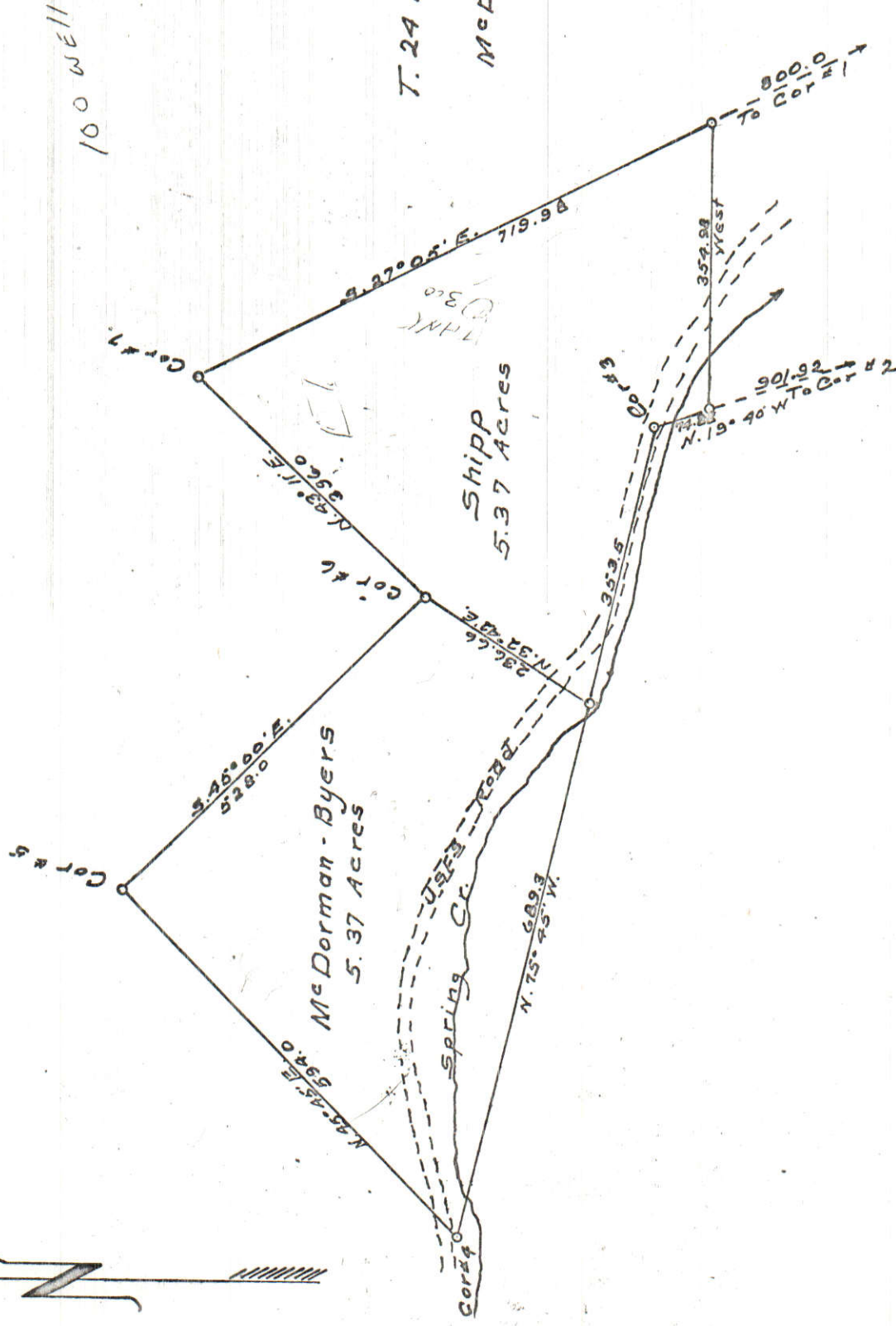




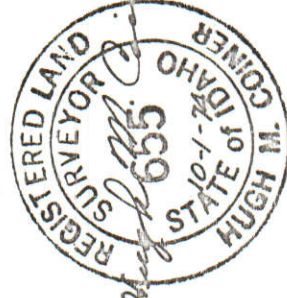
Fr. H.E.S. No. 544.

Section 7

T. 24 N., R. 19 E., Boise Meridian

Shipp Tr. 5.37 Acres

McDorman-Byers Tract 5.37 Acres



Scale: 1 in. = 200 ft.

RECORDED

E.D. Shipp

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that E. D. &/or Ruby A. Shipp, Sun Valley, Idaho has on 8-22-77 submitted Application No. 75-7093 for a permit to appropriate 0.03 cubic feet per second of water from a ground-water source by means of well and pump within Sec. 7, T. 24N, R. 19E, B. M., Lemhi County. This land is unsurveyed and identified as H. E. S. No. 544; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of 2 acres, all uses within unsurveyed lands identified as H. E. S. No. 544.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 19, 1977.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on September 1 and September 8, 1977.

9-1-2tc

Affidavit of Publication

RECEIVED
SEP 12 1977

Department of Water Resources
Eastern District Office

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7093

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Sept. 1, 1977 and ending with the issue dated Sept. 8, 1977

Jerry G. Rosin

Subscribed and sworn to before me, this eighth

day of September, 1977

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.40

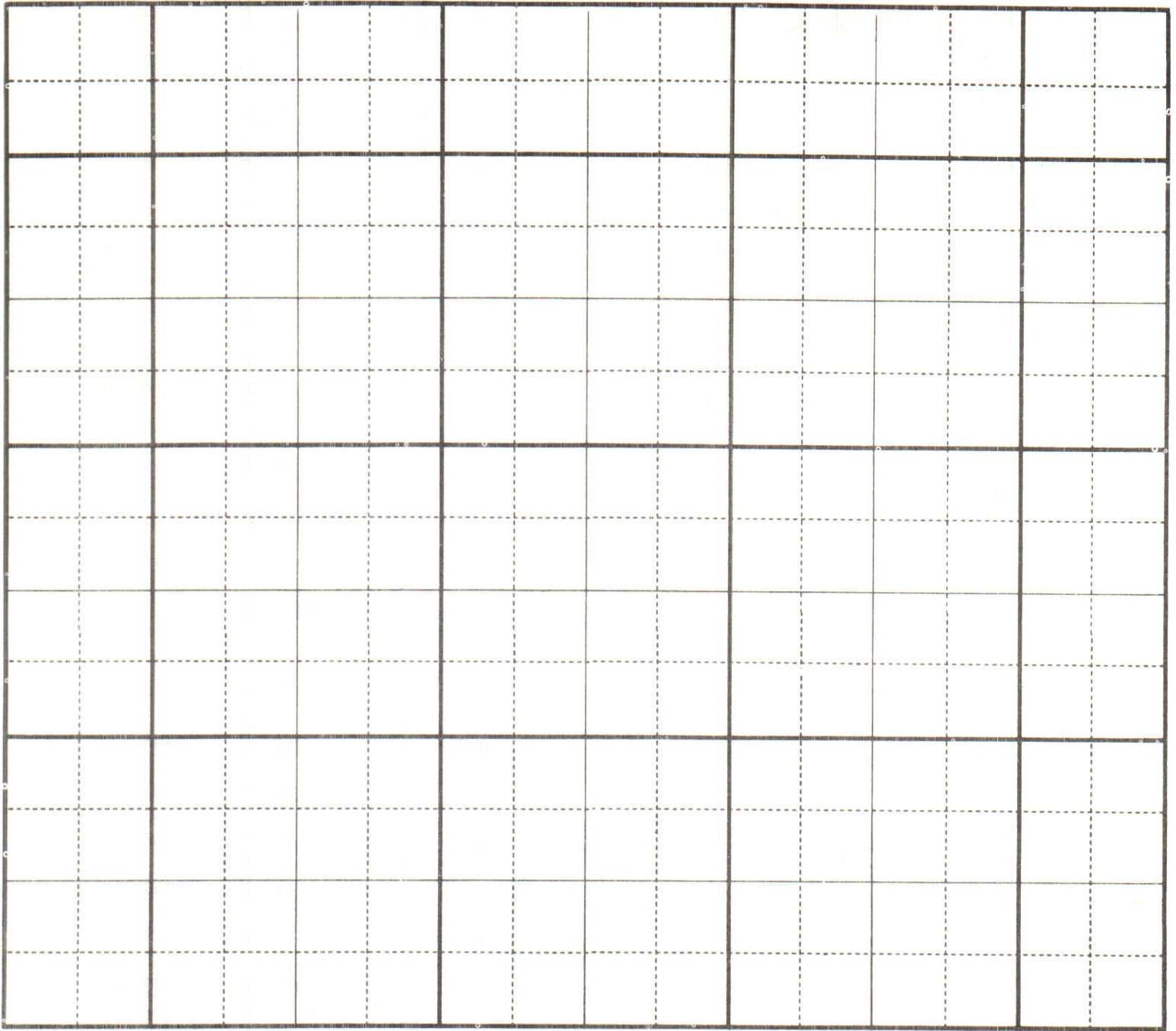
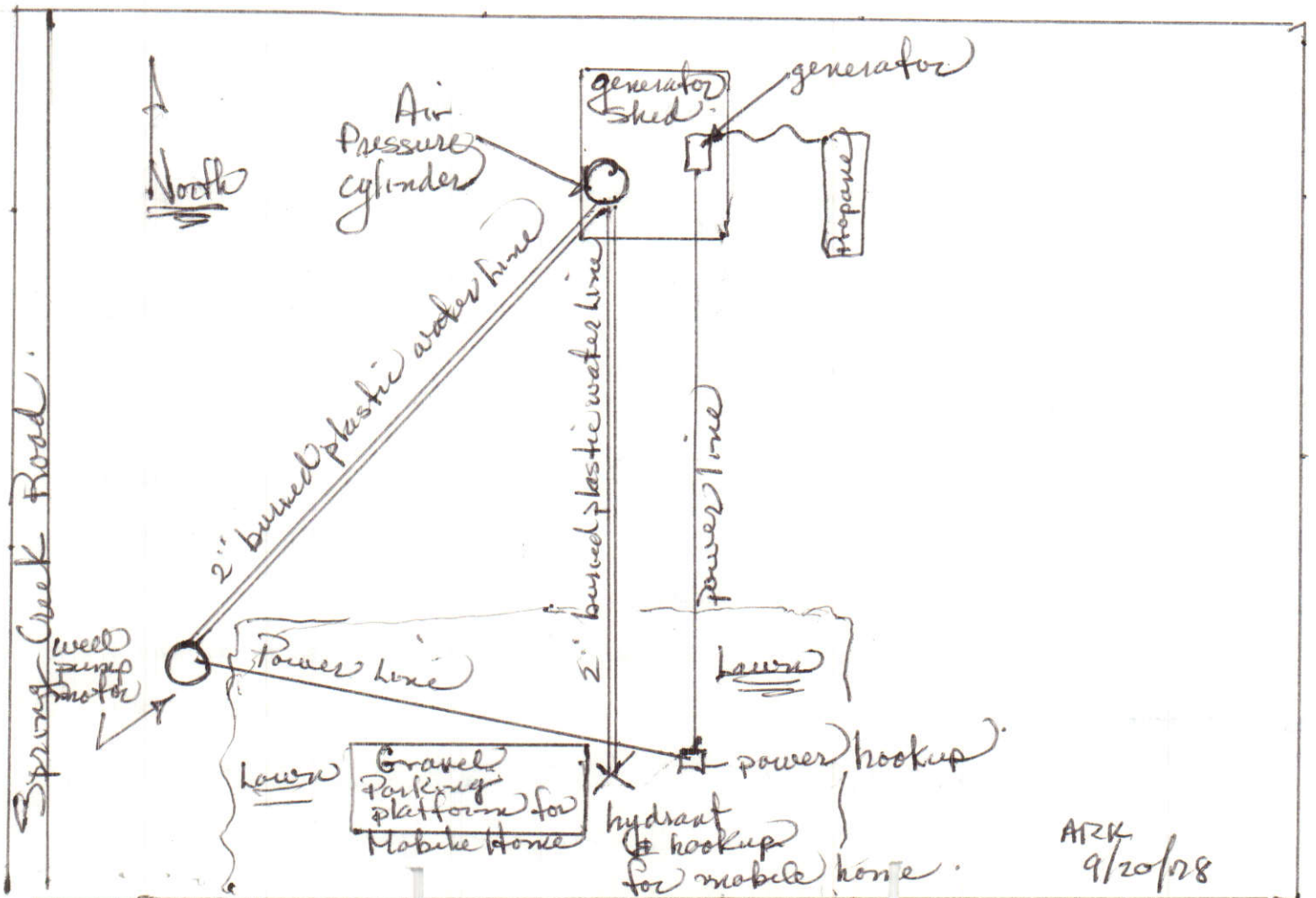


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7093 Priority August 22, 1977 Amount 0.03 cfs

THIS IS TO CERTIFY, that E. D. &/or RUBY A. SHIPP
of Sun Valley, Idaho, has complied with the terms and conditions of Permit
No. 75-7093 issued pursuant to Application for Permit dated August 22, 1977,
and has submitted proof to the Department of Water Resources on December 27, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.03</u> cfs and <u>1.20</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.20 acre feet per year, said waters to be diverted within the Fr. H.E.S. #544, Twp. 24N,
Rge. 19E, B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NW¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>24N</u>	<u>19E</u>	<u>7</u>																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 79.

Director

MICROFILMED

Identification No. 75 7093
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant E.D. &/or Ruby A. Shipp Phone: 726-5985
post office address P.O. Box 1. Sun Valley, Id. 83353
2. Source of water supply Ground water which is a tributary of _____
Fr. H.E.S. No. 544
3. a. Location of point of diversion is 1/4 of 7 1/4 of Section 7 Township 24 N
Range 19 E B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Irrig purpose from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 35 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: Fr. H.E.S. No 544
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section 7 Township 24 N
Range 19 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	19E	7					Fr. H.E.S. # 544												2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

No wells

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

HUGH M. COINER

SURVEYOR

SALMON, IDAHO - 83467

Oct. 1, 1974

* DESCRIPTION *
(Shipp Tract)

A fraction of H.E.S. No. 544, in approximate Section 7. T. 24 N., R. 19 E., Boise Meridian, more particularly described as follows, to wit:

Beginning at Corner No. 3 of said H.E.S. No. 544, run thence N. $75^{\circ} 45'$ W. along the Southerly boundary of H.E.S. No. 544 a distance of 353.5 feet; thence N. $32^{\circ} 42'$ E. 236.66 feet to Corner No. 6; thence N. $43^{\circ} 11'$ E. 396.0 feet to Corner No. 7; thence S. $27^{\circ} 05'$ E. along the Easterly boundary of H.E.S. No. 544 a distance of 719.98 feet; thence West 354.98 feet to a point on the Westerly boundary of H.E.S. No. 544; thence N. $19^{\circ} 40'$ W. 74.88 feet to Corner No. 3, the point of beginning. Containing 5.37 acres.

Fr. H.E.S. No. 544.
Section 7

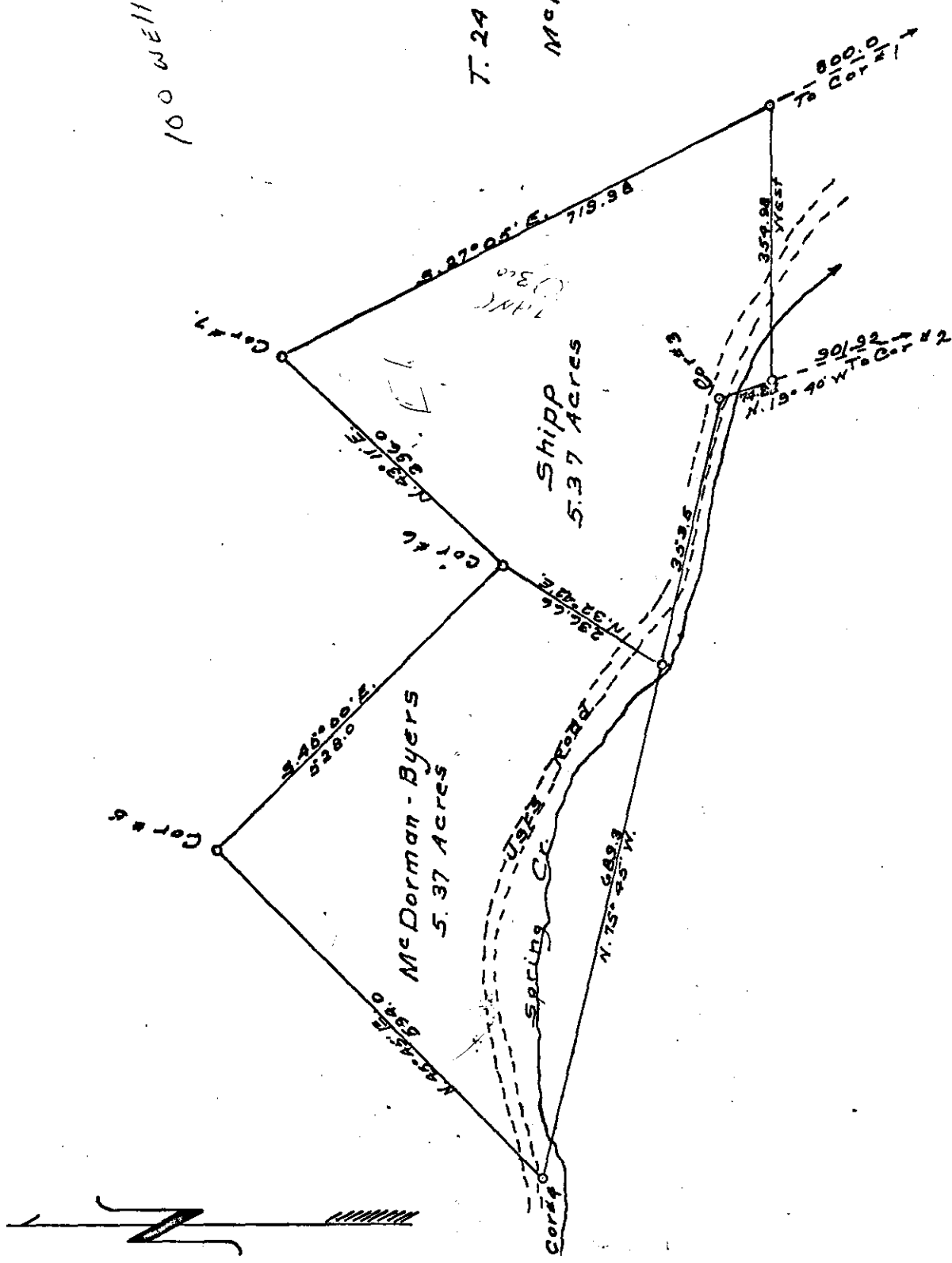
T. 24 N., R. 19 E., Boise Meridian
Shipp Tr. 5.37 Acres

Shipp Tr. 5.37 Acres

McDorman - Byers Tract 5.37 Acres



E. D. Shipp



Scale: 1 in. = 200 ft.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F. D. Shippe
(Applicant)

Proposed Priority 8/22/77

Received by 1st Date Aug 22, 1977 Time 4:45 P.
Preliminary check by AKK Fee \$ 10.00 # 8837
Received by \$ Date 8/22/77
Publication prepared by W Date 8-26-77
Published in Spokane Herald
Publication dates Sept. 1 & 8, 1977
Publication approved W Date 9-12-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

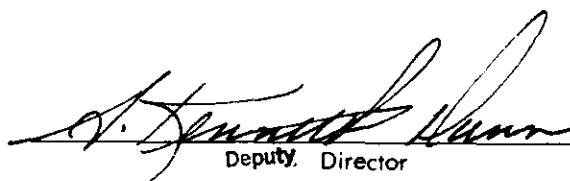
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7093, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of December 19 77.


Deputy Director

RECORDED

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Notary Public for the State of Idaho
Residing at Salmon, Idaho

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7093

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Sept. 1, 1977 and ending with the issue dated Sept. 8, 1977

Jerry G. Rosin

Subscribed and sworn to before me, this eighth day of September, 1977

W. E. Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.40

WATER RIGHT NUMBER 75-7093

OWNER LAST NAME - SHIPP
OWNER LAST NAME - SHIPP
ADDRESS LINE 1 - P.O. BOX 1
ADDRESS LINE 3 -FIRST NAME - E. D.
FIRST NAME - RUBY A.
ADDRESS LINE 2 -
CITY - SUN VALLEYORIG OWNER -
ORIG OWNER -
STATE - ID ZIP CODE -SOURCE - GROUNDWATER
STAGE - LICENSE

TRIBUTARY OF -

PRIORITY - 08-22-1977 COUNTY - LEMHI

TOTAL DIV. RATE - .0300 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESW 07 24N 19E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0300 CFS

USE DIV. VOLUME -

1.20 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - P/D & P/U IN FR. H.E.S. #544, S7, T24N, R19E.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 75-7093

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 4, 1979

Mr. & Mrs. Ruby Shipp
P.O. Box 1
Sun Valley, Idaho 83353

Dear Mr. & Mrs. Shipp,

RE: Permit No. 75-7093

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jean Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1979

Re: Permit No. 75-7093

E. D. &/or Ruby A. Shipp
P.O. Box 1
Sun Valley, ID 83353

Dear Mr. & Mrs. Shipp:

A representative of this Department made an examination of the works covered by your Permit No. 75-7093 on May, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point of diversion: Fr. H.E.S. #544, Twp. 24N, Rge. 19E, B.M.

Beneficial use: Domestic use within the Fr. H.E.S. #544, Sec. 7, Twp. 24N, Rge. 19E, B.M.

Priority date established: August 22, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

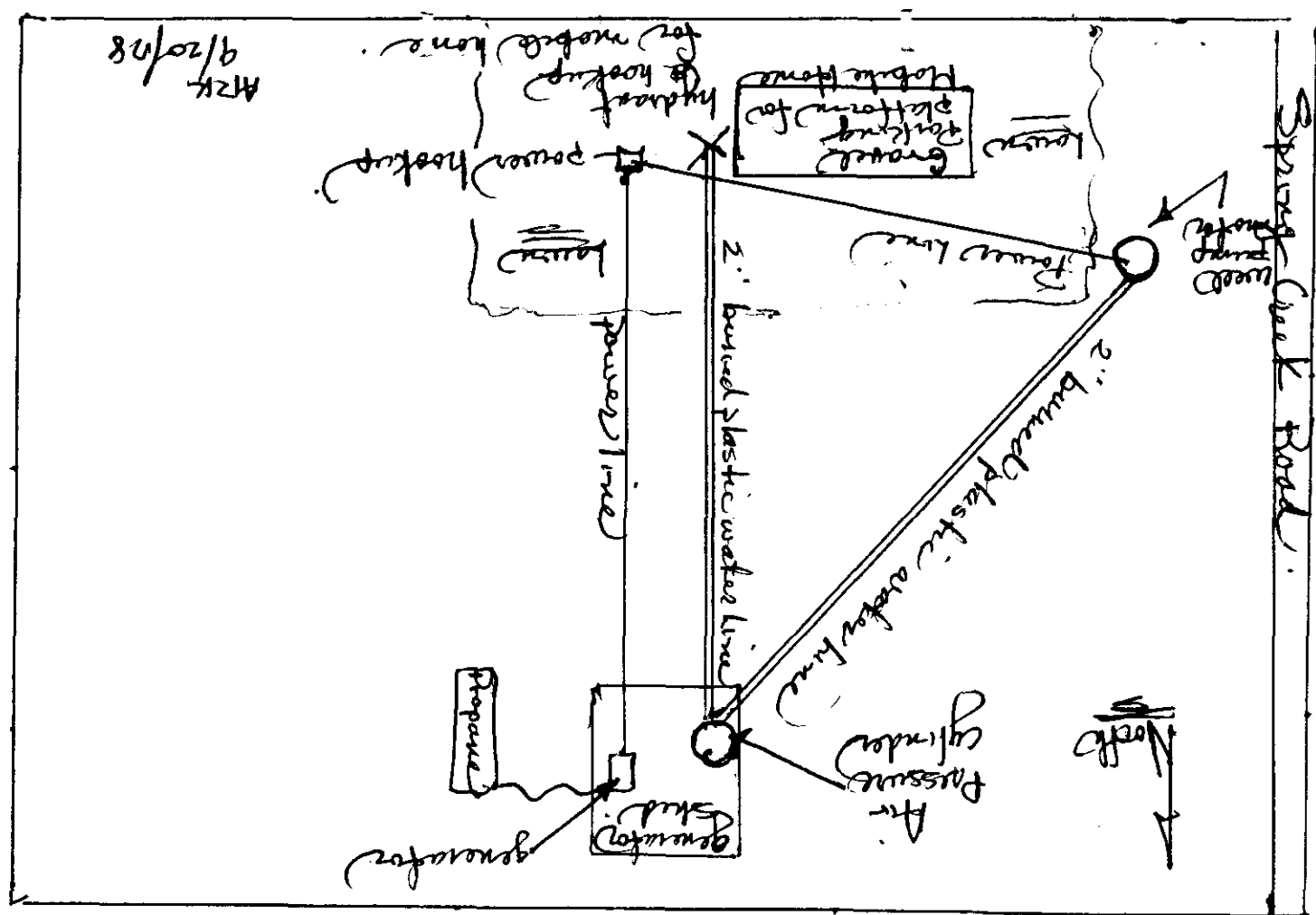
Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
JUN 16 1973

2

[illegible]

DATE OF EXAM 5/78

ACREAGE
Found 8
Recommended 8

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .03 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured none Method of measurement Theoretical

Total Q recommended .03 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 1.20 Af/y

Recommended Amendments:

P.D.
Place of Use
Other
☒ None

MEASUREMENT CALCULATION:

$$\frac{(5.4 \text{ H.P.})(.70)(8.814)}{(.14') + (35)(2.31)} = \frac{3.0849}{94.85} = .03 \text{ cfs.}$$

$$V = 1.20 \text{ (for single family domestic by assignment)}$$

SYSTEM DESCRIPTION:
Groundwater is diverted from a 35' deep well with 14' having a 6" diam casing by means of a .5 H.P. submersed Berkeley pump & motor (5/8" x 1/4" M-11, m/cu - 5-1. System is powered by a 7500 Kwatt propane driven power generator made by Kohler. Operating pressure is maintained between 35-55 psi by a 42 gal air pressure tank.

REMARKS:
No permanent residence has been constructed. However there is a hookup for the permit holder's travel trailer. Permit holder uses the water primarily during the summer months, but the water can be used year around. System described by Mr Shipp via telephone. No Conflict in Rights

Examiner's Signature Anthony R. Kostuszka Date 9/20/78

Checked by Barney A. Parker Date

Approved by Date

Also 1/2 ac of grass is irrigated near the mobile home parking pad.

February 16, 1978

Re: Permit No. 75-7093

E. D. &/or Ruby Shipp
P.O. Box 1
Sun Valley, Idaho 83353

Dear Mr. & Mrs. Shipp:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

DEC 1977
Department of Water Resources
Western Regional Office

Identification No. _____

Permit No. 75-7093

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder E. D. &/or Ruby A. Shipp Phone: 726-5985
b) Post Office Address P. O. Box 1, Sun Valley, ID 83353
2. Permit Number 75-7093
3. Date of Priority that you are prepared to establish 8-22-77
4. a) Source from which water was appropriated Groundwater
Fr. H.E.S. No. 544
b) Location of the point of diversion: 1/4, Section 7
Township 24N, Range 19E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well has a 6" casing and is approx. 35' deep. A 1/2 hp Berkley pump is installed.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
N/A
c) Give well driller's name and address and the date the well was completed:
Richard Dahle
Salmon, Id.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic for 1 household & the irrigation of 2 acres.

Exam typed

2/10/78 by ji

December 20, 1977

Re: Permit No. 75-7093

E. D. &/or Ruby A. Shipp
P. O. Box 1
Sun Valley, ID 83353

Dear Mr. and Mrs. Shipp:

Enclosed is a copy of your approved Application for Permit No. 75-7093 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

August 26, 1977

RE: Application for Permit No. 75-7093 SHIPP

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 9-12-77 by me

RDC:CW

Enc: Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that E. D. & or Ruby A. Shipp, Sun Valley, Idaho has on 8-22-77 submitted Application No. 75-7033 for a permit to appropriate 0.03 cubic feet per second of water from a groundwater source by means of well and pump within Sec. 7, T. 24N, R. 19E, B. M., Lemhi County. This land is unsurveyed and identified as H. E. S. No. 541; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of 2 acres, all uses within unsurveyed lands identified as H. E. S. No. 544.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 19, 1977.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on September 1 and September 8, 1977.

9-1-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that E. D. &/or Ruby A. Shipp,
Sun Valley, Idaho

has on 8-22-77 submitted Application No. 75-7093
for a permit to appropriate 0.08 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the XXX Sec. 7, T. 24N, R. 19E, B.M., Lemhi County. This land is unsurveyed
and identified as H.E.S. No. 544;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and
XXXX from Apr. 1 to Nov. 1 for the irrigation of 2 acres, all uses
for _____

within the unsurveyed lands identified as H.E.S. No. 544.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
September 19, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho
on September 1 and September 8, 1977

Handwritten notes:
McG. 8. 2. 10. 11. 12.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Slipp 75-7093

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) JJA 8-23-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) JJA 8-23-77

In form for advertising

(5) ARK 8/25/77

Platted on Map No. 24N 19E

(6) ARK 8/25/77

Located within Water District No. Basin 175

(7) ARK 8/25/77

Critical groundwater area: yes _____ no X

(8) ARK 8/25/77

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) No obs wells in area

(9) ARK 8/25/77

Other rights on the same place of use none

(10) ARK 8/25/77

Comments: none

can't find plat box

(11) me 9-12-77

Affidavit of Publication received (date) 9-12-77

(12) CW 9-19-77

Final date for protests Sept. 19, 1977

Protests received: yes _____ no X

(13) EMC 9-21-77

All requested information received from agencies or applicant: yes X no _____

(14) ARK 9-21-77

Action recommended:

☒ Approve

☐ Deny

8-22-77 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 9-21-77

copy