

R. 22E

19

*-- POINT OF DIVERSION
PLACE OF USE

MICROFILMED

Louis Golding
(Applicant)

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Louis Golding, Salmon, Idaho has on 10-20-77 submitted Application No. 75-7098 for a permit to appropriate 0.02 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 21, 1977.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on November 3 and November 10, 1977.

11-3-2tc

STATE OF IDAHO

County of Lemhi

ss.

NOV 15 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7098

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Nov. 3, 1977 and ending with the issue dated Nov. 10, 1977.

Jerry G. Rosin

tenth

Subscribed and sworn to before me, this

day of November, 1977

Vore Armstrong

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 12.96

R 22E.

T 21N.

19.

* ← Point of diversion of
place of use

RECORDED

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lauris Galding
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7098 Priority October 20, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that Louis Golding
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 75-7098 issued pursuant to Application for Permit dated October 20, 1977,
and has submitted proof to the Department of Water Resources on November 8, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19,
Twp 21N, Rge 22E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21N	22E	19																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of JUNE, 19 84.

MICROFILMED

Acting for the Director

Norman C. Young

Identification No. _____

Application No. 75 7098

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Louis Golding Phone: _____
post office address Rt. #1, Box 208, Salmon, Idaho 83467
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 21N
Range 22E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and electric pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 4 inches; proposed depth of well is 30 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 21N
Range 22E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____
None _____

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

R. 22E

19

*-- POINT OF DIVERSION
PLACE OF USE

Louis Golding
(Applicant)

10/20/77

Received by CW Date 10-20-77 Time 10:40 a.
Preliminary check by emc Fee \$ 10.00
Receipted by CW Date 10-20-77 # 9059
Publication prepared by CW Date 10-28-77
Published in Recorder Herald
Publication dates Nov. 3 & 10, 1978
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7098, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1983.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January, 1978.


DEPUTY Director

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 15 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7098

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Nov. 3 1977 and ending with the issue dated Nov. 10 1977

Jerry G. Rosin

Subscribed and sworn to before me, this tenth day of November, 1977

Don Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 12.96

WATER RIGHT NUMBER 75-7098

OWNER LAST NAME - GOLDING ✓

FIRST NAME - LOUIS ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 208 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON ✓

STATE - ID ZIP CODE - 83467 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 10-20-1977 ✓

COUNTY - LEMHI

TOTAL DIV. RATE -

.0200 -CFS ✓

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 19 21N 22E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

1.20 AFA ✓

USE - DOMESTIC

PLACE OF USE - TWN 21N RNG 22E SEC 19 TRACT SWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 01-01-1983 PERMIT/DENIED - 01-29-1978 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

CITY OF PHOENIX

11/18/84

3/79

IDENT. NO. 75-7098

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 3, 1984

RE: Permit No. 75-7098

Louis Golding
Rt. 1, Box 208
Salmon, ID 83467

Dear Mr. Golding:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

MAY 10 1984

75-7098

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7 Sept 1983 Accompanied by N/A Total Q measured ✓ THEORETICAL - 0.02 cfs
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL Meets Permit requirements?

Measurement calculations:

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 1 HOMES.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.								

System Description well, pump mainline to single domestic home ✓

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE
DOMESTIC ✓

Q (cfs)

V (afa)

FROM

TO

(one unit)

0.02 cfs ✓

1.2 afa ✓

1/4 ✓

12/31 ✓

Total

0.02 cfs ✓

1.2 afa ✓

1/4

12/31

Remarks

MICROFILMED

A hand-drawn map on a grid. The grid has solid lines every 2 units and dashed lines every 1 unit. The map includes the following features:

- A small dot at the intersection of the 3rd vertical line from the left and the 3rd horizontal line from the top.
- The text "R226" written vertically at the intersection of the 3rd vertical line and the 4th horizontal line.
- The text "T 21 N" written vertically at the intersection of the 3rd vertical line and the 5th horizontal line.
- The number "19" written at the intersection of the 4th vertical line and the 5th horizontal line.
- The text "POINT OF DIVERSION AND PLACE OF USE" written at the intersection of the 4th vertical line and the 6th horizontal line.
- A curved arrow pointing from the text "POINT OF DIVERSION AND PLACE OF USE" to a circled 'X' at the intersection of the 5th vertical line and the 6th horizontal line.
- A checkmark symbol at the intersection of the 6th vertical line and the 5th horizontal line.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4 Sec 19 T21N R22E

[illegible]

Examiner's Signature *Keith C. Wilson*
Checked by *[Signature]*
Approved by *Ray Walker*

Date 9 April 1984
Date 5-8-84
Date 5-29-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

RE:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

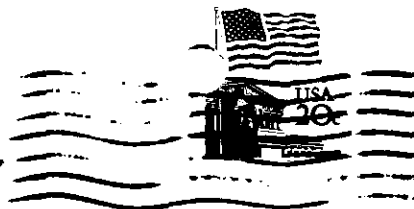
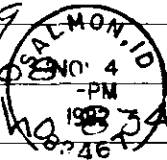
_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RECEIVED

Louis Go Ling
Rt. 1 Box 208
Salmon, Idaho 83467



MAIL



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOV 8 1983
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of permit No. 75-7098

Name(s) of Permit Holder: Mr Louis & Mrs Norma Golding

Post Office Address: Rt 1 Box 208

Salmon, Idaho 83467 Tel. No. 756-7454

Source of Water: well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/3/82
Date

Louis & Norma Golding
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138919

GOLDING, LOUIS
RT. 1 BOX 208
SALMON, ID 83467

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7098 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

[Handwritten signature]

February 1, 1978

Re: Permit No. 75-7098

Louis Golding
Route #1
Box 208
Salmon, ID 83467

Dear Mr. Golding:

Enclosed is a copy of your approved Application for Permit No. 75-7098. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED
FEB 1 1978
WATER RIGHTS
DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Holding 75-7098

g.w. Source
P.L. Point of Diversion
✓ County
✓ Quantity of Water and Period of Use
✓ Description of Diverting Works
2 yrs Time required for B/U of water
✓ Place of Use or Acres Irrigated
Map
✓ Signature
✓ Fee

(1) EMC 10/25/77

In form to receipt YES

(2) " "

Send Copies to:

✓ Idaho State Health Department
✓ Idaho Fish and Game Department
✓ Bureau of Land Management

(3) " "

✓ Request Special Use Permit from U.S.F.S.
✓ Request Easement from B.L.M.
✓ Request Information from Applicant
✓ Request Dam Safety Information

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. 21 D 22E Basin 75

(6) " "

Located within Water District No. 75

(7) " "

Critical groundwater area: yes no ✓

(8) " "

Groundwater levels:

Declining, ✓ Stable, Increasing

(comment) _____

(9) " "

Other rights on the same place of use None

(10) " "

Comments: None

(11) AW 11-15-77

Affidavit of Publication received (date) Nov 15 1977

(12) AW 11-21-77

Final date for protests Nov 21-1977

Protests received: yes no ✓

(13) LH 12-16-77

All requested information received from agencies or applicant: yes ✓ no _____

(14) LH 12-16-77

Action recommended:

✓ Approve

_____ Deny

10-20-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E

By Larry O. Halverson Date 12-16-77

DEC 16 1977

SNOOK & SNOOK

ATTORNEYS AT LAW

Department of Water Resources P. O. BOX 1227 • SALMON, IDAHO 83467 • PHONE 208-756-2714
Eastern District Office

M E S S A G E

R E P L Y

TO Mr. Loy H. Johnson
Dept. of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401

DATE

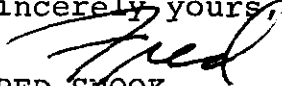
DATE December 14, 1977

re: Louis Golding

Dear Loy:

Enclosed is the new application
for Louis Golding for the domestic
house well. The \$10 application fee
was submitted on October 18 and is
receipt number 9059.

Thank you for your assistance.

Sincerely yours,

FRED SNOOK

SIGNED

BY FS:gk
Enclosure

INSTRUCTIONS TO SENDER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

INSTRUCTIONS TO RECEIVER:

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.

Identification No. 75 7098
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Louis Golding
post office address Route One, Box 208, Salmon, Idaho 83467
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 21 North
Range 22 E. B.M. Lemhi County; additional points of diversion if any: None

b. If water is not consumed, it will be discharged into non-applicable at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for domestic purpose from Jan. 1st to Dec. 31st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. electric pump

b. Height of storage dam ----- feet, active reservoir capacity ----- acre feet; total reservoir
capacity ----- acre feet, materials used in storage dam: -----
Period of year during which storage will occur ----- to ----- inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 4 inches; proposed depth of well is 30 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is $\frac{1}{2}$ years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 21 North
Range 22 E. B.M.
(2) Amount of power to be generated: ----- hp under ----- feet of head.
(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served -----, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: not applicable

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

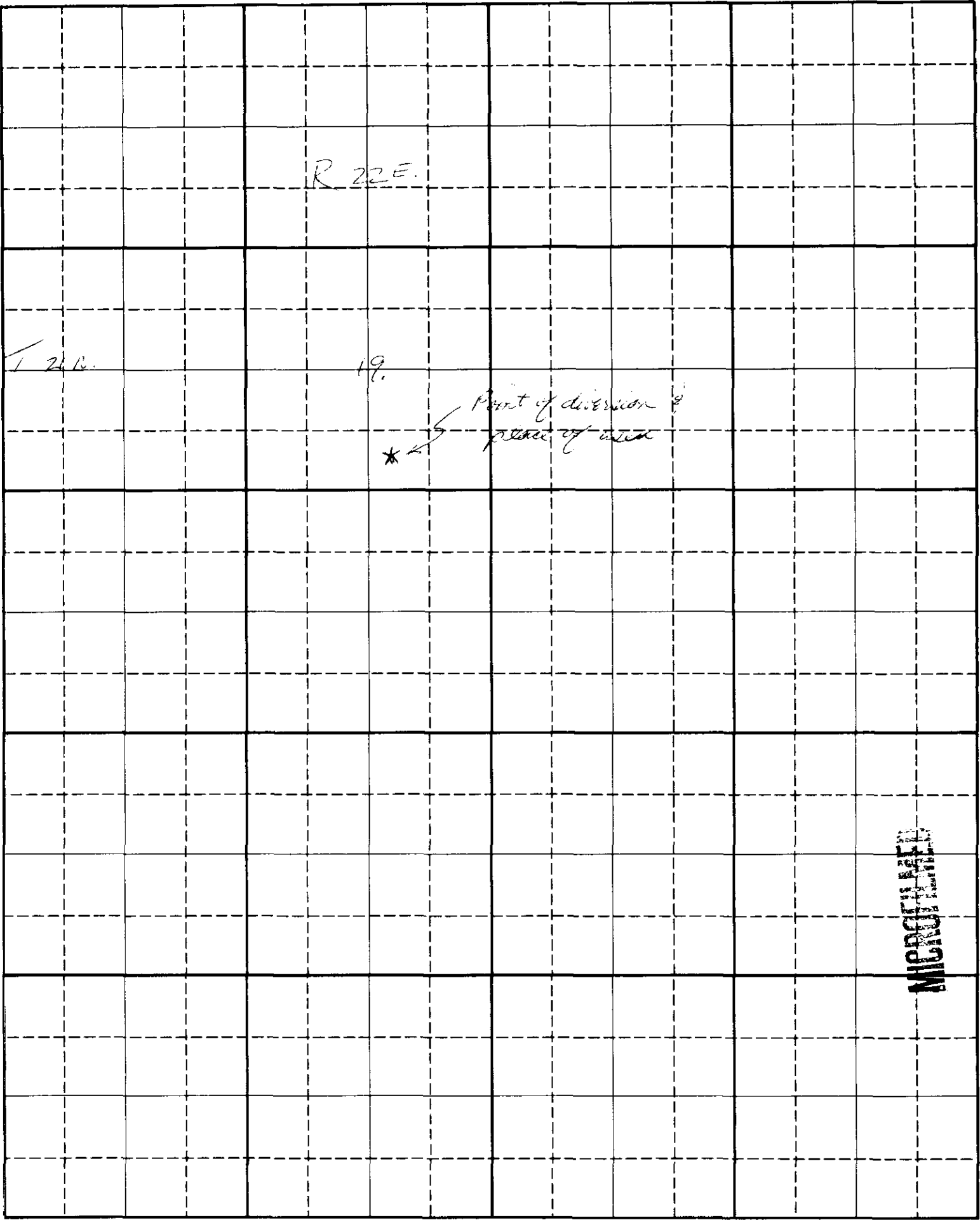
Total number of acres to be irrigated 0

c. Describe any other water rights used for the same purposes as described above.
non applicable

9. a. Who owns the property at the point of diversion Louis Golding
- b. Who owns the land to be irrigated or place of use Louis Golding
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing non applicable

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Galding
(Applicant)

Received by CU Date 12-20-77 Time 10:40
Preliminary check by SMC Fee \$ 10.00
Received by CU Date 12-22-77 # 9259
Publication prepared by CU Date 12-28-77
Published in Bozeman Herald
Publication dates Nov. 3 & 10 - 1977
Publication approved me Date November 15, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

November 21, 1977

RE: Application for Permit No. 75-7098 LOUIS GOLDING

Mr. Fred Snook
Attorney at Law
P.O. Box 1227
Salmon, Idaho 83467

Dear Mr. Snook:

The Department has completed the processing of the above referenced application for permit. However, final action can not be taken until we receive the signed application on our new form.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW



SNOOK & SNOOK

ATTORNEYS AT LAW

211 N. 3RD 1227 • SALMON, IDAHO 83407 • PHONE 208-738-2714

M E S S A G E

TO

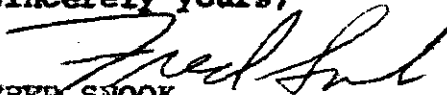
Mr. Loy d. Johnson
Dept. of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401 75

DATE October 18, 1977

Dear Loy:

Enclosed is the application of Louis
Golding for a domestic house well. Also
enclosed is the \$10.00 application fee.

Sincerely yours,


FRED SNOOK

PS:gk
Enclosures

BY

R E P L Y

DATE November 1, 1977

Attached herewith is departmental
receipt No. 9059 in the amount of \$10.00
for Application No. 75-7098. Please
find enclosed a retyped copy. We find this
action necessary as the first application
is submitted on an outdated form. Please
have Mr. Golding sign the new application
and return to this office on or before
November 21, 1977, which is the final date
of protest. If you have any questions,
please feel free to contact this office.

s/ERNEST M. CARLSEN

Attachment

Enclosure

October 28, 1977

RE: Application for Permit No. 75-7098 GOLDING

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (1)

Bill submitted 11-15-77 by CW

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Louis Golding, Salmon, Idaho has on 10-20-77 submitted Application No. 75-7033 for a permit to appropriate 0.02 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B. M., Lemhi County, to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 21, 1977.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on November 3 and November 10, 1977.

11 3-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Louis Golding,
Salmon, Idaho

has on 10-20-77 submitted Application No. 75-7098
for a permit to appropriate 0.02 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____ November 21, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho
on November 3 and November 10, 1977

me. 3.
me. 4.
me. 5.