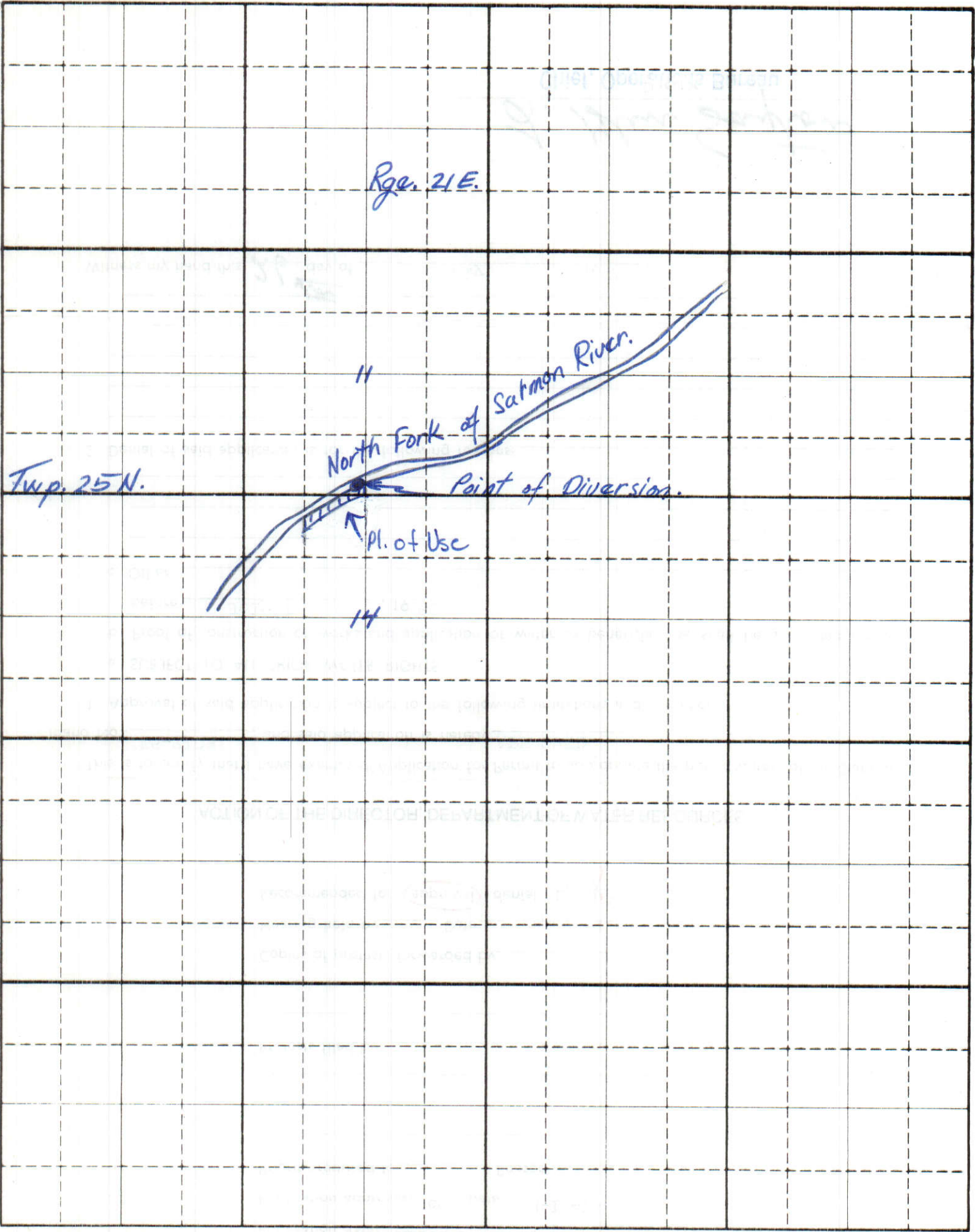


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



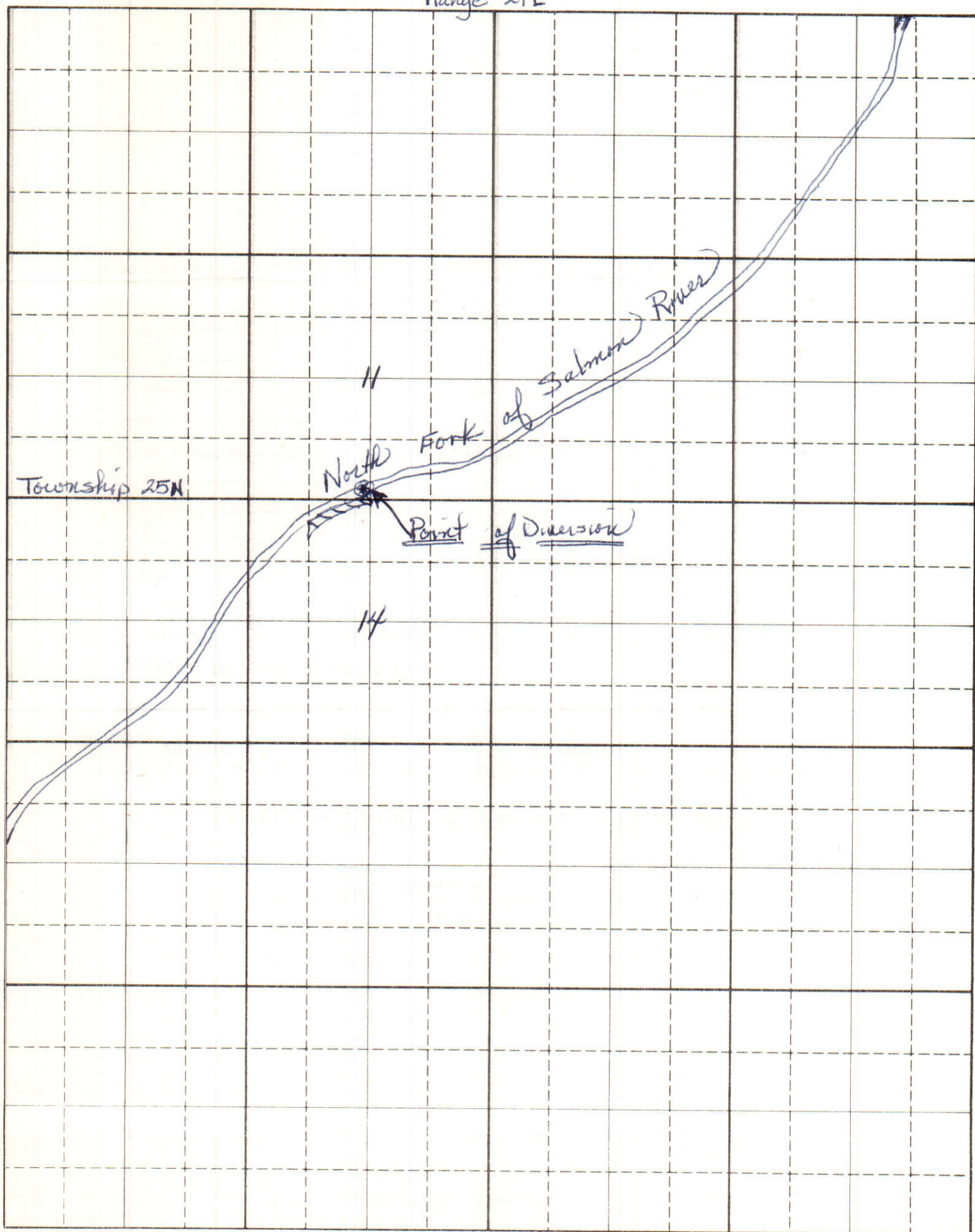
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Frederick Heres
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 21E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Paul F. Werner
(Applicant)

2/21/78

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Paul Frederick Werner, Gibbonsville, Idaho has on 2-23-78 submitted Application No. 75-7103 for a permit to appropriate 0.13 cubic feet per second of water from North Fork Salmon River tributary to Salmon River by means of a headgate and ditches within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 25N, R. 21E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 2 horses, one dairy cow and one beef cow within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 25N, R. 21E; and from Apr. 1 to Nov. 1 for the irrigation of 5.7 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 25N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 20, 1978.

C. STEPHEN ALLRED

Director

Published in The Recorder-Herald, Salmon, Idaho on March 2 and March 9, 1978.

3-2-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 13 1978

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7103

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 2, 1978 and ending with the issue dated March 9, 1978

Jerry G. Rosin

Subscribed and sworn to before me, this ninth

day of March, 1978

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.84

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Paul WERNER Permit No. 75-7103
Current Address: PO Box 2 Gibbonville ID 83463 Phone No. 865-2320
2. Accompanied by: Paul WERNER EXAM. DATE: 8-7-87
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: N. Fork Salmon River tributary to MAIN SALMON

B. OVERLAP REVIEW

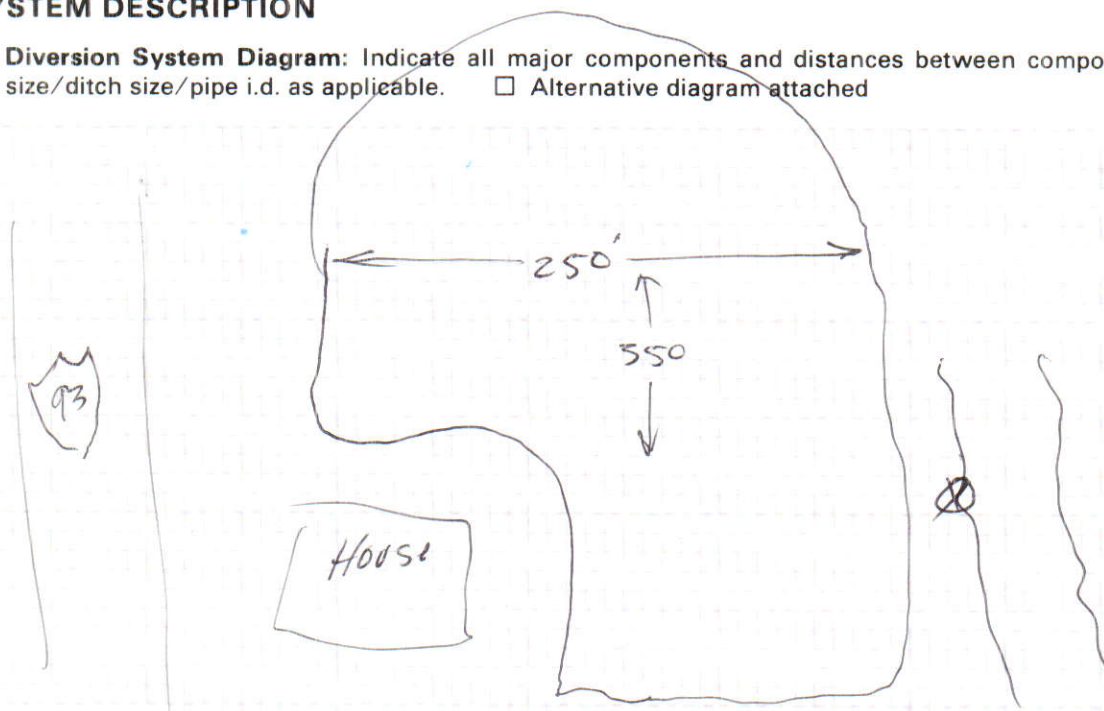
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

SEP 12 1987

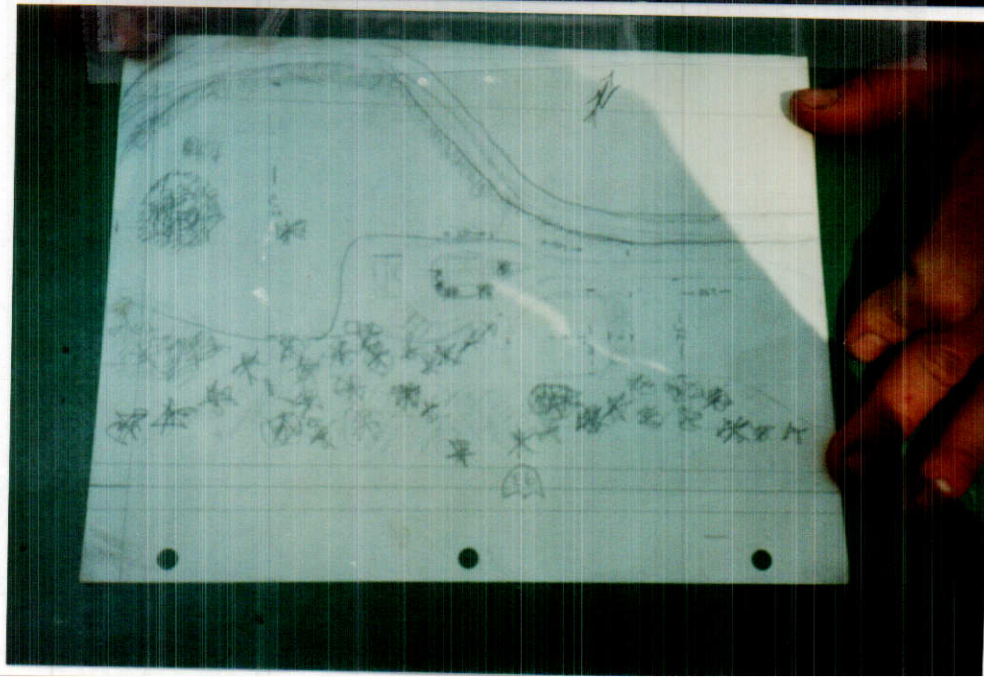
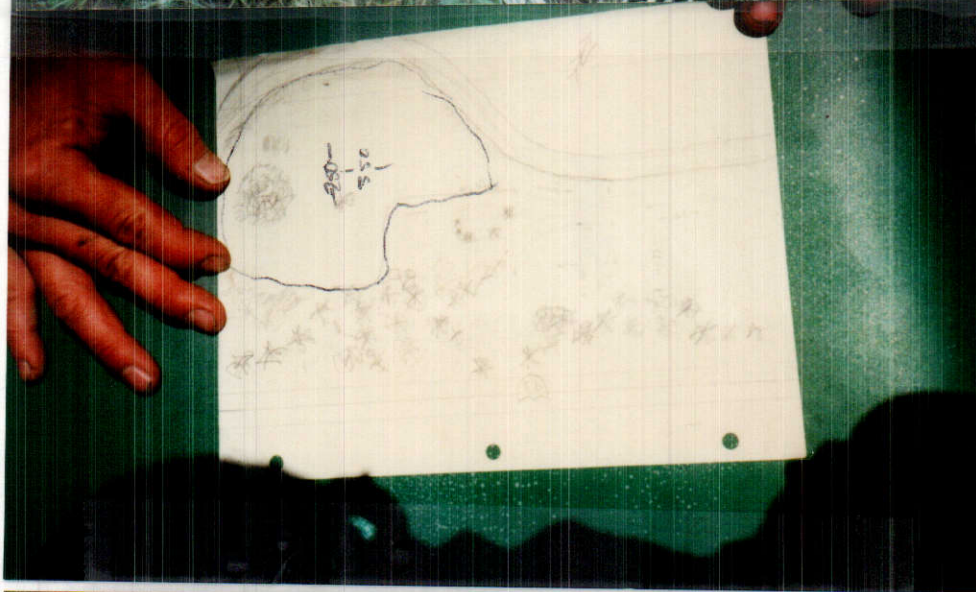
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

75-7103



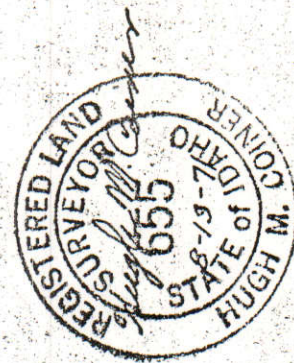
Diversion



[illegible]

North Portion M. S. 1193
Lynch - Linn - Kongha - Rehbein
Appx Section M - 14
T. 24 N., R. 21 E., Boise Meridian
Lemhi County, Idaho

Aug 16 112517
28 113885
118019
118636



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07103

Priority: February 24, 1978 Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 9.0 AF

This is to certify, that PAUL FREDERICK WERNER
P.O. BOX 2

GIBBONSVILLE, ID 83463 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 23, 1978; and
has submitted Proof of Beneficial Use on July 31, 1986. An examination indicates
that the works have a diversion capacity of .070 cfs of water from:

SALMON RIVER, NORTH FORK tributary to SALMON RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.06 CFS	9.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 11, Township 25N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
25N 21E 11	SWSW 1			1
14	NWNW 2			2

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

SEP 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07103

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of July, 1989.

Acting for

Norm C. Young
R. Keith Higginson, Director

MICROFILMED

SEP 12 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07103

RECEIVED
MAY 01 1989

Department of Water Resources

Date of Priority: February 24, 1978

Comes now PAUL FREDERICK WERNER
P.O. BOX 2
GIBBONSVILLE, ID 83463

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07103, and requests that the permit be changed as follows:

Source: SALMON RIVER, NORTH FORK tributary to SALMON RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.06 CFS	9.0 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 11, Township 25N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
25N	21E	11	SWSW	1		1
		14	NWNW	2		2

Total number of acres irrigated: 3

RECEIVED
JUN 02 1989

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 30th day of May, 1989.

Paul F. Werner
(Signature)

MICROFILMED

SEP 12 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07103

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by K. Young Date 6/2/89 #COU 7185

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-07103 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 20TH day of JULY, 1989

Acting for

Norman C. Young
(Director)

MICROFILMED

SEP 12 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 75-7103 IN THE
NAME OF PAUL FREDERICK WERNER

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1986; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on July 1, 1986 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 2, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 75-7103 be REINSTATED and the priority advanced to, February 24, 1978.

Dated this 25th day of November, 1986.

MICROFILMED

MAR 05 1987

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

For Office Use Only
Fee Received <u>15.00</u>
Date <u>6-9-83</u>
Receipt # <u>30491</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
APPROVED

PAUL F. WERNER

(Name)

of Box 2, GIBBONSVILLE, IDAHO 83463

(Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 75-7103

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

July 1, 19 83

That he has heretofore performed the following work described under said permit:

(This must be filled out! If no work has been completed put none.)

BRUSH CLEARED, LAND LEVELLED, ROCK REMOVED, FERTILIZE ADDED, 1/2 ACRE GARDEN IN
AND IRRIGATED, PART OF SPRINKLER SYSTEM PURCHASED

Costing \$ 600-700

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

MUCH OF AREA TO BE IRRIGATED WAS GRAVEL BED AND NEEDS MORE FERTILIZER
AND WORKING AS TIME PERMITS BEFORE COMPLETING DITCHES + SPRINKLER SYSTEM

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to JULY 1, 19 86.

(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Paul F. Werner

(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be Approved and the time within which to submit proof of beneficial use of water is extended to July 1, 1986.

Signed this 15th day of June, 19 83.

L. Glen Saxton
L. GLEN SAXTON, Chief Operations Bureau

MICROFILMED

no check

Identification No. _____
Application No. 75 7103

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Paul Frederick Werner Phone: 208-865-2226
post office address P. O. Box 2, Gibbonsville, Idaho 83463
2. Source of water supply North Fork Salmon River which is a tributary of Salmon River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 25N
Range 21E B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into North Fork Salmon River point in NE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 14 Township 25N Range 21E B.M. Lemhi
4. Water will be used for the following purposes:
Amount 0.11 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.13 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headgate and system of ditches for
flood irrigation, stockwater diversion to watering troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 25N
Range 21 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2 horses, 1 dairy cow, 1 beef cow

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	21E	11											0.7						0.70
		14					5												5.00

Total number of acres to be irrigated 5.70

c. Describe any other water rights used for the same purposes as described above.

None

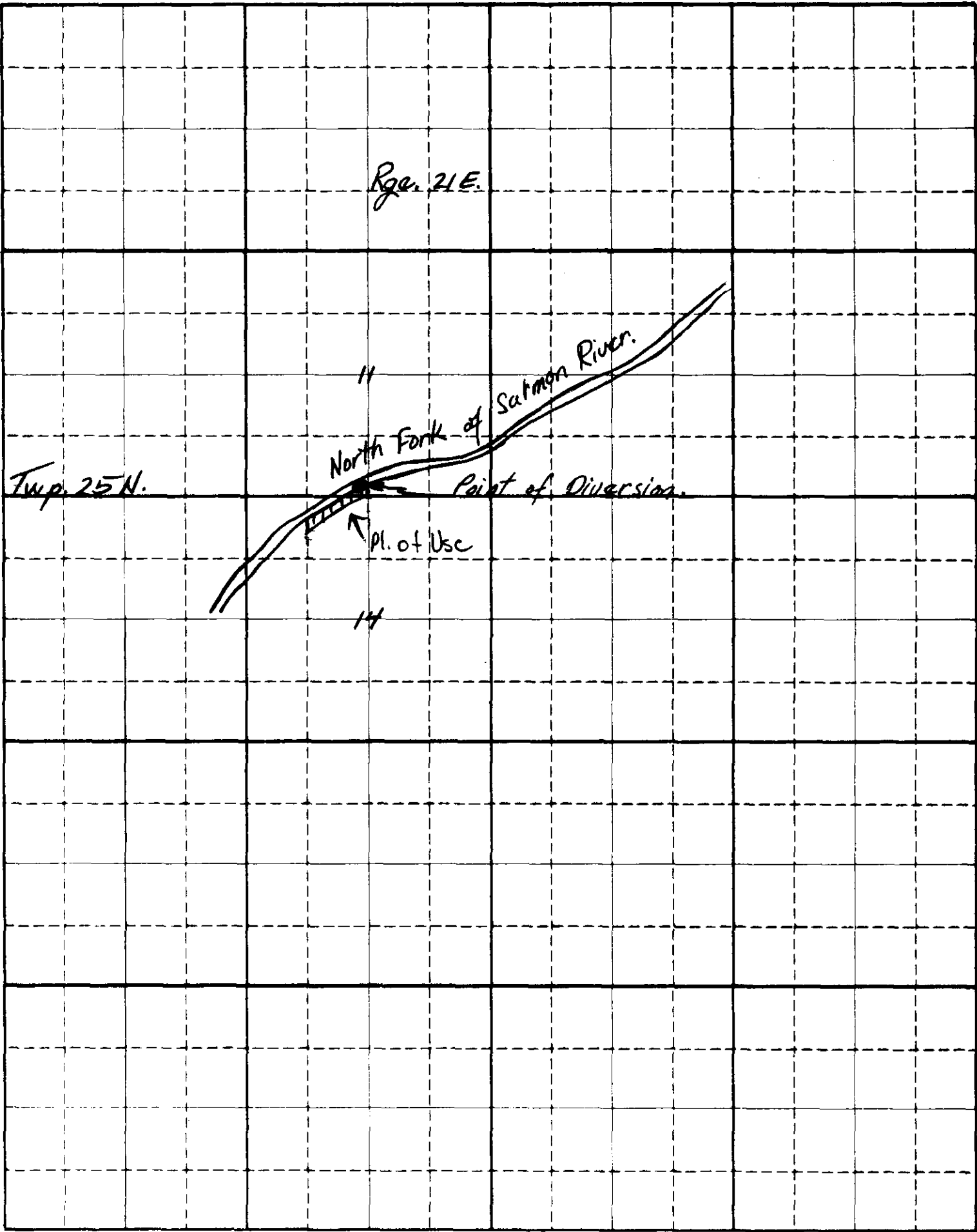
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl Frederick Hervey
(Applicant)

Proposed Priority 2/23/78

bp 7-18-78 11:00A
Received by CW Date 2-23-78 Time 11:15A
Preliminary check by ENC Fee \$ 10.00
Receipted by CW Date 2-23-78 # 9842
Publication prepared by CW Date 2-23-78
Published in Recorder Herald
Publication dates March 2 and 9, 1978
Publication approved CW Date 3-13-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7103, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of July 19 78.

A. Glen Saxton
Chief, Operations Bureau

Identification No. _____
Application No. 75 7103

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Paul Frederick Werner Phone: 208-865-2226
post office address P.O. Box 2, Gibbonsville, Idaho 83463
2. Source of water supply North Fork Salmon River which is a tributary of Salmon River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 25N
Range 21E B.M. Lemhi County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into North Fork Salmon R. at a point in NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 25N Range 21E B.M. Lemhi
4. Water will be used for the following purposes:
Amount 0.11 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.13 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headgate and system of ditches for flood irrigation, stockwater diversion to watering troughs
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 25N
Range 21E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2 horses, 1 dairy cow, 1 beef cow
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5.7

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

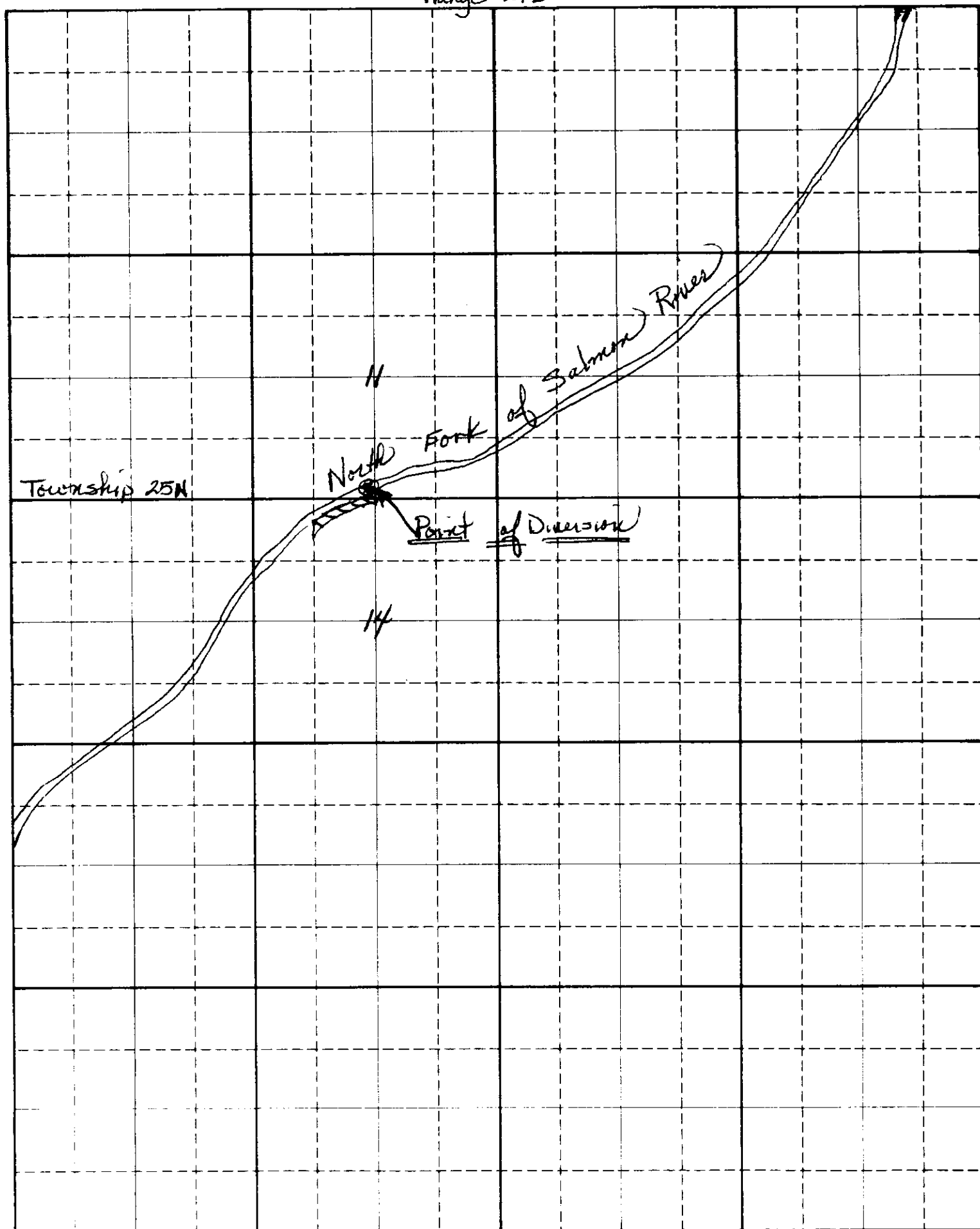
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 21E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Paul F. Verner
(Applicant)

2/21/78

02-23-78
Proposed Priority _____

Received by CW Date 2-23-78 Time 11:15A.

Preliminary check by ARK Fee \$ 10.00

Received by CW Date 2-23-78 # 9842

Publication prepared by CW Date 2-23-78

Published in Recorder Herald

Publication dates Mar. 21-9-1978

Publication approved CW Date 3-13-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by YG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7103, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of April, 1978.

Director

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

MAR 13 1978

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permit No. 75-7103

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 2, 1978 and ending with the issue dated March 9, 1978

Jerry G. Rosin

Subscribed and sworn to before me, this ninth

day of March, 1978

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.84

RECEIVED

July 25, 1989

PAUL FREDERICK WERNER
P.O. BOX 2
GIBBONSVILLE, ID 83463

RE: PERMIT NO. 75-07103

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 12 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

May 11, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RE: Permit No. 75-7103

Paul F. Werner
P.O. Box 2
Gibbonsville, ID 83463

Dear Mr. Werner:

I am in receipt of your letter of April 28, 1989 in which you returned an unsigned application for amendment.

You expressed several concerns about the activities of the Department and injury to your water right if you sign the application for amendment.

It is unfortunate that you feel the Department is inflexible in processing your water right, however, the Department is mandated to follow the provisions of Idaho Law as passed by the Idaho Legislature. If you believe the laws to be inappropriate, I suggest that you contact your legislative representative.

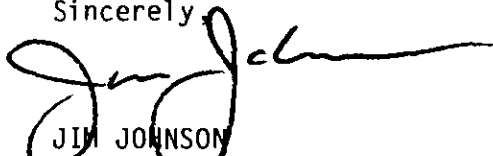
The amounts identified on the application for amendment reflect the use that you actually developed within the period authorized by the water permit. The requirements for appropriating public water for private use is identified in Volume 8, Idaho Code. If you have questions on these requirements, I suggest that you refer to this document.

I am returning the application for amendment to you for signature and payment of the filing fee. If we do not receive the application within thirty (30) days we cannot issue the water right license and your right will be cancelled.

Under the provisions of Section 42-351, Idaho Code, any person diverting water without a water right is subject to an issuance of an Order to Cease and Desist from diverting the water.

If you have any further questions on this matter, feel free to contact me.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:hm
Enclosure

MICROFILMED

SEP 12 1989

RECEIVED

MAY 01 1989

To: JIM JOHNSON

DEAR SIR:

Department of Water Resources

PAUL F. WERNER

P.O. BOX 2

GIBBONSVILLE, IDAHO 83463

4/28/89

A FEW DAYS AGO I RECEIVED YOUR LETTER DATED FEB 6, REQUIRING THAT AN APPLICATION FOR AMENDMENT BE FILED W/ \$20 CHECK OR OTHER QUESTIONS + CORRESPONDENCE BE MADE WITHIN 30 DAYS. I FIND IT HARD TO BELIEVE THAT YOUR OFFICE WOULD SEND ME A PIECE OF MAIL THAT MAY HAVE THE POTENTIAL TO JEOPARDIZE MY WATER RIGHTS BY NON-REGISTERED MAIL. I ASSUME THAT THIS CRITICAL OF A MISTAKE MADE ON THE PART OF YOUR OFFICE WILL RESULT IN A GRACE PERIOD IN WHICH TO REPLY. I HAVE NOT BEEN HOME SINCE LATE JANUARY AND COULD NOT HAVE MY MAIL FORWARDED.

MY REPLY TO YOUR REQUEST TO PAY YOU \$20.00 TO FILE AN AMENDMENT TO GIVE ME HALF THE IRRIGATING WATER I APPLIED FOR IS AS SUCH —

① - I WAS NOT ADVISED THAT THE AMOUNT OF WATER BEING USED ON THE AMOUNT OF LAND AT THE TIME OF INSPECTION WOULD AFFECT MY TOTAL WATER RIGHT. I COULD HAVE BEEN USING MORE WATER ~~AT THE TIME IF~~ I HAD KNOWN THAT WOULD BE THE CASE.

SEP 12 1989

② - AT THE TIME OF INSPECTION (AND EVEN NOW) ALL 5.7 ACRES OF PROPERTY CANNOT BE 'BENEFICIALLY IRRIGATED'. I AM ANGRY AT MYSELF FOR NOT KNOWING 10 YEARS AGO HOW MUCH WORK, TIME AND MONEY IT WOULD TAKE TO MAKE 3 ACRES OF GRAVEL BAR + 3 ACRES OF BRUSH 'BENEFICIALLY IRRIGATABLE'. I AM ANGRY AT MY DEPT. OF WATER RESOURCES FOR NOT HAVING THE FLEXIBILITY WITHIN ITS SYSTEM TO MAKE ALLOWANCES FOR PEOPLE LIKE MYSELF WHO NEED TO DO AN EXTENSIVE AMOUNT OF WORK ON AN EXTREMELY LOW BUDGET. I HAVE DONE SO MUCH AND COME SO FAR IN MAKING THIS A LIVING PIECE OF GROUND, YET ALL YOUR OFFICE SEEMS TO CARE ABOUT IS FILING FEES, TIME DEADLINES + PROPER PAPERWORK.

③ - THE ONLY TECHNICAL PROBLEMS I SEE IN YOUR AMENDMENT FORM IS THAT I BELIEVE AT THE TIME OF INSPECTION THE AMOUNT OF LAND BEING IRRIGATED IN 25 N, 21 E NW/4 TO BE CLOSER TO 2 1/2 - 3 ACRES. THE OTHER PROBLEM

③-CONT.

- IS THAT ABOVE THE SPACE TO SIGN IS A CLAUSE THAT ASSERTS NO ONE WILL BE INJURED BY THE CHANGE MADE IN THIS AMENDMENT. IF I SIGN THIS AMENDMENT I WILL BE INJURED BY THIS AMENDMENT IN THAT I'LL BE LOSING WATER RIGHTS AND LOSING TIME, MONEY AND PRIORITY WHILE RE-FILEING!

IF THERE ARE ANY ALTERNATIVES TO THIS AMENDMENT, PLEASE LET ME KNOW, IF NOT, LET US DO WHAT WE MUST DO.

THANKING YOU IN ADVANCE FOR YOUR THOUGHT AND CONSIDERATION IN THIS MATTER, I REMAIN —

SINCERELY —

Paul F. Werner

MICROFILMED

APR 12 1980

February 6, 1989

PAUL FREDERICK WERNER
P.O. BOX 2
GIBBONSVILLE, ID 83463

RE: PERMIT NO. 75-07103

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

75-7103
Permit No.
88V 1/86

DECLINED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index BS 1/7/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index BS 4/7/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8-7-87 S.F. (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 9-16-87 (Initial and date)

Exam Reviewed by Manager of Regional Office 8M 10-1-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7103
1. Owner: Paul WERNER Phone No. 865-2320
Current Address: P.O. Box 2 Gibbanville ID 83463
2. Accompanied by: Paul WERNER EXAM. DATE: 8-7-87
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: N. Fork Salmon River tributary to Main Salmon

B. OVERLAP REVIEW

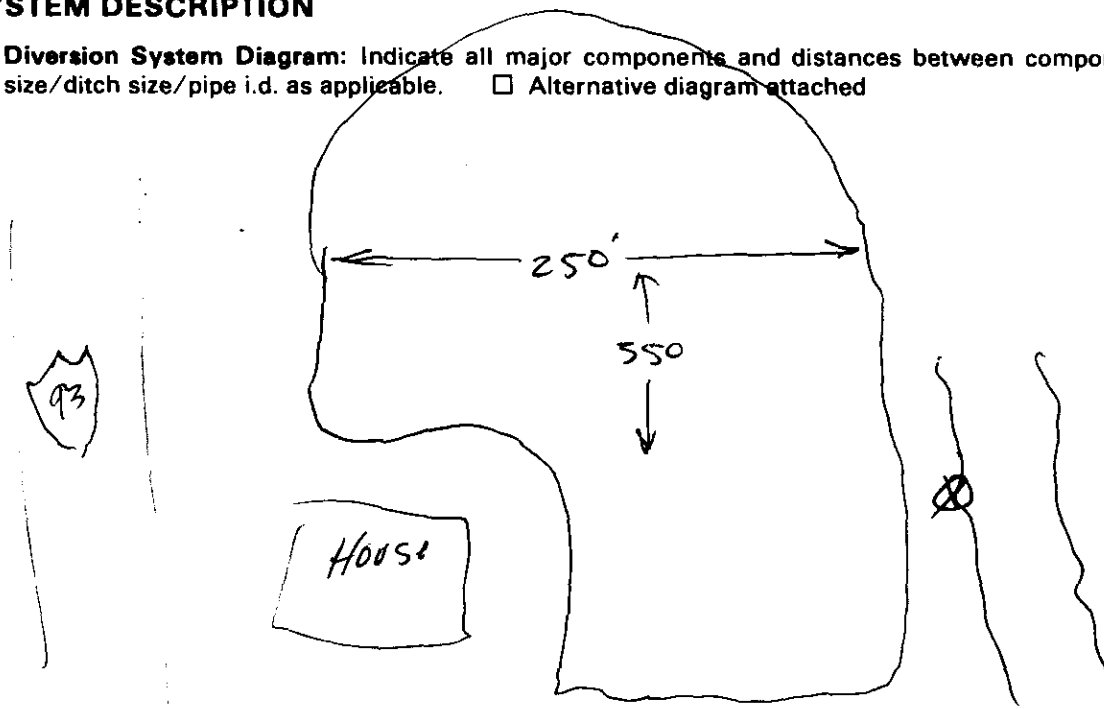
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MILWAUKEE

SEP 12 1987

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
(required for irrigation of 10 acres or more)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER IS DIVERTED FROM THE NORTH FORK
AND IS USED TO IRRIGATE LAND AROUND HIS
PLACE PRESENTLY HE HAS A 1/2" INTAKE AND
2" DISCHARGE FROM HIS PUMP AND CAN RUN
5 SPROINKLERS
HE WILL BE RUNNING 2 HORSES 1 DAIRY COW & 1 DEEF
HE PRESENTLY HAD NO ANIMALS. WATER FOR ANIMALS IS
8' PICK UP FROM RIVER TAKEN STRAIGHT FROM THE RIVER BY
THE ANIMAL

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	CENTURY	1/3 HP	AK 10	JOEZZI	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	11	25N	21E	Lemhi	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	21E	11											1						1
		14						2											2

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 gal = 10 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{10 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 30 \text{ gpm or } 0.07 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \text{ acres} \times 0.02 \text{ cfs} = 0.06$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.06 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 25.4$

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 0.06$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	0.06 cfs	9.0
Totals:			0.06 cfs	9.0 cfs

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Sam F. Little
Signature _____
Certification Date Oct 1 1987
Field Report Preparation Date _____

Steve McCormick

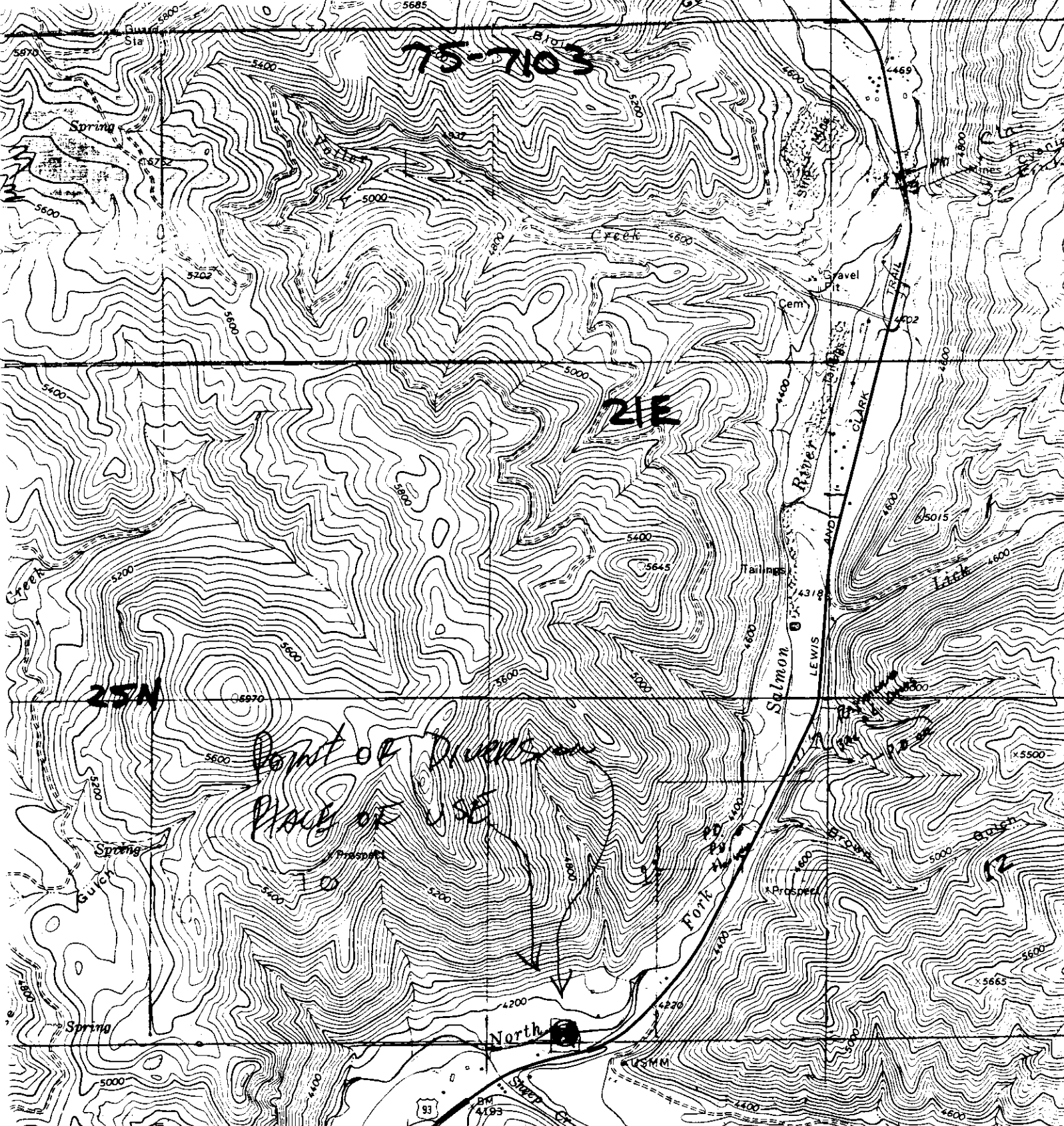
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

IDW 1/23/89

MICROFILMED

SEP 11 1989



1267 510 000 FEET (IDAHO) 57°30' NORTH FORK 7 MI. SALMON 28 MI. 1270 (NORTH FORK) 3274 1V NW 1271 272

Geological Survey

from aerial 1966

in datum

the system,

m,

grid ticks,

ablished

UTM GRID AND 1966 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

2°06' 37 MILS

19° 338 MILS

SEP 12 1989

SCALE 1:24 000

0 1000 2000 3000 4000 5000 6000 7000 FEET

1 5 0 1 KILOMETER

CONTOUR INTERVAL 40 FEET

DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80219

75-7103

Diversion



5-7103



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 3, 1986

PAUL F. WERNER
P.O. BOX 2
BIBBONSVILLE ID 83463

RE: Permit No. 75-7103

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 09 1987

Cecil Andrus
xxxxxxxxxx

January 14, 1987

Paul F. Werner
Box 2
Gibbonsville, ID 83463

Dear Mr. Werner:

Re: Permit No. 75-7103

Enclosed is a copy of the Order of Reinstatement. This was prepared at the time the proof of beneficial use form was reviewed. However, a copy was not sent to you by error.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

FILED

JAN 15 1987

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 75-7103

DATE: 11-17-1986

Date proof received

Proof due

Number of day proof late

Priority date

New priority date

_____	July 2
_____	July 1
_____ 1	
_____ +	Feb 23, 1978
_____	Feb. 24, 1978

Remarks:

The priority has been advanced one day due to proof being submitted after the proof due date

Proof was due July 1, 1986. On July 2, 1986, the dept. received a letter advising the dept. of some proposed changes on the permit along with an extension of time request.

The dept. returned the extension form and fee and requested the proof, if appropriate, by Aug. 1, 1986. An acceptable proof was received July 31, 1986. Consequently, the dept. did not delay the priority date more than one day.

RECEIVED

MAR 09 1987

Form 217
03/86

RECEIVED
JUL 31 1986

For Office Use Only
Fee Received 850.00
Date 7-31-86
Receipt # 38884
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 252

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7103

Name(s) of Permit Holder: PAUL F. WERNER

Post Office Address: P.O. Box 2 GIBBONSVILLE, IDAHO 83463

Telephone No. 208-865-2320

Source of Water: NORTH FORK SALMON RIVER

Extent of Use:

Domestic 1 (number of households)

Stockwater 4-2 horses (number and type of stock)
2 cows

Irrigation 5.7 ACRES (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted .13 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6/85

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

*NOTE - PLEASE POSTPONE INSPECTION UNTIL
JULY, 1987

Person to contact to accompany the Department representative during the field examination:

PAUL WERNER

(Name)

208-865-2320

(Telephone Number)

Box 2, GIBBONSVILLE, ID. 83463

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

MAR 11 1987

July 29, 1986
Date

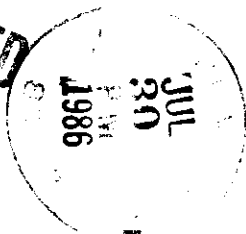
Paul F. Werner

Signature of Permit Holder (and title, if appropriate)

P. BLERNE
Box 2, Gibsonsville, ID
83463

Idaho Dept. of Water Resources
STATE OFFICE
450 W. STATE STREET
BOISE, IDAHO
83720

RECEIVED
MAR 09 1987



July 11, 1986

Paul F. Werner
Box 2
Giobbonsville, ID 83463

Dear Mr. Werner:

Re: Permit No. 75-7103

Returned is the Request for Extension of Time submitted to this office on or before July 2, 1986 along with your check No. 885 (92-7308/3241) in the amount of \$15.00.

Since the department previously granted an extension of time based on due diligence and since only one extension of time can be granted for that reason, I'm returning your extension request and fee.

Your permit is for stockwater use and irrigation of 5.7 acres. If either of these proposed uses have been developed at all, indicate to what extent on the proof form along with all other information needed. Specifically indicate the rate of flow. Note that if only stockwater is used, no fee is required. Note otherwise on the fee schedule and instruction sheet for proof.

If appropriate, please return the proof of beneficial use form to this office on or before August 1, 1986.

If you have any questions concerning this matter, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: Accounting Section

RECEIVED

MAR 09 1987

Paul F. WERNER

BOX 2

GIBBONSVILLE, ID., 83463

JUNE 26, 1986

SIRS:

I WOULD LIKE TO WATER MORE STOCK THAN I
ORIGINALLY PLANNED WHEN I FILLED OUT MY ORIGINAL
APPLICATION FOR WATER RIGHTS, ALSO I WOULD LIKE
TO INTEGRATE A SMALL FISH POND INTO MY IRRIGATION
SYSTEM. PLEASE SEND ME THE NECESSARY FORM FOR APPLYING
FOR THE ADDITIONAL WATER TO FILL THESE PROJECTS,

THANK YOU FOR YOUR COOPERATION

SINCERELY —

Paul F. Werner

RECEIVED

JUL 2 1986

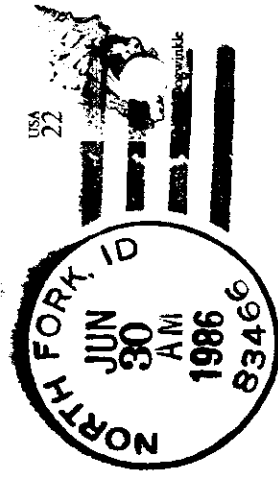
Department of Water Resources

MICROFILMED

MAR 09 1987

- sent ^{forms} with letter of
7-11-1986. J

Box 2, Pullman, Id 83463



State of Idaho
Department of Water Resources
Statelane
 Boise, Idaho 83720

MICROFILMED
MAR 09 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1986

138387

WERNER, PAUL FREDERICK
P.O. BOX 2
GIBBONSVILLE, ID 83463

PROOF DUE NOTICE

RE: PERMIT NO. 75-7103

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

MAR 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

Paul Werner
Box 2
Gibbonsville, Id 83463

Re: No. 75-7103

Dear Mr. Werner

Enclosed is a copy of the approved application for extension of time issued on the above referenced permit. The time within which to submit proof of beneficial use has been extended to July 1, 1986.

Sincerely

JIM JOHNSON
Water Distribution Supervisor

JJ:jvv
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

June 9, 1983

Paul F. Werner
Box 2
Gibbonsville, ID 83463

PERMIT NO. 75-7103

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 30491.

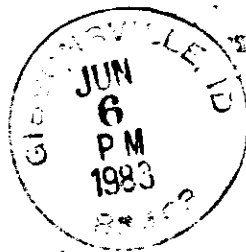
Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

Box 2, Gibbonsville, 83463

POSTAGE
PAID



Idaho Dept. of Water Resources
Statehouse
Boise, Idaho
83720

May 31. 1983

RE: Permit No. 75-7003

Paul Frederick Werner
P.O. Box 2
Ribbonsville, ID 83463

Dear Dr. Werner:

Thank you for returning the request for extension in which to submit proof to beneficial use of water under Permit No. 75-7103. We cannot, however, approve your request because the \$16.00 filing fee was not included with the request.

We will hold your request for extension of time form here. Please submit the \$15.00 fee on or before June 10, 1983.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:jvv

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138557

WERNER, PAUL FREDERICK
P.O. BOX 2
GIBBONSVILLE, ID 83463

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7103 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

BITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

3/79

IDENT. NO. 95-7103

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 28, 1978

Re: Permit No. 75-7103

Paul Frederick Werner
P. O. Box 2
Gibbonsville, ID 83463

Dear Mr. Werner:

Enclosed is a copy of your approved Application for Permit No. 75-7103. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

95-7102-Weimer

STAFF REVIEW - STATE OFFICE

- | | |
|--|--|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☒ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☐ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

☐ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☐ Dept. of Lands
☐ Bureau of Land Management	☐ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None platted

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☐

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 2/23/78

Watermaster Cond. ☐
Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within a Water Dist. ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

MICROFILMED

Jan Prover
Reviewer
7/25/78
Date

June 29, 1978

RE: Application for Permit No. 75-7103 WERNER

Mr. Paul F. Werner
P. O. Box 2
Gibbonsville, Idaho 83463

Dear Mr. Werner:

Enclosed you will find a typed copy of your application for permit requiring signature. Please sign the form exactly as your name appears in Item 1 on the front page and return it to our office.

The Department has completed the initial processing of your application and it will be forwarded to Boise for final action when we receive this signed copy in our office.

Should you have any questions concerning this please feel free to contact me.

Respectfully submitted,

ERNEST CARLSEN
Water Resource Agent

EC:bp

Enclosure: App. for Permit

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Water Rights Sec.
TO Eastern District
SUBJECT Signatures

RECEIVED DATE 6/12/78

JUN 13 1978

Department of Water Resources
Eastern District Office

RECEIVED

These were pending per a memo from BNF to NCY about not requiring the full signature. However, Norm hasn't made up his mind & in the meantime these are supposed to be completed with the initials or ^{last} middle names & the ~~signature~~ ^{SIGNATURE}.

XXXXXXXXXX

XXXXXXXXXXXX

February 24, 1978

RE: Application for Permit No. 75-7103 WERNER

Recorder Herald
P.O. Box 310
Salmon, ID 83467
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Bill submitted 3-13-78 by Ca

Enclosure: Legal Notice

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Paul Frederick Werner, Gibbonsville, Idaho has on 2-23-78 submitted Application No. 75-7103 for a permit to appropriate 0.13 cubic feet per second of water from North Fork Salmon River tributary to Salmon River by means of a headgate and ditches within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 25N, R. 21E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 2 horses, one dairy cow and one beef cow within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 25N, R. 21E; and from Apr. 1 to Nov. 1 for the irrigation of 5.7 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 25N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 20, 1978.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on March 2 and March 9, 1978.

3-2-21c

NOTICE OF APPLICATION FOR WATER PERMIT

Paul Frederick Werner,

Notice is hereby given that
Gibbonsville, Idaho

has on 2-23-78 submitted Application No. 75-7103
for a permit to appropriate 0.13 cubic feet per second XXXXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from North Fork Salmon River tributary to Salmon River
by means of a headgate and ditches
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 25N, R. 21E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 2 horses,
XXX one dairy cow and one beef cow within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 25N, R. 21E;
 for and from Apr. 1 to Nov. 1 for the irrigation of 5.7 acres
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 25N, R. 21E, B.M.
 within the

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 20, 1973

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Recorder Herald, Salmon, Idaho
on March 2 _____ and March 9, 1978

Mr. H. J. H.

February 23, 1978

RE: Application for Permit No. 75-7103

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Tom:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is March 20, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

February 23, 1978

RE: Application for Permit No. 75-7103

Paul Frederick Werner
P.O. Box 2
Gibbonsville, ID 83463

Dear Mr. Werner:

Attached herewith is Departmental receipt No. 9842 in the amount of \$10.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Secretary

CW:CD

Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 13, 1978

Mr. Paul Frederick Werner
P.O. Box 2
Gibbonsville, Idaho 83463

Dear Paul:

Enclosed please find an application for permit that we completed together on February 10, 1978 in the town of North Fork. Please review the application and place your signature where indicated. Finally, submit the statutory filing fee of \$10.00 to the Department of Water Resources.

I enjoyed our visit at North Fork and appreciated your concern over the logging operation above Gibbonsville. If any further problems arise over this situation be sure to contact our office.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cw

Enclosure

[illegible]

69
Aug 16 112517
28 113885
118019
118636

0.7

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Paul Frederick Warner

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DMD 23 Feb 78

In form to receipt

(2) DMD 23 Feb 78

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) DMD 23 Feb 78

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) DMD 23 Feb 78

In form for advertising

(5) DMD 23 Feb 78

Platted on Map No. D77

(6) DMD 23 Feb 78

Located within Water District No. 75

(7) DMD 23 Feb 78

Critical groundwater area: yes ☐ no ☒ NA

(8) DMD 23 Feb 78

Groundwater levels: NA

☐ Declining, ☐ Stable, ☐ Increasing

(comment)

(9) DMD 23 Feb 78

Other rights on the same place of use none known

(10) _____

Comments: none known

(11) OW 3-13-78

Affidavit of Publication received (date) Mar 13-78

(12) OW 3-20-78

Final date for protests 7/1 March 20-1978

Protests received: yes ☐ no ☒

(13) SMC 3/20/78

All requested information received from agencies or applicant: yes ☒ no ☐

(14) SMC 3/20/78

Action recommended:

☒ Approve

☐ Deny

3/23/78 Proposed Priority

☐ Reason for Reduction

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 3/20/78

Copy sent

RECEIVED
JUL 21
MAR 21 1978

Department of Water Resources

RECEIVED