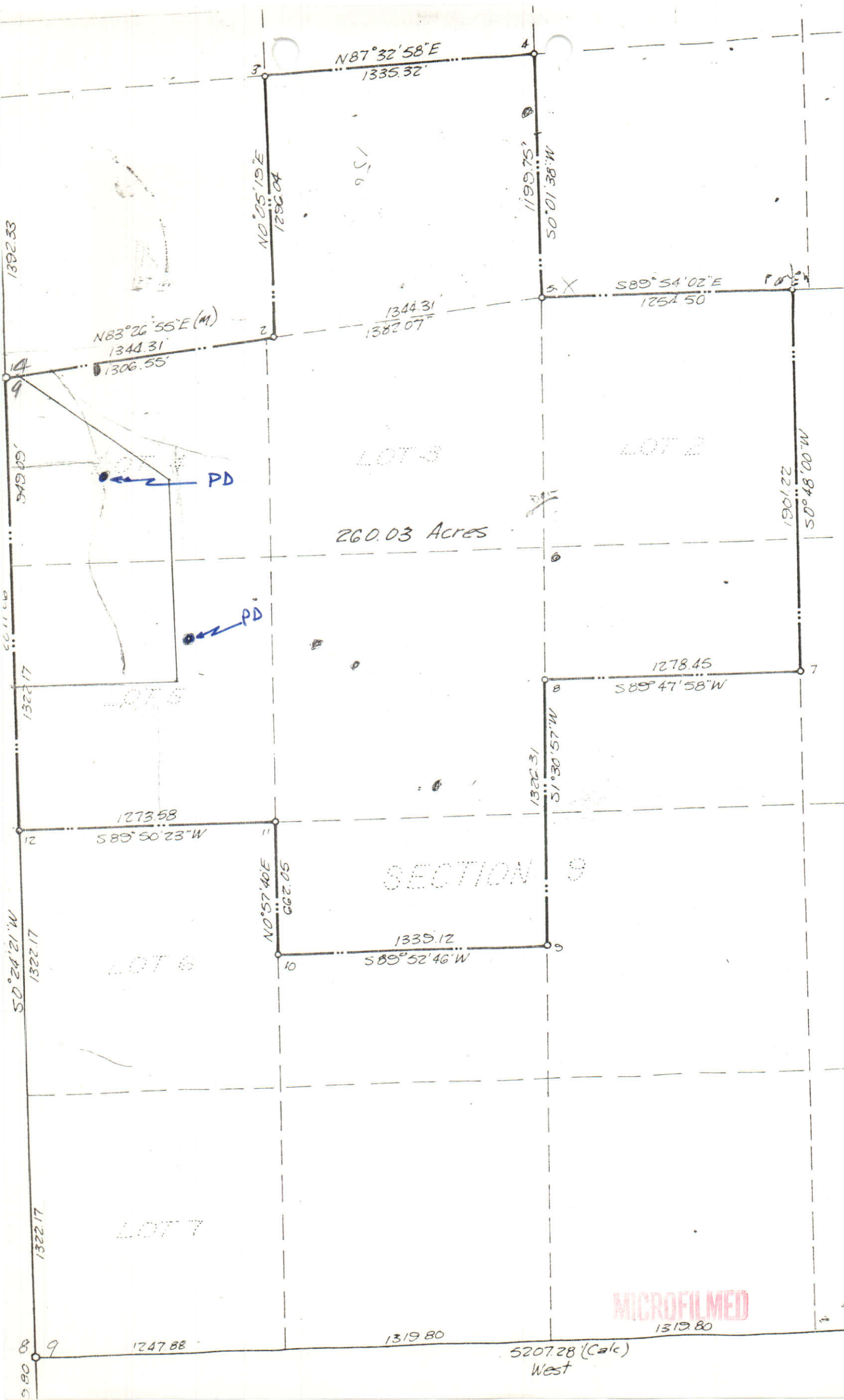


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Randi Grimsrud
(Applicant)

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**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Lars &/or Randi Grimsrud, Salmon, Idaho have on 5-19-77 submitted Application No. 75-7088 for a permit to appropriate 0.10 cubic feet per second of water from unnamed springs tributary to sinks by means of headbox and pipeline within Lots 4 and 5, Sec. 9, T. 20N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for five families within the W $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 20N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 20, 1977.

C. STEPHEN ALLRED
Director
Published in The Recorder-Herald, Salmon, Idaho on June 2 and June 9, 1977.

6-2-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 13 1977

Department of Water
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7088

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 2, 1977 and ending with the issue dated June 9, 1977.

Jerry G. Rosin

Subscribed and sworn to before me, this ninth day of June, 1977.

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$12.96

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161



Div #1

75-7088
75-7089

MICROFILMED

APR 14 1987



Div #2

1020 North, Range No 22 East

۳۹۳۵

R22E

RES CURVE)

N 63° 33' E 40.60' 189° 49' E 40.56' 189° 55' E 40

4	3	2	1	4	5
28.91	35.10	37.49	37.17	37.00	37.

5	40	80	0	80
37.26				

74.34	16	Sec 9	610.63	5.1	75.58	6
-------	----	-------	--------	-----	-------	---

87.13

- - -

20

2

10°

37.57	WEST
-------	------

78.91

75-7088

SAL MOUNTAIN MEADOWS

CERTIFICATE OF OWNER

To certify that the undersigned are contract purchasers they have written authorization to subdivide the following property: A parcel of land located in Lots 4 and 5, T.20 N. R.22 E. 18 W., Lemhi County, Idaho more fully described as follows:

Beginning at the Northwest Corner of said Section 9, from North 1/4 Corner of Section 8 bears N 89°00'W and E 841' POINT OF BEGINNING a distance of 1550.00 feet to 50°24'21"W along the west boundary of said

S 89°35'35"E 800.00 feet, N 10°24'21"E 1005.58 feet, N 52°55'13"W 928.59 feet to a point on the north

of Section 9, S 83°22'55"W 59.42 feet to the REAL POINT OF BEGINNING, so contained in this platified land as described

Acres. so contained in this platified land as described in the rights to use said easements are hereby perpetually or public utilities and no structures other than for such purposes are to be erected within the lines of said easement

Las Grinsrud
LARS GRINSRUD

Randi Grinsrud
RANDI GRINSRUD

Located in Lots 4 and 5, Section 9, T.20N R.22E.

R.M. LEMHI COUNTY, IDAHO

CERTIFICATE OF SURVEYOR

This is to certify that I, David J. Couch, a Registered Land Surveyor in the State of Idaho, made the survey of the land as described in the Certificate of Owner and designed thereon as: SAL MOUNTAIN MEADOWS and that this plat is a true and correct representation of said survey as made and related by me on said land.



ACKNOWLEDGEMENT

SALT OF IDAHO } SS
County of Lemhi }

On this 16th day of May, 1977, before me, a Notary Public in and for said state personally appeared David J. Couch known to me to be the person whose name is subscribed to the foregoing Certificate of Surveyor, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official my official seal the day and year in this certificate first above written.

Johnnie C. Smith
NOTARY PUBLIC for the STATE OF IDAHO



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Lemhi, Idaho on the 16th day of May, 1977.

Elaine Williams
ATTEN: CLERK

Frank Williams
CHAIRMAN

136631

COUNTY RECORDER'S CERTIFICATE

SALT OF IDAHO } SS
County of Lemhi }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 16th day of May, 1977 at 1:12 P.M. and duly recorded in Plat Book 4 at Page 64.

Elaine Williams
EX-Officio RECORDER

SANITARY RESTRICTIONS

Each lot in this subdivision must be connected to an individual water system and individual septic tank system constructed to Idaho Department of Health Standards.

By *Salma Douglas* Date 2/2/77

LEGEND

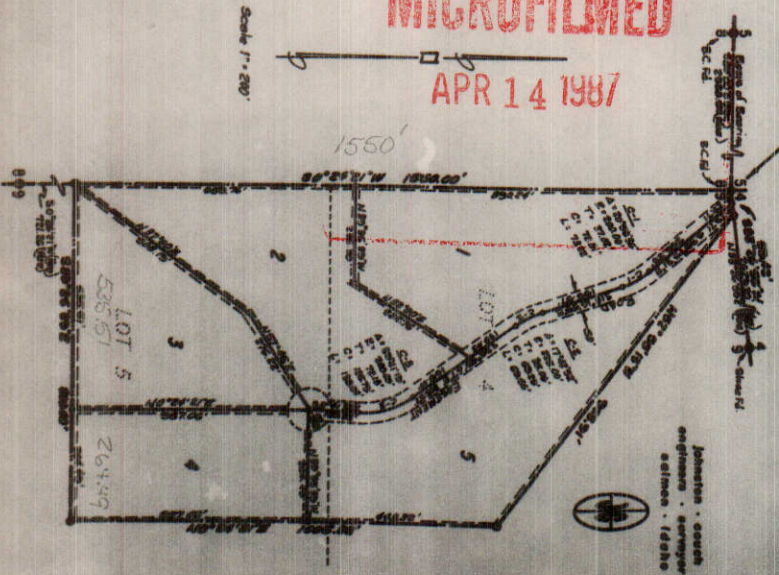
- 3/8" dashed line wrap out on Boundary Corners
- 1/4" 30" Steel Bar set on Lot Center
- Boundary Line
- Lot Line
- Utility Easement - 5' wide
- 4 Lot Number

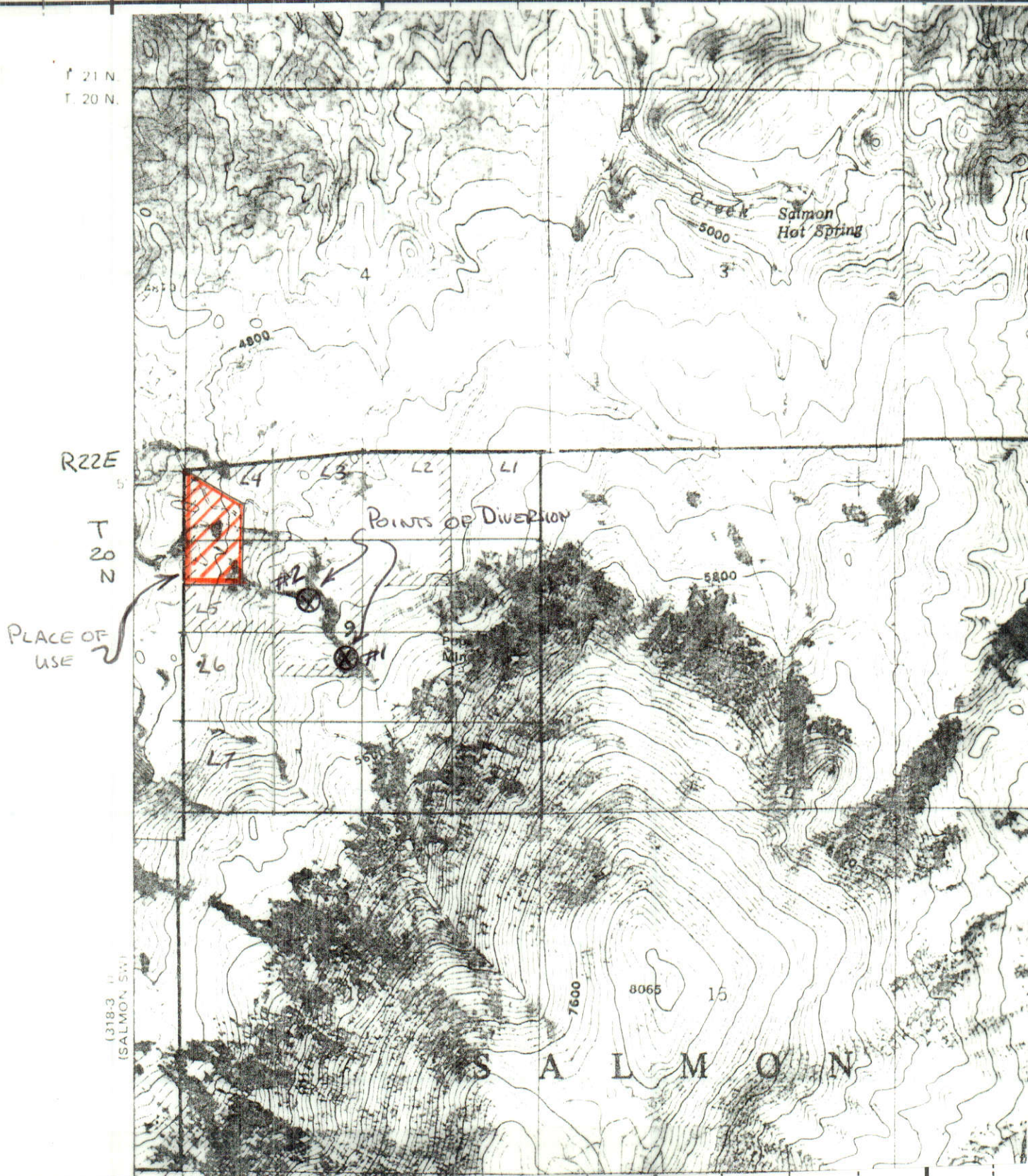
REAL POINT OF BEGINNING

INDEX MAP

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APR 14 1987





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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7088

Priority: May 19, 1977 Amount: .04 CFS 1.8 AFA

This is to certify, that LARS GRIMSRUD
RANDI GRIMSRUD

P.O. BOX 1379
SALMON, ID 83467

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 19, 1977, and has submitted proof to the Department of Water Resources on January 7, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRINGS tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.8 afa

LOCATION OF POINT OF DIVERSION(S): SWSENW , Sec. 9, Township 20N, Range 22E
NENESW , Sec. 9
Lemhi County

PLACE OF USE: Domestic

TWN RGE SEC

20N 22E 9 LOT 4(NNW) LOT 5(SNW)

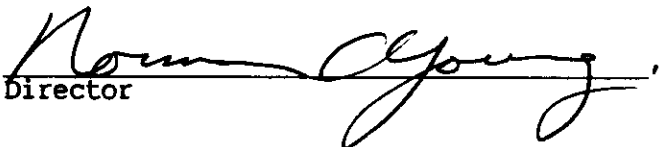
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.
5. Place of use also known as Lots 2, 3 & 4, Sal Mountain Meadows.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of APRIL, 1987.

MICROFILMED

Acting for the Director



APR 14 1987

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MAR 02 1987

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now Lars &/or Randi Grimsrud Phone _____
of (address) Box 1379 Salmon, ID 83467, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 75-7088, and requests that the permit be changed as follows:

1a. Point of diversion: NE 1/4 SW 1/4, Section 9, Township 20N, Range 22E,
B.M., County of Lemhi. Other points of diversion: SE 1/4 NW 1/4,
Section 9, Twp 20N, Rge 22E

1b. Source: springs tributary to sinks

2a. Period and nature of use:

Amount 0.04 for Domestic (3) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre feet~~ per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.04 cfs or 1.8 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	22E	9						GL4 X	GL5 X										

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Total number of acres to be irrigated = _____

4. Date of priority: May 19, 1977

5. Conditions (if any):

Place of use also known as Lots 2, 3, & 4, Sal Mountain Meadows.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Oslo, this 19th day of FEBRUARY, 1987

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒ Received by [Signature] Date 3-3-87 # 41500

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 75-7088.

Witness my hand this 6th day of April, 1987.

[Signature]
Acting for the Director

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APR 14 1987

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT
NO. 75-7088 and 75-7089 IN THE NAME OF
LARS AND/OR RANDI GRIMSRUD

MEMORANDUM DECISION
AND ORDER

On May 19, 1977, the Department of Water Resources received two applications for permit from Lars and/or Randi Grimsrud, to appropriate water from unnamed springs, tributary to Eli Creek, Salmon River and Sinks, to be diverted at several points within Sec. 9, Twp. 20N, Rge. 22E, B.M., Lemhi County, to be used for irrigation and domestic purposes.

Notice of these applications were caused to be published in the Recorder-Herald on May 2 and May 9, 1977, and subsequently were protested by George L. and Althea R. Hyde. A conference in the matter was held in Salmon, Idaho, on September 20, 1977. The applicants were present and represented by Sherman F. Furey, Jr., Attorney at Law, Salmon, Idaho. The protestants were present and represented by Fred Snook of the Firm Snook and Snook of Salmon, Idaho.

Information pertinent to the matter was presented on behalf of both the applicants and protestants and in addition, a field review of the proposed development was made by all interested parties present at the conference. At that time, any springs agreed to be tributary to Eli Creek were removed from the applications. The Department was later notified by Fred Snook on behalf of his clients, Mr. and Mrs. George Hyde, that they have no objection to the development of the two springs located east and north of the Grimsrud house, since they are not part of the Eli Creek Drainage.

Pursuant to the request of the parties involved, the Department has now taken the matter under consideration and after having reviewed all of the pertinent information in the Department's official files the Director of the Department of Water Resources makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. The protestants in this matter claim to have water rights dating back to 1878 established by diversion and beneficial use.
2. The Department's files contain no recorded water rights on Eli Creek.
3. All of the springs in question are within the Eli Creek Drainage but there is no surface continuity and, therefore, the available information is

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insufficient to show that any of the springs are actually tributary to Eli Creek.

3. At the time of the field review, the amount of water flowing from the springs was insufficient to supply the amounts requested in these applications.

CONCLUSIONS OF LAW

1. It has not been determined that the appropriation of water under application no. 75-7088 and 75-7089 will reduce the amount of water available to existing water rights.

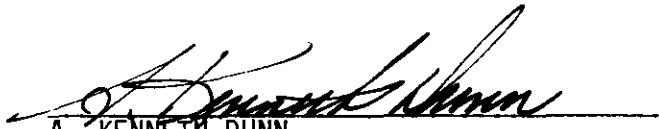
2. The applicant is entitled to a permit from the Department of Water Resources, and the five-year period requested to develop the amount of water indicated in the applications.

ORDER

IT IS, THEREFORE, HEREBY ORDERED and Application for Permit No's. 75-7088 and 75-7089 are APPROVED subject to the following conditions:

1. The water right is subject to all prior existing water rights to the extent that water would normally leave the applicant's property to fill any such rights.
2. Proof of construction of works and application of water to beneficial use shall be submitted to the Department on or before March 1, 1983.

Dated this 8 day of March, 1978.


A. KENNETH DUNN
Deputy Director

Identification No. 75 7088
Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lars &/or Randi Grimsrud Phone: none
post office address Box 1379, Salmon, ID 83467
2. Source of water supply unnamed springs which is a tributary of sinks
3. a. Location of point of diversion is (SWNNW) $\frac{1}{4}$ of Lot 4 $\frac{1}{4}$ of Section 9 Township 20N
Range 22E B.M. Lemhi County; additional points of diversion if any: _____
Lot 5 (SWNW), Sec. 9, T. 20N, R. 22E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. head box and pipeline and storage tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: W $\frac{1}{2}$ X $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 20N
Range 22E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

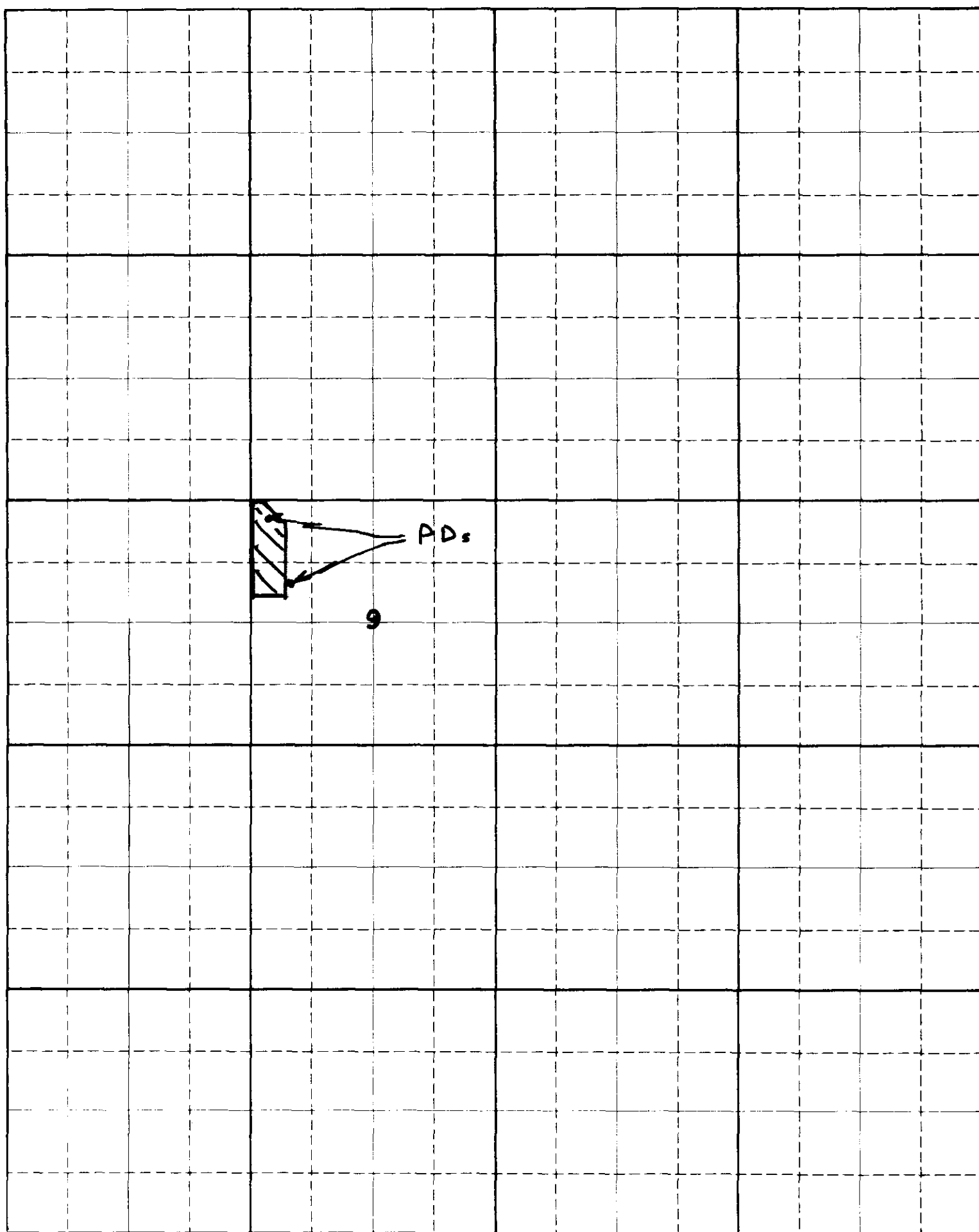
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Randi Grimmer
(Applicant)

Proposed Priority 5-19-1977

Received by OW Date 5-19-77 Time 11:00 A.

Preliminary check by FW Fee \$ 10.00

Receipted by OW Date 5-19-77 # 7270

Publication prepared by me Date 5-27-77

Published in The Recorder-Herald

Publication dates May 24, 1977

Publication approved me Date June 13, 1977

Priority reduced to _____ Reason _____

Protests filed by George L. Althea
R. Hyde

Copies of protests forwarded by OW

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7088, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

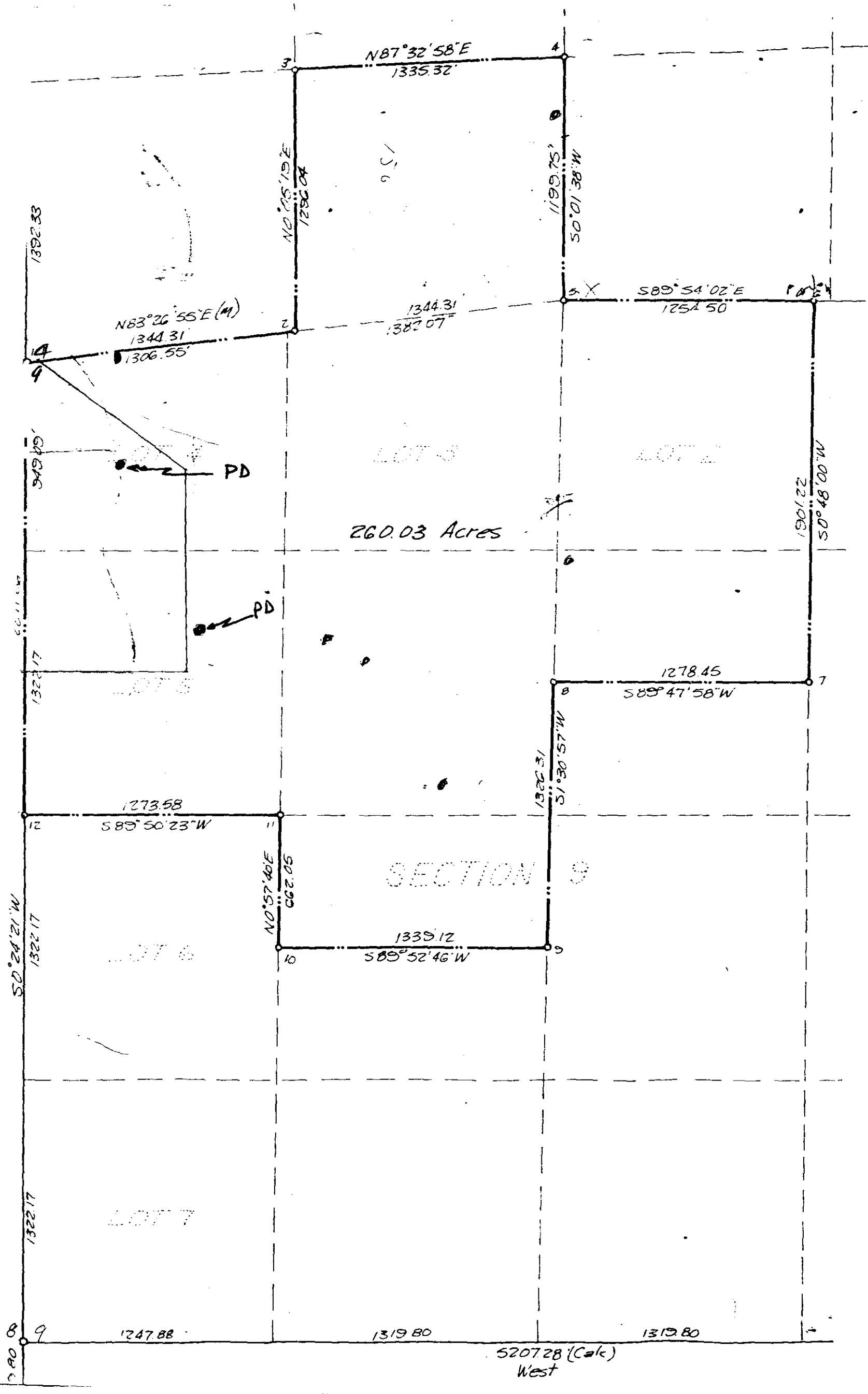
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1983.

c. Other: PURSUANT TO MEMORANDUM DECISION AND ORDER DATED THIS DATE.

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of _____ March 19 78.

V. Hancock Hanna
Deputy Director



Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 13 1977

Department of
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7088

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 2, 1977 and ending with the issue dated June 9, 1977

Subscribed and sworn to before me, this ninth day of June, 1977

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$12.96

April 7, 1987

LARS & RANDI GRIMSRUD
P.O. BOX 1379
SALMON, ID 83467

RE: Permit No. 75-7088

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 14 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 26, 1987

RE: Permit No. 75-7088

Lars &/or Randi Grimsrud
Box 1379
Salmon, ID 83467

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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MAR 12 1986

75-7088
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

#1 $2\frac{1}{2} \text{ gal} / 14 \text{ sec} = 0.02 \text{ cfs} \checkmark$
#2 $2\frac{1}{2} \text{ gal} / 15 \text{ sec} = 0.02 \text{ cfs} \checkmark$
 $Q = 0.04 \text{ cfs} \checkmark$

b) Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

$V_{OL_{DOM}} = 5 \text{ homes} \times 0.6 \text{ ac} = 3.0$
 $3 \text{ homes} \times 0.6 = 1.8 \text{ AF}$

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: 75-7089

c) Analysis:

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APR 14 1987

RECOMMENDED AMOUNTS

30 day
PID

3.	Permit No. ✓	Priority	Amount	App. Date	Date Proof Submitted	System Capacity ✓
	75-7088	5-19-1977	0.04 cfs	5-19-1977	1-7-1983	0.04 cfs

4. Permit Holder: Lars & Randi Grimsrud ✓
 Address: P.O. Box 1379 Salmon, Id. 83467 ✓

5. Source: Springs ✓ tributary to SINKS ✓

6. Beneficial Use Domestic (Xunits) ^{3 ← per item 219A}
 Period of Use From 1/1 ✓ To 12/31 ✓ Rate of Diversion Q (cfs) 0.04 cfs Annual Volume V (afa) 30 1.8 AF

Allowable Maximums: 0.04 cfs 1.8 AF

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
1		NE	NE	SW	9	20 N	22 E	Lemhi
2		SW	SE	NW	9	20 N	22 E	" "

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20 N	22 E	9						CD	CD										
								\$24	\$25										
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: P/u aka Sal Mountain Meadows.
Lots 2, 3 & 4,

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APR 14 1986

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C. Wilson

Date 27 Feb 1986

Checked in Regional Office by Bary Spickman

Date 3-5-86

Approved in State Office by R. Walker

Date 12/8/86

MAR 12 1966

Department of Water Resources

Permit No. 75-7088

Phone No. 756 - 3718

1. Owner: Mars or Randi Grimsrud
Current Address: Box 1379 Salmon Id 83467

2. Accompanied by: Mr Grimsrud EXAM. DATE: 17 Aug 1984
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME

3. Source: SPRING tributary to SINKS

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Two Springs into common system for 4 domestic no irrigation

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket ; Stopwatch						

7. Measurements #1 $2\frac{1}{2}$ gal / 14 sec = 0.02 cfs ☐ Additional data/computation sheets attached
 (#2) $2\frac{1}{2}$ gal / 15 sec = 0.02 cfs Lots 2, 3, 4

ONLY 3 DOMESTIC UNDER THIS PERMIT
ONE ADDITIONAL DOMESTIC UNDER 75-7089

MAP R-78

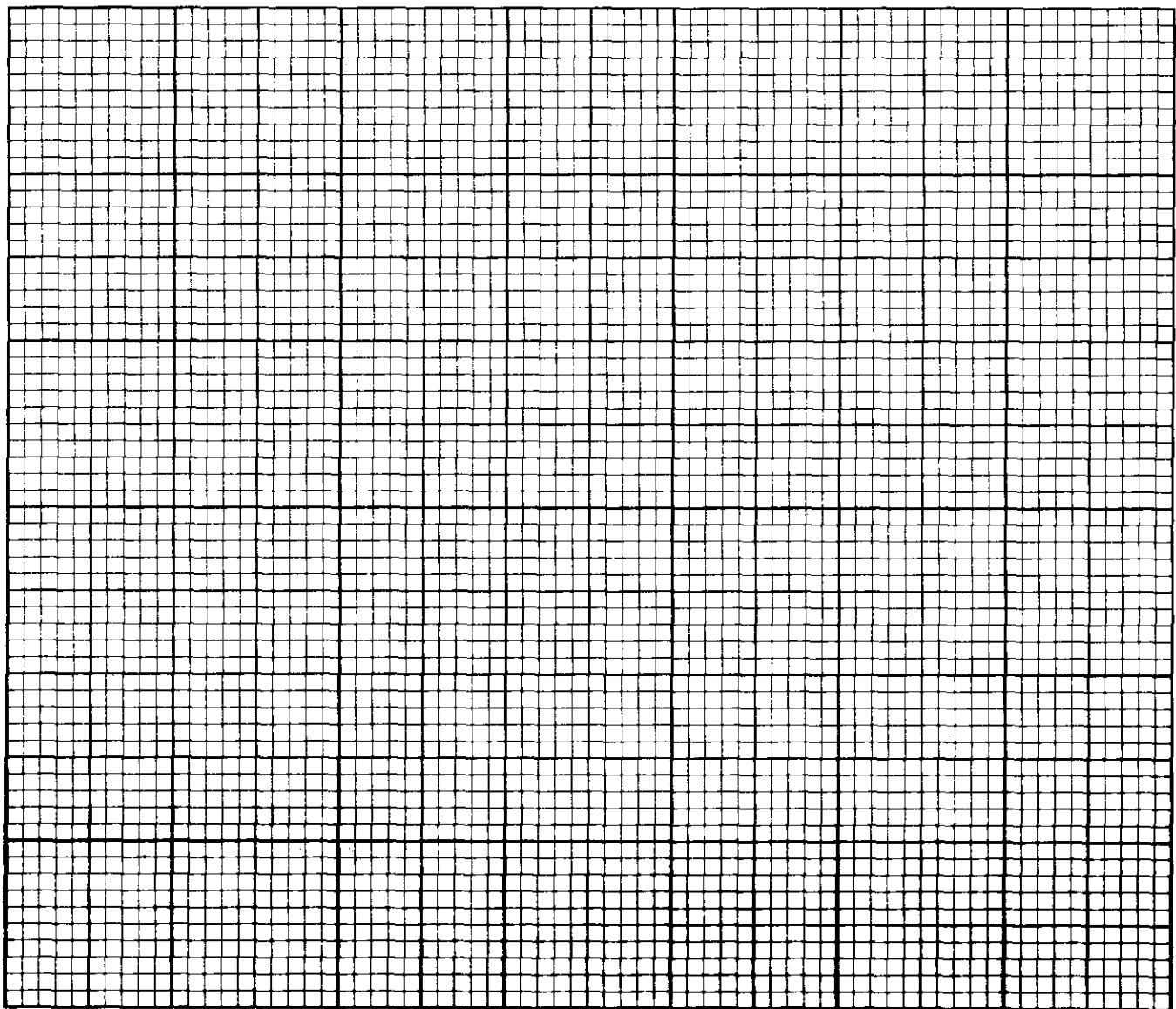
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Place of Use Sal Mountain Meadows Lots 2,3 & 4 at time of Exam
15. Recommended Amendments
- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Keith C. Wilson Date 17 Aug 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL **FILED**

APR 14 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

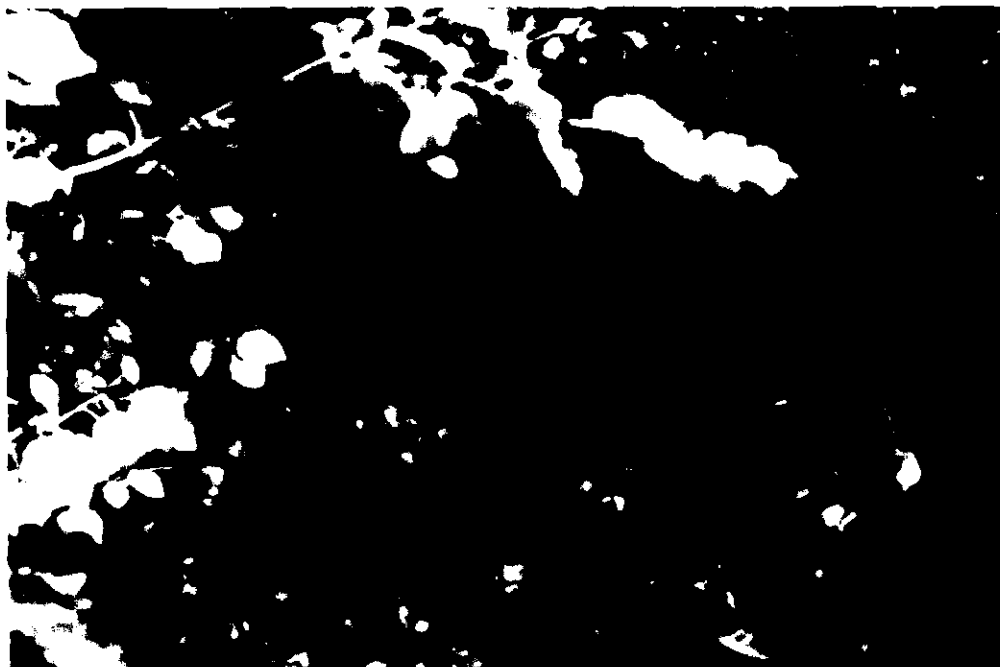


Div #1

75-7088
75-7089

MICROFILMED

APR 14 1987



Div #2

75-7088

Nº 20 North, Range Nº 22 East

RETRACED
70272010 39.63

14. 89° 31' E.
39.66 75 33 40.07

3995

R2ZE

RES : U R V E Y

1
N63°32'E 40.60' 109°40'E 40.56' 95°39'55"E 40'

4	3	2	1	4	3
28.91	35.10	37.49	37.17	37.00	37.00

5 40 80 80

37.26
Sec 9
610.63

7
67/6
7
0°5

7
3757

	78.91	RES
--	-------	-----

3936

75-7088

75-7088

SAL MOUNTAIN SHADOWS

CERTIFICATE OF OWNER

Verify that the undersigned are contract purchasers, have written authorization to subdivide the following property. A parcel of land located in Lots 4 and 5, T20N, R22E, S4W, Lewis County, Idaho more or less described as follows:

North of the Northwest Corner of said Section 9, from North to Corner of Section 8 bears N 89° 00' 00" W, and E 84.15' to Point of Beginning, a distance of 1000.00 feet, and S 0° 24' 21" W along the west boundary of said

S 89° 35' 59" E, 80.00 feet,
N 0° 24' 21" E, 1005.58 feet,
N 52° 05' 13" W, 528.91 feet to a point on the north of Section 9.

S 83° 22' 55" W, 69.45 feet to the NE1/4, QUARTER OF SECTION 9.

to be contained in this plat (land) are described as follows:

located on this plat are not dedicated to the use of the public and no structures other than for use of public utilities and no structures other than for use of public utilities are to be erected within the lines of said monument

Land Grantee
Randi Grimsrud
RANDI GRIMSUD

ACKNOWLEDGEMENT

LEAH J. GRIMSUD
I, Leah J. Grimsrud, 1971, before me, a Notary Public in and for the State of Idaho, being personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same in full of the debt which they owe to me in this certificate.

My Comm. Expires 12/31/71
Notary Public for the State of Idaho

COUNTY PLANNING AND COMMISSION'S ACCEPTANCE

Accepted and approved by the County Planning Commission on June 24th 1971

Located in Lot 4 and 5, T20N, R22E, S4W, Lewis County, Idaho.

The plat is a subdivision of land owned by the undersigned and is subject to the provisions of the Idaho Subdivision Map Act, Chapter 5, Title 55, Idaho Code, and the rules and regulations of the Idaho State Board of Land.



ACKNOWLEDGEMENT

On this 14th day of April, 1971, before me, a Notary Public in and for the State of Idaho, being personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same in full of the debt which they owe to me in this certificate.

My Comm. Expires 12/31/71
Notary Public for the State of Idaho

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the County Commission on the 14th day of April, 1971.

Elmer J. Allen
Elmer J. Allen
County Clerk

136631

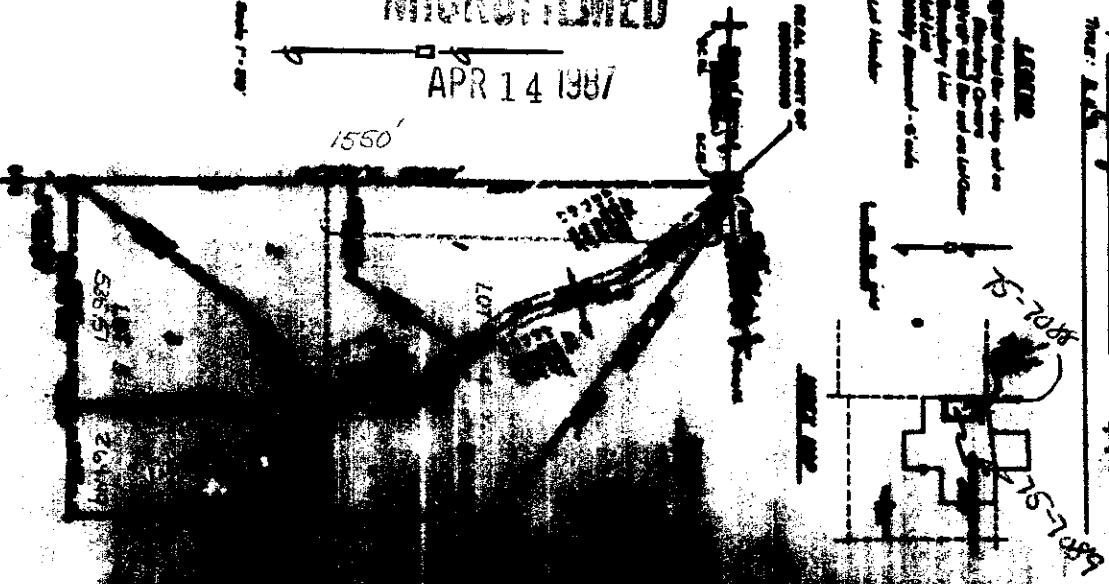
COUNTY RECORDER'S CERTIFICATE

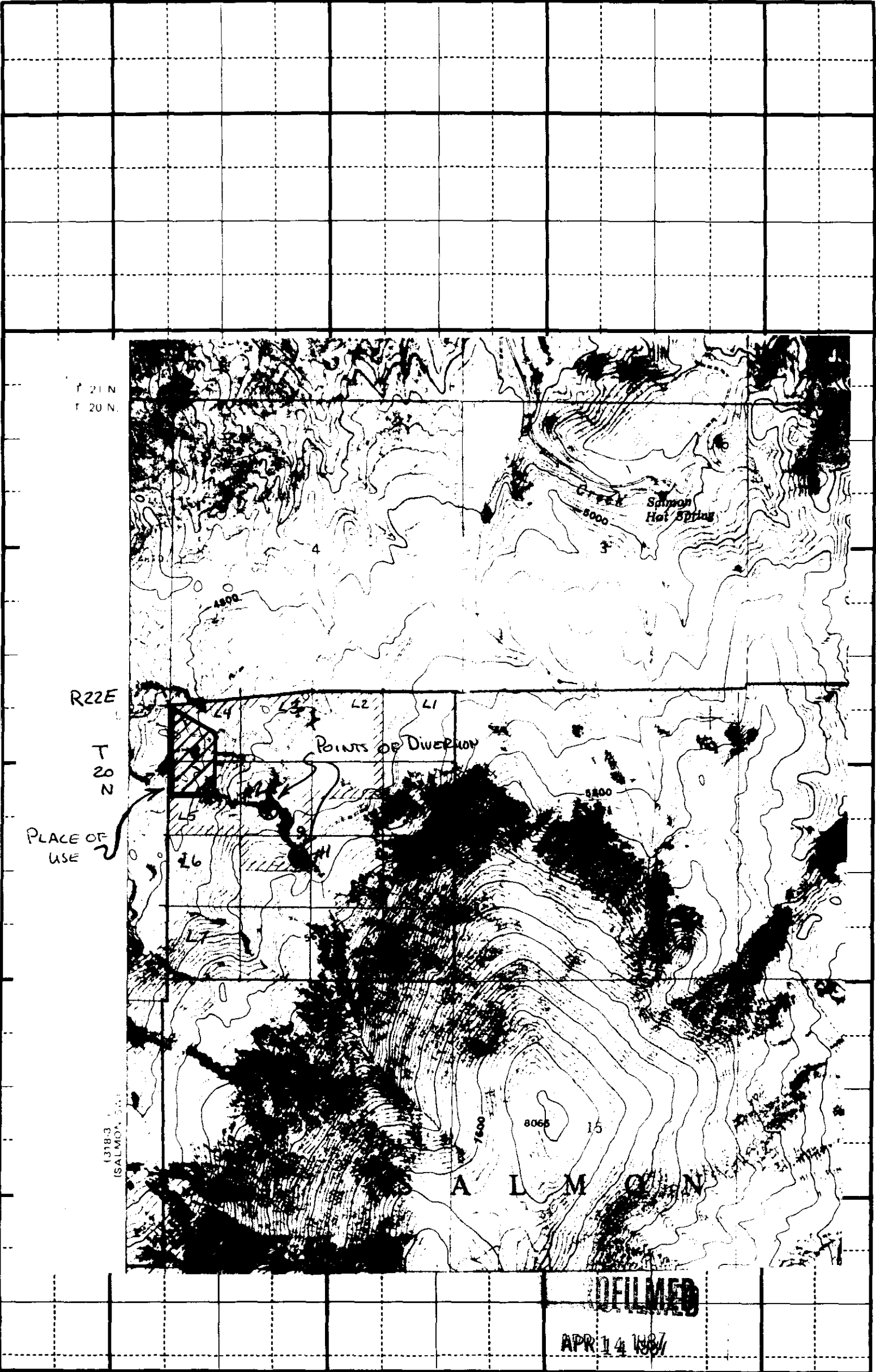
STATE OF IDAHO
COUNTY OF LEWIS
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lewis County, Idaho on the 14th day of April, 1971, and duly recorded in Plat Book 2, at Page 14.

Elmer J. Allen
Elmer J. Allen
County Recorder

NOT RECORDED

APR 14 1971







STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 12, 1987

Barry L. De Vries
P.O. Box 1072
Idaho Falls, Idaho 83401

RE: Permit No. 70-712 and 713

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KENNETH L. NELSON
Sr. Regional Engineer

TCL:cv

MICROFILMED

APR 14 1987

L & R Gr. Co.

P.O. Box 1379

Salmon Id 83467



MAILED



RECEIVED

JAN 7 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Idaho Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75 7088.

Name(s) of Permit Holder: Larry & Paul Snowden

Post Office Address: Payson, Idaho 83461

Tel. No. 776 3718

Source of Water: Common Springs

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-5-85
Date

Paul Snowden
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138086

GRIMSRUD, LARS & RANDI
P.O. BOX 1379
SALMON, ID 83467

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7088 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MINUTE
1/1/83

March 9, 1978

Re: Permit No.'s 75-7088 and 75-7089

Lars &/or Randi Grimsrud
Box 1379
Salmon, ID 83467

Dear Mr. and Mrs. Grimsrud:

Enclosed are copies of your approved Applications for Permit No.'s 75-7088 and 75-7089 along with a copy of the Memorandum Decision and Order. We direct your attention to the conditions of approval as set forth in the Order.

You should be aware that any person who does not agree with the decision may request a re-hearing before the Director of the Department of Water Resources within 20 days, or may appeal directly to the District Court within 60 days of the date of the decision.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS/kw

Enc: Copy of permits w/ decision and order

cc: Mr. and Mrs. George Hyde
Mr. Fred H. Snook
Mr. Sherman F. Furey, Jr.

Enc: Copy of Memorandum Decision & Order

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Armsud

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 5/25/77

In form to receipt yes

(2) ARK 5/25/77

Send Copies to:

n/a Idaho State Health Department
n/a Idaho Fish and Game Department
n/a Bureau of Land Management

(3) ARK 5/25/77

n/a Request Special Use Permit from U.S.F.S.
n/a Request Easement from B.L.M.
n/a Request Information from Applicant
n/a Request Dam Safety Information

(4) ARK 5/25/77

In form for advertising yes

(5) ARK 5/25/77

Platted on Map No. R-27

(6) ARK 5/25/77

Located within Water District No. Basin 75

(7) ARK 5/25/77 n/a

Critical groundwater area: yes no X

(8) ARK 5/25/77 n/a

Groundwater levels:

Declining, Stable, Increasing

(comment) _____

(9) ARK 5/25/77

Other rights on the same place of use none

(10) ARK 5/25/77

Comments: None

(11) CW 6-13-77

Affidavit of Publication received (date) June 13 1977

(12) CW 6-17-77

Final date for protests June 20 1977

Protests received: yes no

(13) RDC 11/25/77

All requested information received from agencies or applicant: yes no

(14) 11 11

Action recommended:

☒ Approve

Deny

5/19/77 Proposed Priority

Reason for Reduction

Measuring device required

See memo Decision

☒ See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 11/25/77

Coof
ant

SHERMAN F. FUREY, JR.

ATTORNEY AT LAW

NEW THRASHER BUILDING

SALMON, IDAHO 83467

P. O. BOX 1127

TELEPHONE
(208) 756-2577

February 1, 1978

RECEIVED

FEB 3 1978

Department of Water Resources
Eastern District Office

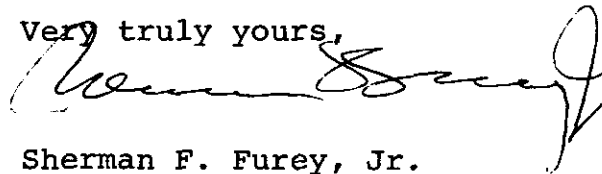
Mr. Ronald D. Carlson
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Lars and/or Randi Grimsrud
Application #74 7088
Mr. and Mrs. George Hyde:

Dear Mr. Carlson:

I wonder if you can give us any idea when we can expect
a ruling regarding the above matter?

Very truly yours,



Sherman F. Furey, Jr.

SFF:vs

cc: Mr. Fred Snook, Jr.
Mr. and Mrs. Lars Grimsrud

ENCLOSURE

SHERMAN F. FUREY, JR.

ATTORNEY AT LAW

NEW THRASHER BUILDING

SALMON, IDAHO 83467

P. O. BOX 1127

TELEPHONE
(208) 756-2577

October 19, 1977

RECEIVED

OCT 21 1977

Mr. Ronald D. Carlson
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Department of
Eastern

Re: Lars and/or Bendi Grimsrud
Application #747088 75-7088
Mr. and Mrs. George Hyde

Dear Mr. Carlson:

I just reviewed with my clients, Mr. Snook's letter of October 14 addressed to you.

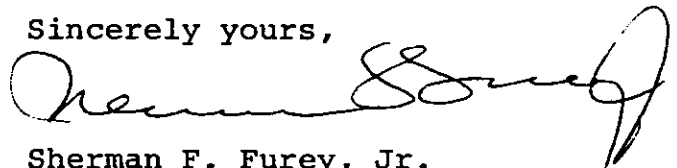
We agree with Mr. Snook's statement that the two springs located east and/or north of the Grimsrud home are not part of the Eli Creek Drainage.

I believe we agree also that there are two springs near the Grimsrud boundary which are tributary to Eli Creek. We assume, in making this statement, that we are talking about the springs which were pointed out by the Grimsruds as being springs that they did not claim the day that we all examined the property.

We would join with Mr. Snook in requesting that you rule on whether or not the remaining springs are tributary to Eli Creek and we urge again that the aerial photos together with your observations made on the ground on September 20, 1977 clearly establish that the springs in question are not tributary to Eli Creek.

We also join Mr. Snook in requesting that you make your decision on this matter without a second formal hearing, assuming that this is agreeable with you.

Sincerely yours,



Sherman F. Furey, Jr.

SFF:vs

cc: Mr. Fred Snook, Jr.
Mr. and Mrs. Lars Grimsrud

Snook & Snook

ATTORNEYS AT LAW
SNOOK BUILDING
SALMON, IDAHO 83467

FREDERICK HUGHES SNOOK
FREDERICK HAMILTON SNOOK

TELEPHONE
AREA CODE 208
756-2714
P. O. BOX 1227

October 14, 1977

RECEIVED

OCT 17 1977

Department of Water Resources
Eastern District Office

Mr. Ronald D. Carlson
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Lars and /or Grimsrud
Application #74 7088
Mr. and Mrs. George Hyde

75-7088

Dear Mr. Carlson:

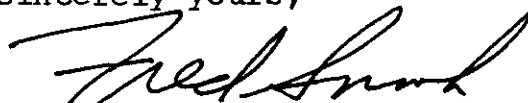
In reply to your letter of October 12, and Mr. Furey's letter of October 3, please be advised that our clients have authorized us to inform you of the following:

The Hydes have no objection to the two spring locations that are located East and/or North of the Grimsrud home which said springs are definitely not part of the Eli Creek Drainage.

It is my understanding from our meeting, that the Grimsruds did not contest the two major springs that obviously are part of the Eli Creek Drainage. However, the Hydes would request a determination on whether or not the remaining springs are part of the Eli Creek Drainage.

I do not believe we have any further evidence to present and perhaps Mr. Furey and I could stipulate that you could proceed to make a ruling on the matter without the necessity of a second formal hearing.

Sincerely yours,



FRED SNOOK

FS/ea

cc/ Sherm Furey, Jr.
Mr. and Mrs. George Hyde

October 12, 1977

RE: Applications for Permit No. 75-7088 and 75-7089

Mr. Fred Snook
Attorney at Law
Box 1227
Salmon, Idaho 83467

Dear Mr. Snook:

It was my understanding from the conference we held in Salmon, Idaho, on September 20, 1977, concerning the above referenced applications for permit that we would be advised by the protestants what action they wished to take concerning the protest they have filed against these applications.

I assume the protestants do not wish to have a formal hearing in this matter, but unless we hear from them in the near future, it will be necessary for the Department to schedule such a hearing to resolve the protest we have on file.

Please advise us at your earliest convenience.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: Sherman F. Furey, Jr.
Attorney at Law

SHERMAN F. FUREY, JR.

ATTORNEY AT LAW

NEW THRASHER BUILDING

SALMON, IDAHO 83467

P. O. BOX 1127

TELEPHONE
(208) 756-2577

October 3, 1977

RECEIVED

OCT 5 1977

Department of Water Resources
Eastern District Office

Mr. Ronald D. Carlson
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

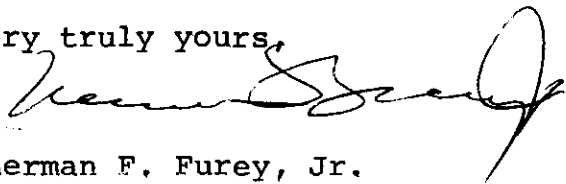
Re: Lars and/or Randi Grimsrud
Application #75 7088

Dear Mr. Carlson:

As I recall counsel for the Hydes advised at the conclusion of the hearing in the above matter that if the Hydes wished to pursue their objections further that he would so advise you within ten days of that date (September 20).

Not having received a copy of any such follow-up letter from Mr. Snook I assume that the Hydes have decided not to pursue the matter. If I am correct in the above I assume that we will shortly be receiving notification from your office that the protest filed by the Hydes either has been withdrawn by them or denied by your office.

Very truly yours,


Sherman F. Furey, Jr.

SFF:vs

cc: Mr. & Mrs. Lars Grimsrud
Mr. Fred Snook, Jr.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

September 6, 1977

Lemhi County Courthouse
Clerk of the District Court
Salmon, ID 83467

Dear Sir:

This is to confirm the use of the Commissioner's Room for conference and/or hearing to be held by this office on Tuesday, September 20, 1977 at 9:00 a.m. and at 11:00 a.m.

Thank you for your cooperation in this matter.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

RECEIVED
SEP 11 1977

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT OFFICE

1515 LINCOLN ROAD

IDAHO FALLS, IDAHO 83401

Home and Address of Sender

Indicate type of mail:
☐ REGISTERED
☐ C.O.D.
☒ CERTIFIED

After stamp here if issued as certificate of mailing or for additional copies of this bill. DATE OF RECEIPT

1977

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET AND POST OFFICE ADDRESS	POSTAGE	FEE	R.R. FEE	POST. FEE	ACTUAL VALUE	HANDLING CHARGE	REMARKS
720	Kent W. Foster, Attorney, P.O. Box 139, Idaho Falls, Id.	13	60					34-2088
721	Frederick the Roberts Building, P.O. Box 31, Coeur d'Alene, Id.							75-2080/25-2081
722	Smith + Smith, Box 1227, Salmon, Id.							"
723	Harold A. Crane, P.O. Box 1451, Salmon, Id.							"
724	Roy M. Timmerman, Box 803, Salmon, Id.							"
725	Thomson Lincolne, Salmon, Id.							"
726	Thomson Lincolne, Salmon, Id.							"
727	Robert D. Flanagan, Salmon, Id.							"
728	Richard K. Smith, III, Salmon, Id.							"
729	Edmond G. Stulper, Salmon, Id.							"
730	Nancy Jean Ramon, Salmon, Id.							"
731	Max & Jeanie Linnard, Box 1379, Salmon, Id.							75-2088/25-2089
732	Scott H. Shurtz, Attorney, P.O. Box 227, Salmon, Id.							"
733	Adna Mae, A. Fisher, New Route, Auburn, Id.							31-72265
734	Conville, Adna Mae, Kilgore St., Auburn, Id.							"
735	E. Harland, Box 688, Reckling, Id.							722-05 53/-
736	Willie Walker, Chmn., McDonald and Co., Reckling, Id.							25320288/561
737	Wayne S. Sorenson, Box 97, Mountain, Id.							722-2123
738	Rick & M. M. Attorney, 485 "E" St., Idaho Falls, Id.							"
739	Turner, David, Ashton, Id.							AM 21-2230

TOTAL NO. OF PIECES RECD AT P.O.

POSTMASTER

*Show under "Remarks" class postage paid if other than first or if international

APPLICATION FOR REGISTERED, REGISTERED C.O.D. AND CERTIFIED MAIL

Declaration of value is required on international registered mail

* U. S. GOVERNMENT PRINTING OFFICE: 1974-0-550-750

FORM MUST BE MADE OUT IN INK OR BALL POINT PEN

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

In the Matter of Protests Against Approval
of Application for Permit No. 75-7088 and
No. 75-7089 in the Name of LARS &/OR RANDI
GRIMSRUD

NOTICE OF CONFERENCE
AND/OR HEARING

On May 19, 1977, Lars and/or Randi Grimsrud, filed with the Department of Water Resources applications to appropriate the public waters of the State of Idaho. On June 17, 1977, the Department received a protest from Fred H. Snook, Attorney at Law, on behalf of George L. and Althea R. Hyde.

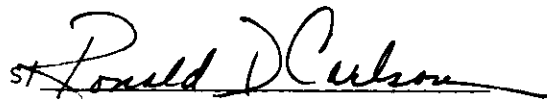
The Department has set the matter of protest for conference and/or hearing for Tuesday, September 20, 1977, at 11:00 a.m., in the Commissioner's Room of the Lemhi County Courthouse, Salmon, Idaho.

Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department without prejudice to dismiss the protests or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 19th day of September, 1977.



RONALD D. CARLSON

Supervisor, Eastern Region

SHERMAN F. FUREY, JR.

ATTORNEY AT LAW

NEW THRASHER BUILDING

SALMON, IDAHO 83467

TELEPHONE

(208) 756-2577

P. O. BOX 1127

August 15, 1977

RECEIVED

AUG 17 1977

Department of Water Resources
Eastern District Office

Mr. Ronald D. Carlson
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Lars and/or Randi Grimsrud

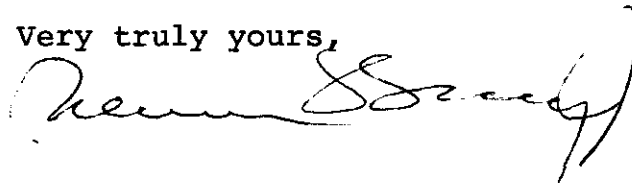
Dear Mr. Carlson:

Mr. and Mrs. Grimsrud have asked me to represent them in the hearing on the protest of George L. and Althea R. Hyde. This protest was filed to the application for water permits filed by the Grimsruds being your case number 75-7088.

It appears to me that the main issue will be whether or not the springs in question are tributary to Eli Creek. I am wondering if you are in a position to advise me at this time who the hearing officer will be, approximately when the hearing will be held and, particularly, whether or not the hearing officer will plan to walk over the ground and personally view the springs and their relationship as tributaries, if any, of Eli Creek, prior to the hearing.

Thank you,

Very truly yours,



Sherman F. Furey, Jr.

SFF:vs

cc: Mrs. Randi Grimsrud

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

June 21, 1977

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

Lars &/or Randi Grimsrud
Box 1379
Salmon, Idaho 83467

Dear Mr. Grimsrud:

We have enclosed a copy of the protest filed against the issuance of a permit pursuant to your Application No. 75-7088. You should be aware that the following are the principal items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

- (1) Will the proposed use reduce the quantity of water under existing water rights?
- (2) Is the proposed water supply insufficient for the purposes intended?
- (3) Is the application made in good faith or for delay or speculative purposes?
- (4) Has the applicant sufficient financial resources with which to complete the project?

The Department cannot allow a permit for irrigation purposes which would entail the use of more than a continuous flow of 0.02 cubic feet per second of water for each acre of land, or an annual amount of 5 acre feet for each acre of land, unless the applicant can show that more is required (Section 41-202, Idaho Code).

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the applicant through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for a conference and/or hearing to discuss the matters of protest. Legal counsel is not mandatory at any proceeding before the Department, although you may desire to employ an attorney in your behalf.

If we may be of any assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

cc: IDWR - State Office

RECEIVED
JUN 23 1977
IDWR



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

June 21, 1977

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

RE: Applications for Permit No. 75-7088 and 75-7089 GRIMSRUD

Mr. Fred H. Snook
Attorney at Law
P.O. Box 1227
Salmon, Idaho 83467

Dear Mr. Snook:

This is to acknowledge receipt of your protest to issuance of a permit pursuant to the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

- (1) Will the proposed use reduce the quantity of water under existing water rights?
- (2) Is the proposed water supply insufficient for the purposes intended?
- (3) Is the application made in good faith or for delay or speculative purposes?
- (4) Has the applicant sufficient financial resources with which to complete the project?

The Department may reject an application and refuse issuance of a permit, partially approve the permit, approve the permit for a quantity of water less than applied for, or approve the permit subject to special conditions.

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the individuals concerned through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matters of protest. If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

cc: IDWR - State Office

RECORDED

SNOOK & SNOOK

ATTORNEYS AT LAW

P. O. BOX 1337 • SALMON, IDAHO 83421 • PHONE 238-7327

M E S S A G E

R E P L Y

TO

Idaho Department of Water Resources
1515 Lincoln Rd
Idaho Falls, Idaho 83401

DATE

DATE June 16, 1977

Gentlemen:

At the request of Mr. and Mrs. George
Hyde, I am sending you Protests in connection
with the Grimsrud applications.

Sincerely yours,



FRED H. SNOOK

PHS/ea
Encls/

BY

SIGNED

RECIPIENT KEEP THIS COPY. RETURN WHITE COPY TO SENDER

JUN 17 1977

Department of Water Resources
Eastern District Office

IDAHO DEPARTMENT OF WATER RESOURCES

1515 Lincoln Road
Idaho Falls, Idaho 83401

IN THE MATTER OF THE
APPLICATION FOR WATER
PERMIT BY LARS and/or
RANDI GRIMSRUD, SALMON
IDAHO, No. 75-7088

::
::: P R O T E S T
::

COMES NOW, GEORGE L. HYDE and ALTHEA R. HYDE, husband and wife, and hereby file their protest in connection with the above described application for water permit. The reason for this protest is that the said George L. Hyde and Althea R. Hyde for many years have had and now have the right to the use of all of the water of Eli Creek and its tributaries including any unnamed springs in connection therewith, and therefore the granting of this application would interfere with the water rights of the said George L. Hyde and Althea R. Hyde. Therefore, we respectfully request that said application be denied.



GEORGE L. HYDE



ALTHEA R. HYDE

RECORDED

May 27, 1977

RE: Application for Permit No. 75-7088 GRIMSRUD
75-7089 "
75-7087 SOUKUP

The Recorder Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 6-13-77 by Ced

RDC:CW

Enc: Legal Notice (3)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Lars &/or Randi Grimsrud, Salmon, Idaho have on 5-19-77 submitted Application No. 75-7088 for a permit to appropriate 0.10 cubic feet per second of water from unnamed springs tributary to sinks by means of headbox and pipeline within Lots 4 and 5, Sec. 9, T. 20N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for five families within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9, T. 20N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 20, 1977.

C. STEPHEN ALLRED

Director

Published in The Recorder-Herald, Salmon, Idaho on June 2 and June 9, 1977.

6-2-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lars &/or Randi Grimsrud,
Salmon, Idaho
have XX
has on 5-19-77 submitted Application No. 75-7088
for a permit to appropriate 0.10 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from unnamed springs tributary to sinks
by means of head box and pipeline
within the xxxx Lots 4 and 5, Sec. 9, T. 20N, R. 22E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for five families

within the W₂NW₄, Sec. 9, T. 20N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 20, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Recorder-Herald, Salmon, Idaho

Published in the Recorder-Herald, Salmon, Idaho
on June 2 and June 9, 1977.

me - J.
me - G.

IDENT. NO. 43-050

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]