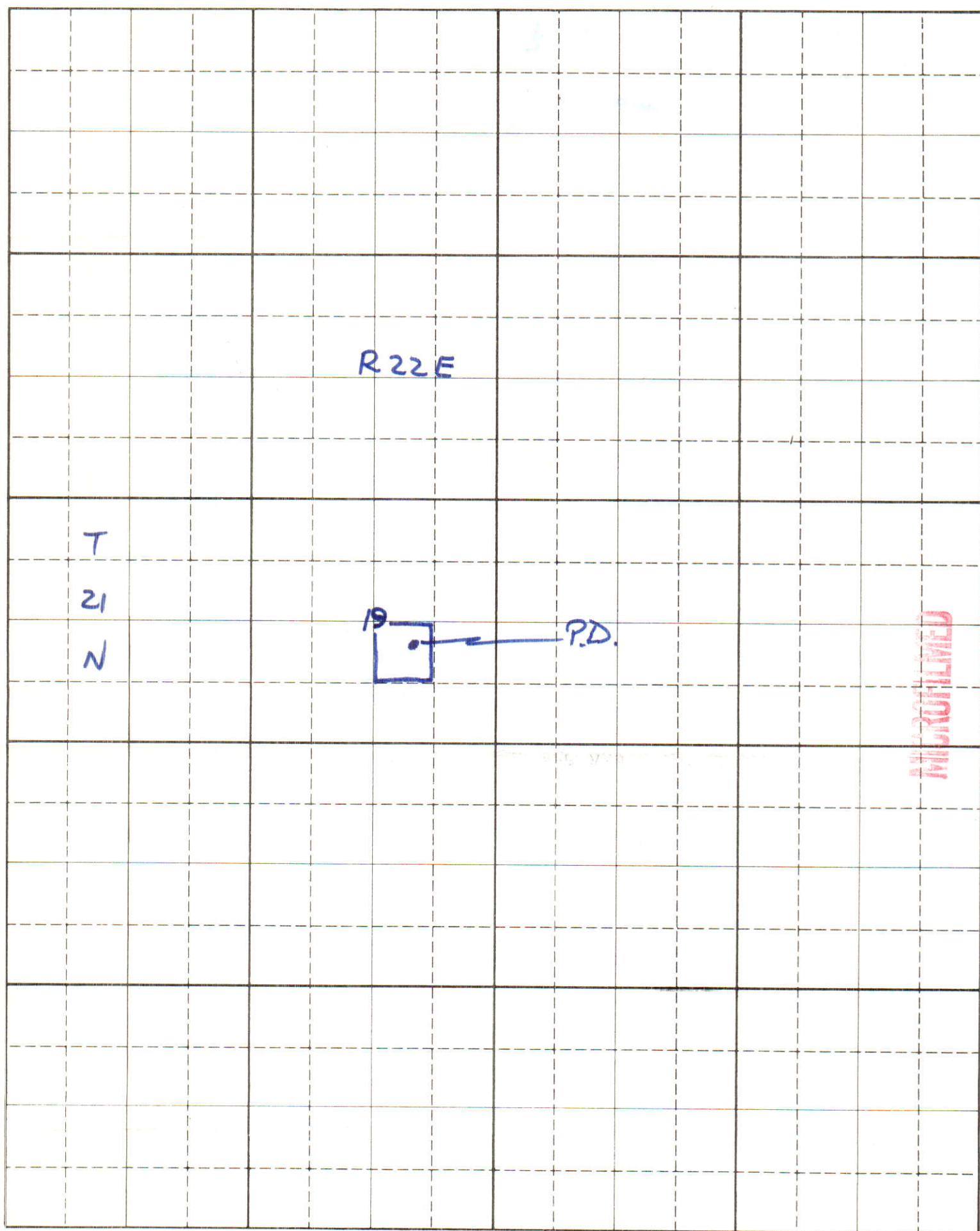


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ben Vecora

(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ben &/or Annie M. DeCora, Tendoy, Idaho have on 10-03-77 submitted Application No. 75-7097 for a permit to appropriate 0.02 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 31, 1977.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on October 13 and October 20, 1977.

10-13-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 25 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7097

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Oct. 13, 1977 and ending with the issue dated Oct. 20, 1977.

Jerry G. Rosin

Subscribed and sworn to before me, this twentieth

day of October, 1977

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.32

RECORDED
INDEXED

22 E

19

*

21 N

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7097 Priority October 3, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that BEN &/or ANNIE M. DECORA
of Tendoy, Idaho, has complied with the terms and conditions of Permit
No. 75-7097 issued pursuant to Application for Permit dated October 3, 1977,
and has submitted proof to the Department of Water Resources on August 21, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>1.2</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, Twp. 21N,
Rge. 22E, B.M., in the County of Lemhi

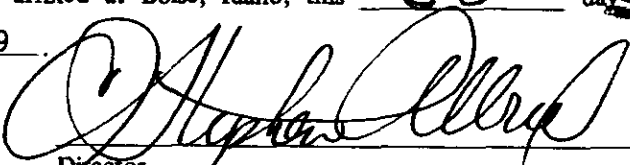
Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NW $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$	
21N	22E	19													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day
July, 19 79

Director

MICROFILMED

Identification No. 75 7097
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Ben &/or Annie M. DeCora Phone: 756-3735
post office address Tendoy, Idaho 83468
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ ~~xx~~ of SE $\frac{1}{4}$ of Section 19 Township 21 N.
Range 22 E. B.M. Lemhi County; additional points of diversion if any: _____
None

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .02 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, electric pump

~~xxxx Height of structure _____ feet; materials _____; storage _____~~
~~xxxx Period of year during which storage will occur _____ to _____ inclusive~~
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 30 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ ~~xx~~ of SE $\frac{1}{4}$ of Section 19 Township 21 N.
Range 22 E. B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) ~~Number of municipality to be served~~ one family _____, or number of families to be
supplied with domestic water one family

(5) If water is to be used for other purposes describe: none

MICROFILMED

TWP.	RANGE	SEC.	NET%						NW¼						SW¼						SE¼					
			NE¼	NW¼	SW¼	SE¼			NE¼	NW¼	SW¼	SE¼			NE¼	NW¼	SW¼	SE¼			NE¼	NW¼	SW¼	SE¼		
TOTALS			NE¼	NW¼	SW¼	SE¼			NE¼	NW¼	SW¼	SE¼			NE¼	NW¼	SW¼	SE¼			NE¼	NW¼	SW¼	SE¼		

[illegible]

c. Describe any other water rights used for the same purposes as described above.

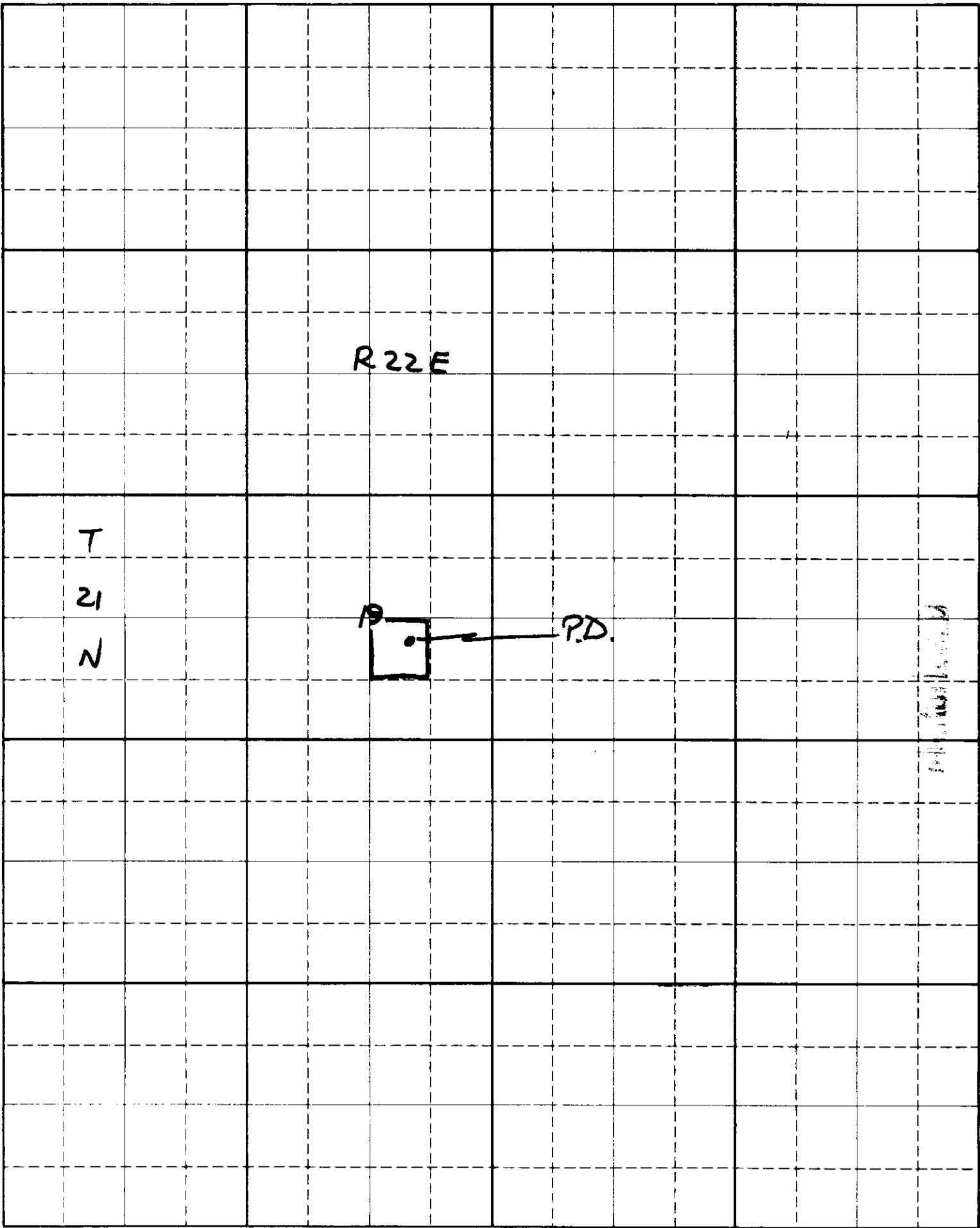
~~b. Who owns the land to be irrigated or place of use Ben and Annie M. Decora~~

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

N/A

Remarks	

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ben Viccola
(Applicant)

Proposed Party 10/03/77

Received by WJ Date 10-03-77 Time 11:15 N.
Preliminary check box NY Fee \$ 10.00
Received by WJ Date 10-03-77
#9035
Publication prepared by WJ Date 10-03-77
Published in Journal of the American Statistical Association
Publication dates Oct. 13 + 20, 1977
Publication approved WJ Date October 25, 1977
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJ WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7097, and said application is hereby APPROVED.

I, Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons:

Witness my hand this 29 day of January 19 78.

Director

[Signature]
Director

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 25 1977

Department of Public Safety
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

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a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Oct. 13, 1977 and ending with the issue dated Oct. 20, 1977

Subscribed and sworn to before me, this twentieth day of October, 1977

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$13.32

WATER RIGHT NUMBER 75-7097

OWNER LAST NAME - DECORA✓

FIRST NAME - BEN✓

ORIG OWNER -

OWNER LAST NAME - DECORA✓

FIRST NAME - ANNIE M.✓

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - TENDON✓

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER✓

TRIBUTARY OF -

STAGE - LICENSE✓

STATUS -

PRIORITY - 10-03-1977✓

COUNTY - LEMHI✓

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 19 21N 22E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC✓

PLACE OF USE - TWN 21N RNG 22E SEC 19

TRACT NWSE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

0.7 AFA

0.7 AFA

IDENT. NO. 75-7097

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 31, 1979

Ben &/or Annie M. DeCora
Tendoy,
ID 83468

Dear Mr. & Mrs. DeCora:

RE: Water Right No. 75-7097

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Den & Carme M. De Cera
Post office address Sendoy, Idaho Phone 756-3735
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2107 N/S, Range 220 E/W, B.M., Section 19, Subdivision NW 1/4 50 Pa. Land Co.
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 6" x 30' well & electric pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

22 E

19

*

21 N

Diagram of System

DATE OF EXAM Jan 11, 79

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation	Q =	c.f.s.	V =	AF/Ann. from	to
Domestic	Q =	.02 c.f.s.	V =	1.2 AF/Ann. from Jan 1	to Dec 31
Livestock	Q =	c.f.s.	V =	AF/Ann. from	to

Is water co-mingled? yes _____ no X

Name source: N/A
 twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
 County

Exchange? yes_____ no X

Name source exchanged with: N/A
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Point of injection: N/A County _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Point of exchange: N/A County _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Total Q measured N/A Method of measurement N/A

Total Q recommended .02 Meter No. N/a Type N/a Condition N/a

Total V recommended 1.2 AF/yr.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION: .

MEASUREMENT CALCULATION:

Q by Assignment .02 cfs per single family domestic unit.

V by Assignment 1.2 AF/yr. per single family domestic unit.

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION: 6" casing 30' well - electric pump.

REMARKS:

Has fewer than 10 head of cattle. Mr. M. Deora did not have spec. of soil on hand. Legal description verified by Assessor's office

Examiner's Signature John D. Carlson Date Jan. 11, 79

Checked by _____ Date _____

Approved by _____ Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 17, 1978

Ben &/or Annie M. DeCora
Tendoy,
Idaho 83468

Dear Mr. and Mrs. DeCora:

Re: Permit No. 75-7097

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

AUG 21 1978

Water Resources
Eastern District Office

Identification No. _____

Permit No. 75-7097

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ben and Annie M. DeCora
b) Post Office Address Tendoy, Idaho 83468
2. Permit Number (75-7097) jmj
3. Date of Priority that you are prepared to establish October 1, (10/3/77) jmj
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW ¼ SE ¼, Section 19
Township 21 N., Range 22 E. Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .02 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated (.02) jmj cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, 6 inches in diameter, 30 ft. deep
electric pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed:
George Hammond *Hammond, not a licensed well driller. Don't know who drilled well, jmj*
Approximately drilled in 1970.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic

Exam typed 4/17/78 by sf

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Ben Decora
Janie M. Decora
(Signature)

State of Idaho)
) ss.
County of Lemhi)

On this 31st day of March, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Fred Schul
Notary Public residing at Salmon, Id.

My commission expires 7/21/79

February 1, 1978

Re: Permit No. 75-7097

Ben &/or Annie M. DeCora
Tendoy, ID 83468

Dear Mr. & Mrs. DeCora:

Enclosed is a copy of your approved Application for Permit No. 75-7097 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

October 6, 1977

RE: Application for Permit No. 75-7095 CHAUMELL
75-7096 POLSON
75-7097 DeCORA

The Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 10-25-77 by Jo

RDC:CW

Enc: Legal Notice (3)

RECEIVED
OCT 11 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ben &/or Annie M. DeCora, Tendoy, Idaho have on 10-03-77 submitted Application No. 75-7097 for a permit to appropriate 0.02 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 31, 1977.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on October 13 and October 20, 1977.

10-13-2tc

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Tendoy, Idaho

have ~~has~~ on 10-03-77 submitted Application No. 75-7097
for a permit to appropriate 0.02 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
October 31, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho
on October 13 and October 20, 1977

me. C. H. W. L.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 5, 1977

RE: Application for Permit No. 75-7095 CHAUMELL
75-7096 POLSON
75-7097 DECORA

Mr. Fred Snook
Attorney at Law
P.O. Box 1227
Salmon, ID 83467

Dear Mr. Snook:

Attached herewith is Departmental receipt No. 9033, No. 9034, No. 9035
in the amount of \$10.00 each for the above referenced applications re-
spectively.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Attachments (3)

NOTE-O-GRAM

THE DRAWING BOARD • BOX 505 • DALLAS, TEXAS

SNOOK & SNOOK

ATTORNEYS AT LAW

P. O. BOX 1227 • SALMON, IDAHO 83467 • PHONE 208-756-7148 1977

RECEIVED

Department of Water Resources

MESSAGE

REPLY

TO

Mr. Loy H. Johnson
Dept. of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401

DATE

September 30, 1977

Dear Loy:

Enclosed is the application of
Ben DeCora for a domestic house well.
Also enclosed is the \$10.00 applica-
tion fee.

Sincerely yours,

Fred
FRED SNOOK

FS:gk
Enclosures

DATE

SIGNED

Loy H. Johnson

INSTRUCTIONS TO SENDER

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

INSTRUCTIONS TO RECEIVER:

1. WRITE REPLY. 2. DETACH STUB. KEEP PINK COPY. RETURN WHITE COPY TO SENDER.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

De Cora

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) *LDJ* *10/3/77*

In form to receipt *yes*

(2) *"* *"*

Send Copies to:

- ☒ Idaho State Health Department
NA ☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) *"* *"*

- ☒ Request Special Use Permit from U.S.F.S.
NA ☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) *"* *"*

In form for advertising *yes*

(5) *"* *"*

Platted on Map No. *21N-22E*

(6) *"* *"*

Located within Water District No. *Basin 75*

(7) *"* *"*

Critical groundwater area: yes ☐ no ☒

(8) *"* *"*

Groundwater levels: *No Obs Wells in the Area*
_____ Declining, _____ Stable, _____ Increasing

(comment) *No known G/W Problems*

(9) *"* *"*

Other rights on the same place of use *None*

(10) *"* *"*

Comments: *No known conflicting water rights.*

(11) *LDJ* *10-25-77*

Affidavit of Publication received (date) *Oct 25-1977*

(12) *LDJ* *10-25-77*

Final date for protests *October 31-1977*

Protests received: yes ☐ no ☒

(13) *RDC* *11/1/77*

All requested information received from agencies or applicant: yes ☐ no ☐

(14) *"* *"*

Action recommended:

☒ Approve _____ Deny

10/3/77 Proposed Priority

Reason for Reduction _____

Measuring device required _____

☒ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District *E*

By *RDC*

Date *11/1/77*

*Q of 0.04 Probably
Should be allowed*

*Copy
sheet*