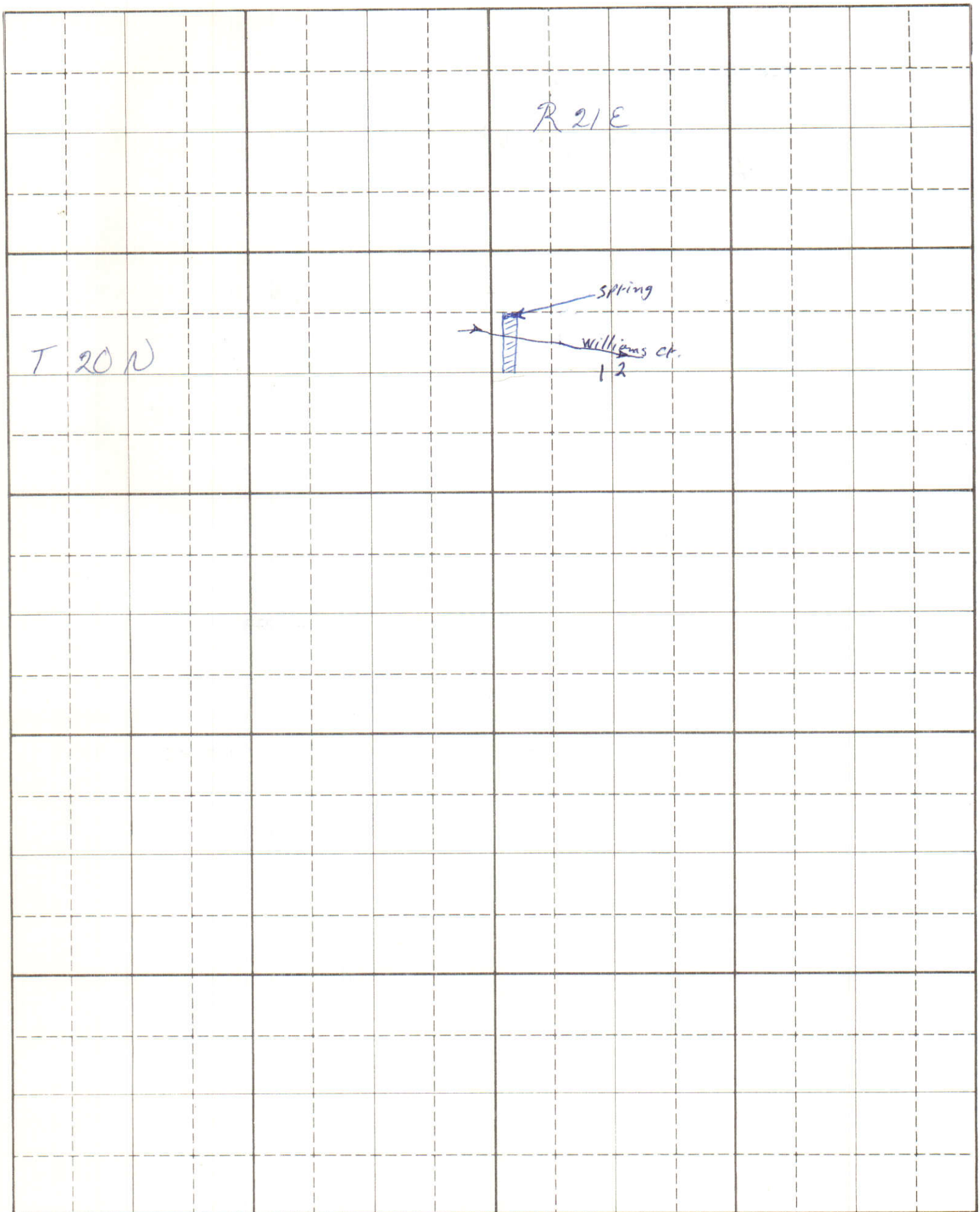


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert V D. [Signature]
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gilbert V. Wheeler, Idaho Falls Idaho has on 6-06-78 submitted Application No. 75-7109 for a permit to appropriate 0.28 cubic feet per second of water from unnamed spring tributary to Williams Creek by means of headbox and pipeline within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 12, T. 20N, R. 21E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 14 acres within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 12, T. 20N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 10, 1978.

C. STEPHEN ALLRED
Director

Published in The Recorder Herald, Salmon, Idaho on June 22 and June 29, 1978.

6-22-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7109

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for _____ 2 _____ consecutive issues, commencing with the issue dated June 22, 1978 and ending with the issue dated June 29, 1978.

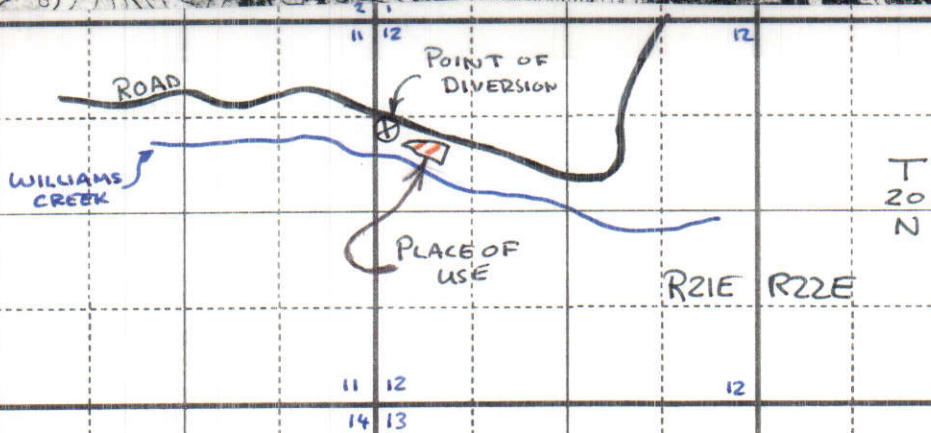
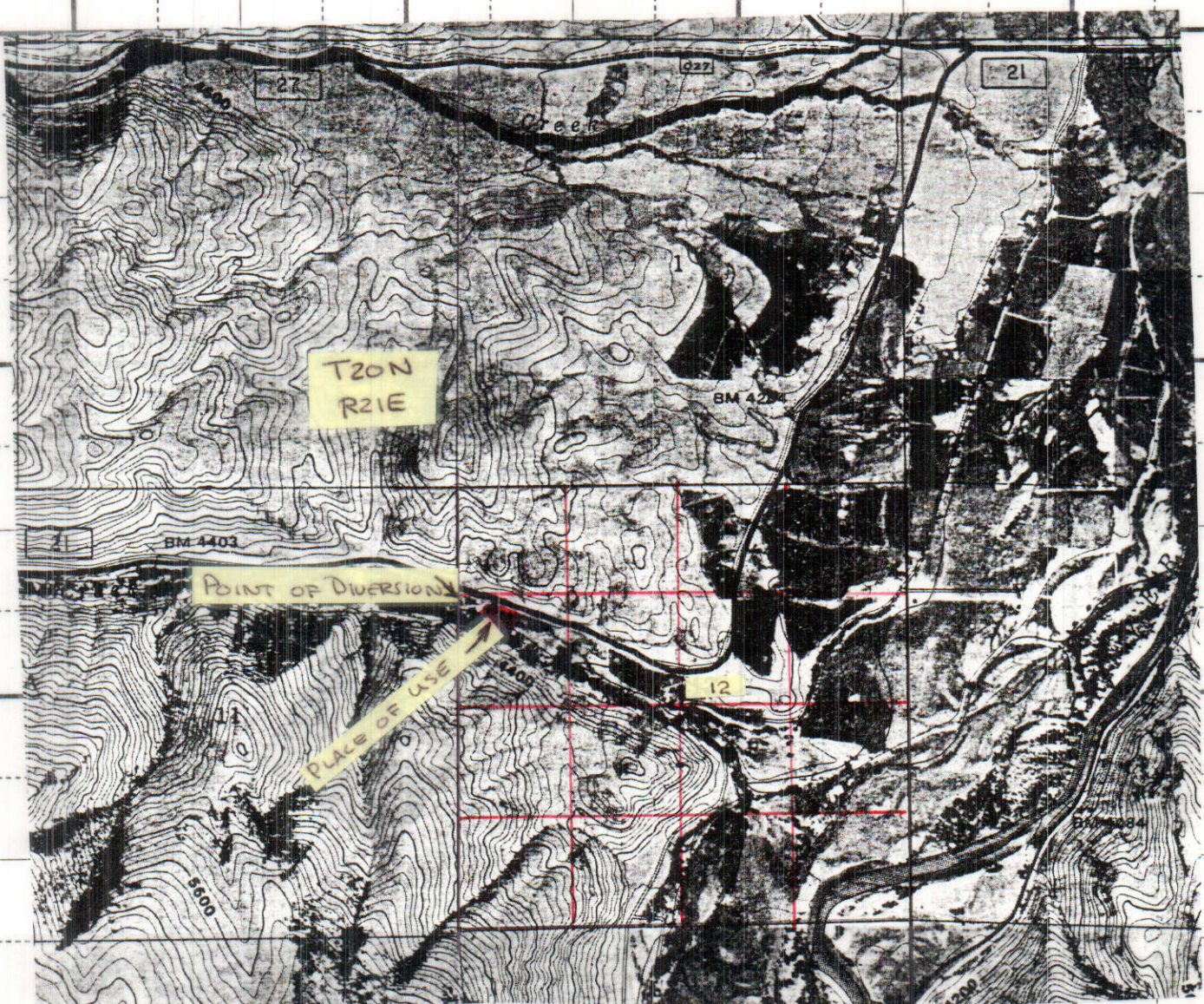
Jerry G. Rosin

Subscribed and sworn to before me, this twenty ninth day of June, 1978

Terl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.96

MICROFILMED



MicroFILMED
NOV 22 1989

ROW, WILLIAMS CREEK ROAD

GILBERT WHEELER PROPERTY
14 ACRES

SEC 12

5 AC. TO BE IRRIGATED

W 1/4 SW 1/4 NW 1/4

SPRING SOURCE

PROPOSED
SPRING BOX
COLLECTOR

GRAVITY FLOW

EXISTING CHANNEL

PRESSURE

EXISTING FRUIT TREES

PROPOSED
GARDEN
&
FRUIT TREE
AREA
TO
GRAVITY FLOW
IRRIGATE
2 AC.

TO WILLIAMS
CREEK 300 YD

LINE TO 3 ACRE PASTURE
ACROSS WILLIAMS CREEK

EXISTING
CABIN

RP 8/29/78

MICROFILMED

P/L FENCE

ACCESS ROAD (PRIVATE)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 75-07109

Priority: June 6, 1978

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 6.0 AF

This is to certify, that GILBERT V. WHEELER

RT. 1 BOX 235A

SALMON, ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 6, 1978; and has submitted Proof of Beneficial Use on October 28, 1981. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

SPRING

tributary to WILLIAMS CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION*</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.03 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSNW , Sec. 12, Township 20N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N 21E 12	SWNW 2			2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 75C
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

NOV 24 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07109

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of October, 1989.

Bobby D. Flemer, for
R. Keith Higginson, Director

MICROFILMED
NOV 22 1989

Identification No. 75 7109

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Bus: 526-3224

1. Name of applicant Gilbert V. Wheeler Phone: 522-5118
post office address 409 Vassar Way, Idaho Falls, Idaho 83401
2. Source of water supply unnamed spring which is a tributary of Williams Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 20N
Range 21E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.28 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.28 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. headbox and pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
20N	21E	12							14										14

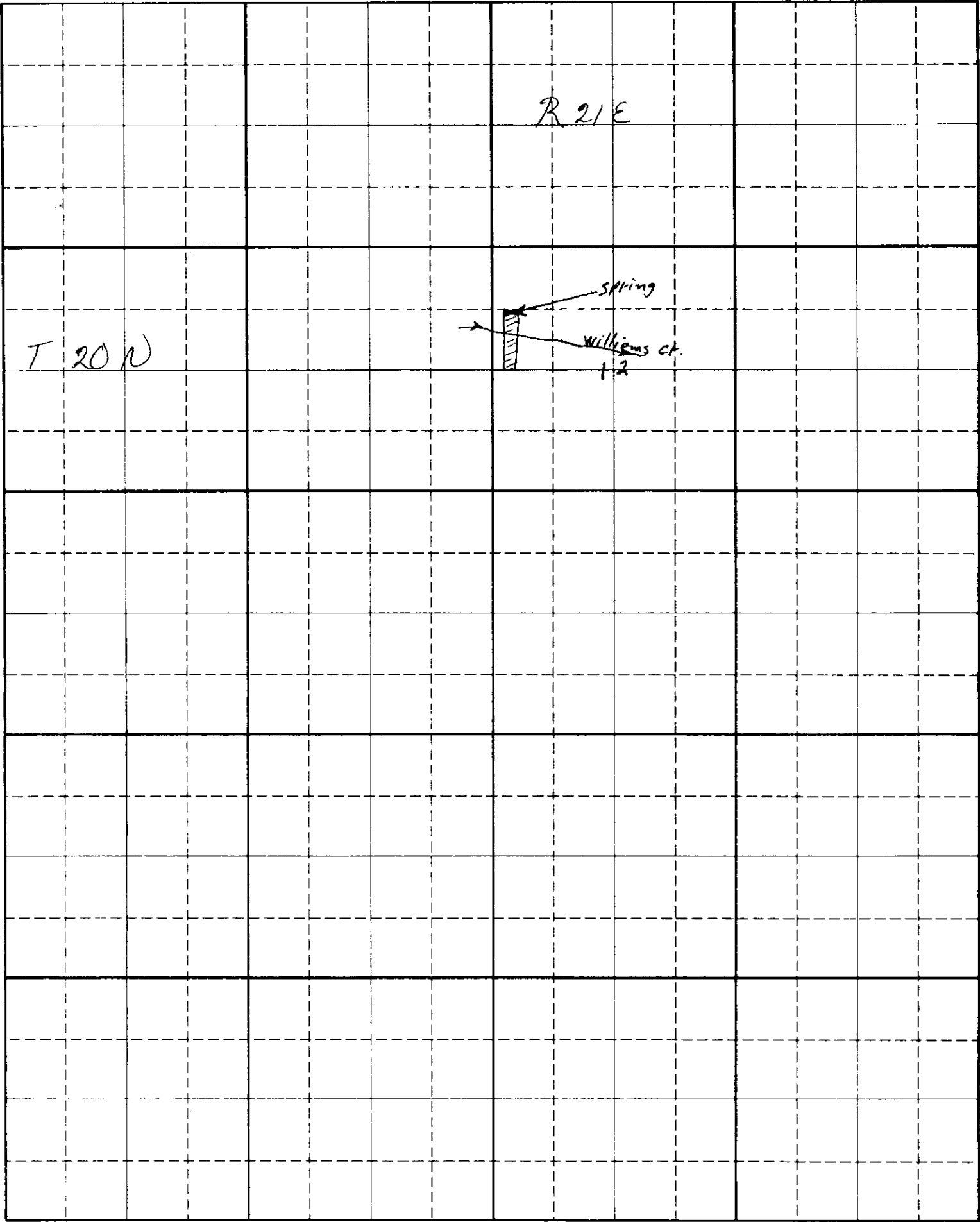
Total number of acres to be irrigated 14

c. Describe any other water rights used for the same purposes as described above.
May have .28 cfs of May 1, 1886 water from Williams Creek the decree is
vague as to location

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The Williams Creek Decree - Shoup -vs- Edwards - described
lands in T. 21N, R. 21E, which are probably not reached by
Williams Creek.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert V D. Lusk
(Applicant)

Proposed Priority 6-6-78

Received by PW Date 6-06-78 Time 12:10p.
Preliminary check by JA Fee \$25.00
Receipted by PW Date 6-06-78 # 11405
Publication prepared by PW Date 6-09-78
Published in Idaho Tribune
Publication dates June 22, 23, 24, 1978
Publication approved PW Date 7-05-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RK J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7109, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of October 19 78.

J. Glen Saxton

Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7109

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 22, 1978 and ending with the issue dated June 29, 1978

Subscribed and sworn to before me, this twenty ninth

day of June, 1978

Terl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.96

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

November 1, 1989

GILBERT V. WHEELER
RT. 1 BOX 235A
SALMON, ID 83467

RE: PERMIT NO. 75-07109

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

NOV 22 1989

August 2, 1989

GILBERT V. WHEELER
RT. 1 BOX 235A
SALMON, ID 83467

RE: PERMIT NO. 75-07109

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 22 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
7507109	20N	21E	12	SW	NW	SPRING	WHEELER, GILBE
7502104						SPRING	MOULTRIE, F. W
7504082						SPRING	WHEELER, GILBE
7507104						GROUNDWATER	COLE, RAY B.

MICROFILMED

NOV 22 1989

MAR 18 1936

Permit No. 75-7109
Phone No. _____

1. Owner: Gilbert V. Wheeler Phone No. _____
Current Address: Rt 1 Box 235A Salmon Id 83467
2. Accompanied by: Mr. Wheeler EXAM. DATE: 15 AUG 1984
Address: SAME Phone No. _____
Relationship to Permit Holder: SAME
3. Source: SPRING tributary to WILLIAMS CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Spring collected into collection ditch and diverted to small pond
IRIGATION IS BY PUMP AND MOTOR FROM pond

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
WIRE	RECTANGULAR	N/A	N/A	N/A	1'	

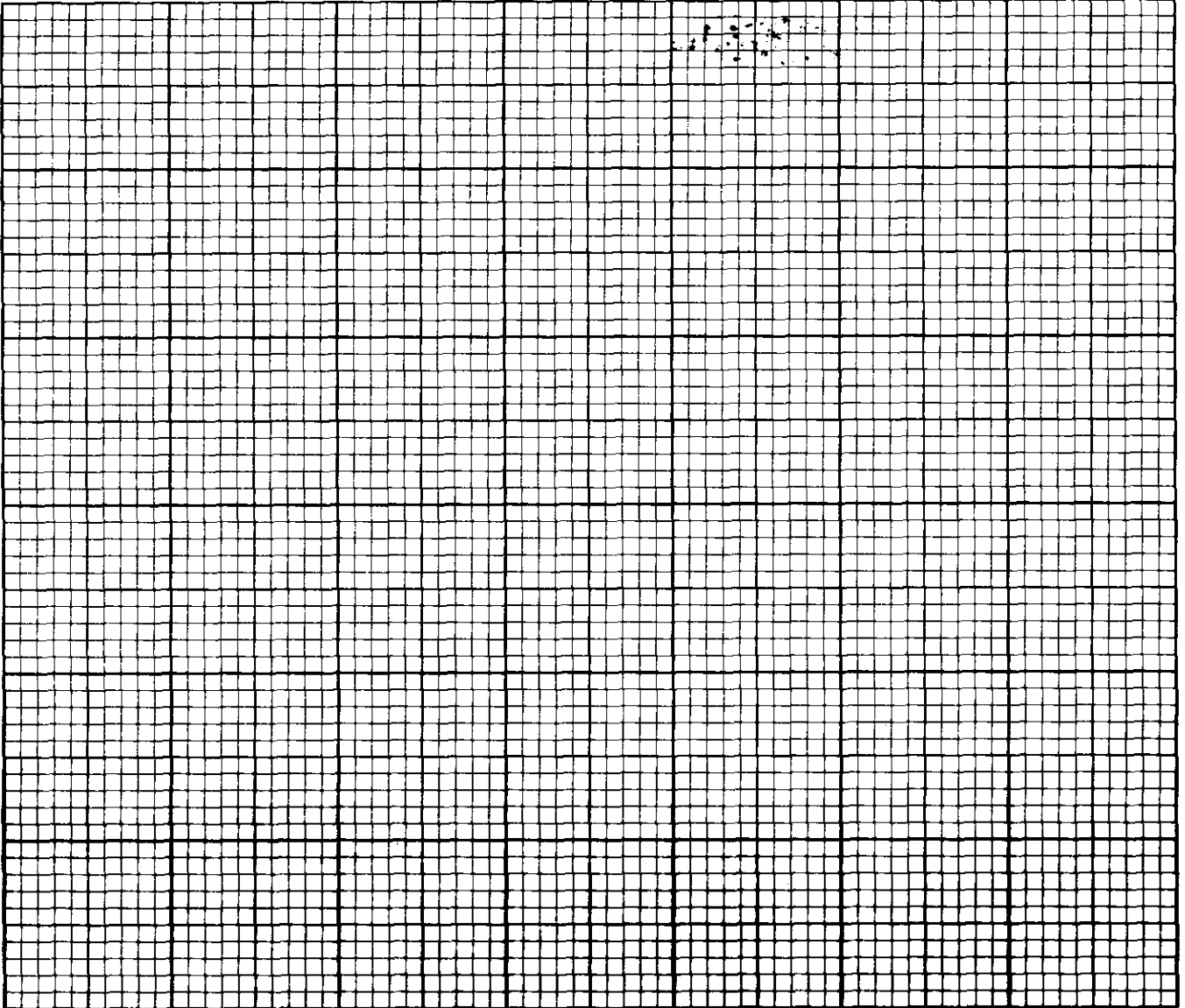
7. Measurements Pond surface area $\approx 750 \text{ ft}^2$ ☐ Additional data/computation sheets attached
- Avg depth 2ft Volume = $1500 \text{ ft}^3 \approx 0.03 \text{ ac-ft}$
- MAP R-77
- 0.04' head over 1' rectangular weir = 0.026 cfs (Table 8 p 245) water measurement manual

- [illegible]

9.

Place(s) of Use:		Irrigation - give acres served by system at time of exam. Indicate Method of Determination _____																	
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20 N	21 E	12							2										2.0
			Total Acres <u>2.0</u>																

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 15 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date **NOV 28 1984**

CONSULTANT SEAL

NOV 28 1984

75-7109

Table 8.—Discharge of standard contracted rectangular weirs in second-feet. Values below and to left of heavy line determined experimentally; others computed from the formula $Q=3.33(L-0.2H)H^{3/2}$ (See sec. 15.)

Head H, feet	Length of weir, L, feet										
	0.5	1.0	1.5	2.0	3.0	4.0	5.0	6.0	7.0	8.0	9.0
0.01	0.002	0.003	0.005	0.007	0.010	0.013	0.016	0.020	0.023	0.026	0.030
0.02	.005	.009	.014	.019	.028	.037	.047	.056	.066	.075	.085
0.03	.009	.017	.026	.034	.052	.069	.086	.104	.121	.138	.155
0.04	.013	.025	.040	.053	.079	.106	.133	.159	.186	.213	.239
0.05	.018	.037	.065	.074	.111	.148	.186	.223	.260	.297	.334
0.06	.024	.048	.073	.097	.146	.193	.244	.293	.342	.391	.439
0.07	.030	.061	.092	.123	.184	.246	.308	.369	.431	.493	.554
0.08	.036	.074	.112	.149	.223	.300	.373	.451	.528	.601	.676
0.09	.043	.088	.133	.178	.268	.358	.448	.538	.628	.718	.807
0.10	.051	.103	.156	.208	.314	.419	.524	.630	.735	.840	.945
0.11	.058	.119	.179	.240	.382	.483	.605	.726	.848	.969	1.09
0.12	.066	.135	.204	.273	.412	.530	.659	.827	.963	1.10	1.24
0.13	.074	.152	.230	.308	.464	.620	.776	.933	1.09	1.24	1.40
0.14	.082	.169	.257	.344	.518	.693	.867	1.04	1.22	1.39	1.56
0.15	.091	.188	.284	.381	.575	.768	.962	1.16	1.35	1.54	1.74
0.16	.100	.206	.313	.419	.632	.845	1.06	1.27	1.48	1.70	1.91
0.17	.109	.225	.342	.459	.692	.926	1.16	1.39	1.63	1.86	2.09
0.18	.122	.245	.372	.499	.754	1.01	1.28	1.52	1.77	2.02	2.28
0.19	.132	.265	.403	.541	.817	1.09	1.37	1.64	1.92	2.20	2.47
0.20	.142	.286	.435	.584	.881	1.18	1.48	1.78	2.07	2.37	2.67
0.21	.152	.307	.467	.627	.948	1.27	1.59	1.91	2.23	2.55	2.87
0.22	.162	.328	.500	.672	1.02	1.36	1.70	2.06	2.39	2.73	3.08
0.23	.173	.350	.534	.718	1.08	1.45	1.82	2.19	2.55	2.92	3.29
0.24	.184	.373	.568	.764	1.16	1.55	1.94	2.33	2.72	3.11	3.50
0.25	.195	.395	.603	.811	1.23	1.64	2.06	2.48	2.89	3.31	3.72
0.26	.....	.419	.639	.860	1.30	1.74	2.18	2.63	3.07	3.51	3.95
0.27	.....	.442	.675	.909	1.38	1.84	2.31	2.78	3.24	3.71	4.18
0.28	.....	.466	.712	.959	1.45	1.95	2.44	2.93	3.43	3.92	4.41
0.29	.....	.490	.750	1.01	1.53	2.05	2.57	3.09	3.61	4.13	4.65
0.30	.....	.514	.788	1.06	1.61	2.16	2.70	3.25	3.80	4.34	4.89
0.31	.....	.539	.827	1.11	1.69	2.26	2.84	3.41	3.99	4.56	5.14
0.32	.....	.564	.866	1.17	1.77	2.37	2.98	3.58	4.18	4.78	5.39
0.33	.....	.590	.905	1.22	1.85	2.48	3.12	3.75	4.38	5.01	5.64
0.34	.....	.615	.945	1.28	1.94	2.60	3.26	3.92	4.58	5.24	5.90
0.35	.....	.639	.986	1.33	2.02	2.71	3.40	4.09	4.78	5.47	6.16
0.36	.....	.666	1.03	1.39	2.11	2.82	3.54	4.26	4.98	5.70	6.42
0.37	.....	.714	1.07	1.44	2.19	2.94	3.69	4.44	5.19	5.94	6.69
0.38	.....	.743	1.11	1.50	2.28	3.06	3.84	4.62	5.40	6.18	6.96
0.39	.....	.772	1.15	1.56	2.37	3.18	3.99	4.80	5.61	6.42	7.24
0.40	.....	.801	1.20	1.62	2.46	3.30	4.14	4.99	5.83	6.67	7.51
0.41	.....	.830	1.24	1.68	2.55	3.42	4.30	5.17	6.05	6.92	7.80
0.42	.....	.860	1.28	1.74	2.64	3.55	4.48	5.36	6.27	7.18	8.08
0.43	.....	.890	1.33	1.80	2.74	3.68	4.61	5.55	6.49	7.43	8.37
0.44	.....	.920	1.37	1.86	2.83	3.80	4.77	5.73	6.72	7.69	8.66
0.45	.....	.950	1.42	1.92	2.92	3.93	4.94	5.94	6.95	7.95	8.96
0.46	.....	.981	1.46	1.98	3.02	4.06	5.10	6.14	7.18	8.22	9.25
0.47	.....	1.01	1.51	2.04	3.12	4.19	5.26	6.34	7.41	8.48	9.56
0.48	.....	1.04	1.56	2.11	3.22	4.32	5.43	6.54	7.64	8.75	9.86
0.49	.....	1.08	1.60	2.17	3.32	4.46	5.60	6.74	7.88	9.03	10.17
0.50	.....	1.11	1.65	2.24	3.41	4.59	5.77	6.95	8.12	9.30	10.48

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

WATER MEASUREMENT MANUAL

A MANUAL PERTAINING PRIMARILY
TO MEASUREMENT OF WATER FOR
IRRIGATION PROJECTS



Second Edition—Revised Reprint

Denver, Colorado

1974

Reprinted 1981

NOT REFILMED

NOV 22 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 12 1986

75-7109
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

From Water Measurement Manual p 245 Table #8

0.04' head over 1' rectangular weir $Q = 0.026$ cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.0 \text{ acres} \times 3.0 = 6.0 \text{ af} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.026 \times 214 \times 1.9835 = 11.04 \text{ af} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.0 \text{ af} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: NONE - no use for a period greater than 5 years
as per conversation with applicant (75-2104)
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

MICROFILMED

NOV 22 1989

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 75-7109 | | | | | 0.026 |

4. Permit Holder: Gilbert Wheeler
Address: _____

5. Source: Spring tributary to Williams Creek

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Irrigation</u>	<u>4/1</u>	<u>11/1</u>	<u>0.03 cfs</u>	<u>0.6 afa</u>

Allowable Maximums: 0.03 cfs 0.6 afc

- 7. Point(s) of Diversion:**

[illegible]

- ### 8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20 N	21 E	12							2										2
Total Acres																			2

9. Recommended Conditions/Remarks:
- MICROFILMED
- NOV 8 1960

- ## 10. Recommended Amendments

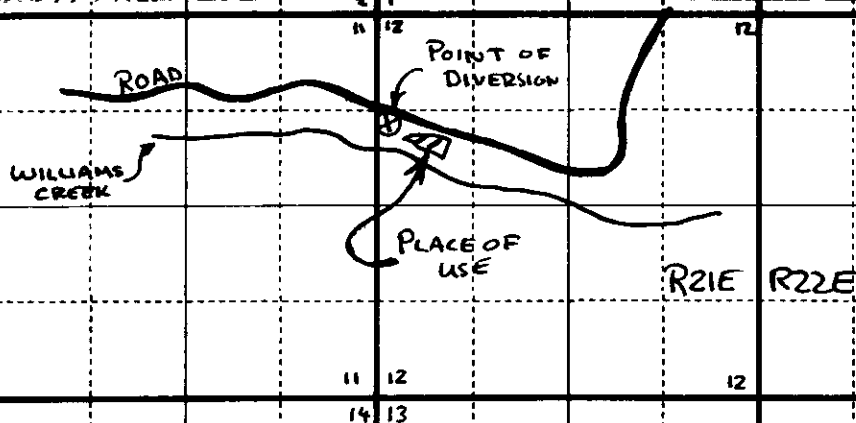
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C. Wilson Date 26 Feb 1986
Checked in Regional Office by Gary Spackman Date 3-5-86
Approved in State Office by [Signature] Date 3/16/89

NAME OF APPLICANT Gilbert Wheeler 75-7109

Form No. 0



NOT FILMED

NOV 22 1989

Draw Plan in Ink.

75-7109



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 8, 1981

RE: Permit No. 75-7109

G.V. Wheeler
Rt. #1, Box 235-A
Salmon, Idaho 83467

Dear Mr. Wheeler:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

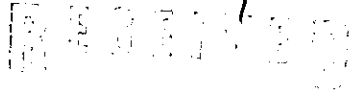
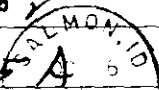
Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

G V W celer
Rt 1 Box 235A
Salmon, Idaho 83469



SEP 28 1991



MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7109

Name(s) of Permit Holder: G V Wheeler

Post Office Address: Rt 1, Box 235A,

Salmon, ID 83467 Tel. No. 756 3321

Source of Water: unnamed spring, tributary to Williams

Extent of Use: ☐ Domestic (number of households) 2 + 1 k
☐ Stockwater (number and type of stock)
☒ Irrigation 14 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-26-81
 Date

G V Wheeler
 Signature of Permit Holder

IDENT. NO. 75-7109

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 25, 1978

Re: Permit No. 75-7109

Gilbert V. Wheeler
409 Vassar Way
Idaho Falls, Idaho 83401

Dear Mr. Wheeler:

Enclosed is a copy of your approved Application for Permit No. 75-7109. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

75-7109

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. S.W. Source
3. ✓ Point of Diversion
4. 0.28 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. App Property Owner at ✓ Pt. of Div. & Pl. of Use
10. ✓ Map
11. 25 Fee & Rec't. No. 6-06-78

Copies Sent To:

NO Idaho Health Department
/ Idaho Fish & Game Dept.
/ Bureau of Land Management

NO U.S.F.S.
/ Dept. of Lands
/ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land SEE B.C. & PRE EXAM MEMO - NO ~~the~~ decreed right in use. (75-7034 plotted has lapsed)

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. No

Snake River Condition No

Payette River Letter No

Priority Date 6/6/78

Water Quality #16 No

Water Quality #10 No
 intrastate interstate

Meas. Dev. or Sc. Meas. No

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. No
 Wtr. Dist No. ---

Meas. Dev. Cond. for apps within
 a Water Dist. No

Gjin Reviewer

10/24/78 Date **MICROFILMED**

August 29, 1978

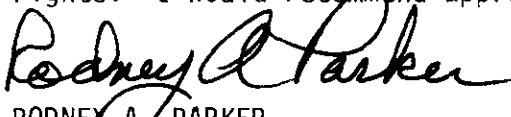
PRE-PERMIT EXAM FOR GILBERT V. WHEELER - NO. 75-7109

The source of this proposed diversion is an unnamed spring that surfaces in the $W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$, Section 12. The applicant plans to excavate adjacent to the spring and place a large concrete springbox collector to supply pumped and gravity-flow irrigation water to approximately five acres of land.

The applicant plans to gravity-flow water to two acres of fruit tress and garden area and pump-sprinkle three acres of pasture.

The spring is tributary to William's Creek 300 yards below the applicant's property. There are no other users of this source above or below the applicant at this time. The flow is estimated to exceed the amount filed for on the application.

This proposed diversion is on a source with no pre-existing water rights. I would recommend approval of this application as submitted.


RODNEY A. PARKER
Senior Water Resource Agent

RECORDED

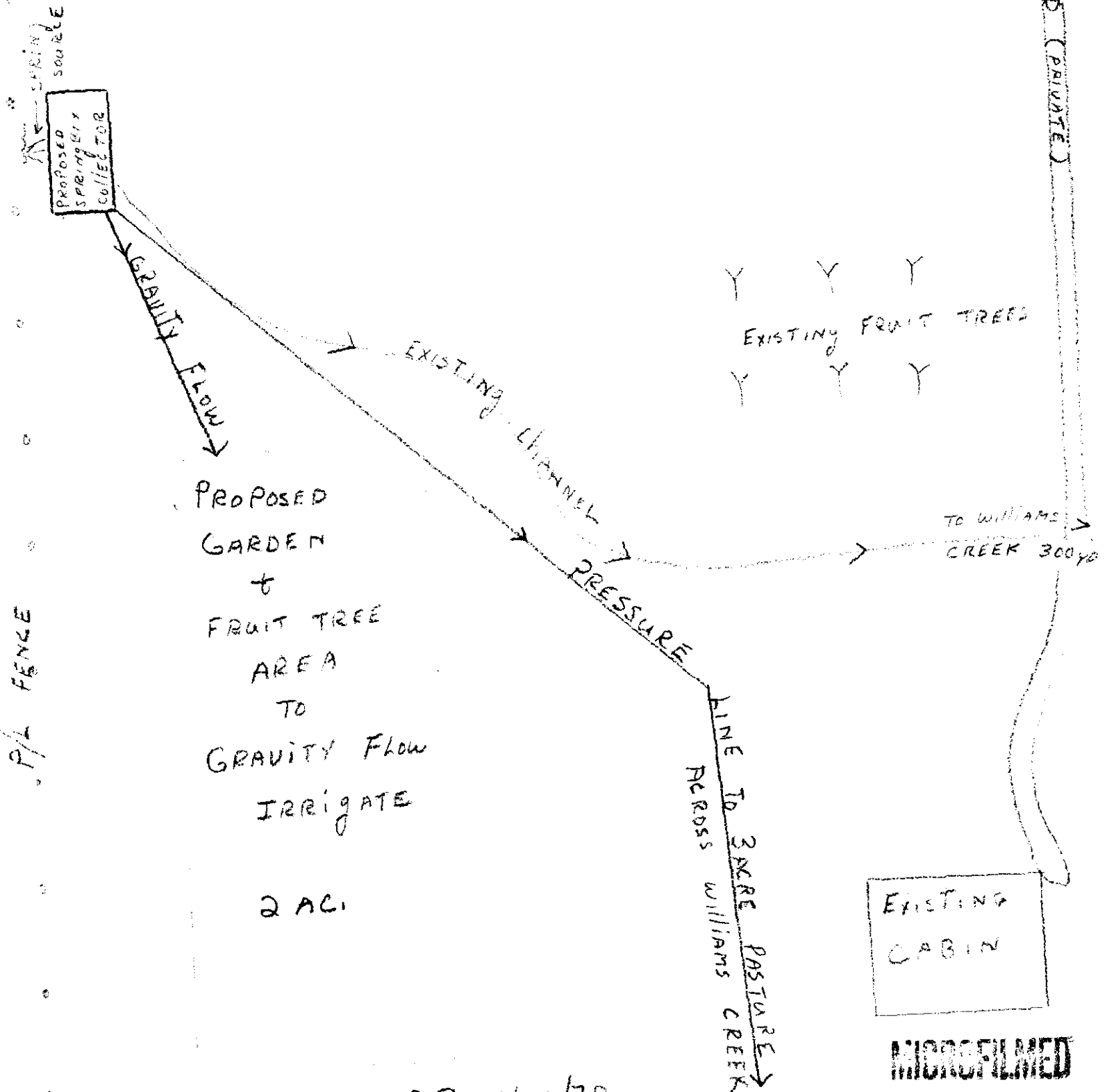
ROW: WILLIAMS CREEK ROAD

Gilbert Wheeler Property
14 ACRES

SEC 12

5 AC. TO BE IRRIGATED

W 1/4 SW 1/4 NW 1/4



MICROFILMED

RP 8/29/78

June 16, 1978

RE: Application for Permit No. 75-7109 WHEELER
Claim to a Water Right No. 75-4082 "

Recorder Herald
Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 7-5-78 by BP

RDC:CW

Enc: Legal Notice (2)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gilbert V. Wheeler, Idaho Falls, Idaho has on 6-06-78 submitted Application No. 75-7109 for a permit to appropriate 0.28 cubic feet per second of water from unnamed spring tributary to Williams Creek by means of headbox and pipeline within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 12, T. 20N, R. 21E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 14 acres within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 12, T. 20N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 10, 1978.

C. STEPHEN ALLRED

Director

Published in The Recorder Herald, Salmon, Idaho on June 22 and June 29, 1978.

6-22-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Gilbert V. Wheeler,

Notice is hereby given that
Idaho Falls, Idaho

has on 6-06-78 submitted Application No. 75-7109
for a permit to appropriate 0.28 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from unnamed spring tributary to Williams Creek
by means of headbox and pipeline
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 20N, R. 21E, B.M., Lemhi County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 14 acres

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 20N, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 10, 1978

C. STEPHEN ALLRED

Director
Recorder Herald, Salmon, Idaho

Published in the June 22 and June 29, 1978
on _____

Handwritten signature/initials

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Dilbert Wheeler

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DMD June 6 78

In form to receipt

(2) DMD June 6 78

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) DMD June 6 78

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) DMD June 6 78

In form for advertising

(5) DMD June 6 78

Platted on Map No. R-27

(6) DMD June 6 78

Located within Water District No. 75

(7) DMD June 6 78

Critical groundwater area: yes no /

(8) DMD June 6 78

Groundwater levels:

Declining, / Stable, Increase

(comment)

(9) DMD June 6 78

Other rights on the same place of use

See application

(10) _____ _____

Comments:

(11) rw 7-25-78

Affidavit of Publication received (date) July 5 1978

(12) RDC 10/20/78

Final date for protests July 10 1978

Protests received: yes no

(13) 11 11

All requested information received from agencies or applicant: yes no OK

(14) 11 11

Action recommended:

☒ Approve

Deny

4/6/78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

MICROFILMED 10/20/78

RECEIVED

OCT 21 1978

Department of Water Resources

Copy Sent