

Identification No. _____

Application No. 75-7105

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management Phone: 756-2201
post office address Box 430, Salmon, Idaho 83467
2. Source of water supply Shoup Spring which is a tributary of Lake Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 19N
Range 21E B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into natural drainage at a point in SE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 3 Township 19N Range 21E B.M. Lemhi
4. Water will be used for the following purposes:
Amount 0.02 for Livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. metal spring head 24" x 24"
50' of 1 1/2" psi plastic pipe, excavated water hole and spring head fenced with
a pole fence 16' x 16'

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 19N
Range 21E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 head of range cattle and wildlife:
mule deer, rock mountain elk, sage and forest grouse
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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AUG 24 1961

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion BLM
 b. Who owns the land to be irrigated or place of use BLM
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project name: Shoup Spring

" No. 4258

Planning unit	04
---------------	----

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Microfilm

AUG 24 1984

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. Charles Harrison 6-14-78
(Applicant)
Serving Dist. Atty.

Proposed Priority 4/18/78

CW	6-15-78	11:30 a.
CW	4-19-78	11:05 a.
J	4-18-78	10:55 a.

Received by RTW Date 9-13-77 Time 1:40 p.

Preliminary check by JS Fee \$ 10.00

Received by 1 Date 4-18-78 #11268

Publication prepared by CW Date 6-16-78

Published in Recorder Herald

Publication dates June 22, & 29, 1978

Publication approved CW Date 4-15-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC/g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-2105, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before JULY 1, 19 83.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of JULY 19 78.

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AUG 24 1981

L. Glen Saylor
Chief, Operations Bureau

Identification No. _____
Application No. 75 7106

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone: 756-2201
post office address Box 430 SALMON
2. Source of water supply SNOW SPRING which is a tributary of LANE CREEK AND SALMON RIVER
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 19N
Range 21E B.M. LEMHI County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Natural Drainage REMAIN IN PLACE at a point in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 19N Range 21E B.M. LEMHI
4. Water will be used for the following purposes:
Amount .15 for LIVESTOCK purpose from 1-1 to 12-31 (both dates inclusive)
Amount .82 for WILDLIFE purpose from 1-1 to 12-31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .15 .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. METAL SPRING HEAD
24" X 24", 50' 1 1/4" 100 PSI PLASTIC PIPE, EXCAVATED
WATER HOLE AND SPRING HEAD FENCED WITH A POLE
FENCE 16' X 16'
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 500.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 19N
Range 21E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered DEEP EYE BIRDS
50 CATTLE & quail; Mule deer, Acorn & oak
PIKE, trout & small game
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

NOT FILMED

AUG 24 1981

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
														</					

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion FEDERAL GOVERNMENT - BLM

b. Who owns the land to be irrigated or place of use FEDERAL GOVERNMENT - BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

PROJECT NAME : SHOUP SPRING

PROJECT NUMBER : 4258

PLANNING UNIT : 04

RECORDED

AUG 10 1964

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number. *T. 19 N. R. 21 E.*

Part of Diversion

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AUG 24 1981

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley R. Fairman

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, Salmon, Idaho has on 4-25-78 submitted Application No. 75-7285 for a permit to appropriate 0.11 cubic feet per second of water from Group Spring tributary to Lake Creek by means of ditch and pipeline within the SE 1/4, SW 1/4, Sec. 4, T. 28N, R. 21E, E. M. Lemhi County, to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 50 head range cattle and for wildlife purposes within the SE 1/4, SW 1/4, Sec. 4, T. 28N, R. 21E, E. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 205 Lincoln Blvd., Idaho Falls, Idaho, 83401 on or before July 21, 1978.

C. STEPHEN ALLARD
Director
Published in The Recorder Herald, Salmon, Idaho on June 22 and June 29, 1978.
642-21c

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AUG 24 1987

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi }

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORD HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permit No. 75-7195

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or therein for 2 consecutive issues, commencing with the issue dated JUNE 22 1978 and ending with the issue dated JUNE 29 1978

Jerry G. Rosin

Subscribed and sworn to before me, this twenty ninth

day of June 1978

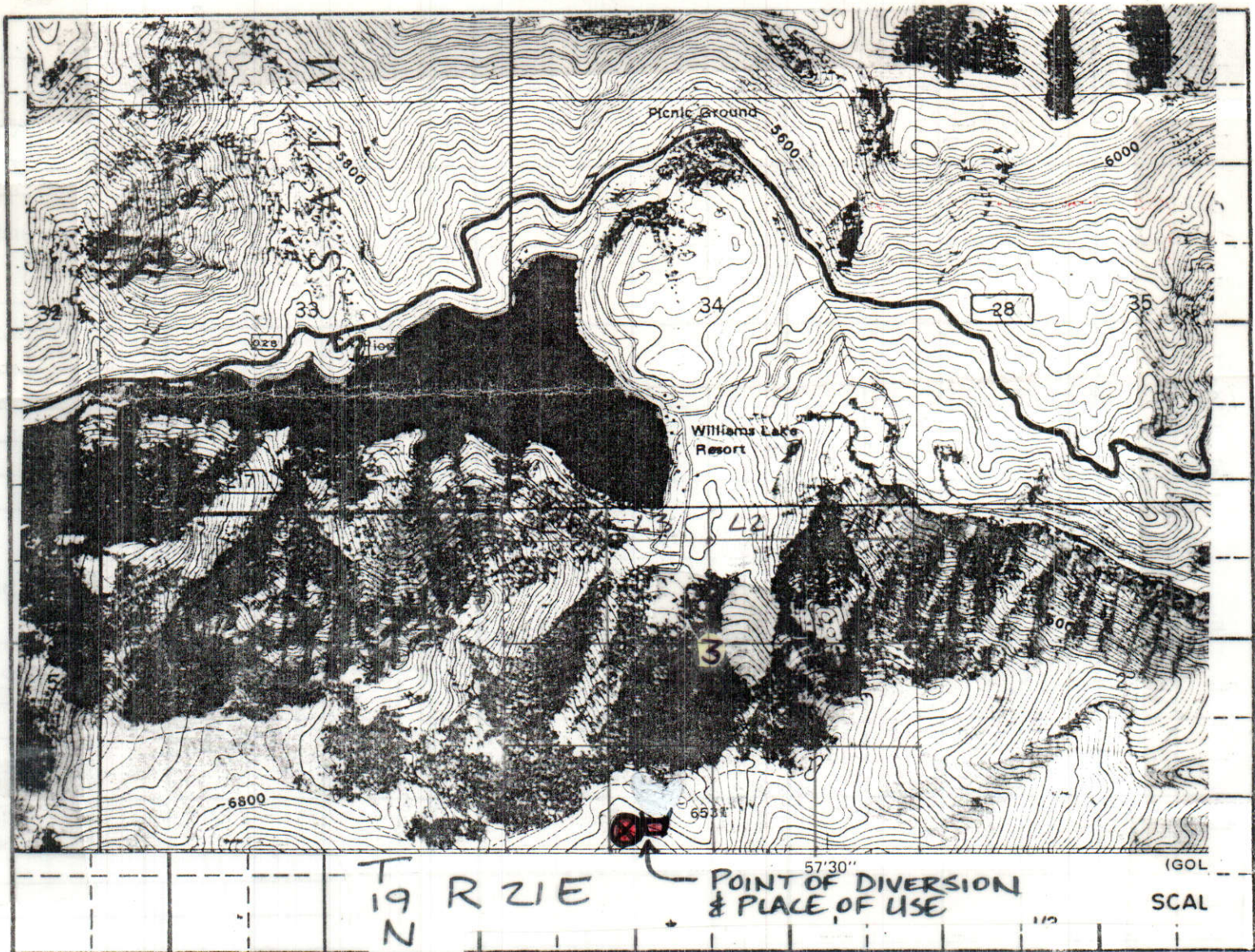
Julia A. [Signature]
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$13.68

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AUG 24 1981

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: SE ¼ SW¼, SEC 3 , T19 N, R21 E.BM Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	21E	3												SW					

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Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

AUG 24 1981

Examiner's Signature Keith C Wilson
 Date 13 Nov 1985

Checked by [Signature]
 Date 10-20-86

Approved by Ron Howerton
 Date 12-24-87

4 2 5 2 1 5

1.0

III - JOB DETAILS AND ESTIMATE

5. Job Name: SHOUP SPRING

LOCATION CODES

- 6. Special P...
- 7. Planning Unit
- 8. Subregion
- 9. Waterway
- 10. ...
- 11. ...
- 12. ...

42

0 0 4
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- 30. ...
- 31. ...

2 1 0 0
6 0 0 0

UNITS PLANNED

- 32. Primary
- 33. Secondary

1 0
0 0

TIME OF AWARD

- 34. Fiscal Year

77

2

TIME OF COMPLETION

- 35. Fiscal Year

77

3

BLM COST

- 36. Method
- 37. Material
- 38. Contract

2
1 0 0

CONTRIBUTED COST

- 39. Material
- 40. Labor Equipment

MAINTENANCE

- 41. Responsibility

3

7 0 3

PLANT AND PEST CONTROL

- 42. Chemical
- 43. Mechanical - Method
- 44. ARTIFICIAL REVEGETATION

- 45. ...
- 46. ...

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- 96. ...

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AUG 24 1987

WORK DESCRIPTION AND MATERIALS	UNITS		ESTIMATE	
	MANHOURS	COST	MATERIALS	MONTHS
	(1)	(2)	(3)	(4)

041312

I certify that file No. 75-7105 has been
reviewed and is ready to be MICROFILMED
and DESTROYED.

File should not be
destroyed before 1/12/84
Date

Ray Walker
Signature

1/12/84
Date

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AUG 24 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 336-6640

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

LAPSE NOTICE

JULY 06, 1983

DEAR PERMIT HOLDERS:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-210A OF THE IDAHO CODE, PERMIT NO. 75-7105 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED APRIL 30, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$25.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LEB:mf

MICROFILMED

AUG 24 1983

CERTIFICATION OF MAILING

I hereby certify that on 7/12/83
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Shark Curtis

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138558

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7105 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RETA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
MAY 24 1983
AUG 24 1983



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 26, 1978

Re: Permit No.'s 74-7058, 74-7059,
74-7060, 75-7105 and 75-7106

Bureau of Land Management
Box 430
Salmon, ID 83467

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:lw
Enclosures

RECEIVED
AUG 24 1981

RECEIVED

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☐ Idaho Health Department
☒ Idaho Fish & Game Dept.
☐ Bureau of Land Management

☒ U.S.F.S.
☐ Dept. of Lands
☐ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☐

Snake River Condition ☐

Payette River Letter ☐

Priority Date 4/18/78

Water Quality #16 ☐

Water Quality #10 ☐

Intrastate ☐ Interstate ☐

Meas. Dev. or Sc. Meas. no

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☒

Wtr. Dist No. no

Meas. Dev. Cond. for apps within a Water Dist. no

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AUG 24 1981

Jean J. Javer
Reviewer
2/18/78
Date



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

JUL 6 1978

DEPARTMENT OF WATER RESOURCES
LEADERS DISTRICT OFFICE
REGION 6
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

July 6, 1978

Mr. Ronald D. Carlson
Supervisor, Eastern Region
State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Ron:

Re: BLM Water Developments
34-7216, 73-7039, 74-7058,
74-7059, 74-7060, 75-7105, 75-7106

Personnel from our Department have reviewed the above-referenced stream alteration applications involving BLM water developments. In general, we believe these developments will have beneficial effects on wildlife. Therefore, we do not object to this work.

Thank you for the opportunity to review and comment on these projects.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

Tom Reinecker

Tom Reinecker, Regional Supervisor
Region 6

cc: U.S. Fish and Wildlife Service
Bureau of Program Coordination
Bureau of Fisheries
Kent Ball
Walt Bodie

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AUG 24 1981

EQUAL OPPORTUNITY EMPLOYER



John V. Egan
Governor

C. Stephen Alfred
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 323-7105

June 20, 1978

RE: Applications for Permits No. 34-7216, 73-7039, 74-7058, 74-7059,
74-7060, 75-7105, 75-7106 BLM

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Reinecker:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 10, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

Ronald D. Carlson
RONALD D. CARLSON *by B.L.*
Supervisor,
Eastern Region

RDC:bp

Enclosure

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AUG 24 1981

June 14, 1978

RE: Application for Permit No. 74-7058, 74-7059, 74-7060
75-7105, 75-7106 BLM

Recorder Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CRELSON
Supervisor,
Eastern Region

RDG:CH

Enc: Legal Notice (5)

Bill submitted 7-05-78 by cd

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AUG 24 1981

NOTICE OF APPLICATION FOR WATER PERMIT

Bureau of Land Management,

Notice is hereby given that
Salmon, Idaho

has on 4-18-78 submitted Application No. 75-7105
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~ acre feet per annum
of water from Shoup Spring tributary to Lake Creek
by means of headbox and pipeline
within the SE 1/4, Sec. 3, T. 19N, R. 21E, B.M., Lemhi County;

JAN. 1 to Dec. 31 for stockwatering purposes for 50 head
to be used from XXXX range cattle and for wildlife purposes
for XXXX

within the SE 1/4, Sec. 3, T. 19N, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
July 10, 1978

C. STEPHEN ALLRED

Director
Recorder Herald, Salmon, Idaho

Published in the
June 22

June 29, 1978

on

and

RECORDED

AUG 24 1981

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Cons.
Caird
Caird



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Alrud
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 623-7105

April 20, 1978

Mr. Harry R. Finlayson
District Manager
Bureau of Land Management
Box 430
Salmon, Idaho 83467

Dear Mr. Finlayson:

Recently we received seven applications for permit to appropriate the public waters of various springs for purposes of watering livestock and wildlife. These applications were receipted by our State Office in Boise and then, subsequently, forwarded to our Eastern Regional Office. Upon reviewing the applications, I determined that several additions and minor alterations were necessary.

I have taken the liberty of having new applications typed for your review and signature. If you have no objections to the alterations and additions I have made, please return the new applications to our regional office and we will begin processing immediately.

On the application to appropriate water from Gary Spring, tributary to Geertson Creek, the description of the location of the point of diversion is inconsistent with its location on the map you have drawn. Please confirm the accuracy of this description.

If you have any further questions, please feel free to contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cw

Enclosures

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AUG 24 1987

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 75-7105

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DMD 6-15-78

In form to receipt

(2) DMD 6-15-78

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) DMD 6-16-78

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) DMD 6-15-78

In form for advertising

(5) DMD 6-15-78

Platted on Map No. D-22

(6) DMD 6-16-78

Located within Water District No. 75

(7) DMD 6-15-78

Critical groundwater area: yes no 1

(8) DMD 6-15-78

Groundwater levels:

Declining, 1 Stable, no Increase

(comment)

(9) DMD 6-15-78

Other rights on the same place of use none

(10) _____

Comments:

(11) CW 7-05-78

Affidavit of Publication received (date) July 5-78

(12) _____

Final date for protests July 10-1978

Protests received: yes no

(13) EMC 7/10/78

All requested information received from agencies or applicant: yes no

(14) EMC 7/10/78

Action recommended:

☒ Approve

7/10/78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

RECEIVED

JUL 12 1978

Department of Water Resources

MICROFILMED

AUG 24 1978

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7105

Priority: December 31, 1986 Amount: .04 CFS .2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 18, 1978, and
has submitted proof to the Department of Water Resources on December 31, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SHOUP SPRING tributary to LAKE CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 11/30	.02 cfs	.2 afa
Wildlife	01/01 to 12/31	.02 cfs	.1 afa
	Totals	.04 CFS	.2 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 3, Township 19N, Range 21E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

19N 21E 3 SESW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the all

RECORDED

MAR 03 1988

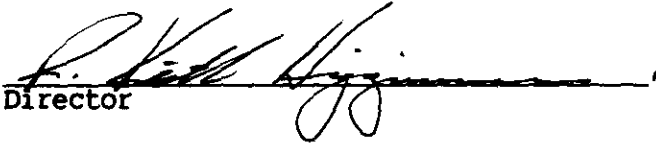
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7105

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th day
of January, 19 88.


Director

MICROFILMED

MAR 03 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 75-7105)
IN THE NAME OF U.S. DEPT. OF)
INTERIOR, BUREAU OF LAND MANAGEMENT)
ORDER

This matter having come before the Idaho Department of Water Resources
(Department) the Department finds as follows:

FINDINGS OF FACT

1. On July 24, 1978, the Director of the Department of Water Resources issued Permit No. 75-7105 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1983.

2. On April 30, 1983 the Department sent a proof due notice to the permit holder.

3. On July 6, 1983 the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder.

4. On December 31, 1986 Proof of Beneficial Use was received by the Department from the permit holder.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

REPROFILMED

AUG 24 1987

6. The permit holder submitted a copy of a stores issue for release of materials to complete the project along with a job documentation report listing project location and completion date.

7. The permit holder stated that proof of beneficial use was not submitted in a timely manner because of an inadequate filing system within the office.

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which clearly establish that water was in fact beneficially used for stockwater and wildlife purposes prior to the proof due date.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

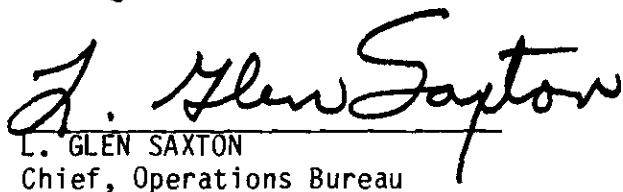
3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 75-7105 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to December 31, 1986.

Dated this 16th day of July, 1987.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

AUG 24 1987

WATER RESOURCES
DEPARTMENT OF LAND MANAGEMENT
APPLICATION FOR PERMIT APPROVED
To Appropriately Divide Water of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management Phone: 756-2201
post office address Box 430, Salmon, Idaho 83467
2. Source of water supply Sheep Spring which is a tributary of Lake Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 19N
Range 21E S.M. Lot 41 County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into natural drainage or a point in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 19N Range 21E S.M. Lot 41
4. Water will be used for the following purposes:
Amount 0.02 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.02 for irrigation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. metal spring head 24" x 24"
50' of 1 1/2" galv. plastic pipe, submerged water hole and spring head fenced with
a pole fence 16' x 16'
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 500.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 19N
Range 21E S.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 20 head of range cattle and wild horses
plus deer, west mountain oih, sheep and forest grouse
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

[illegible]

Home

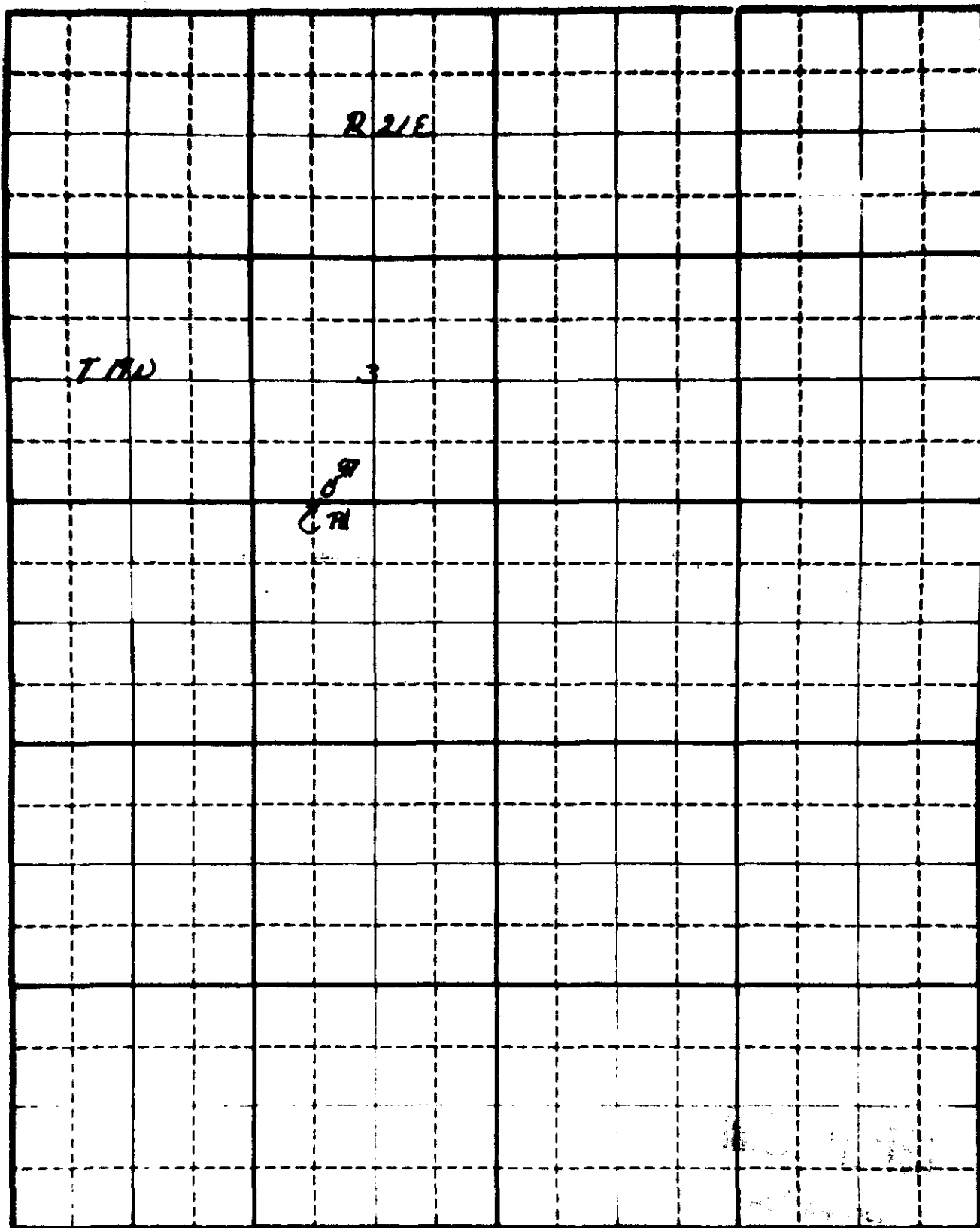
9. a. Who owns the property at the point of diversion ELM
b. Who owns the land to be irrigated or place of use ELM
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project name: Shore Series
" No. 439
Planning unit 04

100-443887-100

~~AUG 14 1967~~

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Handwritten signature] 6-15-74

Proposed Priority 200000

CV 6-22-79 11:20 a.
CV 4-22-79 11:00 a.
J 4-22-79 10:20 a.

Received by ME Date 9-22-77 Time 1:40 p.

Preliminary check by ME Fee \$ 22.00

Received by J Date 8-22-78 #11262

Publication prepared by ME Date 8-16-78

Published in San Antonio Herald

Publication dates June 22, & 29, 1978

Publication approved Cal Date 1-15-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ME

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-2105, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1982.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of July, 1978.

RECEIVED
JUL 24 1978

JUL 24 1978

Application No. 78-7106

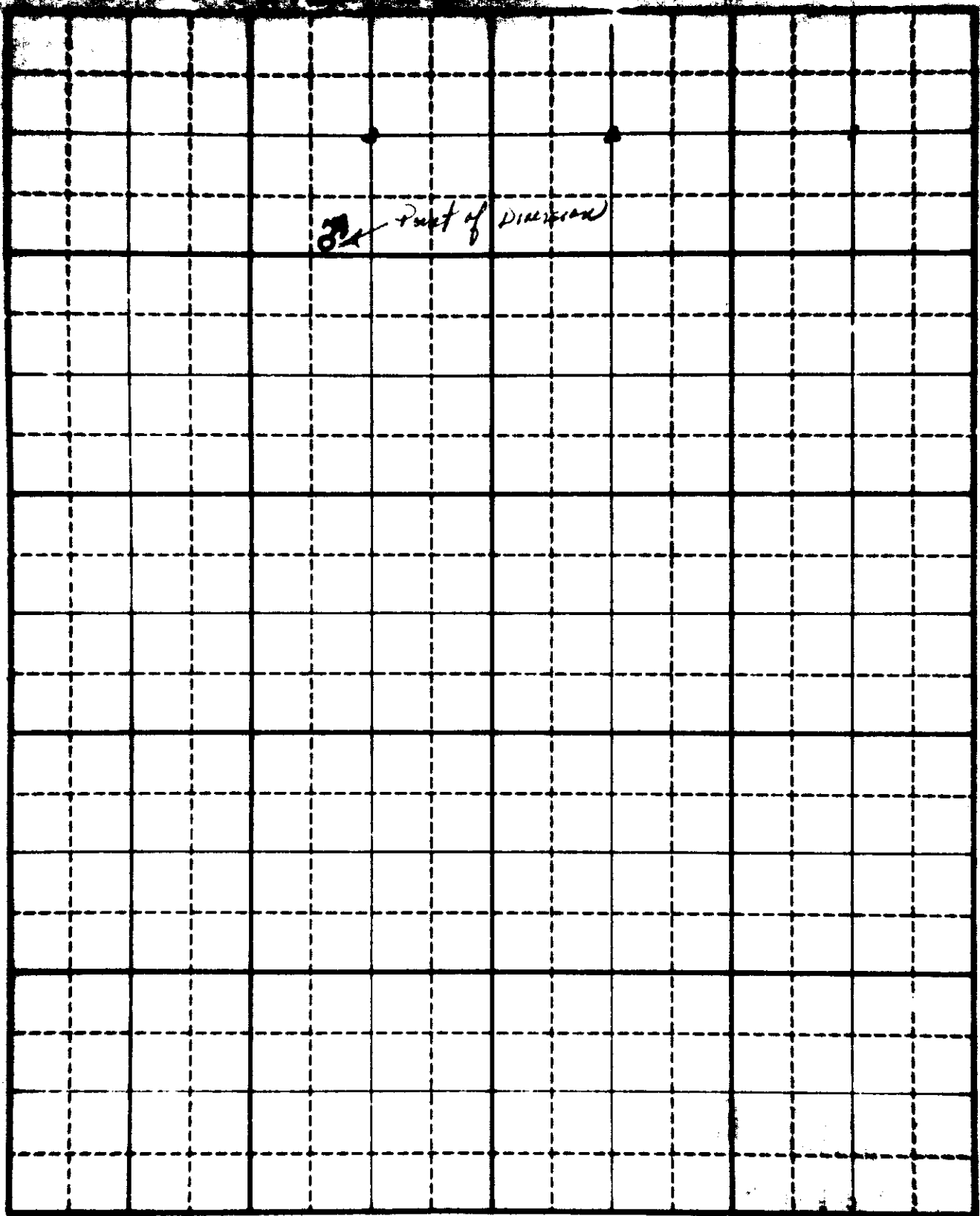
DEPARTMENT OF LAND MANAGEMENT
APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management Phone 786-2201
post office address Box 430 Salmon
2. Source of water supply Salmon Springs which is a tributary of Salmon River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 19N
Range 21E S.M. LEWIS County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Natural Drainage at a point in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 19N Range 21E S.M. LEWIS
4. Water will be used for the following purposes:
Amount .02 for livestock purpose from 1-1 to 12-31 (both dates inclusive)
Amount .02 for water purpose from 1-1 to 12-31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. METAL SPRING HEAD
24" x 24", 50' 1 1/2" 100 PSI PLASTIC PIPE, EXCAVATED
WATER HOLE AND SPRING HEAD FENCED WITH A POLE
FENCE 16' x 16'
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 500.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 19N.
Range 21E S.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 COWS
50 HORSES
(4) Name of municipality to be served _____
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

AUG 24 1967



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Handwritten signature

jcw 4-12-78 11:05 A
10:65
Received by *JE* Date *9-15-77* Time *1:40 p.m.*
Preliminary check by *JE* Fee *10.00*
Received by *j* Date *9/17/77* #11268 should be 1/8 ch
Publication prepared by _____ according to seat filed under some receipt number.
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

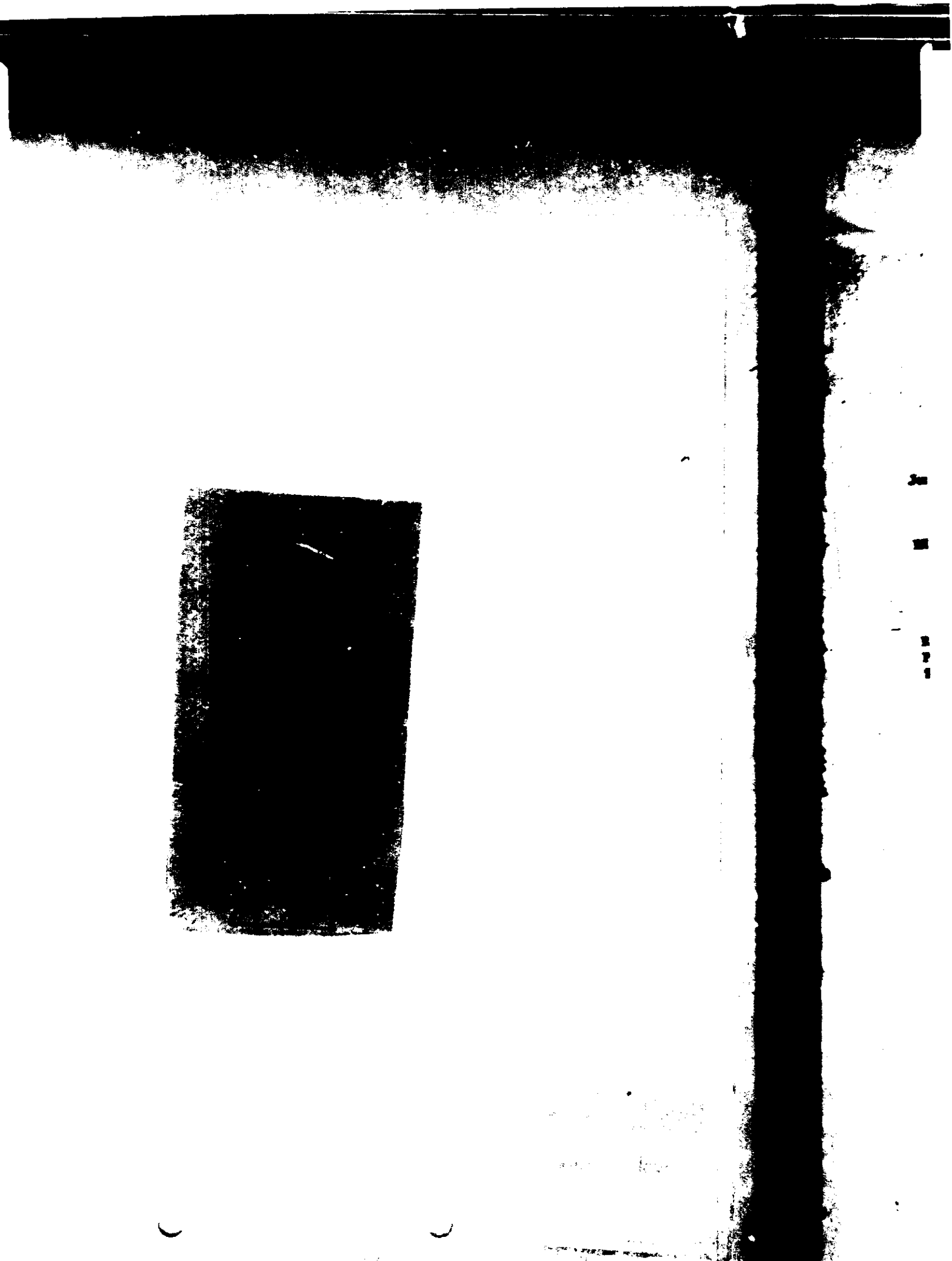
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.



Affidavit of Publication

STATE OF IDAHO

County of Lemhi

JERRY G. ROBIN

being first duly sworn, deposes and says that he is one of the printers (publishers) of the **BOONVILLE NEWS**, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the **Notice of Publication for Motor Vehicle No. T-7105**

a true printed copy of which is attached to the margin hereto, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or therein by 2 consecutive issues, commencing with the issue dated June 22, 1970 and ending with the issue dated June 29, 1970.

Subscribed and sworn to before me, this

day of June, 1970

Carl J. [Signature]

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$2.25-00

REC-56



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 19, 1988

RE: Permit Nos. 74-7214/7217/7226, 75-7105

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced water rights.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 03 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7105

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 13 NOV 1985 Accompanied by HARLEY METZ Total Q measured THEORETICAL 0.04 CFS

Source Shoup Spring Tributary to Lake Creek Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{\text{wildlife}} = (\text{SCF} \times \text{Cattle Equivalent AUM} \times 360) / 325850 \text{ g/af}$
ANTELOPE AUM = 40 x 4.9 x 360 = 70560 HEAD 50 cattle DAYS 90 days
DEER AUM = 40 x 1.6 x 360 = 23040 $V_{\text{cattle}} = (50) \times 12 \text{ g/d/h} \times (90) = 0.2 \text{ afa}$
ELK AUM = 5 x 2.4 x 360 = 4320 325850 g/af
total gal = 27360 / 325850 g/af = $V_{\text{wildlife}} = 0.08 \text{ afa}$
OR 0.1 AFA

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Headbox at Spring. Water diverted to open water hole.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE

STOCKWATER

(50 range)

WILDLIFE

Total

Q (cfs)

0.02 cfs

V (afa)

0.2 afa

FROM

5/1

11/1

TO

6/30

11/30

1/1

12/31

0.02 cfs

0.1 afa

0.04 cfs

0.2 afa

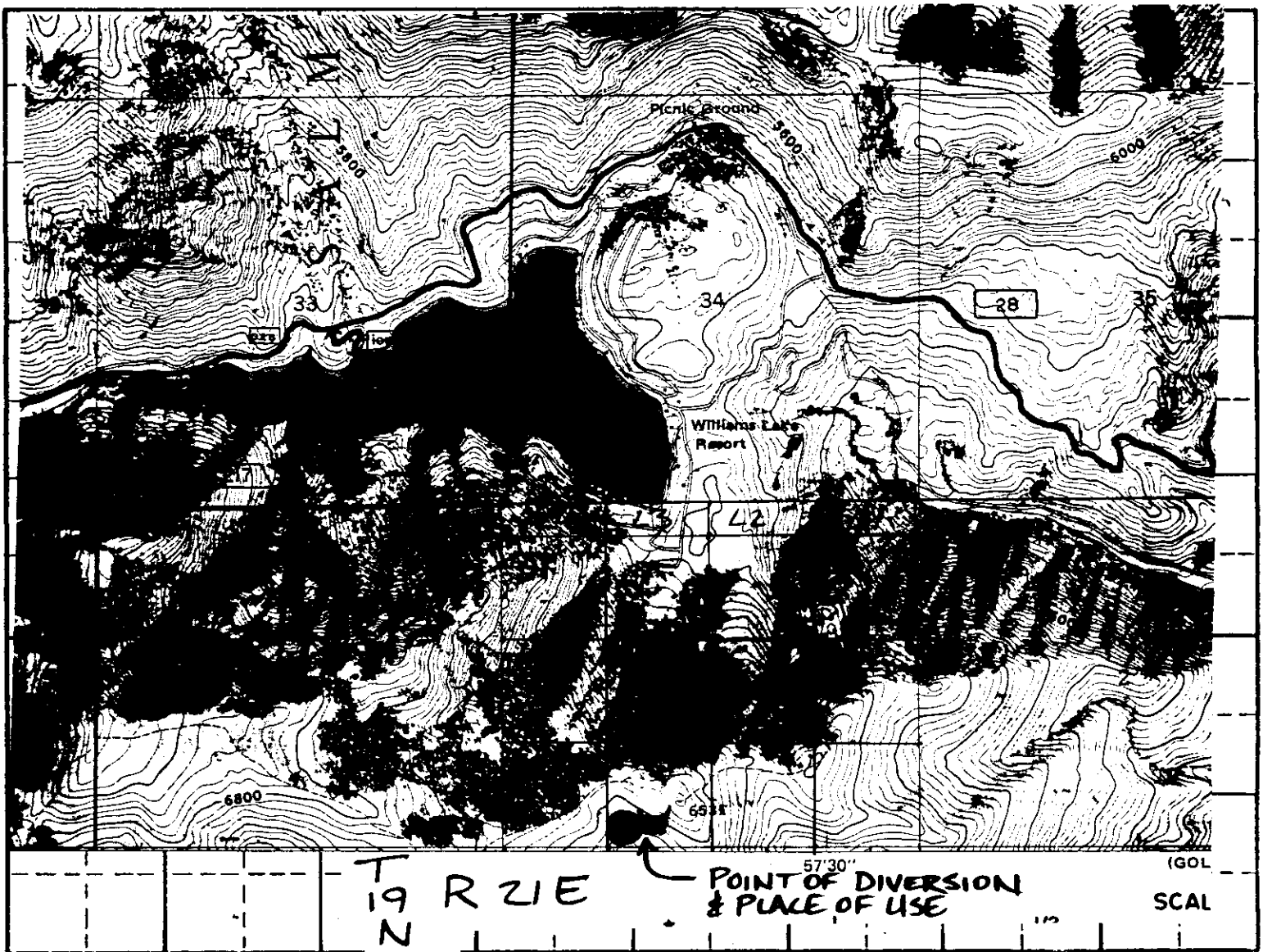
Remarks

Current use by 93 cattle and 25 horses. Only recommend licensing for 50 cattle and additional wildlife as stated in application. Name of project is Shoup Spring. JDR#4258

FILED

AUG 24 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: SE 1/4 SW 1/4, SEC 3, T19N, R21E, BM Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	21E	3												SW					

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Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

AUG 24 1987

Examiner's Signature Keith C. Wilson
 Date 13 Nov 1985

Checked by [Signature]
 Date 10-20-86

Approved by Ron Howerton
 Date 12-24-87



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 24, 1987

RE: Permit No. 75-7105

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to December 31, 1986.

Before a license can be issued, a field examination will be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding this matter, please contact this office or our Eastern Regional Office at 525-7161.

Sincerely,

Sharla Curtis

for JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

RECEIVED

AUG 24 1987

REINSTATEMENT REVIEW

 Permit No. 75-7105

Proof due: July 1, 1983
Proof submitted: December 31, 1986
Proof letter sent: April 30, 1983
Lapse letter sent: July 6, 1983

Supporting documentation submitted:

Copy of stores issue for release of materials - 9/2/77
Job documentation report verifies location of project
and lists completion date as 3rd quarter of 1977
Field exam completed 11/13/85

Reason for submitting proof late:

Primitive filing system in office, statement evidently misplaced

No exam fee required.

RECEIVED

AUG 24 1987



IN REPLY
REFER TO: 7250

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Salmon District
P.O. Box 430
Salmon, Idaho 83467

Department of Water Resources

April 7, 1987

Department of Water Resources
State Office
450 W. State Street
Boise, ID 83720

75-7105

Dear Sirs:

We are submitting to you evidence to show that beneficial use of the water did commence before the proof due date. In actuality the project was done before the application for permit was submitted. Our filing system is somewhat primitive which may explain the reason for the proof of beneficial use being filed late.

Enclosed you will find a copy of a stores issue that released the materials for project construction. This is dated September 2, 1977. Also enclosed is a poor quality copy of a job documentation report showing the project was completed in the third quarter of 1977.

We hope you will find this evidence sufficient and we are sorry for any inconvenience this may have caused.

Sincerely,

Shirley Alder

for

Jerry W. Goodman
District Manager

Enclosures (2)

RECEIVED

AUG 24 1987

4 2 3 4
2 1
5

SHOUP SPRING

42

504
502

50
0120N
502
502

02102

312
502

100

300

100

502

ESTIMATE
MATERIALS
LABOR
EQUIPMENT
SUBTOTAL
TOTAL

ESTIMATE
MATERIALS
LABOR
EQUIPMENT
SUBTOTAL
TOTAL

ESTIMATE
MATERIALS
LABOR
EQUIPMENT
SUBTOTAL
TOTAL

ESTIMATE

MATERIALS

MICROFILMED

AUG 24 1987

041212

30303

STORES ISSUE

Delt

8/2/77

[illegible]

I CERTIFY That the above articles were received in the quantity and amount shown above.

TOTAL COST

225. 19

Signature _____

Title

ISSUING OFFICE COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

March 12, 1987

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 75-7105

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder(s):

The Department received your proof of beneficial use statement for the above referenced permit on December 31, 1986. The permit lapsed July 1, 1983, so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence during the authorized permit period from the time the permit was issued until the proof due date. This evidence could be in several forms such as a convincing combination of a well driller's log, pumping or power records, affidavits, aerial photos, receipts, etc.
- b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use statement together with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

AUG 24 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT

John V. Evans
Governor

A. Kenneth Dunn
Director

DEC 31 1986

Department of Water Resources
Eastern District Office

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

November 21, 1986

U.S. Department of Interior
Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

Attention: Lyle Lewis

Re: Lapsed Permit 75-7105

Dear Lyle:

On November 13, 1985 while conducting examinations for numerous other permits Harley Metz indicated that the Shoup Spring project (JDR#4258) had been completed using the information about the project. I completed the water right beneficial use field report. However, research of Department files revealed that on July 6, 1983, the permit was lapsed due to failure to submit proof of beneficial use by July 1, 1983.

If the project was completed before July 1, 1983, then the enclosed proof of beneficial use should be sent to the Department as soon as possible. Section 42-218a of the Idaho Code outlines the reinstatement procedure of a lapsed permit (copy enclosed).

Enclosed is a copy of the lapse notice letter and the original beneficial use report, Form 219. If the Bureau attempts to get the permit reinstated, submit the original report, Form 219, along with the proof of beneficial use form.

Feel free to contact this office for any additional assistance.

Sincerely,

Keith C. Wilson

Keith C. Wilson
Sr. Resource Agent

KCW/md

Enclosure

BUREAU OF LAND MGMT. SALMON, IDAHO	
RT. OFFICE	INITIALS DATE
ADM.	
ASSOC. DM.	
RES. STAFF	146
ADM. ADMIN.	
NOV 21 1986	
ADM/OPER.	
FIRE OFFICE	
LEMHI A.M.	
CHALLIS A.M.	
GEN. BSKT.	
ACTION	

MICROFILMED

AUG 24 1987

RECEIVED

DEC 31 1986

For Office Use Only
Fee Received N/A
Date 31 Dec 1986
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region 12/31/86

FIELD EXAM
COMPLETED 13 NOV 1985

STATE OF IDAHO Department of Water Resources
Eastern District Office
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7105

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 430

Salmon, ID 83467 Telephone No. 756-5400

Source of Water: spring

Extent of Use:

Domestic _____ (number of households) Stockwater 50 cattle (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 7, 1947

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Lyle Lewis 756-5408
(Name) (Telephone Number)

same as above
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/30/86
Date

Robert W. Heidemann ASSOCIAT (District Manager)
Signature of Permit Holder (and title, if appropriate)

I certify that file No. 75-7105 has been reviewed and is ready to be MICROFILMED and DESTROYED.

File should not be

destroyed before 1/12/84
Date

Ray Walker
Signature

1/12/84
Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-6640

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3300 AMERICANA TERRACE
BOISE, ID 83706

LAPSE NOTICE

JULY 06, 1993

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 62-7104 OF THE IDAHO CODE, PERMIT NO. 73-7105 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PRIOR BUREAU NOTICE TO YOU DATED APRIL 30, 1993.

YOUR PERMIT CANNOT BE REINSTITUTED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST BEFORE ADEQUATE BASIS FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN EIGHT DAYS AFTER DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ALSO ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$100.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED DUE TO LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LEGISLATION.

L. ELEN BASTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LEB:AV

CERTIFICATION OF MAILING

I hereby certify that on 7/6/93
a copy of an original of this document was
deposited in the United States mail,
postage prepaid, addressed to the
individual(s) named above.

Shirley Curtis

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATENOVIC
BOISE, IDAHO 83720
(208) 324-6440
CERTIFIED MAIL

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3300 AMERICANA TERRACE
BOISE, ID 83706

138558

PROOF DUE NOTICE

APRIL 30, 1993

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7106 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1993. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MUST BE USED TO SUPPLY THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU ARE REQUESTING AN EXTENSION OF TIME IF THE DELAY IS FOR A REASONABLE CAUSE AS PROVIDED BY RULES 60-606, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM COMPLETING OR A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

ENTER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME OUT ON RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DEDICATED DEADLINE DATE. IF EITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LETTER NOTICING, WITHIN FIFTY (50) DAYS OF THE MAILING OF THE ABOVE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

SINCERELY,

DEAN FLICK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEVEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 26, 1978

Re: Permit No.'s 74-7058, 74-7059,
74-7060, 75-7105 and 75-7106

Bureau of Land Management
Box 430
Salmon, ID 83467

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:lw
Enclosures

STAFF REVIEW - SENIOR OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☐ Idaho Health Department
☒ Idaho Fish & Game Dept.
☐ Bureau of Land Management

☒ U.S.F.S.
☐ Dept. of Lands
☐ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☐

Snake River Condition ☐

Payette River Letter ☐

Priority Date 2/18/78

Water Quality #16 ☐

Water Quality #10 ☐

Intrastate ☐ Interstate ☐

Meas. Dev. or Sc. Meas. ☒

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☒
Wtr. Dist No. no

Meas. Dev. Cond. for apps within
a Water Dist. ☒

Jean J. J. J.
2/18/78

STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

REGION 6
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

July 6, 1978

Mr. Ronald D. Carlson
Supervisor, Eastern Region
State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Ron:

Re: BLM Water Developments
34-7216, 73-7089, 74-7058,
74-7059, 74-7060, 75-7105, 75-7106

Personnel from our Department have reviewed the above-referenced stream alteration applications involving BLM water developments. In general, we believe these developments will have beneficial effects on wildlife. Therefore, we do not object to this work.

Thank you for the opportunity to review and comment on these projects.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

Tom Reinecker

Tom Reinecker, Regional Supervisor
Region 6

cc: U.S. Fish and Wildlife Service
Bureau of Program Coordination
Bureau of Fisheries
Kent Ball
Walt Bodie

ENCLOSURE

EQUAL OPPORTUNITY EMPLOYER

John C. Carlson
Director
C. Stephen Alford
Manager

June 28, 1978

RE: Applications for Permits No. 34-7216, 73-7088, 74-7088, 74-7088,
74-7088, 75-7185, 75-7185 **BLM**

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1516 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Reinecker:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 10, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

Ronald D. Carlson
RONALD D. CARLSON *by B.P.*
Supervisor,
Eastern Region

RDC:hp

Enclosure

ENCLOSURE

JUN 29 1978

June 14, 1978

RE: Application for Permit No. 74-7038, 74-7039, 74-7060
75-7185, 75-7186 MLM

Reverend Gerald
P.O. Box 310
Sullivan, Idaho 83447

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CHILSON
Supervisor,
Eastern Region

SECTION

Enc: Legal Notice (5)

Bill submitted 7-05-78 MLM

Pub 34 1907

NOTICE OF APPLICATION FOR WATER PERMIT

Bureau of Land Management,

Notice is hereby given that _____
Idaho, Idaho

has on 4-18-76 submitted Application No. 75-7285
for a permit to appropriate 0.34 cubic feet per second acres feet per annum
of water from Sheep Spring tributary to Lake Creek
by means of canal and pipeline
within the BLM, Sec. 3, T. 18N, R. 21E, S. 12E

to be used from Sec. 1 to Sec. 12
range cattle and for wildlife purposes
for _____

within the BLM, Sec. 3, T. 18N, R. 21E, S. 12E

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
July 10, 1976

C. STEPHEN ALLRED

Recorder Harold, Salt Lake, Utah

Published in the _____

and _____

Aug 24 1976

RECORDED

Arch. Carl



John V. Evans
Governor

C. Stephen Alfred
Deputy

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1515 Lincoln Road
Moose Falls, Idaho 83401
(208) 822-7105

April 20, 1978

Mr. Harry R. Finlayson
District Manager
Bureau of Land Management
Box 430
Salmon, Idaho 83467

Dear Mr. Finlayson:

Recently we received seven applications for permit to appropriate the public waters of various springs for purposes of watering livestock and wildlife. These applications were receipted by our State Office in Boise and then, subsequently, forwarded to our Eastern Regional Office. Upon reviewing the applications, I determined that several additions and minor alterations were necessary.

I have taken the liberty of having new applications typed for your review and signature. If you have no objections to the alterations and additions I have made, please return the new applications to our regional office and we will begin processing immediately.

On the application to appropriate water from Gary Spring, tributary to Coertson Creek, the description of the location of the point of diversion is inconsistent with its location on the map you have drawn. Please confirm the accuracy of this description.

If you have any further questions, please feel free to contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cv

Enclosures

ENCLOSURE

Item Initial Date

Application No. 75-7185

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for S/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DMD 6-16-78

In form to receipt

(2) DMD 6-16-78

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) DMD 6-16-78

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) DMD 6-16-78

In form for advertising

(5) DMD 6-16-78

Plotted on Map No. D-27

(6) DMD 6-16-78

Located within Water District No. 75

(7) DMD 6-16-78

Critical groundwater area: yes no 1

(8) DMD 6-16-78

Groundwater levels:

Declining, 1 Stable, Increased

(comment)

(9) DMD 6-16-78

Other rights on the same place of use none

(10) _____

Comments:

(11) CW 2-05-78

Affidavit of Publication received (date) July 5-78

(12) _____

Final date for protests July 16-1978

Protests received: yes no

(13) EDC 7/19/78

All requested information received from agencies or applicant: yes no

(14) EDC 7/19/78

Action recommended:

☒ Approve

Deny

7/19/78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

Is special instruction for approval

RECEIVED
JUL 18 1978

Department of Water Resources

3/83

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]