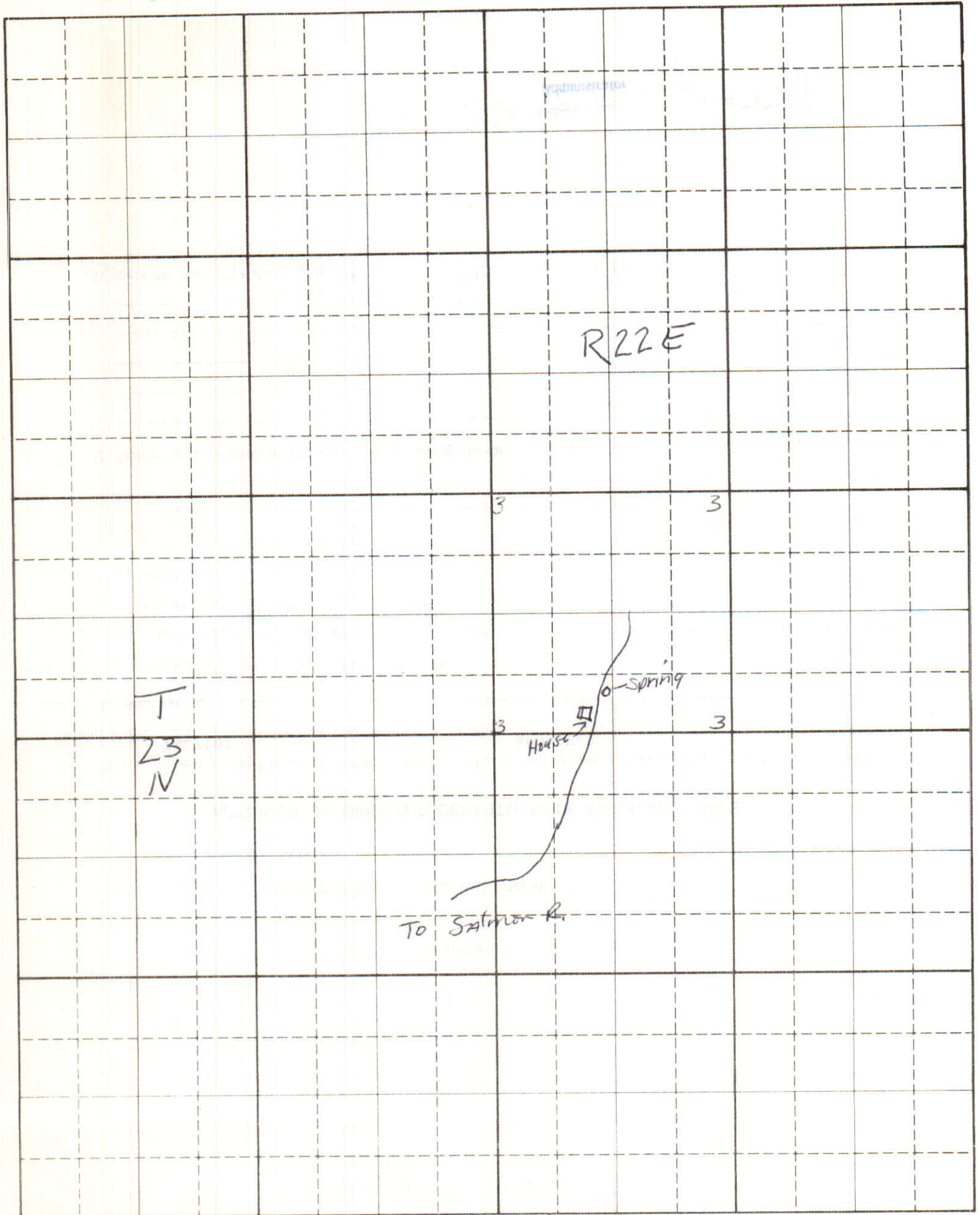


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jonathan L. Wright
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jonathan L. Wright, Salmon, Idaho has on 4-21-78 submitted Application No. 75-7107 for a permit to appropriate 0.04 cubic feet per second of water from Landry Springs tributary to Tower Creek by means of springbox and pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 23N, R. 22E, B. M., Lemhi County: to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 23N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 15, 1978.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on April 27 and May 4, 1978.

4-27-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 8 1978

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7107

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 27, 1978 and ending with the issue dated May 4, 1978

Jerry G. Rosin
fourth

Subscribed and sworn to before me, this May day of May, 1978

Terrel Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 13.32

RECEIVED
MAY 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

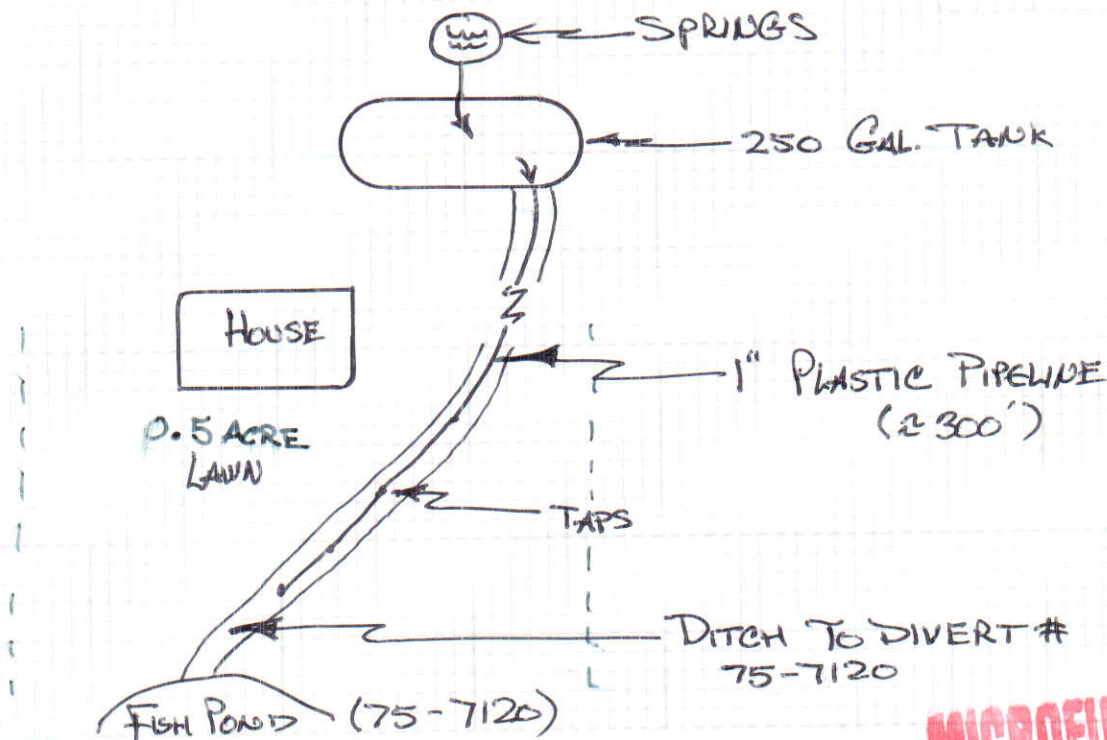
1. Owner: JONATHAN L. WRIGHT Permit No. 75-7107
Current Address: P.O. Box 65 CARMEN, ID. 83462 Phone No. 756-2947
2. Accompanied by: SAME EXAM. DATE: 20 APRIL 1987
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: SPRINGS tributary to EAST FORK TOWER CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 75-7120 ☐ Copies Attached
2. Other water rights with same point of diversion: 75-7120 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED

SEP 12 1989

75-7107

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

1' 30"

R. 22 E.

276000m E.

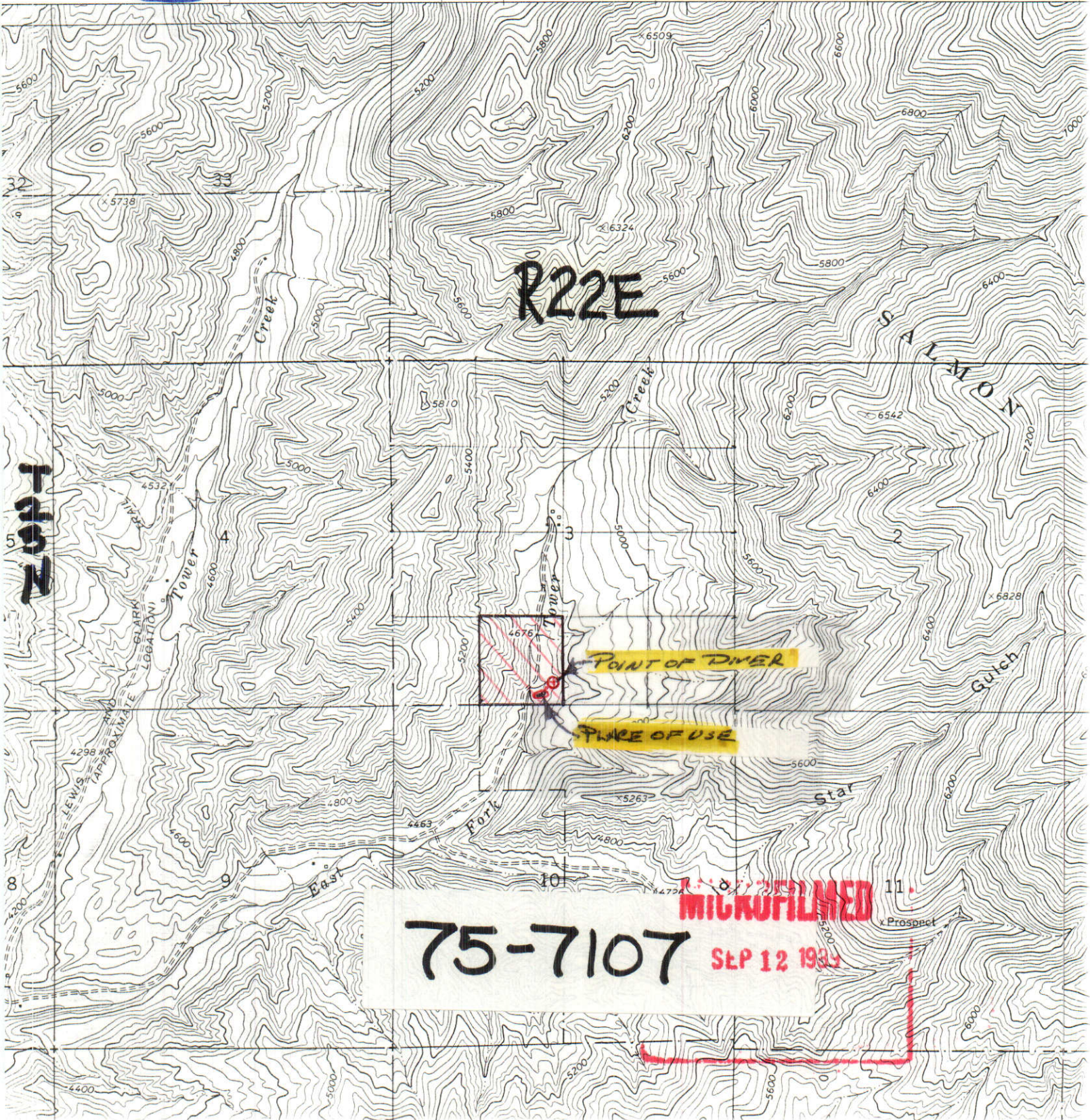
277

278

50'

279

3274 IV NE
(SHEWAG LAKE)



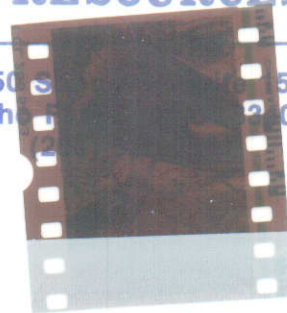


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 S
Idaho 5
2 02



POD



1" PLASTIC
PIPE
OUTLET



75-7107

MICROFILMED

SEP 12 1989



75-7120
Fish Pond



POU
75-7107

DELIVERY PIPE
FOR 75-7107

FOR EXAM
75-7107

RECORDED

SEP 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07107

Priority: April 21, 1978

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 0.6 AF

This is to certify, that JONATHAN L. WRIGHT
P.O. BOX 65
CARMEN, ID 83462

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 21, 1978; and
has submitted Proof of Beneficial Use on April 26, 1983. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRINGS tributary to TOWER CREEK, EAST FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	04/01 to 11/01	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESESW , Sec. 3, Township 23N, Range 22E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

23N 22E 3 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum combined rate of diversion under this right & Right 75-7120 shall not exceed 0.05 cfs.
6. Source known locally as Landry Springs.
7. Domestic use is for 1 home.

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SEP 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07107

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of AUGUST, 19 89.

Acting for

Norman C. Young
R. Keith Higginson, Director

MICROFILMED

SEP 12 1989

Identification No. _____
Application No. 75 7107

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jonathan L. Wright Phone: _____
post office address Box 673, Salmon, ID 83467
2. Source of water supply Landry Springs which is a tributary of Tower Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 23N
Range 22E B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive),
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. springbox & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 23N
Range 22E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

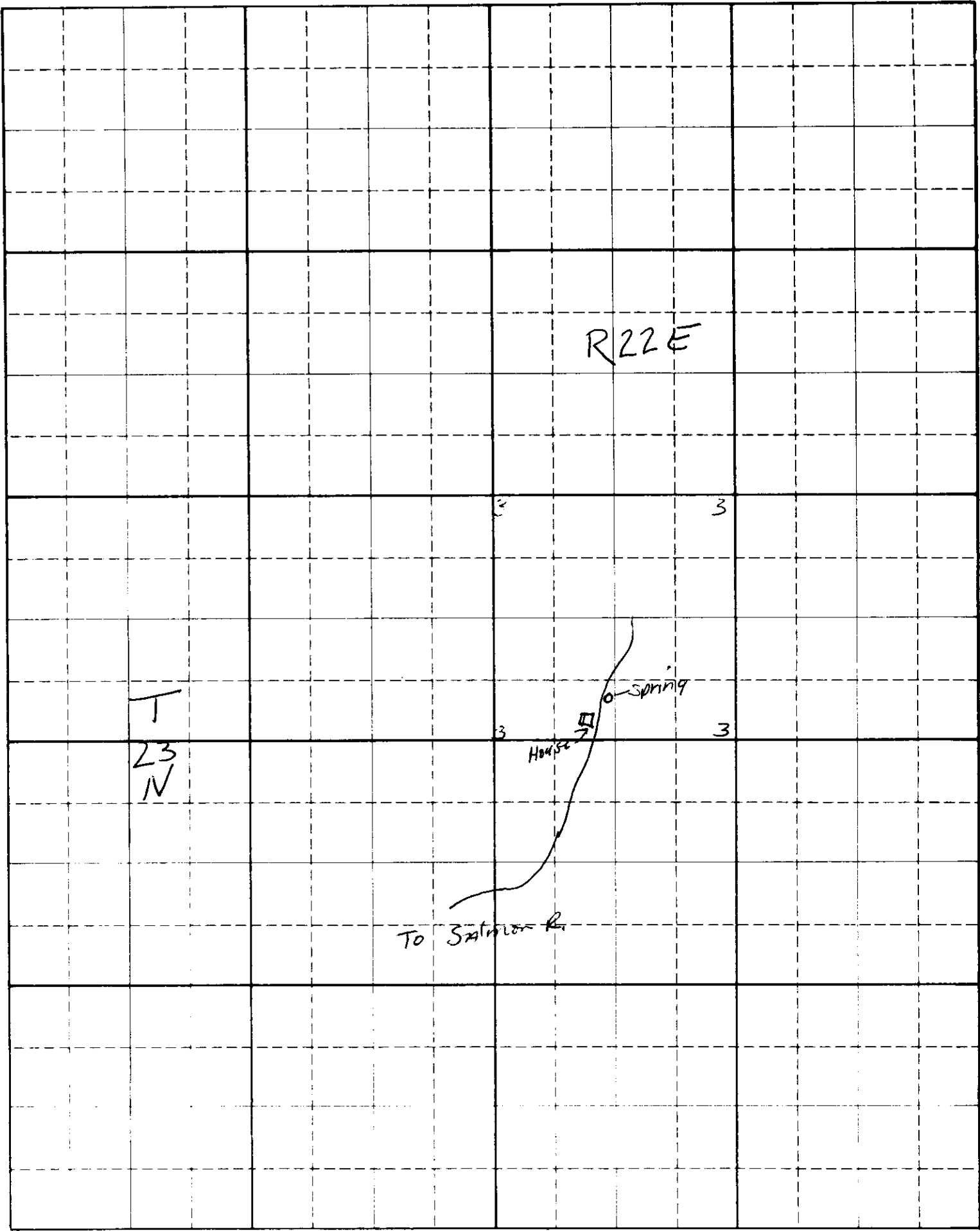
[illegible]

c. Describe any other water rights used for the same purposes as described above.

b. Who owns the land to be irrigated or place of use Applicant

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jonathon L. Wright
(Applicant)

Proposed Priority 4/21/78

Received by TL Date 4-21-78 Time 12:20 P.
Preliminary check by BR Fee \$ 10.00
Received by TL Date 4-21-78 # 9947
Publication prepared by TL Date 4-21-78
Published in Recorder Herald
Publication dates April 27 & May 4-1978
Publication approved TL Date 5-08-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7107, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of May 19 78.

Norman C Young
Administrator

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 8 1978

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7107

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 27, 1978 and ending with the issue dated May 4, 1978

Jerry G. Rosin
fourth

Subscribed and sworn to before me, this fourth day of May, 1978

Neil Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 13.32

August 28, 1989

JONATHAN L. WRIGHT
P.O. BOX 65
CARMEN, ID 83462

RE: PERMIT NO. 75-07107

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

August 2, 1989

JONATHAN L. WRIGHT
P.O. BOX 65
CARMEN, ID 83462

RE: PERMIT NO. 75-07107

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7507107	23N	22E	3	SE SW		LANDRY SPRINGS	WRIGHT, JONATH
7507074						SPRING	PLESNER, ROBER
7507120						UNNAMED SPRING	WRIGHT, JON

MICROFILMED

SEP 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

~~75-7074~~

75-7107
Permit No.

ESV 2/5/87

RECEIVED

MAY 06 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ESV 4/7/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 75-7074, 75-7120

Check of P/U index ESV 4/7/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 75-7074, 75-7120

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation ~~memo attached~~

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed ESV 4/20/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RLD 4-30-87 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer 4-30-87 (Initial and date) RLD

Exam sent to State Office 4-30-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

MAY 6 1987

A. GENERAL INFORMATION

Permit No. 75-7107

1. Owner: JONATHAN L. WRIGHT Phone No. 756-2947

Current Address: P.O. Box 65 CARMEN, ID. 83462

2. Accompanied by: SAME EXAM. DATE: 20 APRIL 1987

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRINGS tributary to EAST FORK TOWER CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 75-7120

☐ Copies Attached

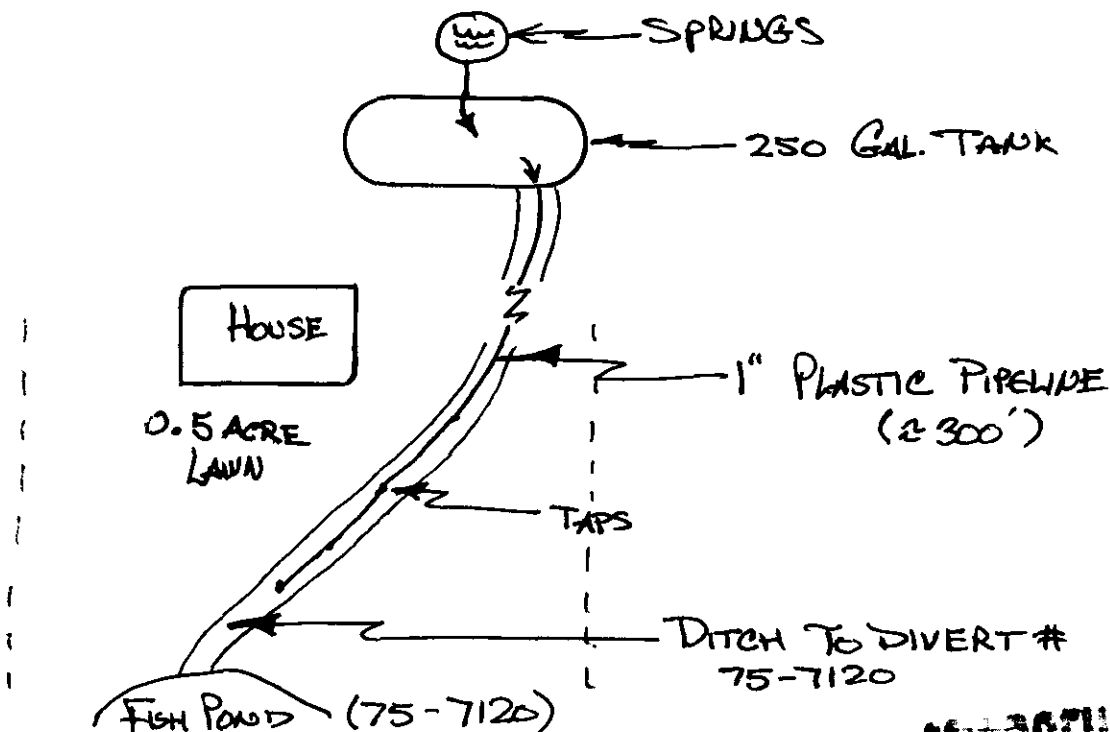
2. Other water rights with same point of diversion: 75-7120

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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SEP 12 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER FROM THIS SYSTEM IS USED FOR IRRIGATION ONLY. ~~AS~~
 CULINARY, IN-HOUSE USE. GROUNDWATER FROM ~~WELL~~ ~~SERIES~~
 IN-HOUSE USE FOR SINGLE FAMILY DOMESTIC.
 WATER IS COLLECTED FROM SPRINGS INTO 250 GAL. TANK (TROUGH).
 A 1" PLASTIC PIPE RUNS FROM TROUGH TO POU WHERE
 SPRINKLERS ARE USED TO IRRIGATE 0.5 AC. THIS IS SAME
 SOURCE AS 75-7120. PIPE IS APPROX. 200 TO 300' LONG.
 (GRAVITY FLOW SYSTEM).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—					
—					
—					
—					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SW	3	23N	22E	LEMH	USFS PHOTO/ON-SITE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	22E	3												D					

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET & STOPWATCH					2.5	

2. Measurements:

2.5 gal in 33.4 sec
2.5 gal in 31.7 sec $\rightarrow$ 0.01 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

BUCKET & STOPWATCH

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (0.5)(3.0) = 1.5 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.01)(214)(1.9835) = 4.24 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5 \text{ AFA}$ NOTE: RECOMMEND ONLY 0.6 AFA (Domestic)

2. Volume Calculations for Other Uses:

SEE ITEM "H".

H. REMARKS AND OVERLAP REVIEW ANALYSIS

75-7120 - FISH POND COMES FROM SAME SOURCE.

- DUE TO: IRRIGATION PRACTICES, DELIVERY SYSTEM, SHORT IRRIGATION SEASON - RECOMMEND 0.6 AFA.

- RECOMMEND R17 71-7120 FOR 0.048 CFS.

- MEASURED FLOW FROM SPRING TO FISH POND (75-7120) TO BE 0.048 CFS OVER RECTANGULAR WEIR. THIS WAS DETERMINED TO BE TOTAL AMOUNT OF WATER AVAILABLE FROM SPRING (MEAS. TAKEN OVER WEIR W/O 75-7107 SYSTEM TURNED ON).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	4/1	11/1	0.01	0.6
Totals:			0.01 AFACS	0.6 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ERIC S. VERNER
Signature [Signature]
Certification Date _____
Field Report Preparation Date 20 APRIL - 1987

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

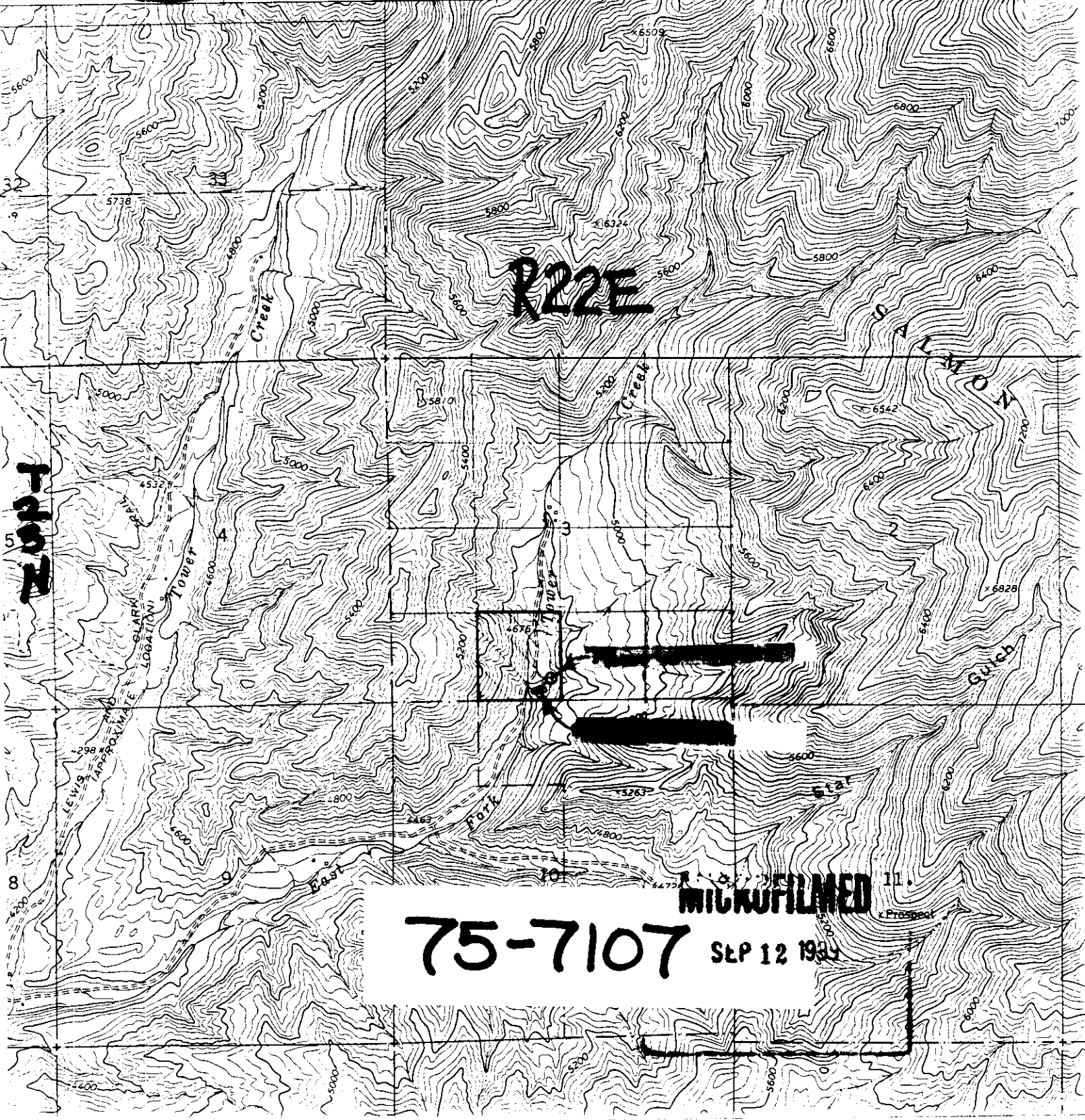
Royanne McLattky 12/14/88

MICROFILMED

75-7107

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

30" R 22 E 276 200m. E. 277 278 50' 279 3274 IV NE (SHEWAG LAKE)



75-7107

SEP 12 1934

MICROFILMED

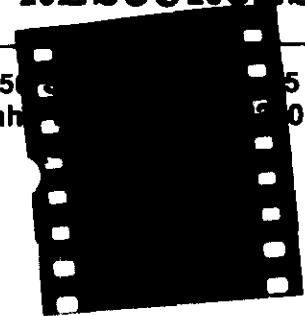


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

15
Idaho 5
02



POD



1" PLASTIC
PIPE
OUTLET

75-7107

MICROFILMED

SEP 12 1989



75-7120

Rish Pond



POU
75-7107

DELIVERY PIPE
FOR 75-7107

FOR EXAM
75-7107

RECEIVED

SEP 12 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

* 2102

RE:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

— A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

— A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

MICROFILMED

SEP 12 1969

Jon Wright

Box 65

CARMEN, IDA 83462



83462
MICROFILMED



SEP 12 1989

APR 25 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7107.

Name(s) of Permit Holder:

JONATHAN L. WRIGLEY

Post Office Address:

Box 65

CARMEN IDAHO

Tel. No.

83462

Source of Water:

LAUDRY SPRINGS

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

22' X 35' GARAGE

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 25, 1983
Date

Jonathan L. Wrigley
Signature of Permit Holder

INTER-DEPARTMENT MEMO — 1

FROM Rita Fleck
TO File 75-7107
SUBJECT Returned B/U Notice

DATE 3/11/83

Per Lemhi County Assessor's Office, their current address is Box 65,
Carmen, ID 83462. This time the notice did not go certified mail.

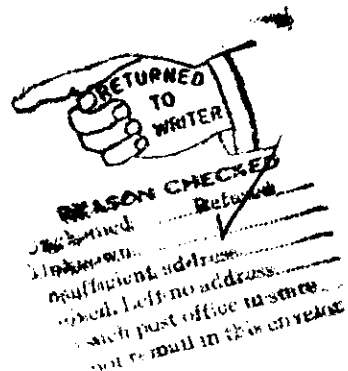
MICROFILMED

SEP 12 1989

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

House
E, Idaho 83720



RECEIVED

MAR 8

CE

No. 138205

RETURN RECEIVED

RECEIVED

CLAIM CHECK
NO.

138205

☐ HOLD

DATE

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
Oct. 1980

return

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138303

WRIGHT, JONATHAN L.
P.O. BOX 673
SALMON, ID 83467

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7107 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

SEP 12 1989

IDENT. NO. 75-767

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 1, 1978

Re: Permit No. 75-7107

Jonathan L. Wright
Box 673
Salmon, ID 83467

Dear Mr. Wright:

Enclosed is a copy of your approved Application for Permit No. 75-7107. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

12-11-78

95-7107-12107
MAIL REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No. *not rec'd #*

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information _____ (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes ☒ no

Other rights on same land _____

Withdrawals of all protests received _____ yes _____ no

Conditions:

ID Power Co. Letter - Snake R. _____

Meas. Dev. or Sc. Meas. *no*

ID Power Co. Letter - G.W. & Tribs. _____

Totalizing meter _____

Snake River Condition _____

Supplemental _____

Payette River Letter _____

Right-of-Way Cond. _____

Priority Date *4-21-78*

Watermaster Cond. _____

Wtr. Dist No. _____

Water Quality #16 _____

Meas. Dev. Cond. for apps within a Water Dist. _____

Jan Gruver
Reviewer
5/23/78
Date

April 21, 1978

RE: Application for Permit No. 75-7101 WRIGHT

The Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 5-08-78 by ew

RDC:CS

Enc: Legal Notice

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jonathan L. Wright, Salmon, Idaho has on 4-21-78 submitted Application No. 75-7107 for a permit to appropriate 0.01 ~~cubic feet~~ cubic feet per second of water from Landry Springs tributary to Tower Creek by means of springbox and pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 23N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 23N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 15, 1978.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on April 27 and May 4, 1978.

4-27-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jonathan L. Wright,

Salmon, Idaho

has on 4-21-78 submitted Application No. 75-7107

for a permit to appropriate 0.04 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum

of water from Landry Springs tributary to Tower Creek

by means of springbox and pipeline

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 23N, R. 22E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for one family

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 23N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 15, 1978

C. STEPHEN ALLRED

Director

Published in the Recorder Herald, Salmon, Idaho

on April 27 and May 4., 1978

RECORDED

7W A
the
the
P. 27

April 21, 1978

RE: Application for Permit No. 75-7107

Mr. Jonathan L. Wright
Box 673
Salmon, ID 83467

Dear Mr. Wright:

Attached herewith is Departmental receipt No. 9947 in the amount of \$10.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Secretary

CW:ES

Attachment

RECEIVED
APR 24 1978
FBI - SALT LAKE CITY

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Matthew L. Wright

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 4/14/78

In form to receipt yes

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

no Critical groundwater area: yes _____ no _____

(8) _____

no Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing
(comment) _____

(9) _____

Other rights on the same place of use 75-7074

(10) _____

Comments: Robert Phelan filed for this spring
11/24/74. This spring is subject to M.
Phelan's filing should be to the state.
Affidavit of Publication received (date) 7/15/78

(11) OW 5-08-78

Final date for protests 7/15-1978

(12) OW 5-15-78

Protests received: yes _____ no ✓

(13) ENC 5/15/78

no All requested information received from agencies or applicant: yes _____ no _____

(14) ENC 5/15/78

Action recommended:

☒ Approve _____ Deny

4/21/78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval _____

☒ No special conditions for approval

RECEIVED

MAY 17 1978

Department of Water Resources

(15) District Eastern

By Ernest Carlson Date 5/15/78

Copy
Sent