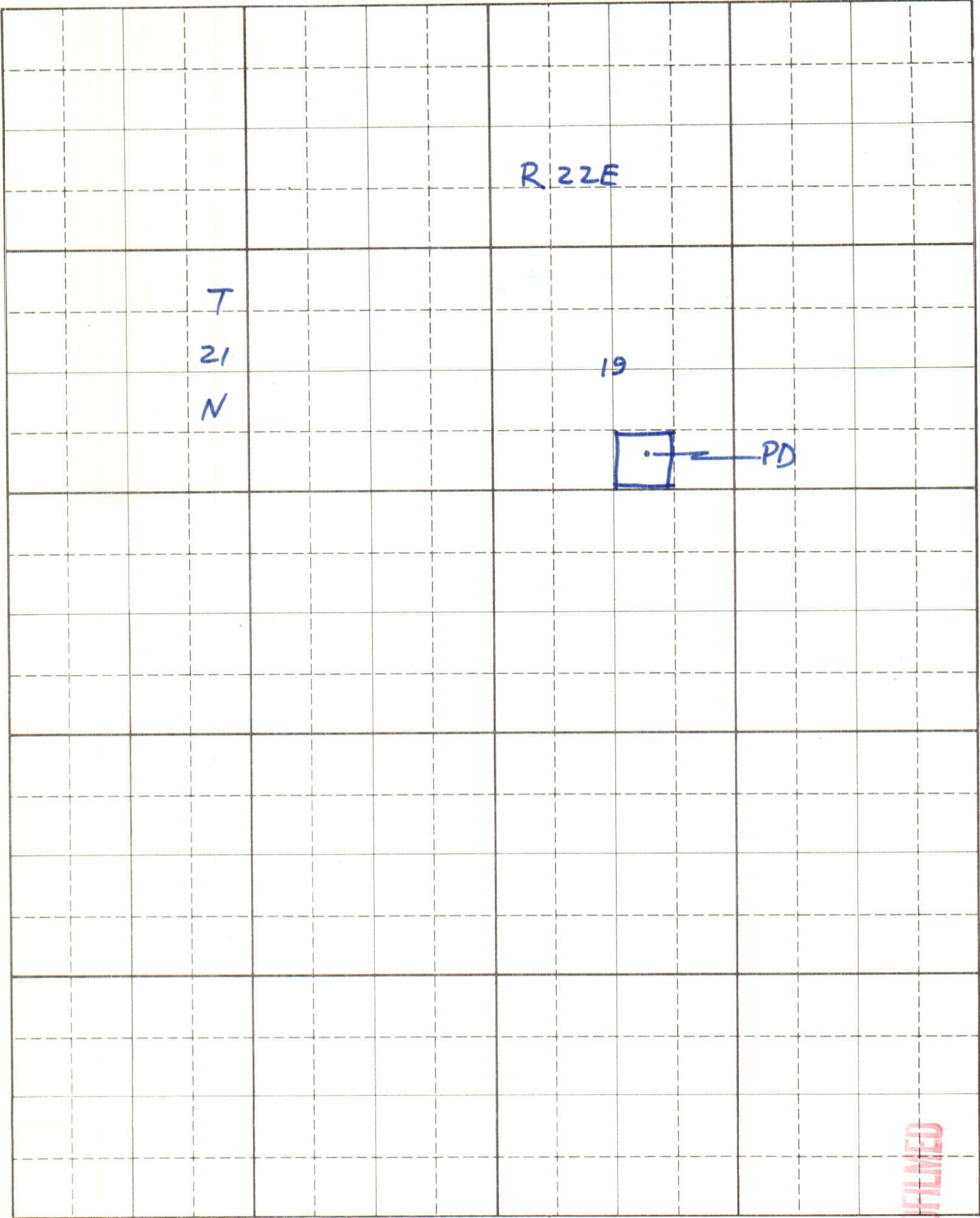


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chris Chammell
(Applicant)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Otis Chaumell, Salmon, Idaho has on 10-03-77 submitted Application No. 75-7095 for a permit to appropriate 0.02 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 31, 1977.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on October 13 and October 20, 1977. 10-13-20

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 25 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No 75-7095

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Oct. 13, 1977 and ending with the issue dated Oct. 20, 1977

Jerry G. Rosin

Subscribed and sworn to before me, this twentieth

day of October, 1977

Vere Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.96

22 E

21N

19

*

Diagram of System

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that OTIS CHAUMELL

Total number of acres irrigated _____

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of August 19 79

Director

MICROFILMED

Identification No. 75 7095

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Otis Chaumell Phone: 756-2463
post office address Route 1, Box 187, Salmon, Idaho 83467
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ SE $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 19 Township 21 North
Range 22 E. B.M. Lemhi County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into non-applicable at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for domestic purpose from Jan. 1st to Dec. 31st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. electric pump
- b. Height of storage dam --- feet, active reservoir capacity ----- acre feet; total reservoir capacity ----- acre feet, materials used in storage dam: -----
Period of year during which storage will occur ----- to ----- inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 4 inches; proposed depth of well is 30' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 21 N.
Range 22 E. B.M.
(2) Amount of power to be generated: ----- hp under ----- feet of head.
(3) List number of each kind of livestock to be watered none
- (4) Name of municipality to be served -----, or number of families to be supplied with domestic water one.
- (5) If water is to be used for other purposes describe: not applicable

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 0

c. Describe any other water rights used for the same purposes as described above. _____

non applicable

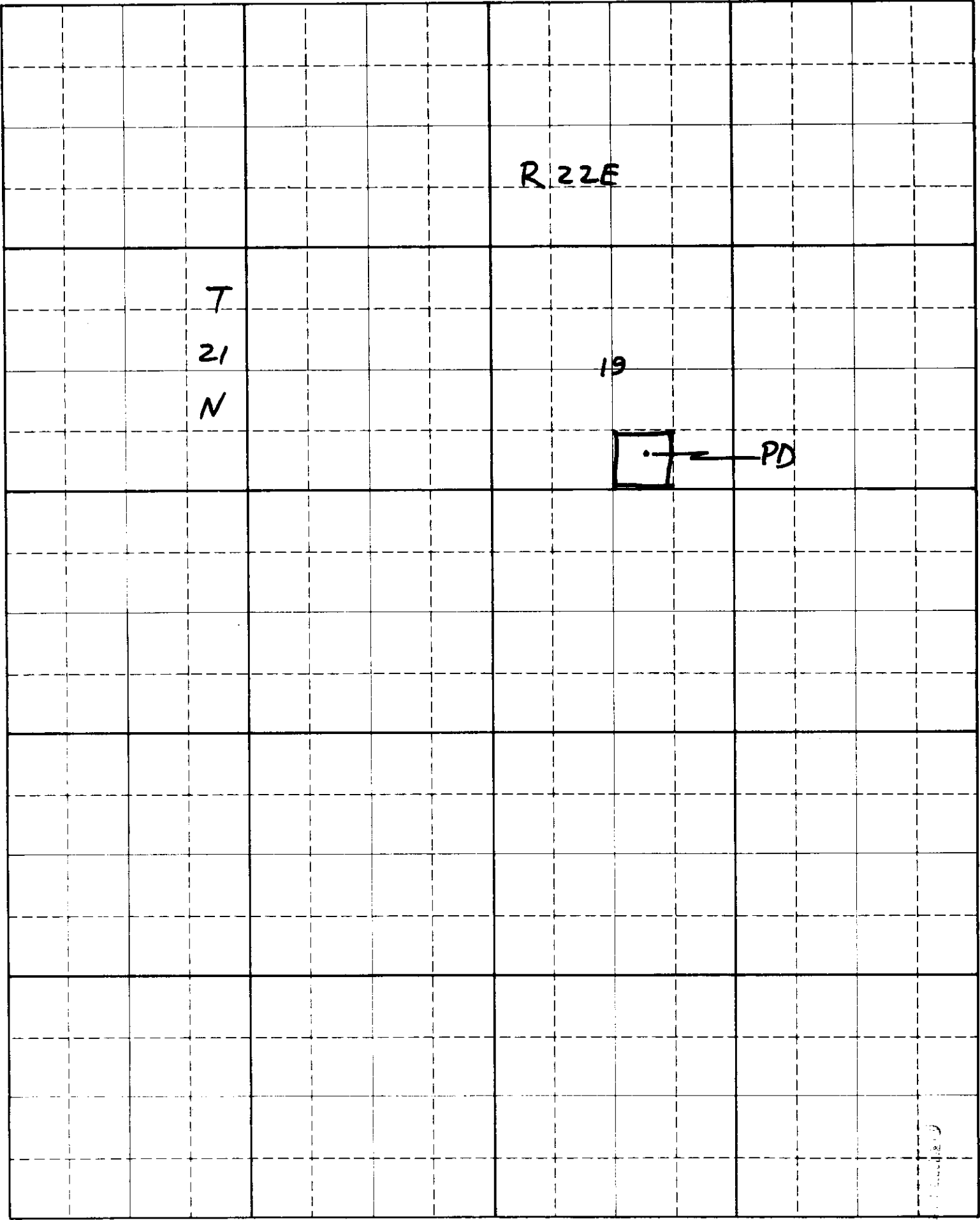
9. a. Who owns the property at the point of diversion Otis Chaumell

b. Who owns the land to be irrigated or place of use Otis Chaumell

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. non applicable

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chris Chammell
(Applicant)

Proposed Priority 10/3/77

Received by CW Date 10-03-77 Time 11:15 A
Preliminary check by 777 Fee \$ 10.00
Receipted by CW Date 10-03-77 # 9033
Publication prepared by CW Date 10-03-77
Published in Oct 13+20, 1977
Publication dates Recorded - denied
Publication approved me Date October 25, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RSC Wahm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7095, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January, 19 78.


DEPUTY Director

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 25 1977

Department of Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No 75-7095

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Oct. 13, 1977 and ending with the issue dated Oct. 20, 1977

Subscribed and sworn to before me, this twentieth day of October, 1977

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.96

WATER RIGHT NUMBER 75-7095

OWNER LAST NAME - CHAUMELL
ADDRESS LINE 1 - RT 1 BOX 187
ADDRESS LINE 3 -FIRST NAME - OTIS
ADDRESS LINE 2 -
CITY - SALMONORIG OWNER -
STATE - ID ZIP CODE - 83467

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-03-1977 COUNTY - LEMHI

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 19 21N 22E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 21N RNG 22E SEC 19 TRACT SWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED - 01-11-1982 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 75-7095

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 27, 1979

Otis Chaumell
Route 1, Box 187
Salmon, Idaho 83467

Dear Mr. Chaumell,

RE: Permit No. 75-7095

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILM

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

TOTAL ACREAGE

22 E

41N

19

*

Diagram of System

DATE OF EXAM Jan. 12, 79

ACREAGE
Found N/a
Recommended N/a

Irrigation Requirement N/a Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .02 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured N/a Method of measurement N/a

Total Q recommended .02 cfs Meter No. N/a Type N/a Condition N/a

Total V recommended 1.2 AF/yr.

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q by Assignment .02 cfs per single family domestic unit.

V by Assignment 1.2 AF/yr. per single family domestic unit.

SYSTEM DESCRIPTION:

4" x 30', electric pump

REMARKS:

Assessor confirmed legal description & OT's Chamnell is a resident
at said location, and home exists for taxing purposes.

Examiner's Signature John Dale Carlson Date Jan 12, 79

Checked by Rodney A Parker Date 1/12/79

Approved by Date



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 17, 1978

Otis Chaumell
Route 1, Box 187
Slamon, ID 83467

Dear Mr. Chaumell:

Re: Permit No. 75-7005

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. 75 7095

Permit No. _____

APR 21 1978

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Otis Chaumell
b) Post Office Address Route 1, Box 187, Salmon, Idaho 83467
2. Permit Number 75-7095
3. Date of Priority that you are prepared to establish October 3, 1977
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW ¼ SE ¼, Section 19
Township 21 North, Range 22 East Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount .02 for domestic purposes from Jan 1st to Dec. 31st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, 4 inches in diameter, 30 feet deep;
electric pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
This was an existing well that has been in use for
several years. The well driller is believed to be Dick Dahle
of Salmon.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic

Exam typed 11/17/78 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 14, 1978

(Date)

Chris (Chavril)

(Signature)

State of Idaho)

) ss.

County of Lemhi)

On this 14th day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Salmon

7/21/78

My commission expires 7/21/79

7/2/79

On this 14th day of July, 1978, personally appeared before me _____, the signor(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

State of Idaho)
County of Lemhi) ss.

July 14, 1978

1. (7a) (Chavarría)

Total number of acres irrigated

[illegible]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

Identification No. 75 7095

Permit No. _____

AUG 21 1978

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

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Amount .02 for domestic purposes from Jan 1st to Dec. 31st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
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b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, 4 inches in diameter, 30 feet deep;
electric pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
This was an existing well that has been in use for
several years. The well driller is believed to be Dick Dahle
of Salmon.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic

Exam typed 10/17/78 by [signature]

February 1, 1978

Re: Permit No. 75-7095

Otis Chaumell
Route #1
Box 187
Salmon, ID 83467

Dear Mr. Chaumell:

Enclosed is a copy of your approved Application for Permit No. 75-7095. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

October 6, 1977

RE: Application for Permit No. 75-7095 CHAUMELL
75-7096 POLSON
75-7097 DeCORA

The Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 10-25-77 by CW

RDC:CW

Enc: Legal Notice (3)

RECORDED
INDEXED
OCT 11 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 31, 1977.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on October 13 and October 20, 1977.

10-13-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Otis Chaumell,
Salmon, Idaho

has on 10-03-77 submitted Application No. 75-7095
for a permit to appropriate 0.02 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source acre feet per annum
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
October 31, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director
Recorder-Herald, Salmon, Idaho

Published in the _____
October 13 _____ and _____
on _____ October 20, 1977

Handwritten:
me - a.
me - B.
me - C.W. - L.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 5, 1977

RE: Application for Permit No. 75-7095 CHAUMELL
75-7096 POLSON
75-7097 DECORA

Mr. Fred Snook
Attorney at Law
P.O. Box 1227
Salmon, ID 83467

Dear Mr. Snook:

Attached herewith is Departmental receipt No. 9033, No. 9034, No. 9035
in the amount of \$10.00 each for the above referenced applications re-
spectively.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Attachments (3)

MAILED
OCT 10 1977
FBI - IDAHO FALLS

NOTE-O-GRAM[®]

© THE CRAWLING BOARD • BOX 505 • DALLAS, TEXAS

SNOOK & SNOOK

ATTORNEYS AT LAW

P. O. BOX 1227 • SALMON, IDAHO 83467 • PHONE 208-756-2714

OCT 3 1977
Department of Water Resources
Eastern District Office

MESSAGE

TO

Mr. Loy H. Johnson
Dept. of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401

DATE September 30, 1977

Dear Loy:

Enclosed is the application of
Otis Chaumell for a domestic house well.
Also enclosed is the \$10.00 application
fee.

Sincerely yours,

Fred Snook
FRED SNOOK

FS:gk
Enclosures

REPLY

DATE

SIGNED

Loy H. Johnson

BY

Print NAME and ADDRESS of SENDER in box 505, Dallas, Texas

INSTRUCTIONS TO SENDER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

INSTRUCTIONS TO RECEIVER:

1. WRITE REPLY. 2. DETACH STUB. KEEP PINK COPY. RETURN WHITE COPY TO SENDER.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Chaumell

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LJ 10/3/77

In form to receipt yes

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
NA Bureau of Land Management

(3) " "

NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 21N-22E

(6) " "

Located within Water District No. Basin 75

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels: No obs wells in the Area

Declining, Stable, Increasing

(comment) No known G/W problems

(9) " "

Other rights on the same place of use None

(10) " "

Comments: No known conflicting water rights

(11) LJ 11-25-77

Affidavit of Publication received(date) 11-25-77

(12) LJ 11-30-77

Final date for protests Oct. 31-1977

Protests received: yes no ☒

(13) RDC 11/1/77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve Deny

10/3/77 Proposed Priority

Reason for Reduction

Measuring device required

☒ See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By RDC Date 11/1/77

Should allow

0.09 cfs
NO

Copy sent