

R 21 E

T 23 N

13

Pd - 407

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K. Grant Harbour 6-14-78
(Applicant)
ACTING DIST. MGR.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, Salmon, Idaho has on 4-18-78 submitted Application No. 75-7106 for a permit to appropriate 0.07 cubic feet per second of water from Spring Boudry tributary to Salmon River by means of headbox and pipeline within the NW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 13, T. 23N. R. 21E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for livestock watering for 125 head of range cattle and for wildlife purposes within the NW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 13, T. 23N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 10, 1978.

C. STEPHEN ALLRED
Director
Published in The Recorder Herald, Salmon, Idaho on June 22 and June 29, 1978.
6-22-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7106

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 22, 1978 and ending with the issue dated June 29, 1978.

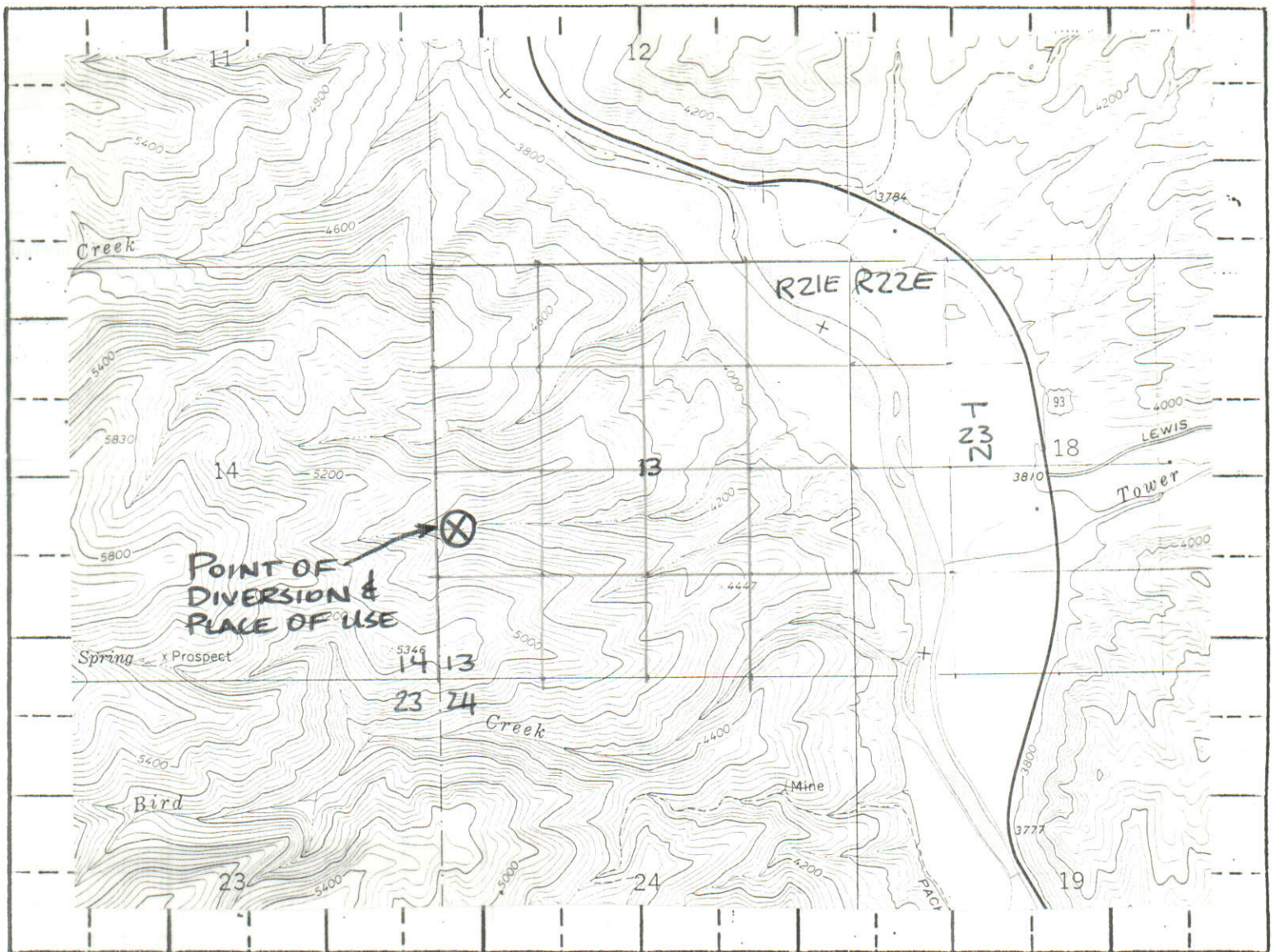
Subscribed and sworn to before me, this twenty ninth day of June, 1978

Terl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.04

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BIM FIELD EXAMINATIONS

Point(s) of diversion: NW 1/4 SW 1/4, SEC 13, T23 N, R21 E.BM

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	21E	13										S/W							

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MAR 03 1988

Examiner's Signature

Keith C. Wilson

Date 13 Nov 1985

Checked by

W. Jones

Date 12-08-86

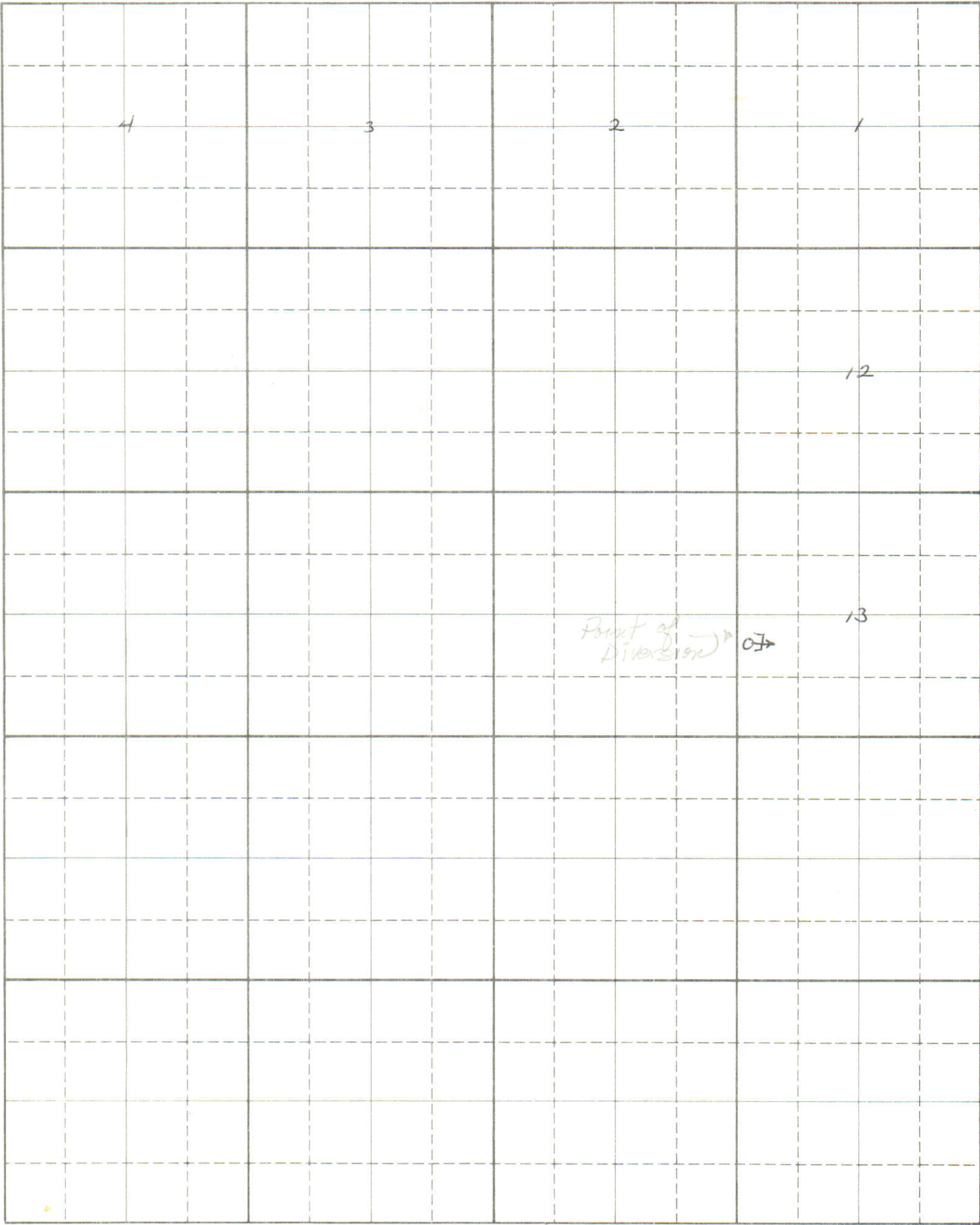
Approved by

KW 12/29/87

Date

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 23N R. 21E.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry R. Fairclayson
(Applicant)
Dist. Mgr.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7106

Priority: April 18, 1978 Amount: .07 CFS .7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 18, 1978, and
has submitted proof to the Department of Water Resources on June 25, 1979, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .07 cfs of water from;

SPRING tributary to SALMON RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.05 cfs	.7 afa
Wildlife	01/01 to 12/31	.02 cfs	.7 afa
	Totals	.07 CFS	.7 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 13, Township 23N, Range 21E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

23N 21E 13 NWSW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Source also known as Boundary Water Development Spring.

MAR 03 1988

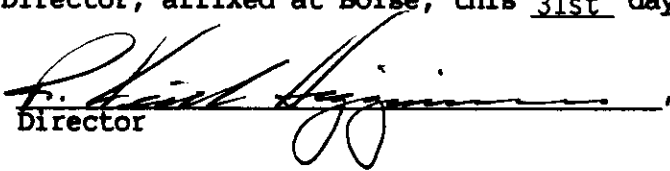
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7106

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 19 87.


Director

RECORDED

MAR 03 1988

Identification No. _____

Application No. 75-7106

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management Phone: 756-2201
post office address Box 430, Salmon, Idaho 83467
2. Source of water supply Spring Boundry which is a tributary of Salmon River
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 23N
Range 21E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into natural drainage at a point in NW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 13 Township 23N Range 21E B.M. Lemhi
4. Water will be used for the following purposes:
Amount 0.05 for Livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. one metal culvert for headbox
24" x 24", 100' 1 $\frac{1}{2}$ " 100 psi plastic pipe and one 495 gallon powder river
trought

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 700.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 23N
Range 21E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 125 head of range cattle and wildlife:
mule deer, rocky mountain elk, sage and forest grouse
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED
MAY 20 1975

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____.

c. Describe any other water rights used for the same purposes as described above. _____
None

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

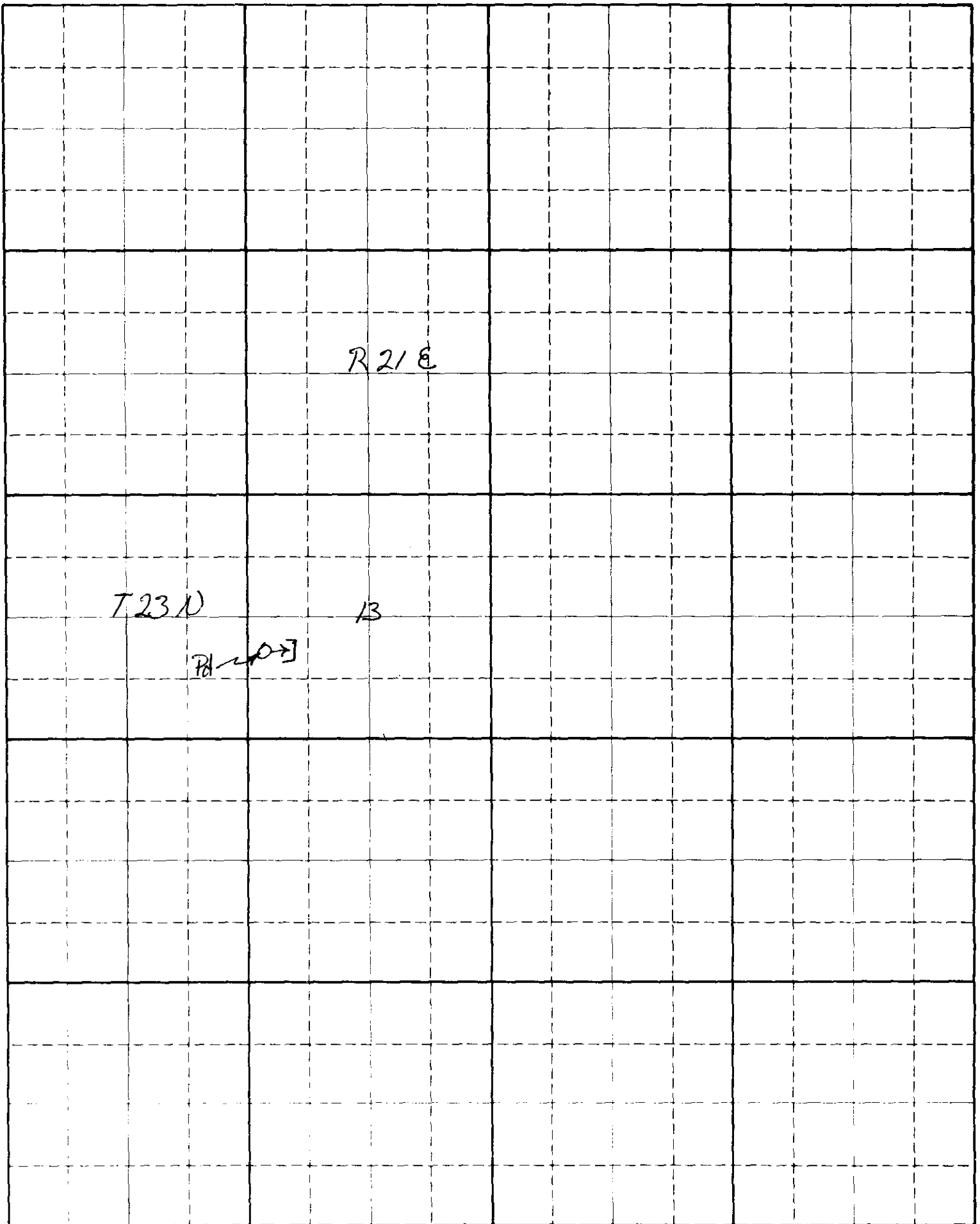
10. Remarks PROJECT NAME Boundary water development

Project no. 4326

Cooperators: Diamon-Moose Grazing Association

Planning unit: 01

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K. Grant Harbour 6-14-78
(Applicant)
ACTING DIST. MGR.

Proposed Priority 4/18/78
cw 6-15-78 11:30 a.
cw 4-19-78 11:10 a.
j 4-18-78 11:00 a.
Received by ktw Date 9-15-77 Time 1:40 p.
Preliminary check by ig Fee \$ 10.00
Receipted by j Date 4-18-78 #11268
Publication prepared by cw Date 6-16-78
Published in Recorder Herald
Publication dates June 22 & 29, 1978
Publication approved cw Date 7-25-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7106, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of July 19 78.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7106

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 22, 1978 and ending with the issue dated June 29, 1978

Jerry G. Rosin

Subscribed and sworn to before me, this twenty ninth

day of June, 1978

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.04

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 5, 1988

RE: Permit Nos. 11-7290/7307, 29-7684, 35-7913, 51-7221,
55-7139/7277/7358, 57-7291/7376/7377, 65-12653/
12654/12706, 73-7081/7082, 74-7202/7204/
7205/7206/7208/7212/7213/7215, 75-7106/7393/7396

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the
above referenced permits.

If you have any questions concerning these documents, please feel free
to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

MAR 03 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

DEC 19 1986

75-7106

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

Department of Water Resources
Bureau of Land Management

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

GLORIA ROMERO RICK COLVIN

BRUCE EASTON LYLE LEWIS

Date 13 NOV 1985 Accompanied by HARLEY METZ Total Q measured THEORETICAL 0.07 CFS

Source Spring Boundary Tributary to Salmon River Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{wildlife} = (SCF^* \times \text{Cattle Equivalent AUM} \times 360) / 325850g/af$
ANTELOPE AUM = $\times 4.9 \times 360 =$ HEAD DAYS
DEER AUM = 10 $\times 1.6 \times 360 =$ 5760 $V_{cattle} = (125) \times 12g/d/h \times (152) = 0.70 afa$
ELK AUM = $\times 2.4 \times 360 =$ 325850g/af
total gal = 5760 / 325850g/af = $V_{wildlife} =$ 0.02 afa

*SCF = 4.9 Antelope *SCF = 1.6 Deer *SCF = 2.4 Elk

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Metal culvert headbox to one 495gal trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.05

0.70

5/16

9/30

WILDLIFE

0.02

0.02

Total

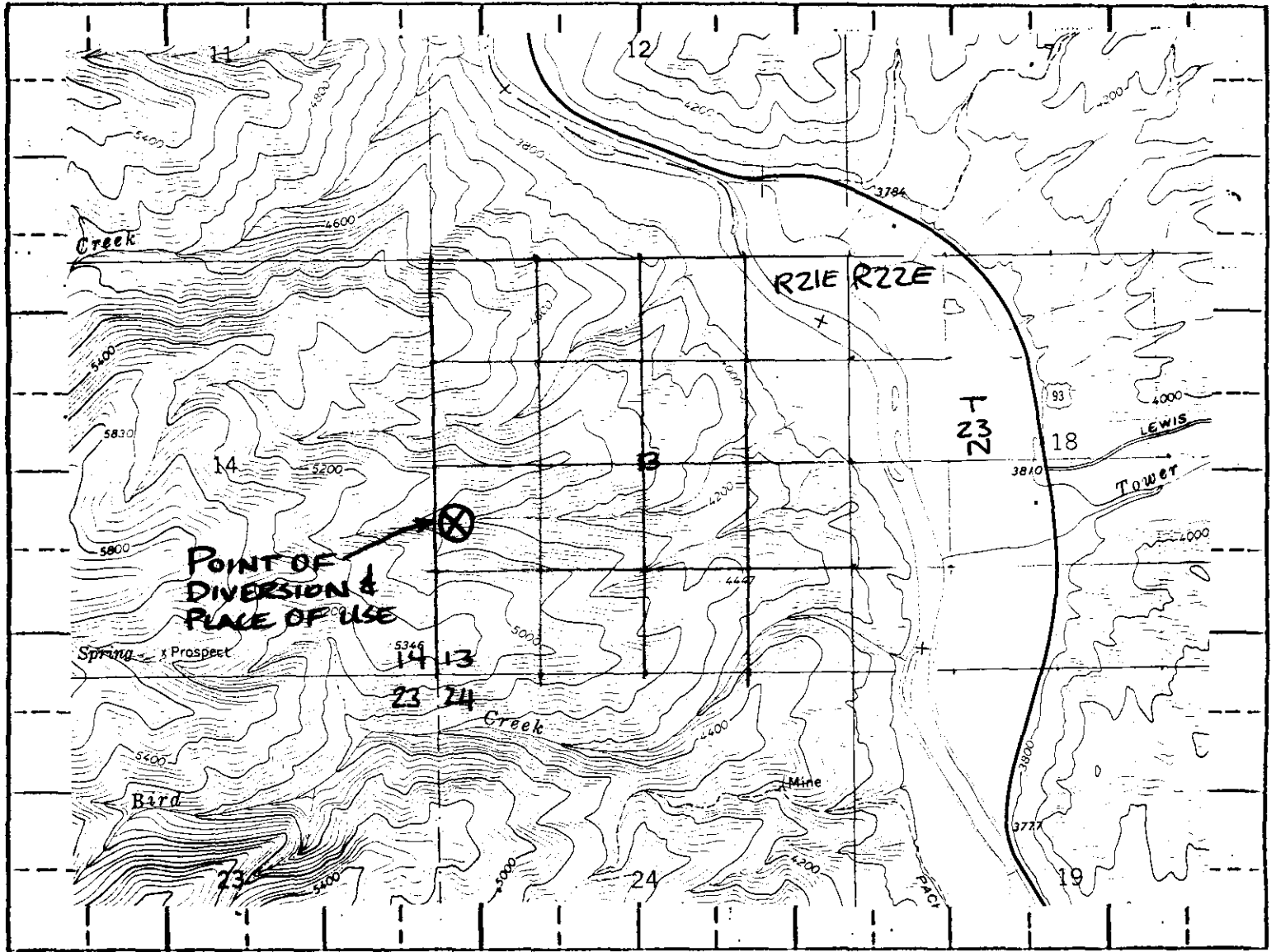
Remarks Permit is for 125 head range cattle currently 730 are being grazed in area

Project Name: Boundary Water Development Spring

4326 UNIT 01

MAR 03 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, SEC 13, T23 N, R21 E. BM

Place(s) of Use ✓

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MAR 03 1988

Examiner's Signature

Checked by

Approved by _____

Date 13-Nov-1985

Date 12-08-86

Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 9, 1979

RE: Permit No. 75-7106

Bureau of Land Management
Box 436
Salmon, Idaho
83467

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

RECEIVED

1979

1979



Idaho Department of Water Resources

Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

DEPARTMENT OF WATER RESOURCES

BOUNDARY SPRING
 The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 75-7106

Name(s) of Permit Holder: BUREAU OF LAND MANAGEMENT

Post Office Address: Box 430 SALMON IDAHO 83467

Source of Water: BOUNDARY SPRING

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>125 CATTLE</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>MULE DEER, EEL, SAGE AND FOREST GROUNDS</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-21-79

Date

K. Grant Holloway
 Signature of Permit Holder

June 11, 1979

Jerry W. Goodman
Bureau of Land Management
Salmon District Office
P.O. Box 430
Salmon, ID 83467

Dear Mr. Goodman:

RE: Permit No's: 34-7216, 73-7039, 74-7059, 74-7060 & 75-7106

Pursuant to your letter of June 5, 1979, enclosed are copies of the above referenced permits. According to your letter you need the project name before you could submit the statement of beneficial use. This information is located on the second page of each permit.

If you need further information please contact us.

Sincerely,

Rita Fleck
Sr. Secretary

rr

Enclosure

MICROFILMED



United States Department of the Interior

IN REPLY REFER TO

4000

BUREAU OF LAND MANAGEMENT
SALMON DISTRICT OFFICE
P.O. Box 430
Salmon, Idaho 83467

June 5, 1979

34-72110
13-1039
71-1039
15-71016

State of Idaho
Department of Water Resources
State Office
373 W. Franklin St.
Boise, Idaho 83720

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JUN 7 1979
Department of Water Resources

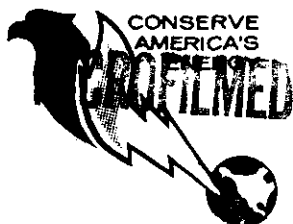
Gentlemen:

Enclosed are copies of letters concerning water permits. We need your help in completing our part. We file our copies of the permits by project name. If you could send us copies of the permits or give us the name of the project along with the project number, we can complete our part.

Sincerely,

Jerry W. Goodman
Acting District Manager

Enclosures



Save Energy and You Serve America!



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

1041009

May 31, 1979

Department of Land Management
P.O. Box 100
Salem, ID 83607

Condition:

74-7059,
74-7060
and
~~75-7140~~

One of the conditions of approval of your water Permit No. ~~75-7140~~ was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 26, 1978

Re: Permit No.'s 74-7058, 74-7059,
74-7060, 75-7105 and 75-7106

Bureau of Land Management
Box 430
Salmon, ID 83467

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosures

MICROFILMED

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☐ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☐ Dept. of Lands
☐ Bureau of Land Management	☐ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☐

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 4/18/78

Watermaster Cond. ☒
Wtr. Dist No. 45 no

Water Quality #16 ☐

Meas. Dev. Cond. for apps within a Water Dist. no

Water Quality #10 ☐
intrastate ☐ interstate ☐

Jan Prouce
Reviewer
7/18/78
Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 75-7106

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DMD 6-16-78

In form to receipt

(2) DMD 6-16-78

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) DMD 6-16-78

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) DMD 6-16-78

In form for advertising

(5) DMD 6-16-78

Platted on Map No. Q-77

(6) DMD 6-16-75

Located within Water District No. 75

(7) DMD 6-16-75

Critical groundwater area: yes ☒ no ☒

(8) DMD 6-16-75

Groundwater levels:

☒ Declining, ☒ Stable, ☒ Increase

(comment)

(9) DMD 6-16-75

Other rights on the same place of use none

(10) _____

Comments:

(11) CU 7-05-78

Affidavit of Publication received (date) July 5-1978

(12) _____

Final date for protests July 10-1978

Protests received: yes ☒ no ☒

(13) EMC 7/10/78

All requested information received from agencies or applicant: yes ☒ no ☒

(14) EMC 7/10/78

Action recommended:

☒ Approve ☒ Deny

4/18/78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 7/10/78

RECEIVED
JUL 12 1978

Department of Water Resources

MICROFILMED

Copy sent
6-20-78
JL



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

JUL 10 1978

Department of Water Resources

Eastern District Office

REGION 6
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

July 6, 1978

Mr. Ronald D. Carlson
Supervisor, Eastern Region
State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Ron:

Re: BLM Water Developments
34-7216, 73-7039, 74-7058,
74-7059, 74-7060, 75-7105, 75-7106

Personnel from our Department have reviewed the above-referenced stream alteration applications involving BLM water developments. In general, we believe these developments will have beneficial effects on wildlife. Therefore, we do not object to this work.

Thank you for the opportunity to review and comment on these projects.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

A handwritten signature in cursive script, appearing to read "Tom Reinecker".

Tom Reinecker, Regional Supervisor
Region 6

cc: U.S. Fish and Wildlife Service
Bureau of Program Coordination
Bureau of Fisheries
Kent Ball
Walt Bodie

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 20, 1978

RE: Applications for Permits No. 34-7216, 73-7039, 74-7058, 74-7059,
74-7060, 75-7105, 75-7106 BLM

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Reinecker:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 10, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

Ronald D. Carlson
RONALD D. CARLSON *by B.F.*
Supervisor,
Eastern Region

RDC:bp

Enclosure

MICROFILMED

June 14, 1978

RE: Application for Permit No. 74-7058, 74-7059, 74-7060
75-7105, 75-7106 BLM

Recorder Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CREELSON
Supervisor,
Eastern Region

Bill submitted

July 5-78 by CW

RDC: CW

Enc: Legal Notice (5)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, Salmon, Idaho has on 4-18-78 submitted Application No. 75-7106 for a permit to appropriate 0.07 cubic feet per second of water from Spring Boundry tributary to Salmon River by means of headbox and pipeline within the NW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 13, T. 23N. R. 21E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for livestock watering for 125 head of range cattle and for wildlife purposes within the NW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 13, T. 23N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1555 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 10, 1978.

C. STEPHEN ALLRED
Director

Published in The Recorder Herald, Salmon, Idaho on June 22 and June 29, 1978.

6-22-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management,
Salmon, Idaho

has on 4-18-78 submitted Application No. 75-7106
for a permit to appropriate 0.07 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from Spring Boundry tributary to Salmon River
by means of headbox and pipeline
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 23N, R. 21E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31 for
XXXX livestock watering for 125 head of range cattle and for wildlife purposes
for XXXX
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 23N, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 10, 1978

C. STEPHEN ALLRED

Director

Recorder Herald, Salmon, Idaho

Published in the
June 22

June 29, 1978

on _____ and _____

MICROFILMED

Cal 24



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 20, 1978

Mr. Harry R. Finlayson
District Manager
Bureau of Land Management
Box 430
Salmon, Idaho 83467

Dear Mr. Finlayson:

Recently we received seven applications for permit to appropriate the public waters of various springs for purposes of watering livestock and wildlife. These applications were receipted by our State Office in Boise and then, subsequently, forwarded to our Eastern Regional Office. Upon reviewing the applications, I determined that several additions and minor alterations were necessary.

I have taken the liberty of having new applications typed for your review and signature. If you have no objections to the alterations and additions I have made, please return the new applications to our regional office and we will begin processing immediately.

On the application to appropriate water from Gary Spring, tributary to Geertson Creek, the description of the location of the point of diversion is inconsistent with its location on the map you have drawn. Please confirm the accuracy of this description.

If you have any further questions, please feel free to contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cw

Enclosures

RECEIVED
MAY 1 1978
WATER RESOURCES
DIVISION

Identification No. _____

Application No. 75 7106

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone: 756-2201
post office address Box 430 SALMON IDAHO 83467
2. Source of water supply SPRING BOUNDARY which is a tributary of SALMON RIVER
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 23N.
Range 21E B.M. LEMHI County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into REMAIN IN PLACE at a point in 1/4 $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .5 18 cfs for LIVESTOCK purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.00 0.00 acre-feet purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.15 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. ONE METAL CULVERT FOR
HEAD BOX 24" X 24", 100' 1 1/4" 100 PSI PLASTIC PIPE
AND ONE 495 GALLON POWDER RIVER TROUGH

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is IN USE NOW Allow 1 yr. years.
b. Estimated construction cost is \$ 700.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 23N.
Range 21E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 125 CATTLE 100 BIRDS
1000 SHEEP 1000 GOATS
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion FEDERAL GOVERNMENT

b. Who owns the land to be irrigated or place of use FEDERAL GOVERNMENT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

PROJECT NAME: BOUNDARY WATER DEVELOPMENT

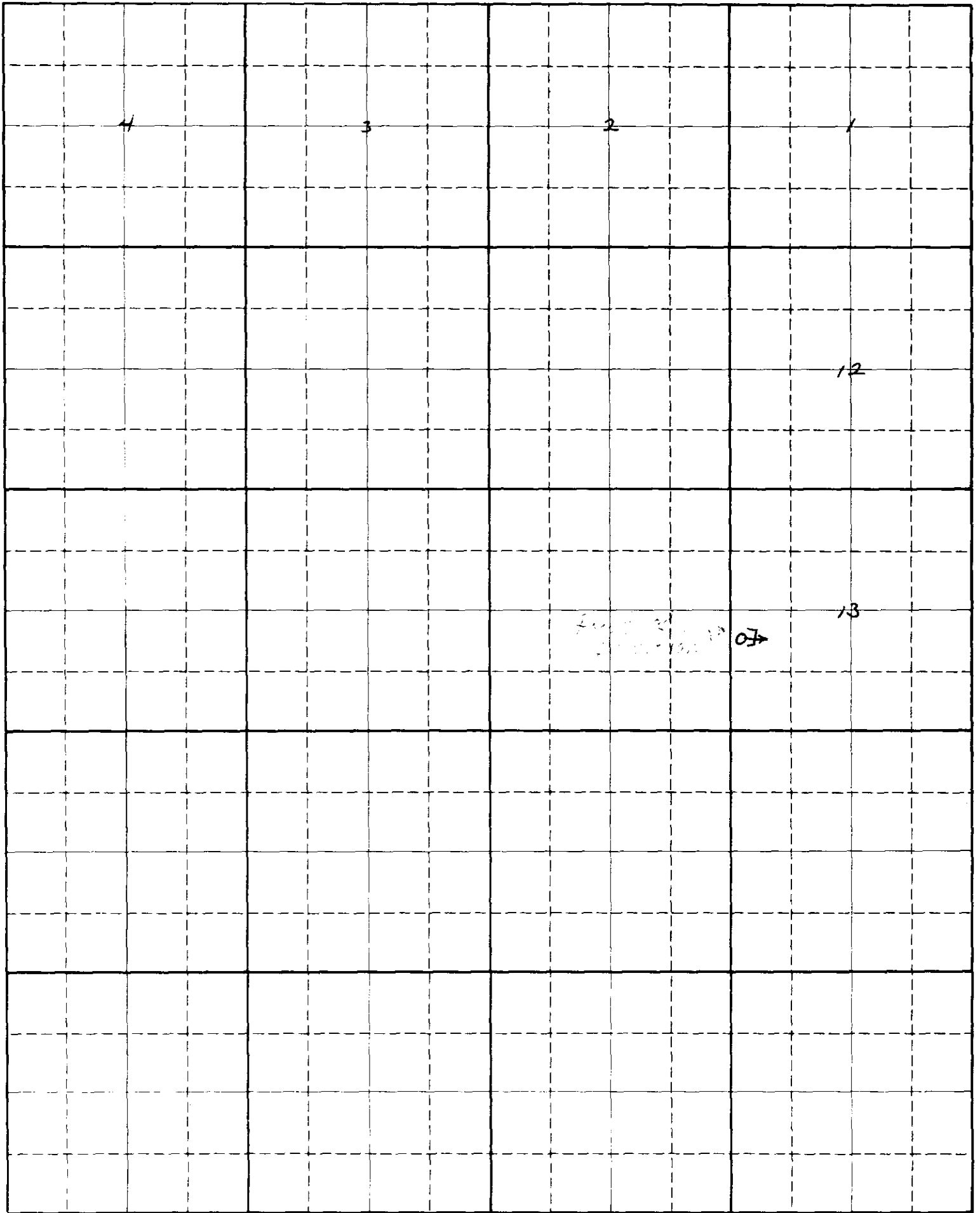
PROJECT NUMBER: 4326

COOPERATORS : DIAMOND - MOOSE GRAZING ASSOCIATION

PLANNING UNIT : 01

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 23N R. 21E.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry R. Fairley
(Applicant)
Dist. Mgr.

Received by JCW Date 4-19-78 Time 11:00 AM
Preliminary check by JG Fee \$ 10.00
Receipted by J Date 4/18/78 # 11268
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

- 2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

IDENT. NO. 75-2106

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]