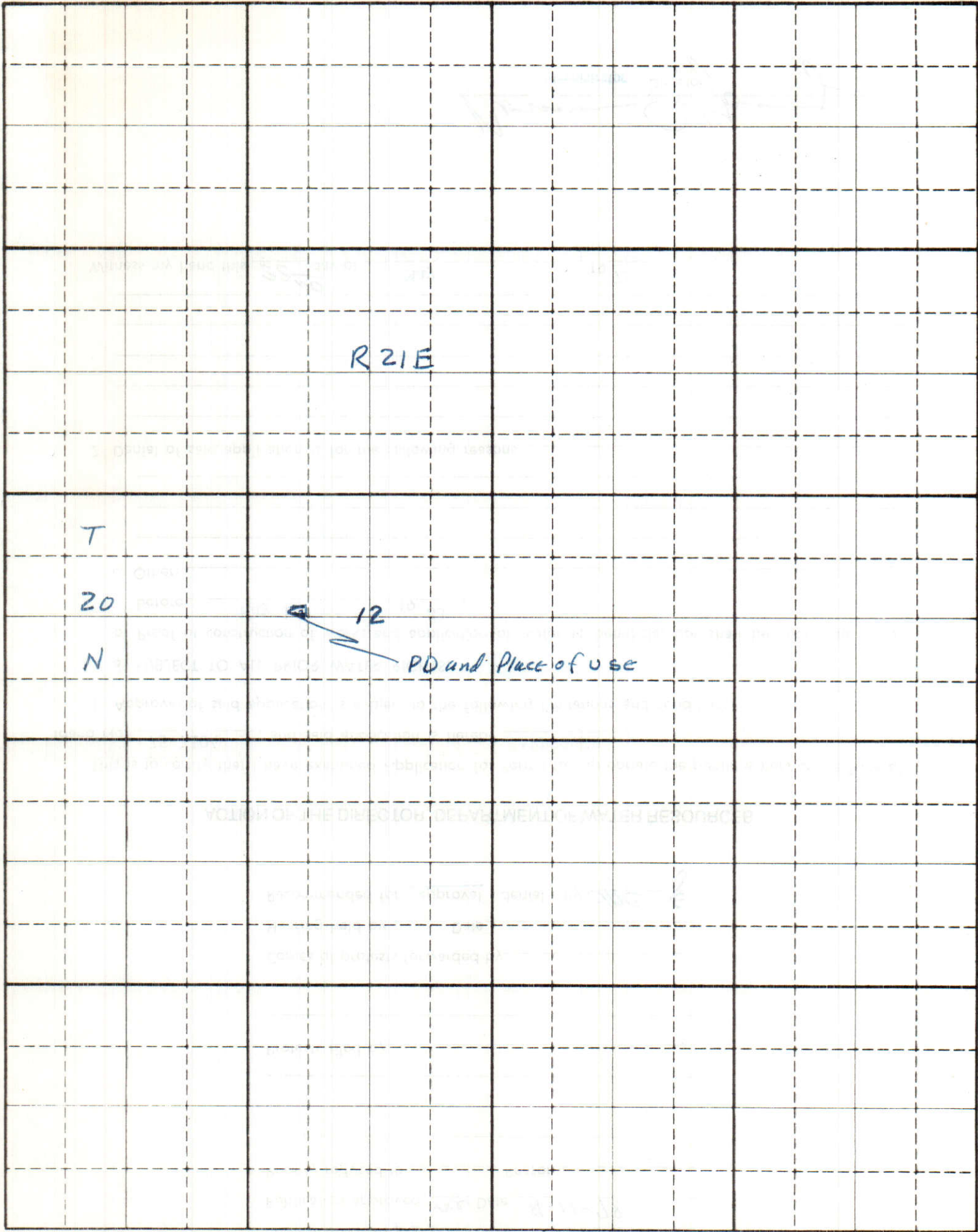


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. Blanche Cole
(Applicant)

RECEIVED
APR 10 1978

Affidavit of Publication

Department of Water Resources
Eastern District Office

STATE OF IDAHO }
County of Lemhi } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ray B. &/or D. Blanche Cole, Salmon, Idaho has on 3-21-78 submitted Application No. 75-7104 for a permit to appropriate

0.10 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 12, T. 20N, R. 21E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of 3 acres, all uses within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 12, T. 20N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before April 17, 1978.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on March 30, and April 6, 1978.

3-30-2tc

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7104

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 30, 1978 and ending with the issue dated April 6, 1978

Jerry G. Rosin

Subscribed and sworn to before me, this sixth day of April, 1978

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

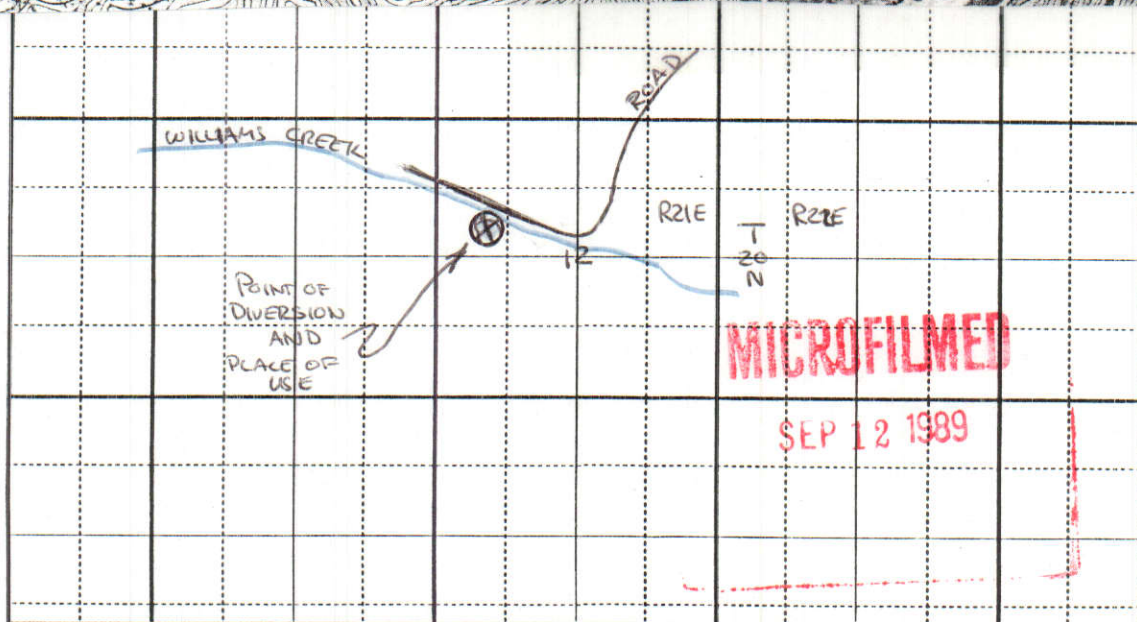
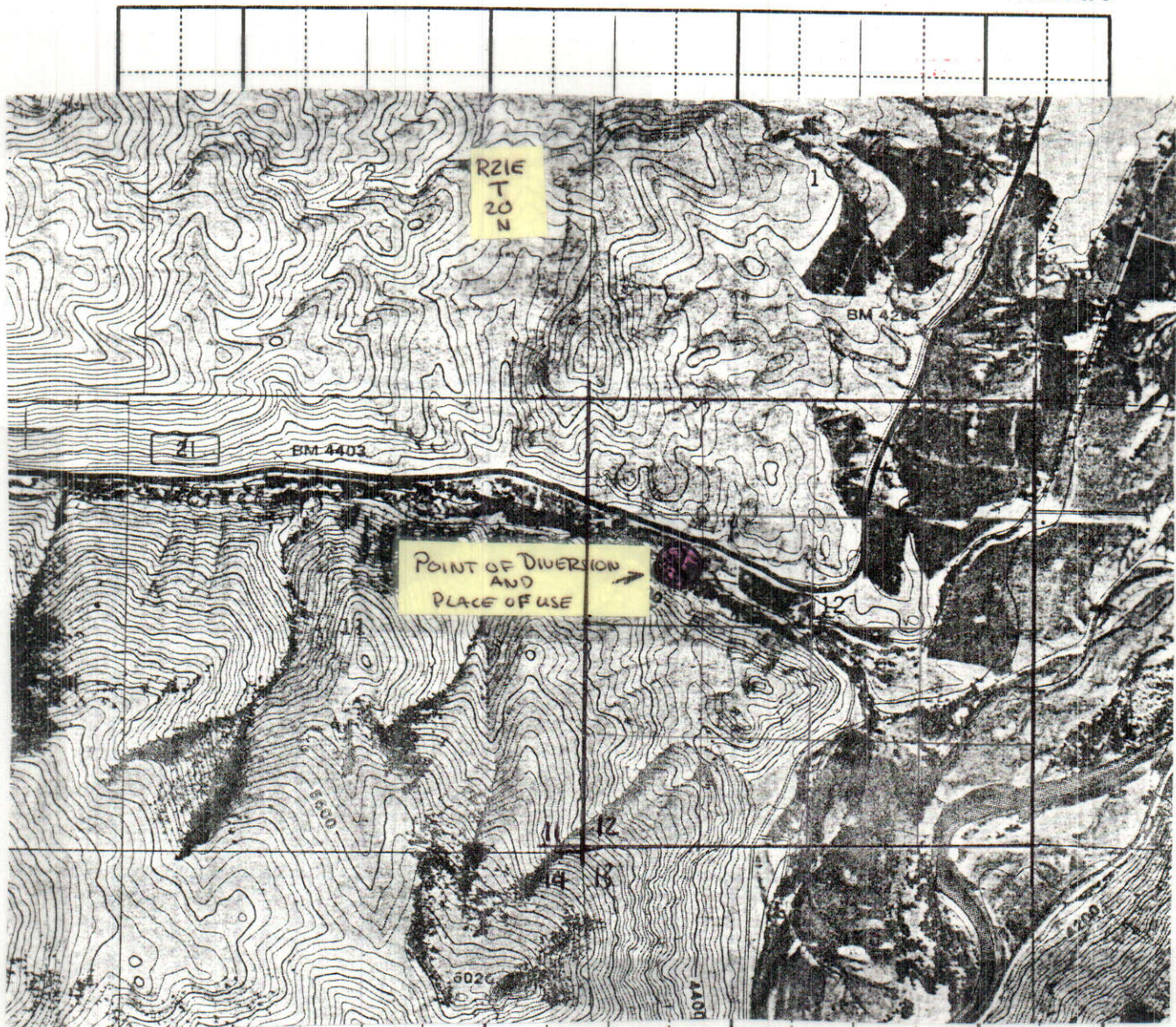
Publication Fee \$ 13.68

MICROFILMED

NAME OF APPLICANT Cole

75-7104

Form No. 0



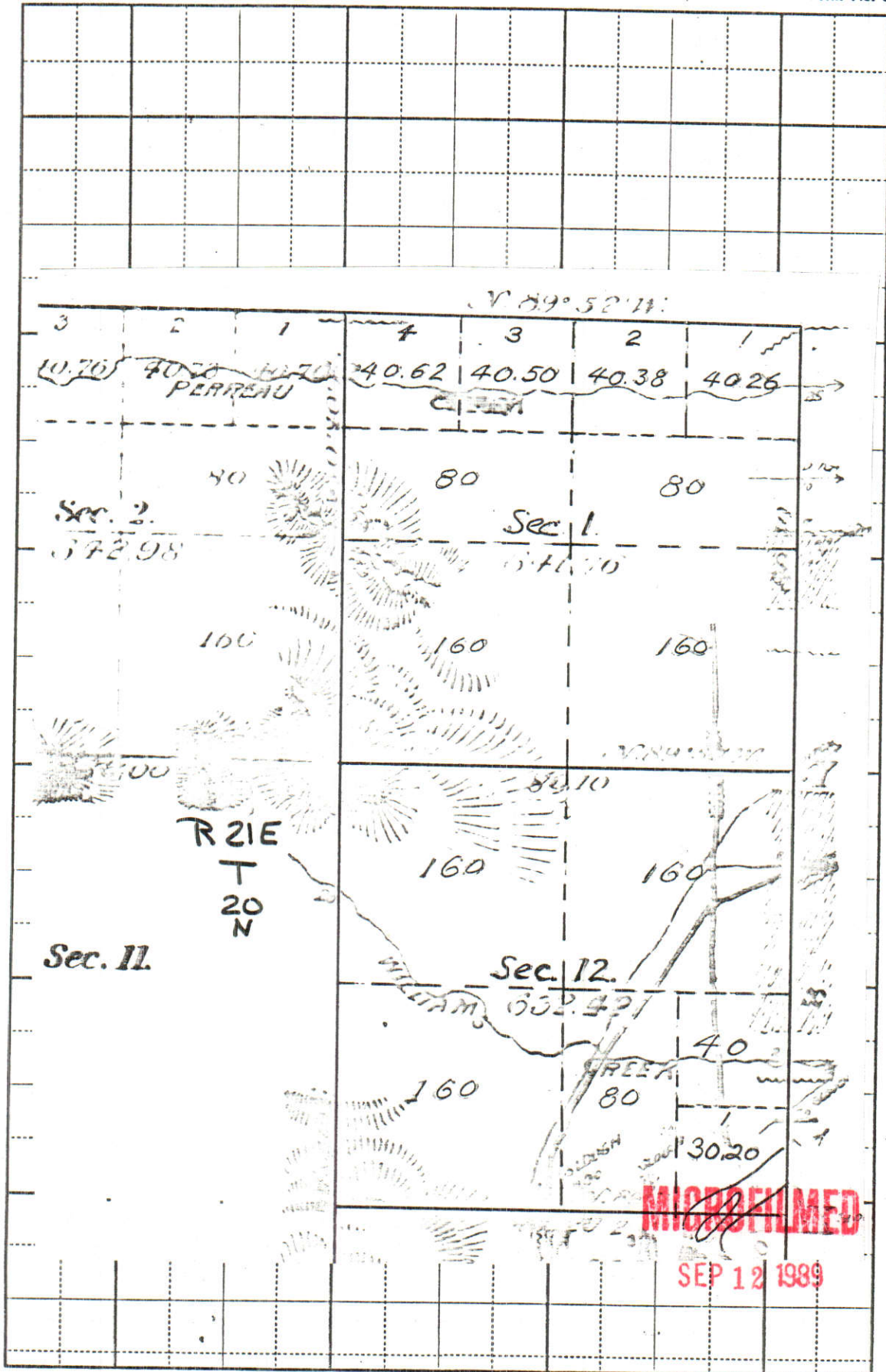
Draw Plan in Ink.

75-7104

NAME OF APPLICANT Cole

75-7104

Form No. 0



Draw Plan in Ink.

75-7104

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07104

Priority: March 21, 1978

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that RAY B. COLE
BLANCHE COLE

RT. 1 BOX 394A

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 21, 1978; and has submitted Proof of Beneficial Use on March 8, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 12, Township 20N, Range 21E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

20N 21E 12 SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

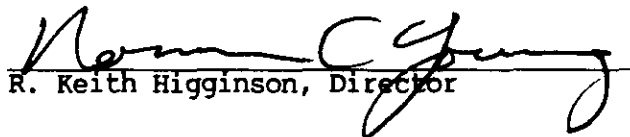
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of AUGUST, 1989.

MICROFILMED

SEP 12 1989

Acting for

R. Keith Higginson, Director



Identification No. 75 7104
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ray B. &/or D. Blanche Cole Phone: 756-2554
post office address Rt. #1, Box 238, Salmon, Idaho 83467
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 20N
Range 21E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.06 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 26 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 20N
Range 21E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	21E	12							3										3

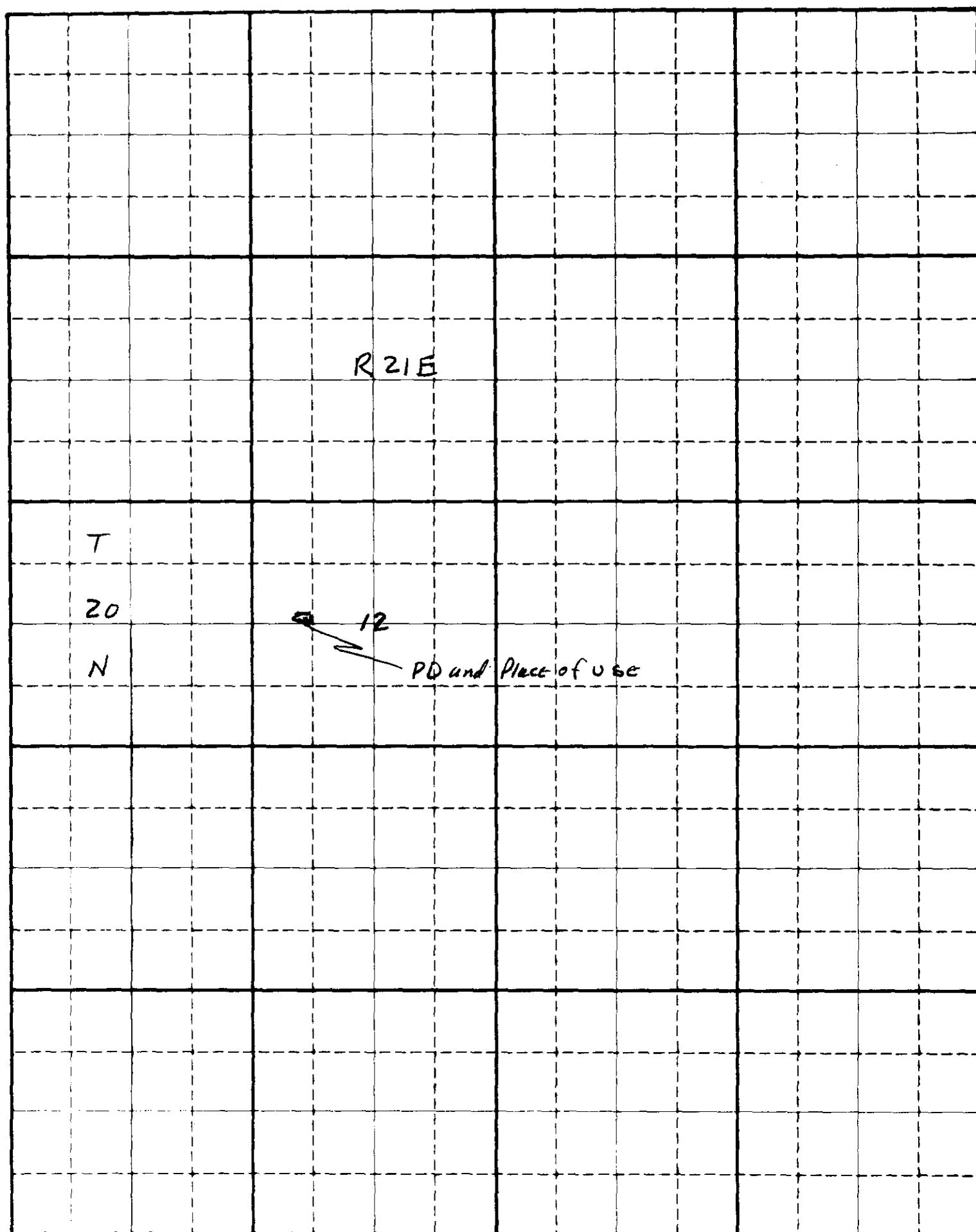
Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.
None

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. Blanche Cole
(Applicant)

Proposed Priority 03/21/78

Received by CW Date 3-21-78 Time 11:15A
Preliminary check by LD Fee \$ 10.00
Receipted by CW Date 3-21-78 # 9828
Publication prepared by CW Date 3-22-78
Published in Bozeman Herald
Publication dates Mar. 30 v April 6-1978
Publication approved me Date 4-11-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC 6

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7104, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1st, 19 83.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22ND day of May, 19 78.

Norman C Young
Administrator

RECEIVED

APR 10 1978

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7104

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 30, 1978 and ending with the issue dated April 6, 1978

Jerry G. Rosin

Subscribed and sworn to before me, this sixth day of April, 1978

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.68

August 28, 1989

RAY B. COLE
BLANCHE COLE
RT. 1 BOX 394A
IDAHO FALLS, ID 83401

RE: PERMIT NO. 75-07104

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 12 1989

August 2, 1989

RAY B. COLE
BLANCHE COLE
RT. 1 BOX 394A
IDAHO FALLS, ID 83401

RE: PERMIT NO. 75-07104

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
7507104	20N	21E	12	SW	NW			GROUNDWATER	COLE, RAY B.
7502104								SPRING	MOULTRIE, F. W
7504082								SPRING	WHEELER, GILBE
7507109								SPRING	WHEELER, GILBE

MICROFILMED

SEP 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 75-7104
Phone No. _____

1. Owner: Ray B. Cole Permit No. 15 1104
Current Address: Rt 1 Box 394A Indian Falls Id 83401 Phone No. _____

2. Accompanied by: Jesse Grow EXAM. DATE: 20 Aug 1985
Address: Rt 1 Box 228 Salmon ID 83467 Phone No. 756-3062
Relationship to Permit Holder: _____

3. Source: _____ tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta Rite	1/2	not Avail	Sta Rite	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

ONE Domestic

NO IRRIGATION IRR FROM WILLIAMS CK

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Theoretical						

7. Measurements NONE ☐ Additional data/computation sheets attached
30 psi 20' Lift

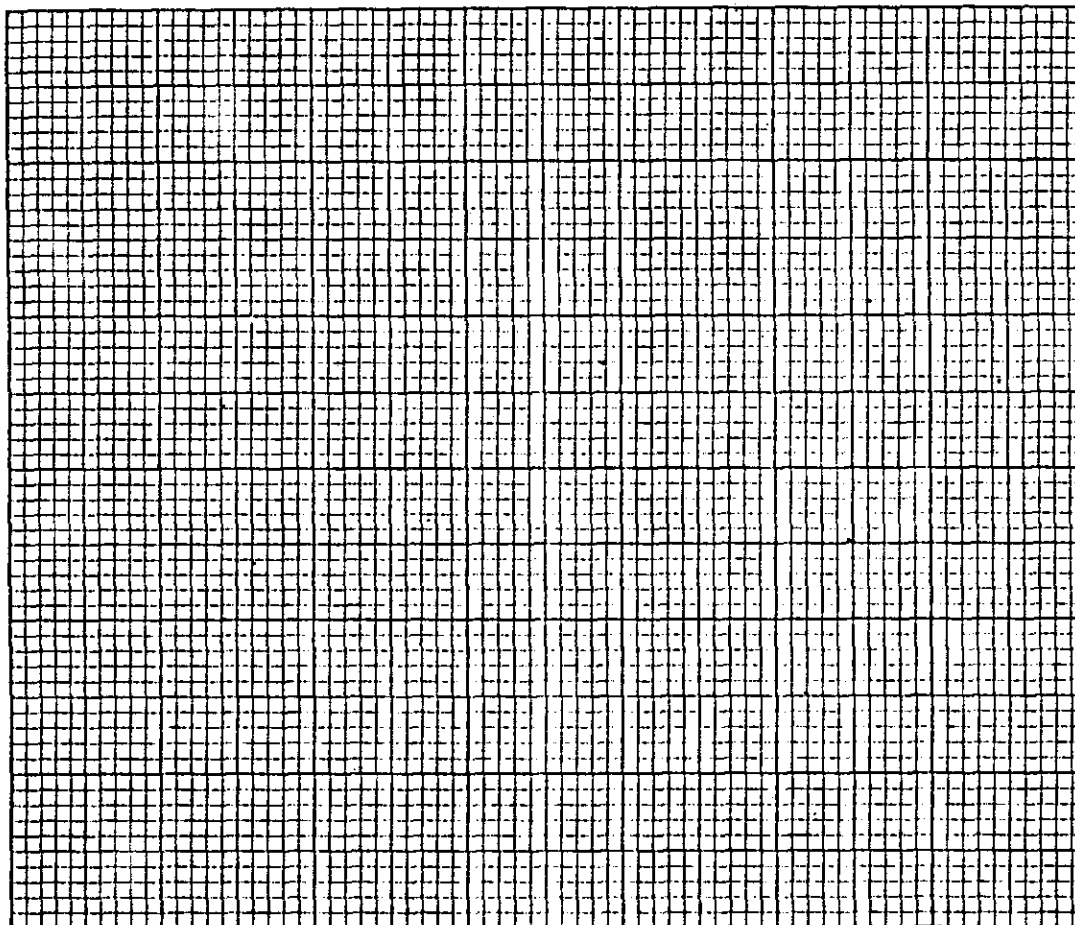
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks Irrigation from Williams Creek

MICROFILMED

SEP 12 1985

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson

Date 20 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

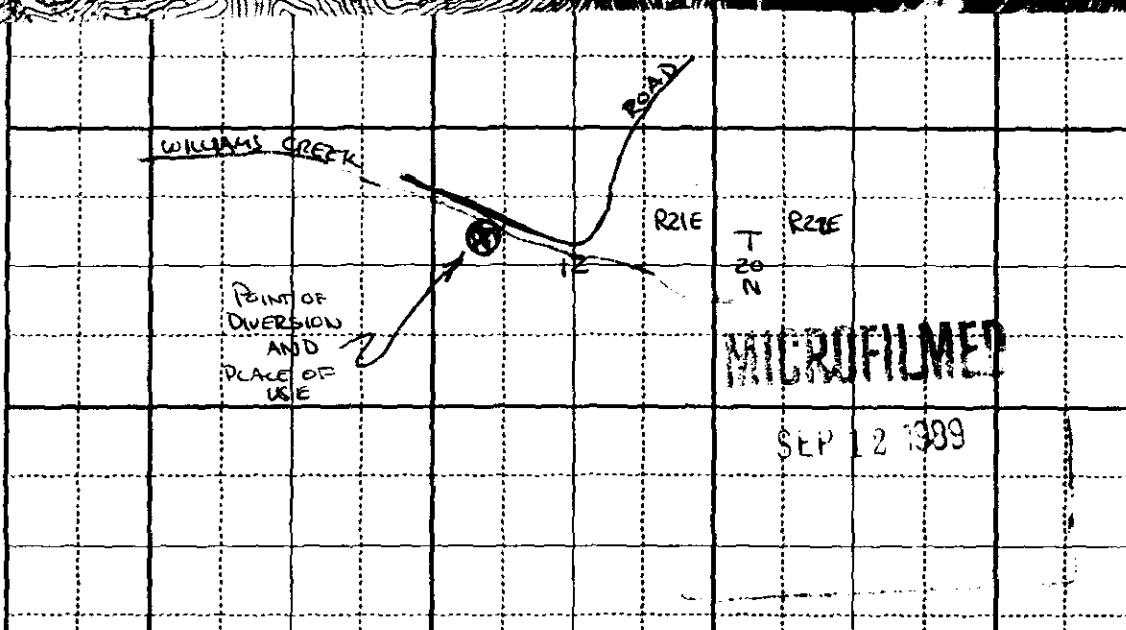
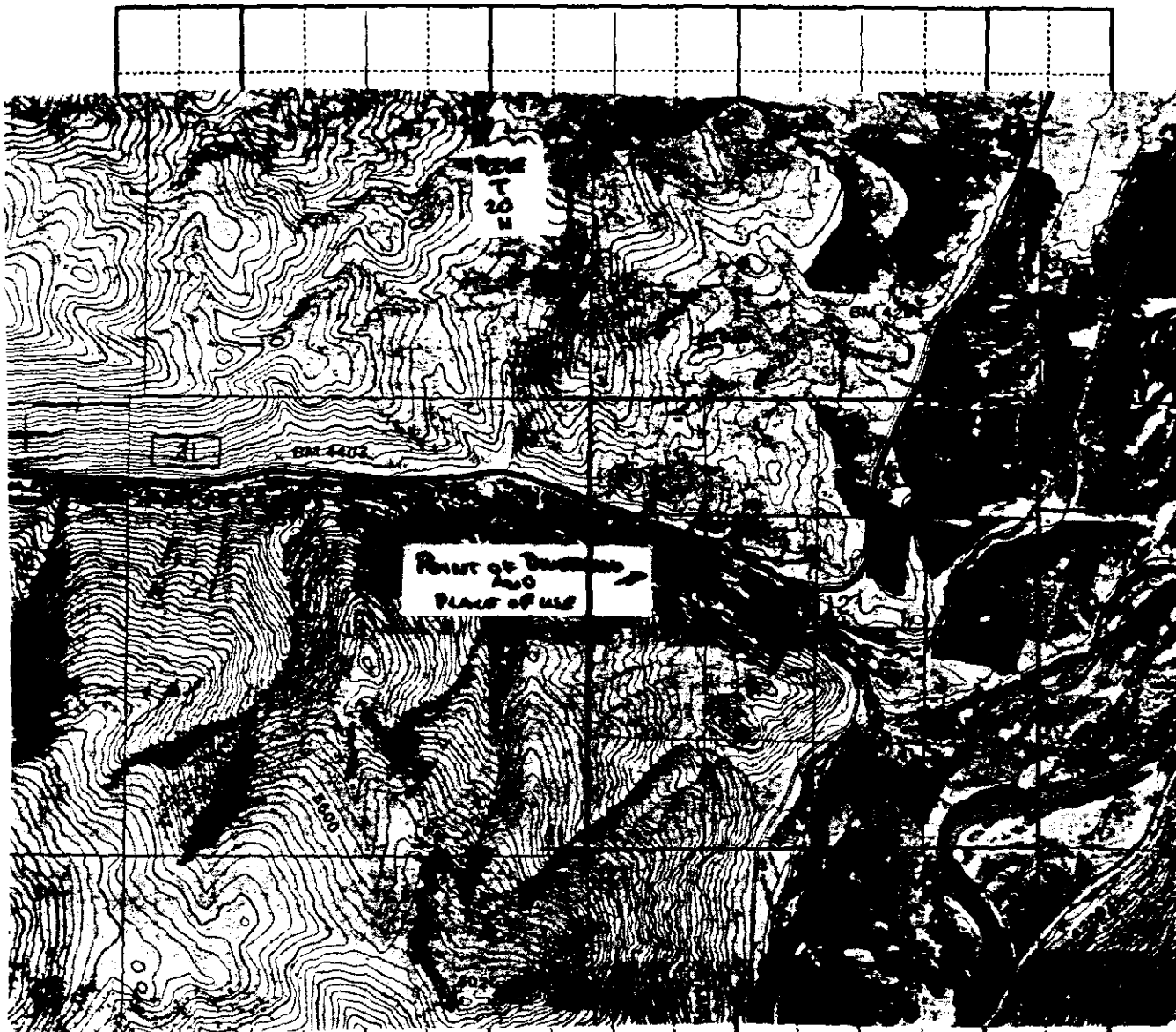
Date _____

CONSULTANT SEAL

NAME OF APPLICANT Cole

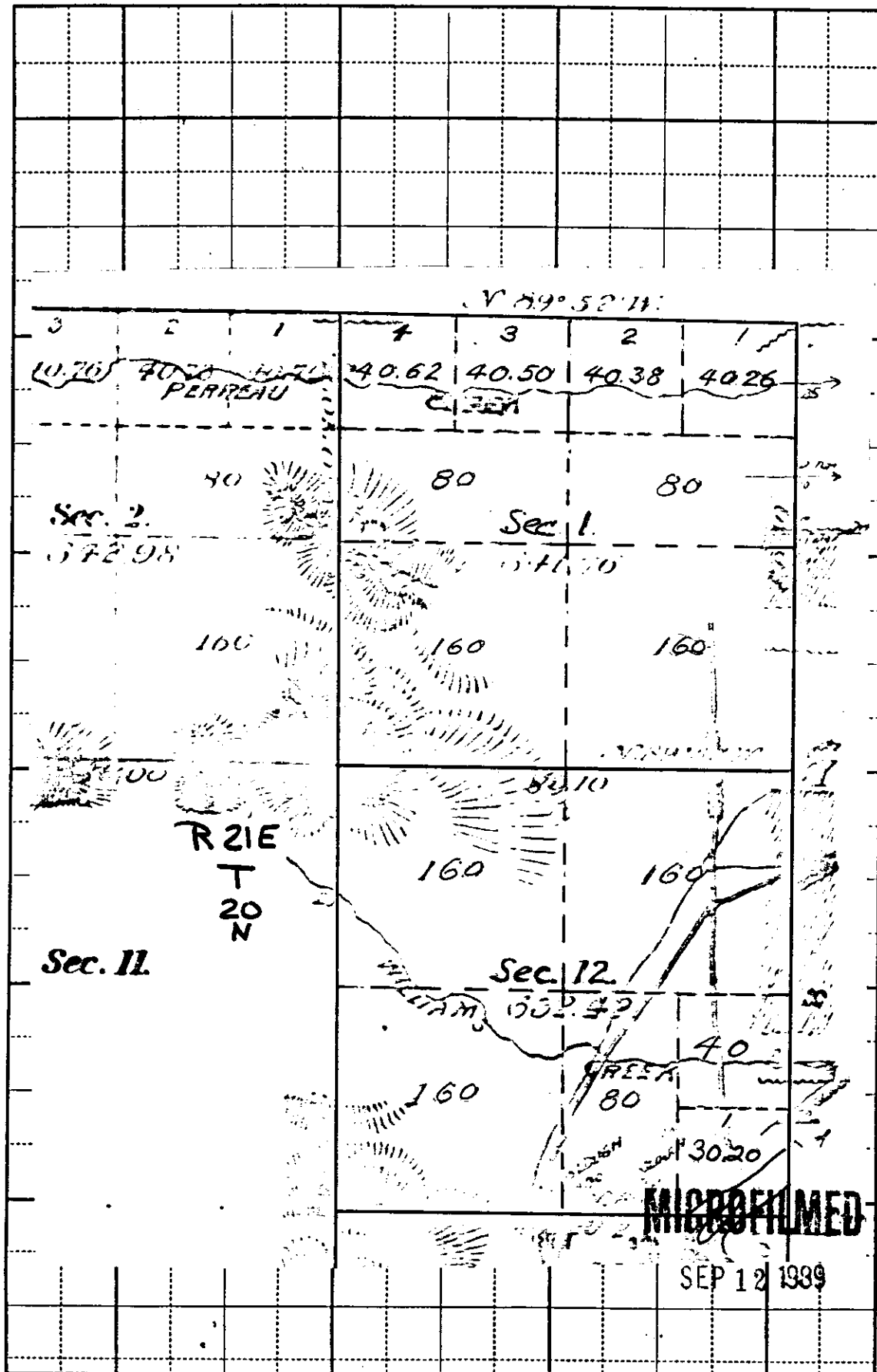
75-7104

Form No. 0



Draw Plan In Ink.

75-7104



Draw Plan in Ink.

75-7104

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

APR 29 1986

75-7104

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 1 HOMES.

$$Q = \frac{HP (8.814)(EFF.)}{HEAD + (PSI \times 2.308)} = \frac{(0.5)(8.814)(1.8)}{20' + (30 \text{ psi} \times 2.308)} = 0.0395 \text{ cfs} = 0.04 \text{ cfs}$$

NO IRRIGATION FROM GROUNDWATER SOURCE

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{DA} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DA} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$V_{dom} = \text{No. Units} \times \underline{1.2} \text{ af} = \underline{1.2} \text{ afa}$$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

MICROFILMED

SEP 12 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

RE:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

MICROFILMED

SEP 12 1989

Ray B + P Lanchester
Rt #1 Box 238
Salmon, Idaho 83467



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7104.

Name(s) of Permit Holder: Ray B. & Blanche Cole

Post Office Address: Rt #1, May 238

Salsman, Idaho 83467 Tel. No. 756-2554

Source of Water: Well

Extent of Use:

☒ Domestic	(number of households)
☒ Stockwater <u>2 Horses</u>	(number and type of stock)
☒ Irrigation <u>1</u>	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-4-83
Date

Ray B. Cole
Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138302

CULE, RAY B. & BLANCHE
RT. 1 BOX 238
SALMON RIVER, ID 83467

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7104 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 24, 1978

Re: Permit No. 75-7104

Re: B. &/or D. Blanche Cole
Route #1
Box 238
Salmon, ID 83467

DEAR MR. &/OR MRS. COLE:

Enclosed is a copy of your approved Application for Permit No.75-7104 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

March 24, 1978

RE: Application for Permit No. 75-7104 COLE

The Recorder Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 4-10-78 by cul

RDC:ME

Enclosure: 1 legal

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ray B. & or D. Blanche Cole, Salmon, Idaho has on 3-21-78 submitted Application No. 75-7104 for a permit to appropriate 0.10 cubic feet per second of water from a ground-water source by means of well and pump within the SW1/4, NW1/4, Sec. 12, T. 20N, R. 21E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of 3 acres, all uses within the SW1/4NW1/4, Sec. 12, T. 20N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before April 17, 1978.

C. STEPHEN ALLRED

Director

Published in The Recorder-Herald, Salmon, Idaho on March 6 and April 6, 1978.

3-30-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Ray B. &/or D. Blanche Cole,

Notice is hereby given that
Salmon, Idaho

3-21-78

75-7104

has on _____ submitted Application No. _____
for a permit to appropriate 0.10 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 20N, R. 21E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from
XXX Apr. 1 to Nov. 1 for the irrigation of 3 acres, all uses
for

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 20N, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
April 17, 1978

C. STEPHEN ALLRED

Director
Recorder Herald, Salmon, Idaho

Published in the _____
March 30, April 6, 1978
on _____ and _____

me. d. H.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Calc

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 3/21/78

In form to receipt yes

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. 20N 24E

(6) _____

Located within Water District No. Basin 75

(7) _____

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) no obs wells in area

(9) _____

OK Other rights on the same place of use no
g conflicting groundwater

(10) X _____

Comments: _____

(11) EW 4-10-78

Affidavit of Publication received (date) Ap. 10-1978

(12) EW 4-17-78

Final date for protests April 17-1978

Protests received: yes _____ no X

(13) EMC 4-17-78

All requested information received from agencies or applicant: yes ✓ no _____

(14) " "

Action recommended:

✓ Approve

Deny

3-21-78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval _____

✓ No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 4/17/78

Copy
Sheet