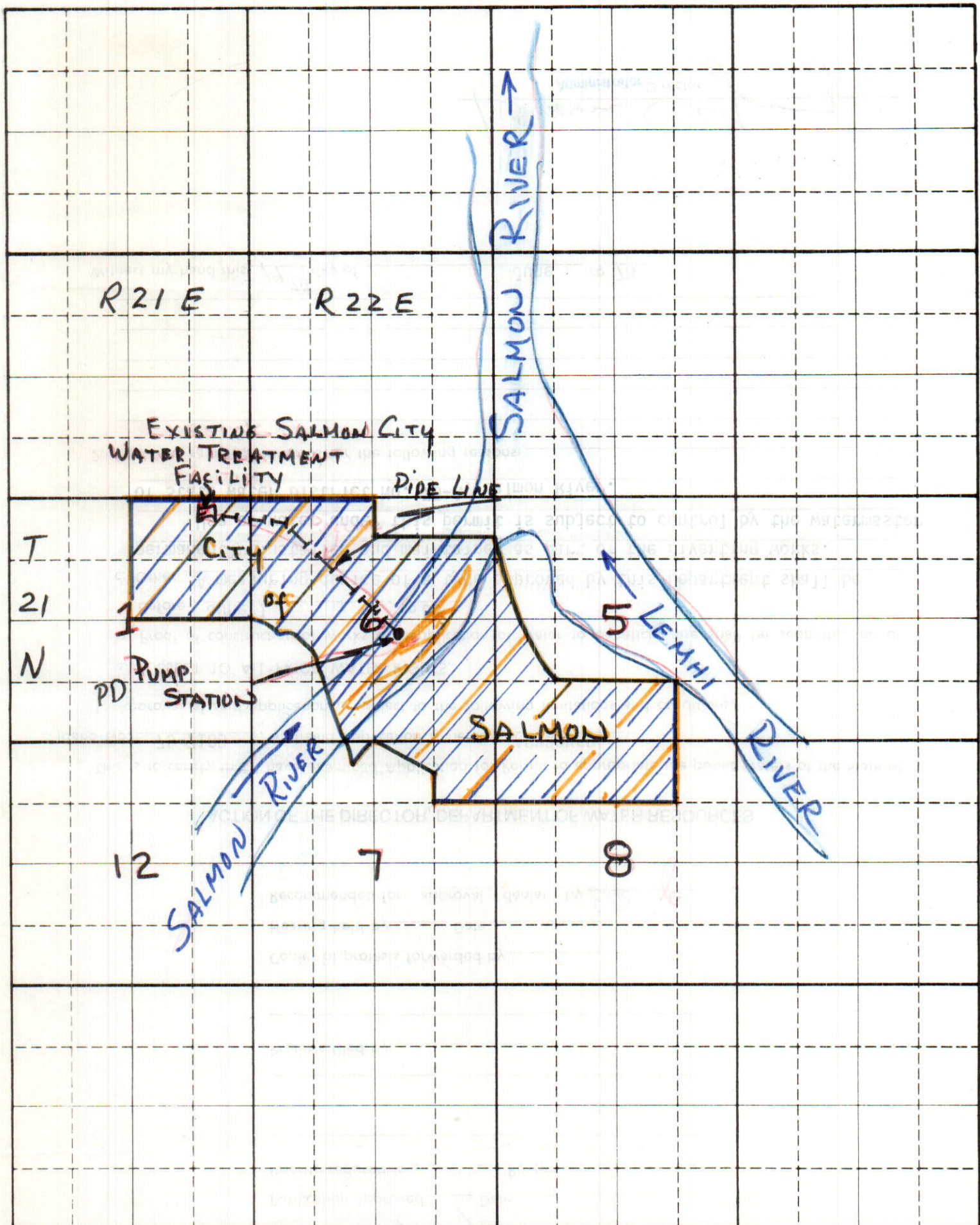


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

City of Salmon
Wm. Cannon, Mayor

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 24 1978

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Salmon, Salmon, Idaho has on 5-01-78 submitted Application No. 75-7108 for a permit to appropriate 1.55 cubic feet per second of water from Salmon River by means of pump and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 21N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for municipal purposes within the City of Salmon.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 30, 1978.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on May 11 and May 18, 1978.

Ind 5-11-2tc

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7108

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 11, 1978 and ending with the issue dated May 18, 1978

Jerry G. Rosin

Subscribed and sworn to before me, this eighteenth

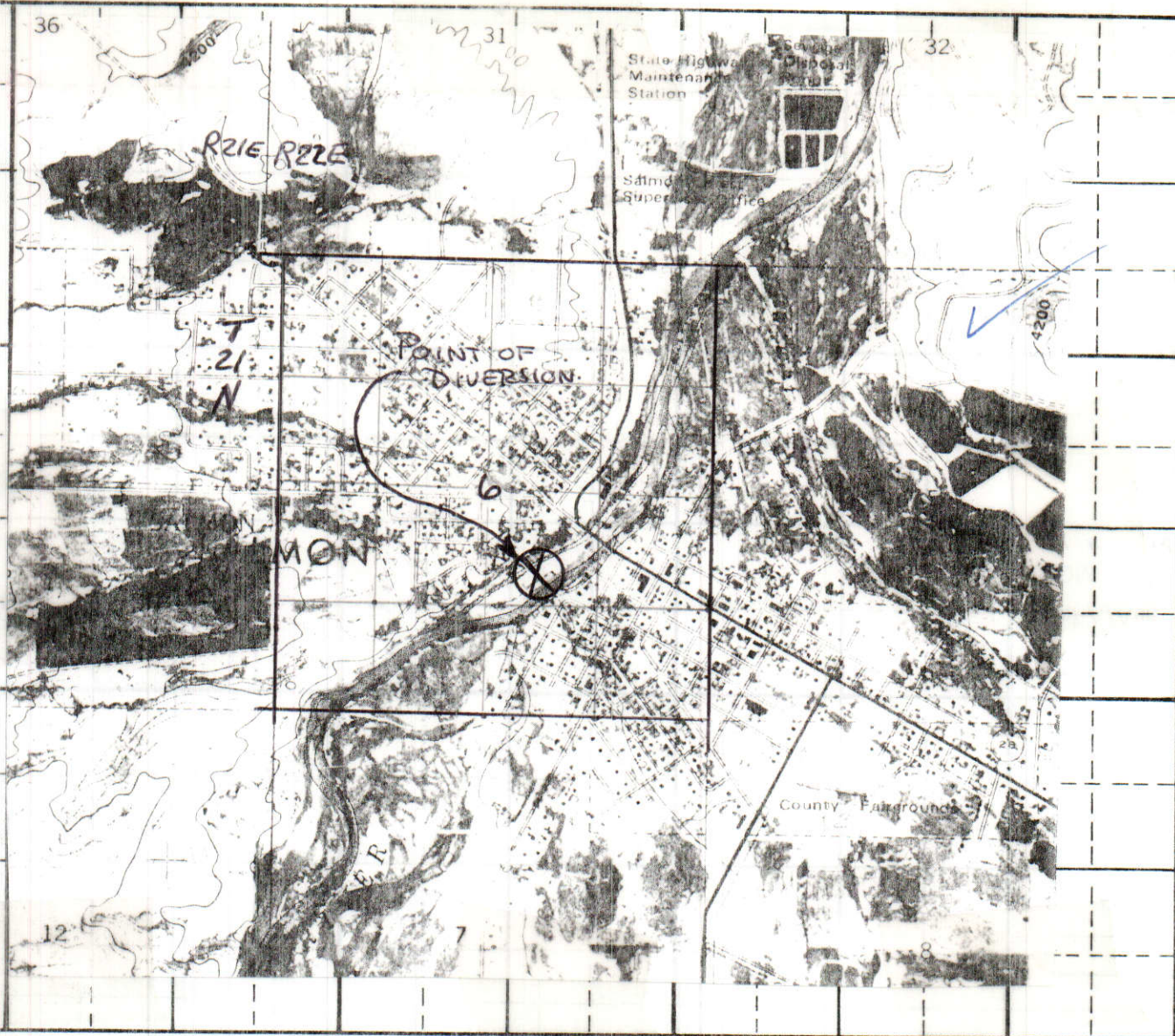
day of May, 1978

Carl Armstrong

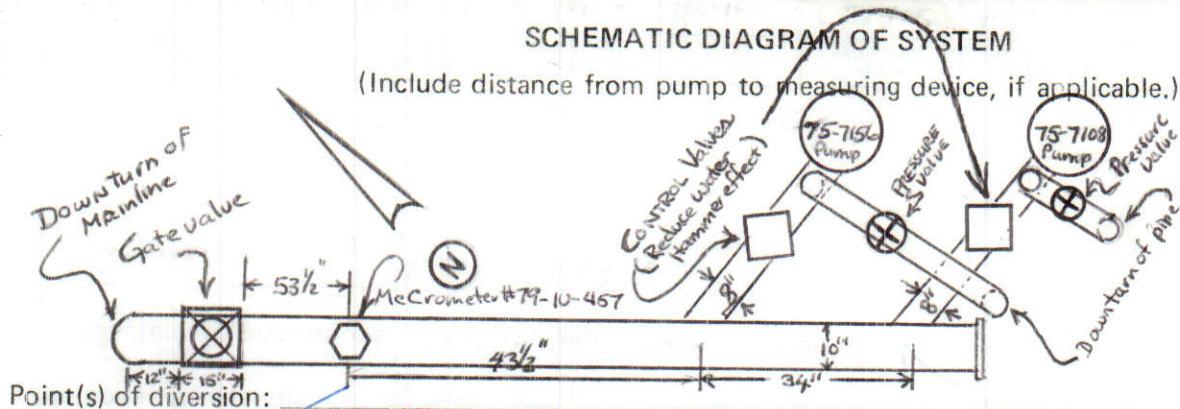
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.60

MICROFILMED



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion:

✓ NW 1/4 SE 1/4 Sec 6 T21N R22E

Place(s) of Use

WITHIN CITY LIMITS OF SALMON, IDAHO

[illegible]☐ Change P.D. as reflected above☐ Change P.U. as reflected above☐ Add P.D. as reflected above☐ Add P.U. as reflected above☒ None☐ Other

Examiner's Signature

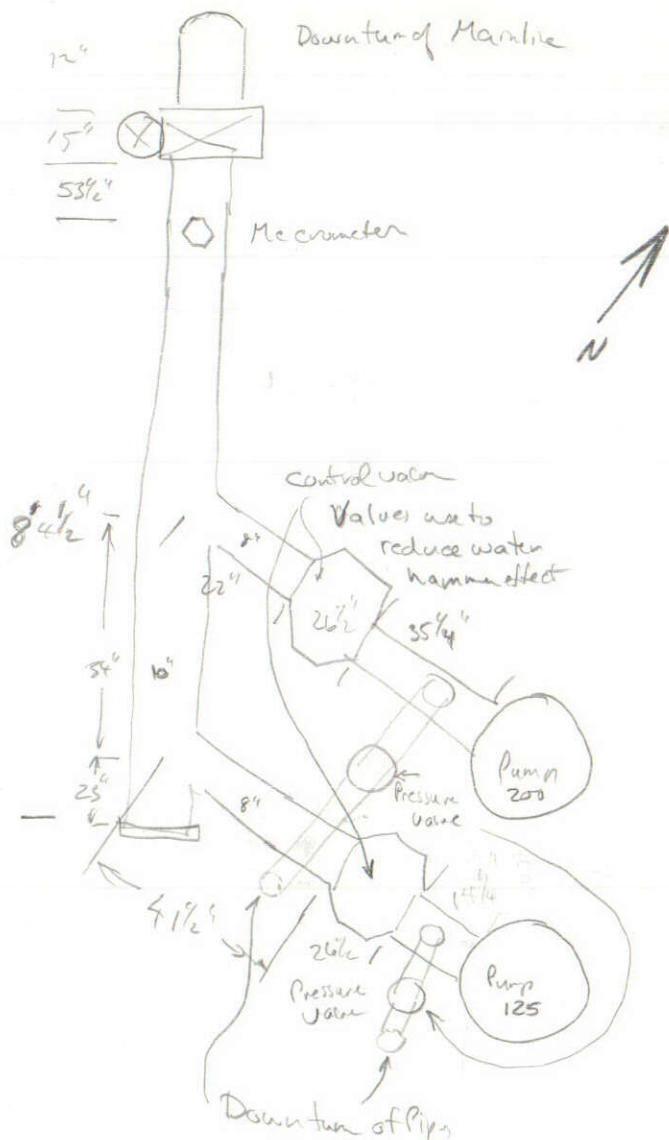
Checked by

Approved by _____

Date 23 April 1984

Date 5-29-84

Date 9-13-84



75-7108
 PERMIT NO. 75-7156
 City of Salmon
 (Name)
 Accompanied by: Grant Davis
 EXAMINATION: DATE: 9-8-85

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
75-7156 Newman	200	S.1369803	Peerless	N/A
75-7108 Newman	125	S.1316103	Peerless	F 21912

 Measuring Device Type: McCrometer 79-10 457
 Meter # _____ Annubar# _____ Size # _____
 Remarks: _____

Measurement calculations:

75-7156 $1000 \text{ gal} / 52 \text{ sec} = 1154 \text{ gpm}$ 2.57

75-7108 $1000 \text{ gal} / 1 \text{ min } 23 \frac{1}{2} \text{ sec} = 718.56 \text{ gpm}$

1.6 ✓

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____

MICROFILMED

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that City of Salmon

Total number of acres irrigated _____

Acting for the Director

MICKY! LIMITED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **75-7108**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.


GLEN SAXTON
Chief, Operations Bureau

Identification No. 75 7108
Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Salmon Phone: 756-3214
post office address City Hall, Main Street, Salmon, Idaho
2. Source of water supply Salmon River which is a tributary of -----
3. a. Location of point of diversion is N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 6 Township 21 North
Range 22 East B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.55 for Municipal Supply purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.55 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump station on the Salmon River
90 H.P. pump & 8,000 L.F. of 8 Inch ductile iron transmission main to existing
slow sand filter.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 156,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. (See 10. Remarks)
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Salmon, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

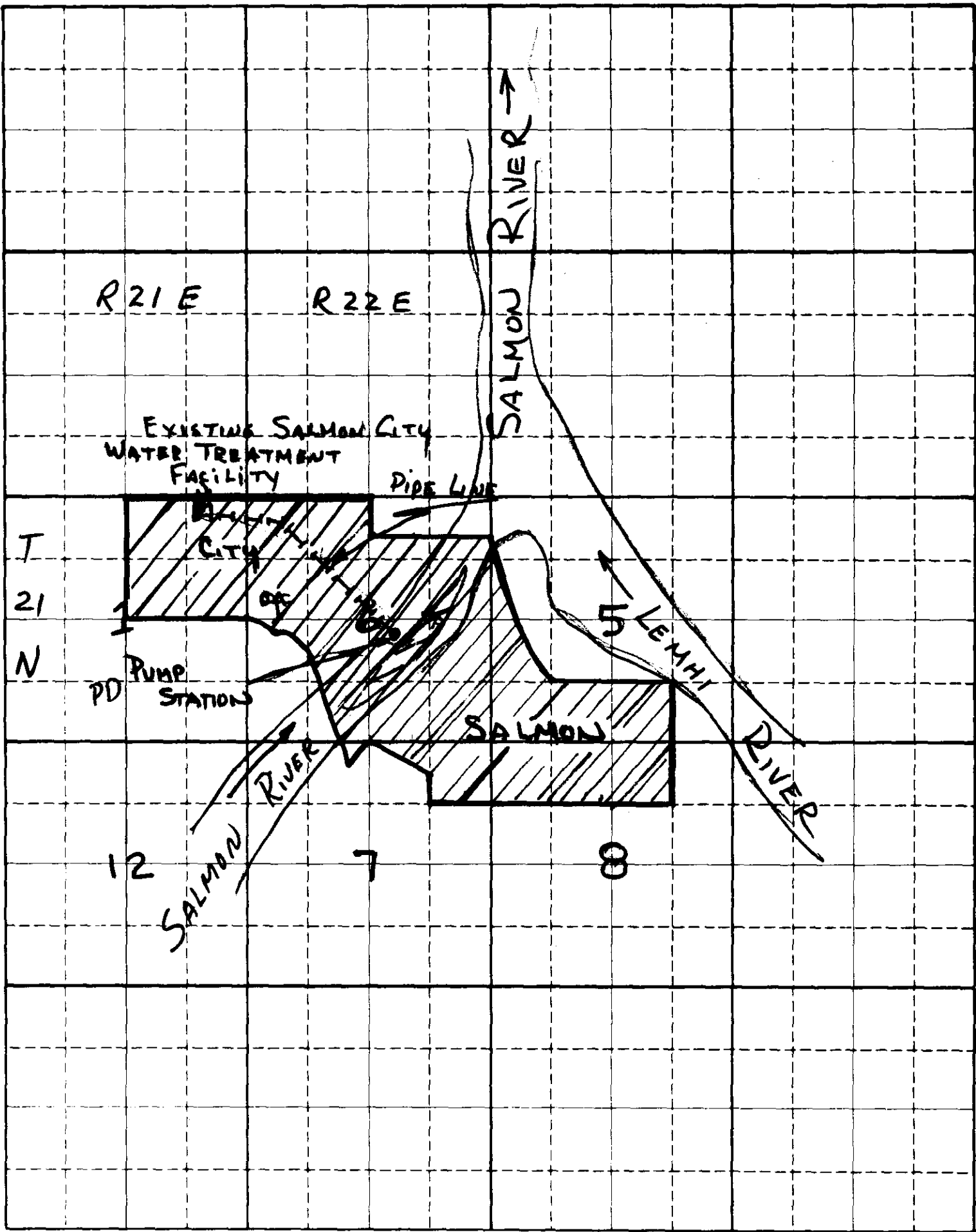
9. a. Who owns the property at the point of diversion City of Salmon

b. Who owns the land to be irrigated or place of use Users within the City of Salmon

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Use of water is for City of Salmon Municipal Supply which is spread over
5 different sections.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Salmon
Wm. C. ...
(Applicant)

Proposed Priority 5/01/78

Received by AW Date 5-01-78 Time 11:40A
Preliminary check by AW Fee \$ 35.00
Received by AW Date 5-02-78 # 9958
Publication prepared by AW Date 5-05-78
Published in Record & Herald
Publication dates May 11 & 18, 1978
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ERC jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7108, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1983.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19TH day of June 19 78.

Norman C. Young
Administrator

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 24 1978

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7108

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 11, 1978 and ending with the issue dated May 18, 1978

Jerry G. Rosin

Subscribed and sworn to before me, this eighteenth

day of May, 1978

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.60

MICROFILMED

WATER RIGHT NUMBER 75-7108

OWNER LAST NAME - CITY OF SALMON

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - 200 MAIN ST

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - SALMON RIVER

TRIBUTARY OF - SNAKE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 05-01-1978 COUNTY - LEMHI

TOTAL DIV. RATE - 1.5500 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 06 21N 22E LOT REDIV -

272.0 92.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0 259.5

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE -

1.5500 CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - P/U WITHIN CITY LIMITS OF SALMON

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1983 PERMIT/DENIED - 06-19-1978 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP & PIPELINE.

November 7, 1984

RE: Permit No. 75-7108

City of Salmon
200 Main St.
Salmon, ID 83467

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
NOV 14 1984

RECEIVED

JUN 1 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 10 1984

75-7108

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8 Sept 1983 Accompanied by Grant Davis Total Q measured 1.60 cfs ✓

Source ^{new} Groundwater ~~Salmon River~~ Tributary to Snake River Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source

Methods of measurement McCrometer # 79-10-457 Meets permit requirements?

Measurement calculations: 1000 gal / 1 min 23 1/2 sec = 1.60 cfs ✓

Q LIMITED By Permit 1.55 cfs ✓

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	125	Newman	51316103	Peerless	F21912	McCrometer	Good	

System Description well pump mainline to water treatment facility for use within the
city limits of Salmon Idaho

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = N/A AFA/Acre

USE

Municipal ✓

Q (cfs)

1.55 ✓

V (afa)

N/A

FROM

1/1 ✓

TO

12/31 ✓

Total

1.55 ✓

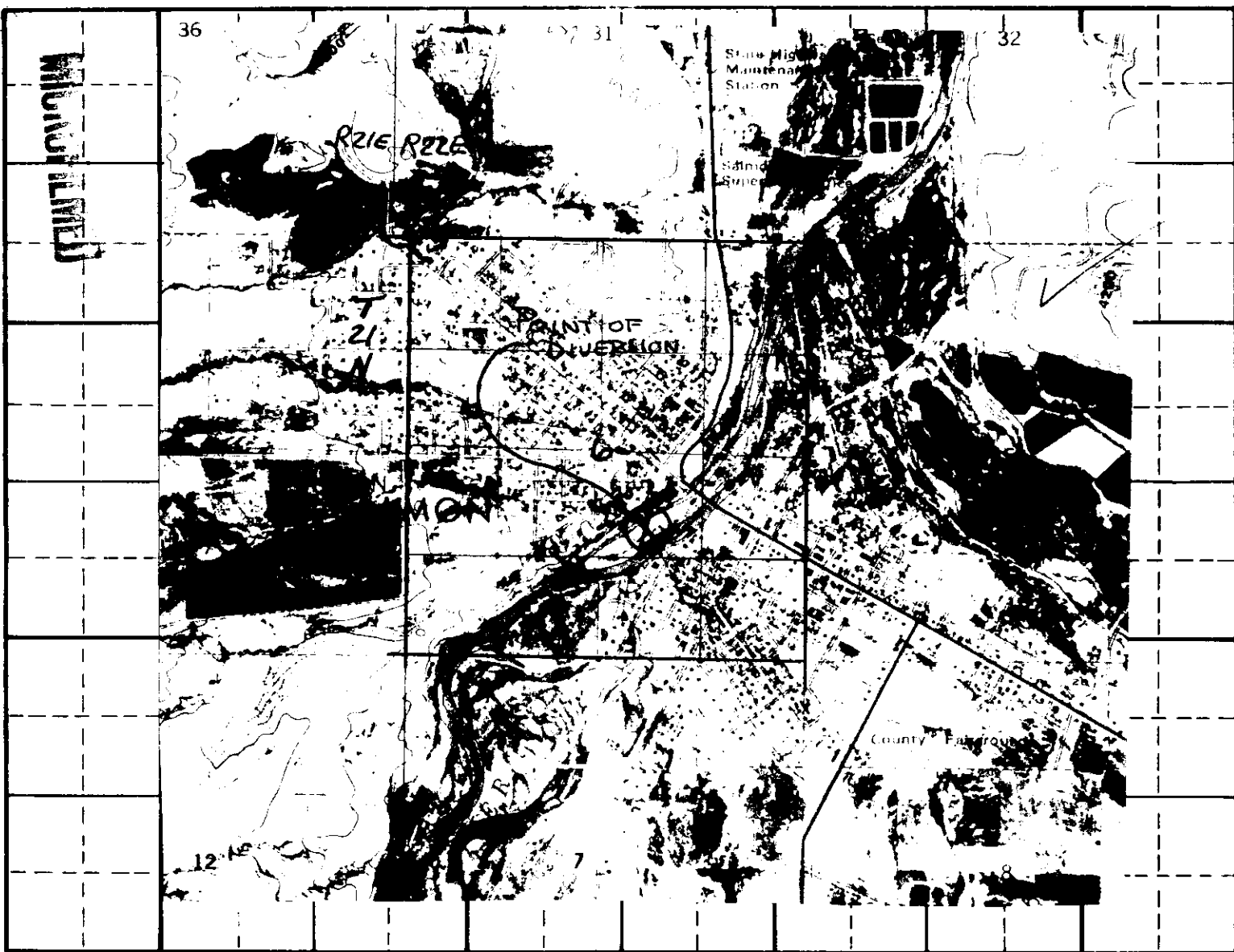
N/A

1/1

12/31

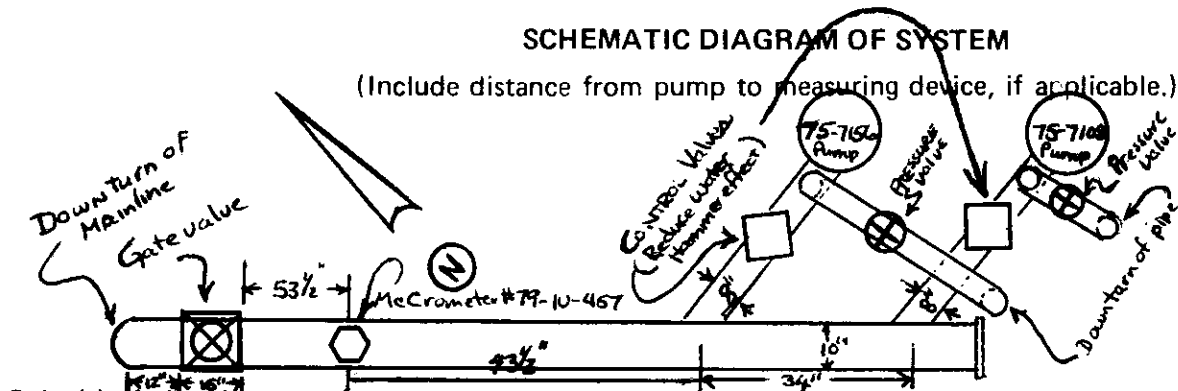
Remarks *75-7156 used for same purpose

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion:

NW 1/4 SE 1/4 Sec 6 T21N R22E

Place(s) of Use

WITHIN CITY LIMITS OF SALMON, IDAHO

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21 N	22 E																		

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

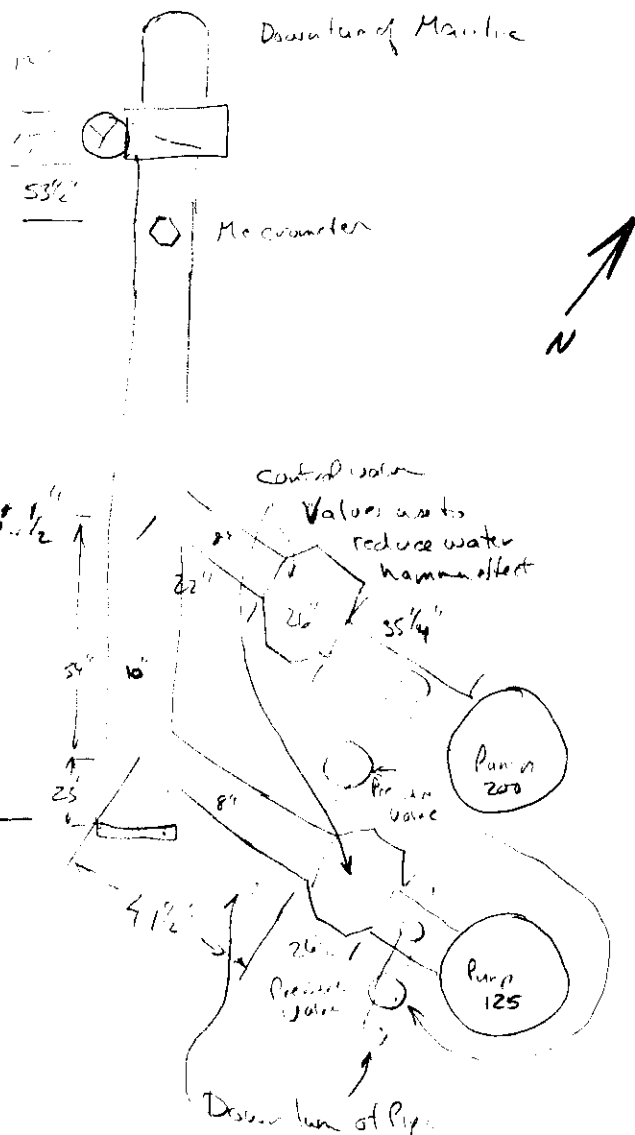
Examiner's Signature

Keith C. Wilson
SW Jones
Kay Walker

Date 23 April 1984

Date 5-29-84

Date 9-13-84



75 7108 City of Salmon
 PERMIT NO. 75 1126 (Name)

Accompanied by:
 EXAMINATION: DATE: 9-8-85 Grant Davis

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
75 715 Newman	200	S.1369803	Poodess	N/A
75 7108 Newman	125	S.136103	Poodess	F 21912

Measuring Device Type: McCrometer 79-A 457
 Meter # Annubar# Size #

Remarks:

Measurement calculations:

75 715 1000 gal / 52 sec - 1154 gpm 2.57

75 7108 1000 gal / 1 min 23 1/2 sec 718.56 gpm

1.6

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter Length

MICROFILMED

RGE.

[illegible][illegible]

☐ Change P/U

☐ ADD P/U

☐ Other _____

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON - EASTERN

DATE 5 SEPT 1984

TO KAY WALKER

SUBJECT EXAMS 75-7108; 75-7156

On August 15, 1984 I observed what appeared to be intake pipes from the Salmon River, and conversation (0955 hrs, 5 SEPT 1984) with Mr. Grant Davis confirmed that the source is the Salmon River.

Thanks for catching the mistake.



SIGNATURE

RECEIVED

JUN 15 1984

Department of Water Resources
Eastern District Office

INTER-DEPARTMENT MEMO — 1

DATE 6-12-84

FROM Kay

TO Keith

SUBJECT Exams 75-7108 & 75-7156

These are the exams we discussed today. The permits show source as 'Salmon River' — you show as 'ground water'. Please clarify which source is correct. Thanks!!

Kay

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

RE:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 757108

Name(s) of Permit Holder: City of Salmon

Post Office Address: 200 Main St.

Salmon, Id. 83467 Tel. No. 756-3214

Source of Water:

Extent of Use: ☒ Domestic 1584 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/4/84
Date

J. Ellis Smith
Signature of Permit Holder

Original
3-11-83
JH



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1983

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

IDENT. NO. 75-7108

WATER RIGHT
DATA ENTRY LOG[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 21, 1978

Re: Permit No. 75-7108

City of Salmon
City Hall, Main Street
Salmon, ID 83467

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 75-7108. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure

MICROFILMED

75-7108 - City of Salmon

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature *Mayor*
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig. *shown on map & steno*
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department
☐ Idaho Fish & Game Dept.
☐ Bureau of Land Management

☐ U.S.F.S.
☐ Dept. of Lands
☐ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None - Municipal - Other
Decided rights for municipal

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☐

Snake River Condition ☐

Payette River Letter ☐

Priority Date 5-01-78

Water Quality #16 ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. ☐

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☒
Wtr. Dist No. 75-A

Meas. Dev. Cond. for apps within
a Water Dist. ☒

MINIMUM 100

Jan G. Gower
Reviewer
6/15/78
Date



STATE OF IDAHO

REG

MAY 10 1978

DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

9 May 1978

William J. Cannon, Mayor
City of Salmon
P.O. Box 770
Salmon, Idaho 83467

Re: Application #75-7108 (Lemhi
County)

Dear Mayor Cannon:

We have been advised of your intent to appropriate the public waters of the State of Idaho to augment the municipal water supply for the City of Salmon.

No doubt you are aware that Title 39-118 of Idaho Code requires that plans and specifications for modifying public water facilities be submitted to our Department for review and approval prior to construction; further, regulations adopted by the Board of Health and Welfare provides requirements for water quality, monitoring, maintenance and operation, and minimum standards for construction of public water facilities. A copy of Idaho Regulations for Public Drinking Water Systems is enclosed for your information.

If we may be of further assistance, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

Enc.

CC: Ron Carlson ✓

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

May 8, 1978 .

RE: Application for Permit No. 75-7108

City of Salmon
City Hall
Main Street
Salmon, Idaho 83467

Gentlemen:

Attached herewith is departmental receipt No. 9958 in the amount of \$35.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Senior Secretary

Attachment

MICROFILMED

May 8, 1978

RE: Application for Permit No. 7 5 - 7108 CITY OF SALMON

Mr. Henry Moran
Regional Health Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is May 30, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

RECEIVED
MAY 10 1978

May 5, 1978

RE: Application for Permit No. 75-7108 CITY OF SALMON

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 5-24-78 by lw

RDC:CW

Enc: Legal Notice (1)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that City of Salmon, Salmon, Idaho has on 5-01-78 submitted Application No. 75-7163 for a permit to appropriate 1.55 cubic feet per second of water from Salmon River by means of pump and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 21N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for municipal purposes within the City of Salmon.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 30, 1978.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on May 11 and May 18, 1978.

541-26

NOTICE OF APPLICATION FOR WATER PERMIT

City of Salmon,
Notice is hereby given that _____
Salmon, Idaho

has on 5-01-78 submitted Application No. 75-7108
for a permit to appropriate 1.55 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~ acre feet per annum
of water from Salmon River
by means of pump and pipeline
within the NW 1/4, Sec. 6, T. 21N, R. 22E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31
for municipal purposes
within the City of Salmon

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 30, 1978

C. STEPHEN ALLRED

Director
Recorder-Herald, Salmon, Idaho

Published in the _____
May 11 _____ May 18, 1978
on _____ and _____

MICROFILMED

cd-A. 2014
2014



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 4, 1978

Harold R. Neyman, Clerk
City of Salmon
Salmon, Idaho 83467

Dear Mr. Neyman:

We are in receipt of your application to pump water from the Salmon River, to be used through your municipal water system, and the statutory filing fee of \$35.00.

We cannot accept the notarized statement signed by Mr. Virgil Harris, the former City Superintendent, as a claim to a Water Right, but if you will complete one of the enclosed forms and return with the statutory filing fee of \$10.00, we will then attach Mr. Harris's notarized statement to your Claim to a Water Right for future information purposes in case of any future adjudication by the courts.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:jd

Enclosure

MICROFILMED

William J. Cannon
Mayor

Harold F. Neyman
Clerk

Bill Allen
Treasurer

CITY OF SALMON

Office of the Clerk

P. O. Box 770

Phone 756-3214

SALMON, IDAHO - 83467

April 28, 1978

Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

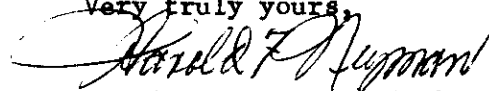
Gentlemen:

Enclosed please find City Warrant #6908 in the amount of \$35.00 for application fee for permit to appropriate water out of the Salmon River for domestic use.

Also enclosed is a letter from the City Superintendant, Virgil Harris, who by this letter has certified that the City has established a usage right from the year 1938. We would like this letter to be a matter of record with the Department of Water Resources.

Thank you.

Very truly yours,



Harold F. Neyman, Clerk
City of Salmon, Idaho

ENCLOSURE

William J. Cannon
Mayor

Harold F. Neyman
Clerk

J. W. Herndon
Treasurer

CITY OF SALMON

Office of the Clerk
SALMON, IDAHO - 83467

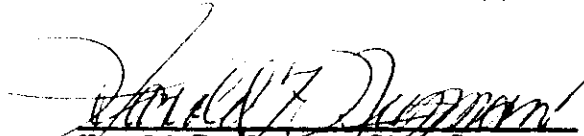
July 15th, 1968

The amount of Water used out of the Salmon River in the Year 1938 and after was pumped with a Six Inch Pump and was approximately 200 Inches of Water.

I was City Superintendant at the time.


Virgil Harris.

Subscribed and sworn to before me this 15th. day of July,
1968.


Harold F. Neyman, City Clerk
City of Salmon, Idaho

11-11-11

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

City of Salmon

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Jag 5/2/78

In form to receipt yes

(2) " "

Send Copies to:

- ☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

- ☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. _____

(6) " "

Located within Water District No. 75-A

(7) " "

☒ Critical groundwater area: yes no

(8) " "

☒ Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) " "

Other rights on the same place of use yes

(10) " "

Comments: Decreed water rights from Jessie Creek WD 75-A.

(11) CW 5-24-78

Affidavit of Publication received(date) May 24-78

(12) CW 5-30-78

Final date for protests May 30-1978

Protests received: yes no ☒

(13) EMC 5/3/78

☒ All requested information received from agencies or applicant: yes no ☒

(14) EMC 5/3/78

Action recommended:

☒ Approve _____ Deny

5/2/78 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

RECEIVED

JUN 5 1978

Department of Water Resources

(15) District _____ By _____ Date _____

10/2/78
Jag