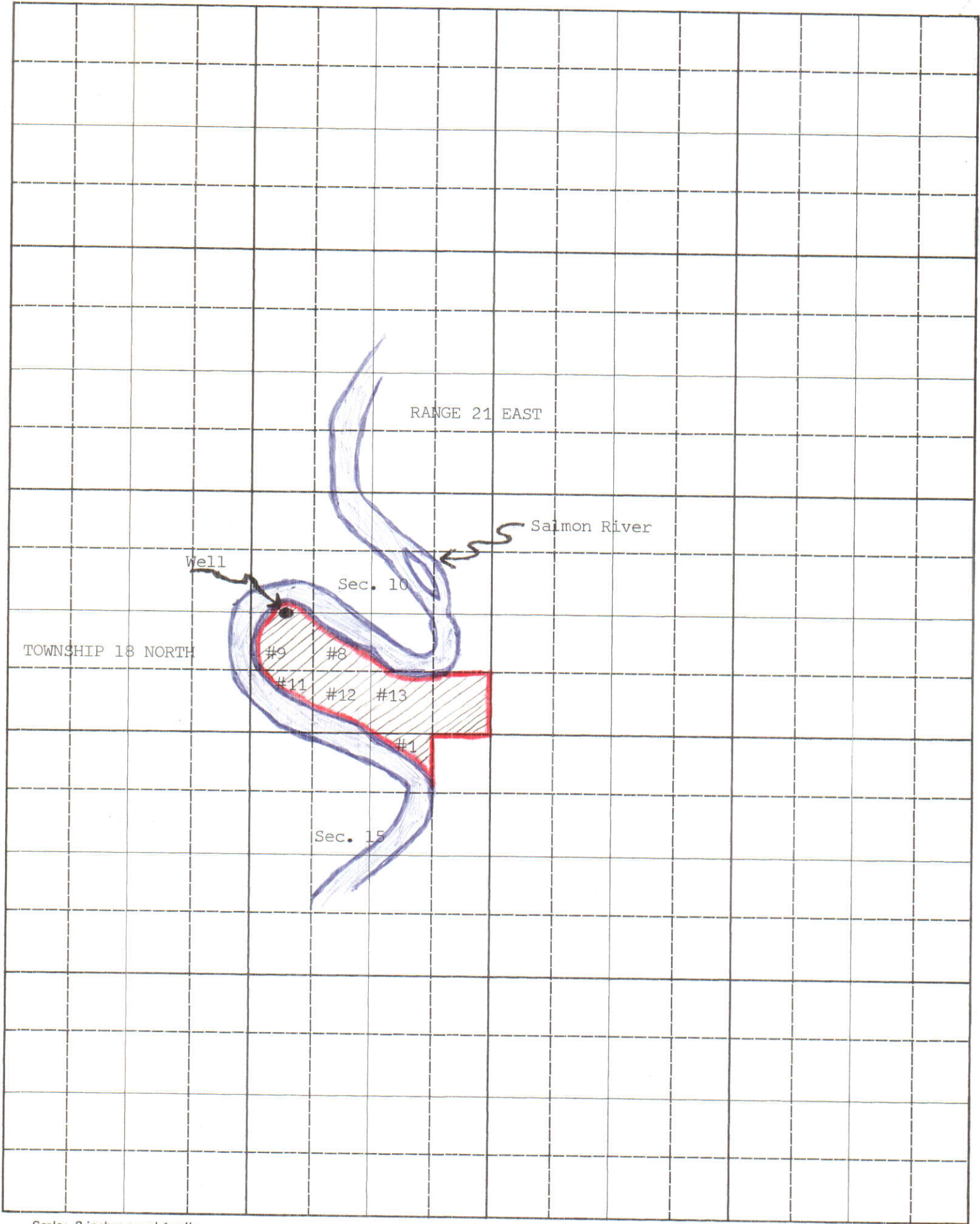


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ELK BEND MUTUAL WATER COMPANY
Ed Faber Pres.
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Elk Bend Mutual Water Company, Salmon, Idaho has on 9-29-78 submitted Application No. 75-7114 for a permit to appropriate 0.30 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 10, T. 18N, R. 21E, B.M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 341 single-family residences within Lot 1, Sec. 15, Lots 8, 9, 11, 12, 13 & SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 18N, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before Oct. 30, 1978.

C. STEPHEN ALLRED
Director

Published in the Recorder-Herald, Salmon, Idaho on Oct. 12, 1978 and October 19, 1978.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

OCT 25 1978

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7114

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Oct. 12, 1978 and ending with the issue dated Oct. 19, 1978

Jerry G. Rosin

Subscribed and sworn to before me, this nineteenth day of October, 1978

Carl Amatory

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.68

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

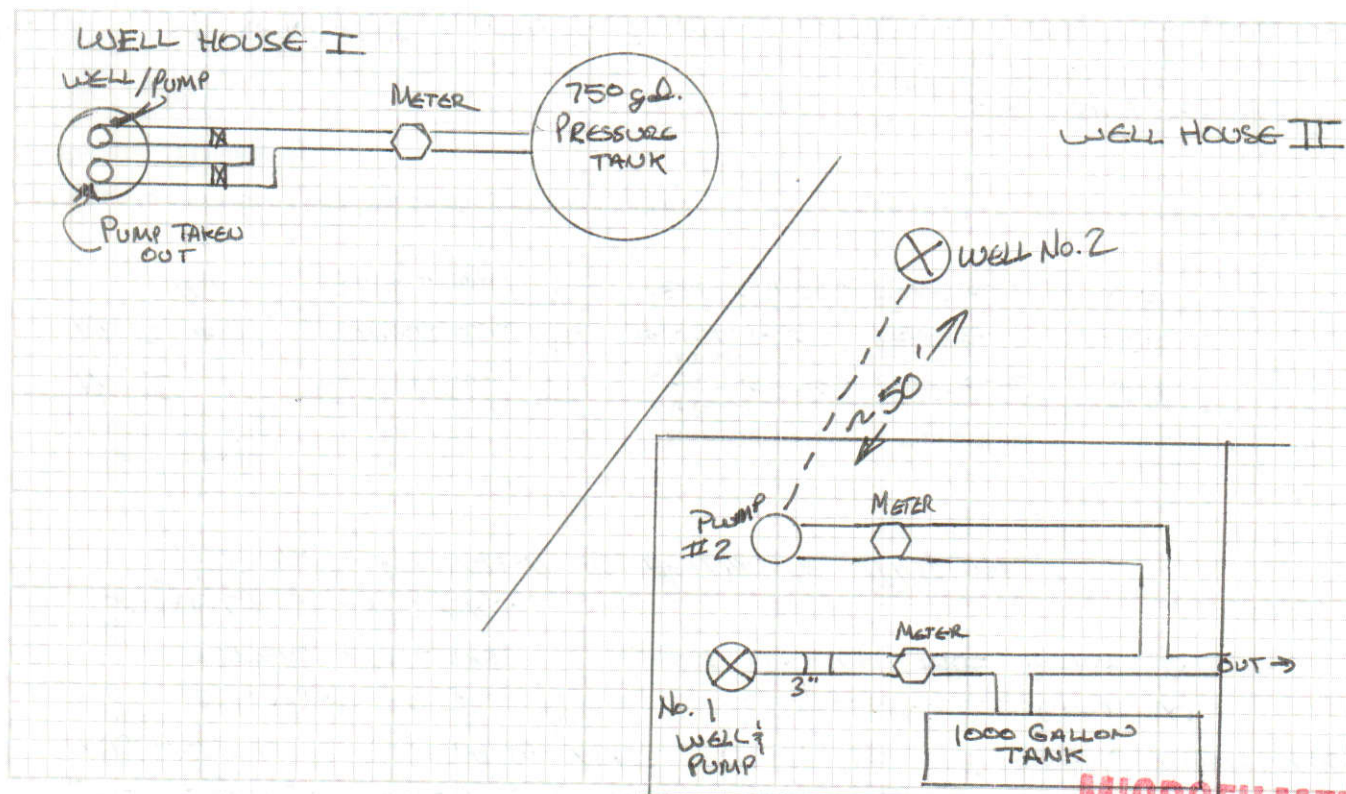
1. Owner: ELK BEND MUTUAL WATER CO. Permit No. 75-7114
Current Address: HC 61, Box 76, SALMON, IDAHO 83467 Phone No. 894-2426
2. Accompanied by: SIM MILLAR EXAM. DATE: AUG. 17, 1984 Kew
MAR. 8, 1988 ESW
Address: HC 61 Box 109, SALMON, ID. 83467 Phone No. 894-2426
Relationship to Permit Holder: WATER USERS CHAIRMAN
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

APR 15 1991



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161



MICROFILMED

APR 15 1991

75 7114



STATE OF IDAHO

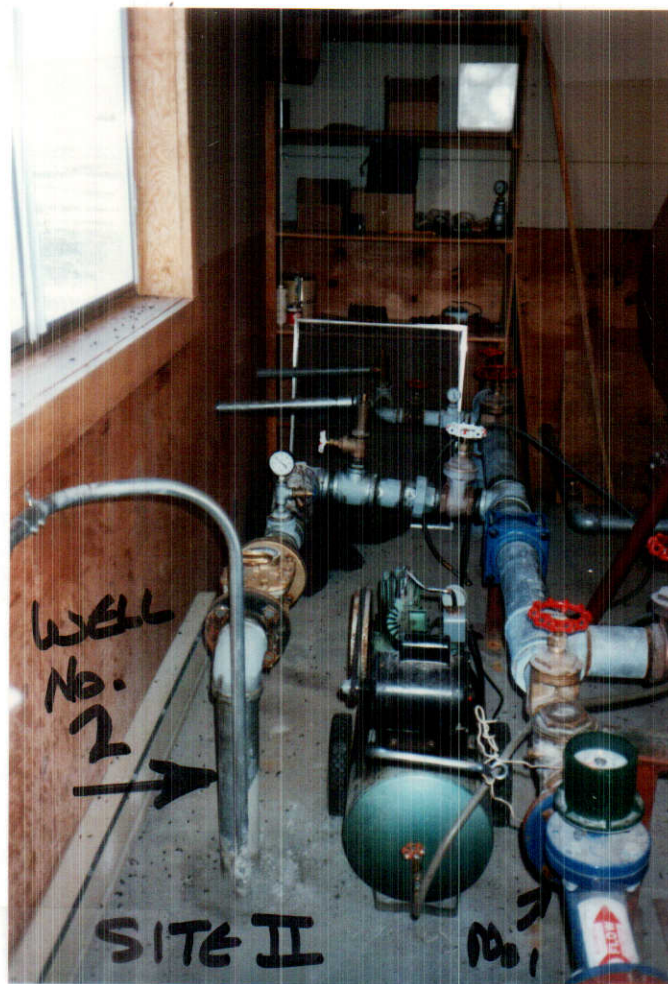
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

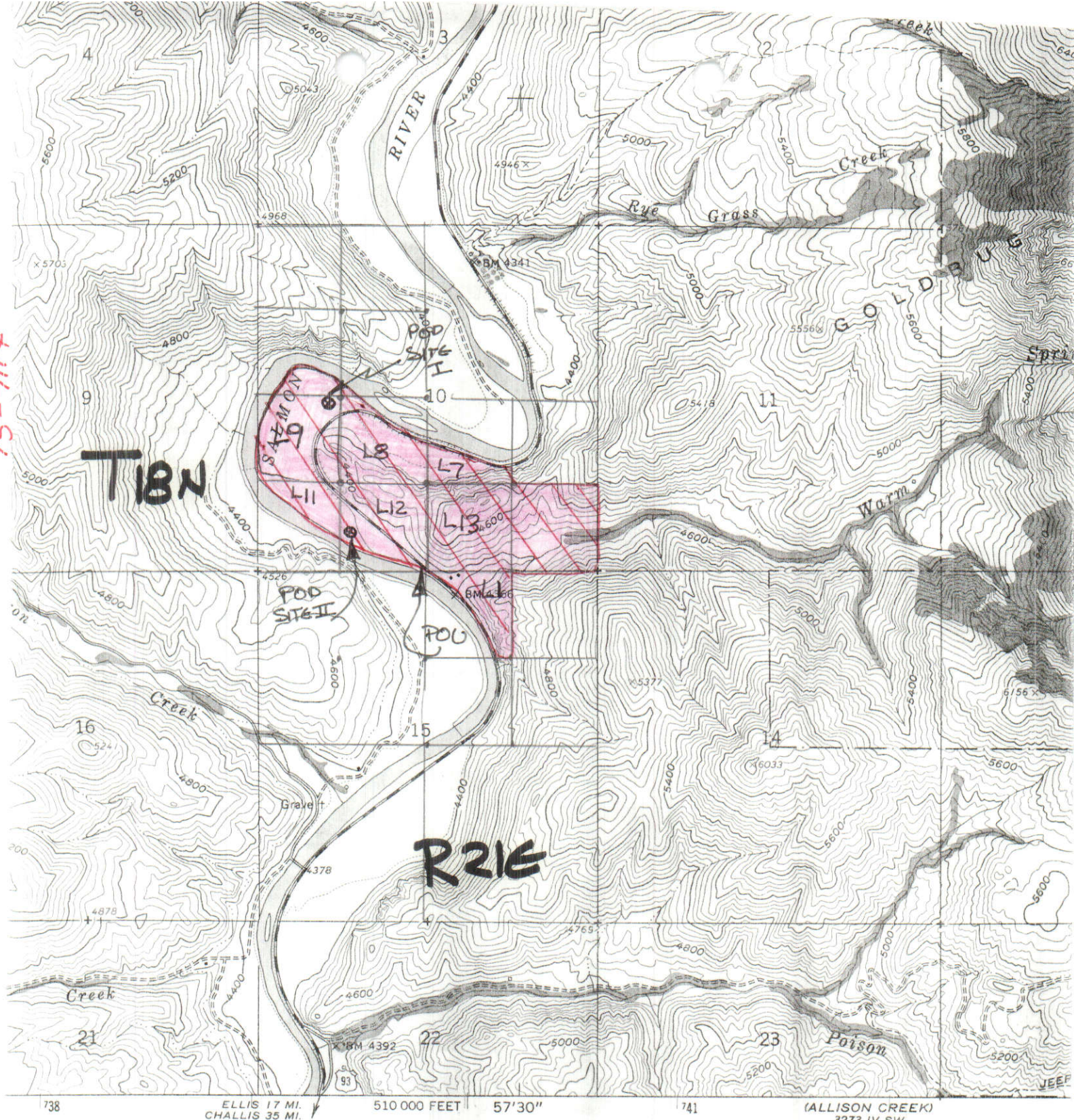


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Published by the Geological Survey

&GS

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Field checked 1962

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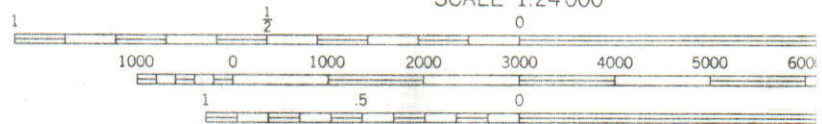
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APR 15 1991



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DECLINATION AT CENTER OF SHEET



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DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

75-7114

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FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WAS
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

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ELK BEND
WATER MUTUAL
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MICROFILMED

APR 15 1991

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NOT TO SCALE

CERTIFICATE OF OWNERS

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1. The first of the two main parts of the book is devoted to the study of the structure of the group G . The second part is devoted to the study of the structure of the group H .

[illegible]

ACKNOWLEDGEMENT

[illegible]

THESE NOTES ARE TO BE KEPT IN THE
 HANDS OF THE PERSON TO WHOM THEY
 ARE GIVEN. THEY ARE NOT TO BE
 USED FOR ANY OTHER PURPOSE.
 THE NOTES ARE TO BE KEPT IN THE
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Chalchicomula

LEON T. ZIT

LOT 1, SECTION 15, LOTS 8, 9, 11, 12, 13 AND THE SE 1/4 SECTION 12,
ALL IN T18N, R21E, B1M, LEMHI COUNTY, IDAHO

CERTIFICATE OF ENGINEER

newton - schafar

engineers 237

ACKNOWLEDGEMENT



COUNTY COMMISSIONER'S ACCEPTANCE

1874

COUNTY RECORDERS' CERTIFICATE

NEGATIVE

SEP 6 1984

Department of Water Resources
Eastern District Office

LOCATION MAP

A hand-drawn map of the Schwanen Eike section of the Elbe river. The map shows the river's course with a red line indicating a specific section. Labels include 'Schwanen Eike', 'Sectio IV', and 'Elbe'. A scale bar is visible at the bottom left.

The above is a statement by the
 Secretary of the City of London,
 dated 1st April 1908.
 CHAIRMAN

6947E 08/20/00
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This is to certify that the foregoing plot was filed in the office of the Recorder of Lemhi County, Idaho on this day of Sept 1969 at 11 M. and duly recorded in Book at Page

REPLY _____
EX-OFFICIO REPLY _____



306 North Street

5-24-68 10:15 AM



LEGEND

- ③ 3/4" x 30" Steel Bar or
 Bundling and/or Corners
 ④ 1/2" Steel Bar or 101
 Corners
 --- Bundling Line
 --- Lot Line
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 --- Chain and 5 wide
 ① Back Number
 ② of Number



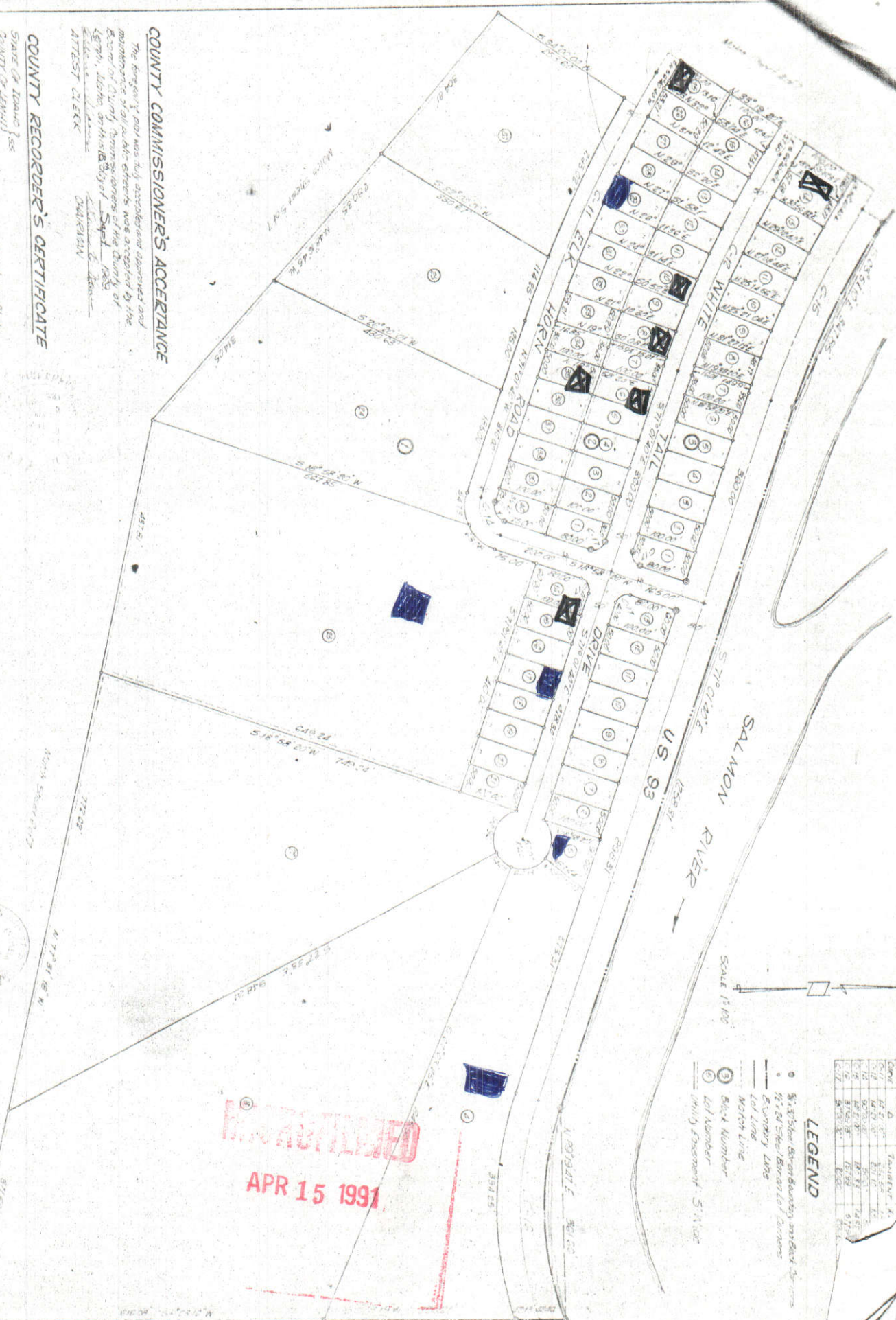
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APR 15 1991

SALMON RIVER ESTATES
UNIT ONE
SHEET 2 OF 7

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C-14	45.27.37	14.8
C-15	37.23.15	15.99
C-17	54.20.32	51.1

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COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing did was fully acknowledged & approved at
the meeting of all said sheeters was accepted by the
Board of Survey & Commissioners of the County of
Jefferson, Missouri on this 28th day of April 1906.

JAMES C. HARRIS
ATTORNEY AT LAW

COUNTY RECORDER'S CERTIFICATE

STATE OF OHIO } ss.
COUNTY OF LIMA }
This is to certify that the foregoing list was taken
at the Office of the Recorder of Deeds in Lima, Ohio, on
the _____ day of _____, 1918, and is recorded
in Plat Book _____ of Page _____.
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EX-199700 RECORDED

SALMON RIVER ESTATES
UNIT ONE
SHEET 3 OF 7

SHEET 3 OF 7

22

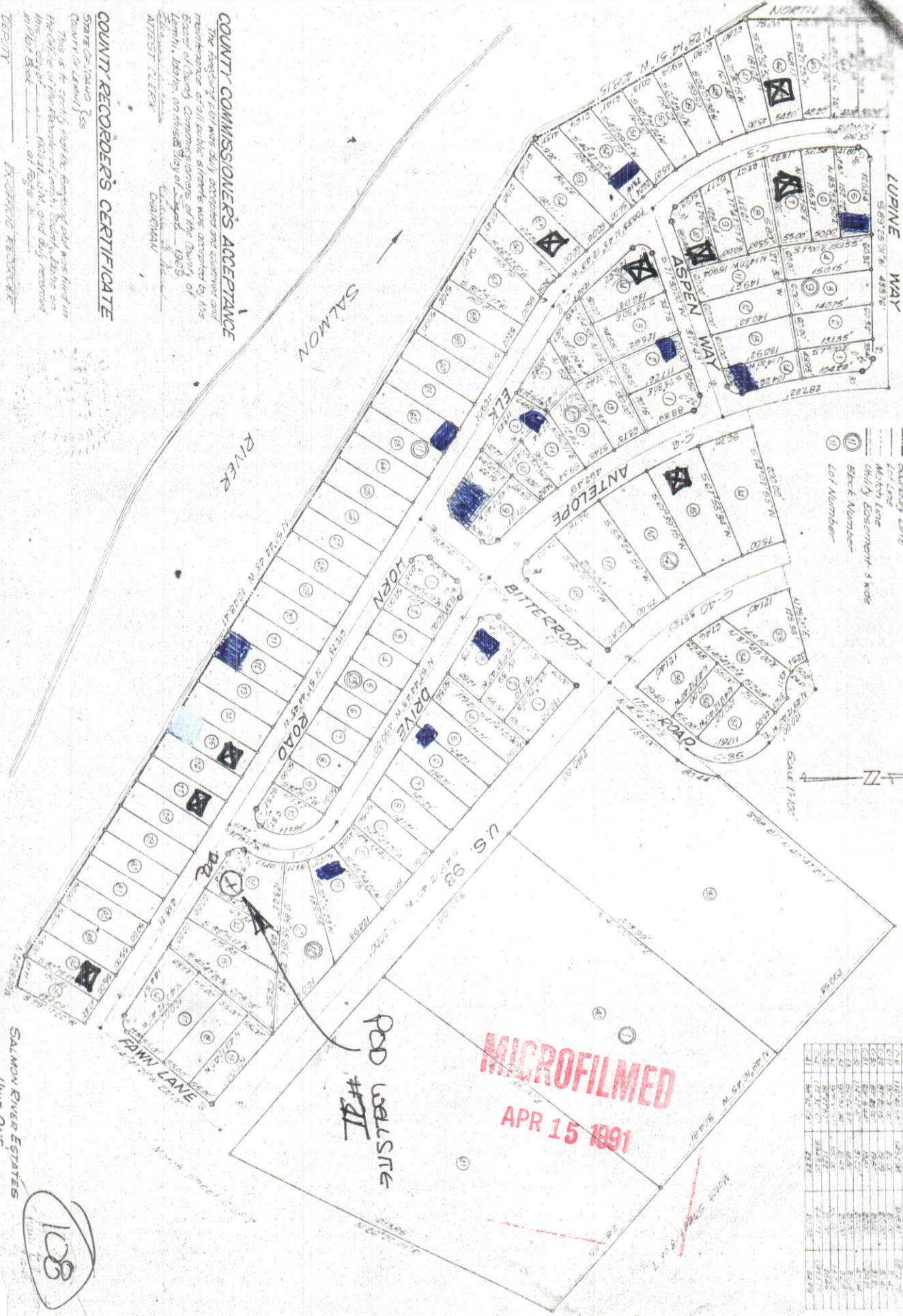
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LEGEND

- 1/4 Section 36 on Boundary and Block Corners
- Boundary Line
- Lot Line
- Utility Easement 5' wide
- Eject Number
- Lot Number

Curve Data

Curve	Station	Radius	Chord	Angle	Area
C-1	100.00	100.00	100.00	90.00	7853.98
C-2	100.00	100.00	100.00	90.00	7853.98
C-3	100.00	100.00	100.00	90.00	7853.98
C-4	100.00	100.00	100.00	90.00	7853.98
C-5	100.00	100.00	100.00	90.00	7853.98
C-6	100.00	100.00	100.00	90.00	7853.98
C-7	100.00	100.00	100.00	90.00	7853.98
C-8	100.00	100.00	100.00	90.00	7853.98
C-9	100.00	100.00	100.00	90.00	7853.98
C-10	100.00	100.00	100.00	90.00	7853.98
C-11	100.00	100.00	100.00	90.00	7853.98
C-12	100.00	100.00	100.00	90.00	7853.98
C-13	100.00	100.00	100.00	90.00	7853.98
C-14	100.00	100.00	100.00	90.00	7853.98
C-15	100.00	100.00	100.00	90.00	7853.98
C-16	100.00	100.00	100.00	90.00	7853.98
C-17	100.00	100.00	100.00	90.00	7853.98
C-18	100.00	100.00	100.00	90.00	7853.98
C-19	100.00	100.00	100.00	90.00	7853.98
C-20	100.00	100.00	100.00	90.00	7853.98



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 8th day of Sept., 1963.

Chairman

Attest Clerk

COUNTY RECORDER'S CERTIFICATE

State of Idaho } ss
County of Lemhi }

This is to certify that the foregoing plat was filed in the office of the Recorder of said County, Idaho, on this 10th day of _____, 1963 at _____ M. and duly recorded in Book _____ of Page _____.

Deputy

Ex-officio Recorder

SALMON RIVER ESTATES
UNIT ONE
SHEET 5 OF 7

108

LEGEND

- ① Block Number
- ② Lot Number
- ③ Block Number
- ④ Lot Number
- ⑤ Block Number
- ⑥ Lot Number
- ⑦ Block Number
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SCALE 1"=100'



② CURVE DATA

Curve	Δ	Radius	Chord	Length
C-1	115.00°	100.00'	100.00'	100.00'
C-2	115.00°	100.00'	100.00'	100.00'
C-3	115.00°	100.00'	100.00'	100.00'
C-4	115.00°	100.00'	100.00'	100.00'
C-5	115.00°	100.00'	100.00'	100.00'
C-6	115.00°	100.00'	100.00'	100.00'
C-7	115.00°	100.00'	100.00'	100.00'
C-8	115.00°	100.00'	100.00'	100.00'
C-9	115.00°	100.00'	100.00'	100.00'
C-10	115.00°	100.00'	100.00'	100.00'
C-11	115.00°	100.00'	100.00'	100.00'
C-12	115.00°	100.00'	100.00'	100.00'
C-13	115.00°	100.00'	100.00'	100.00'
C-14	115.00°	100.00'	100.00'	100.00'
C-15	115.00°	100.00'	100.00'	100.00'
C-16	115.00°	100.00'	100.00'	100.00'
C-17	115.00°	100.00'	100.00'	100.00'
C-18	115.00°	100.00'	100.00'	100.00'
C-19	115.00°	100.00'	100.00'	100.00'
C-20	115.00°	100.00'	100.00'	100.00'
C-21	115.00°	100.00'	100.00'	100.00'
C-22	115.00°	100.00'	100.00'	100.00'
C-23	115.00°	100.00'	100.00'	100.00'
C-24	115.00°	100.00'	100.00'	100.00'
C-25	115.00°	100.00'	100.00'	100.00'
C-26	115.00°	100.00'	100.00'	100.00'
C-27	115.00°	100.00'	100.00'	100.00'
C-28	115.00°	100.00'	100.00'	100.00'
C-29	115.00°	100.00'	100.00'	100.00'
C-30	115.00°	100.00'	100.00'	100.00'
C-31	115.00°	100.00'	100.00'	100.00'
C-32	115.00°	100.00'	100.00'	100.00'
C-33	115.00°	100.00'	100.00'	100.00'
C-34	115.00°	100.00'	100.00'	100.00'
C-35	115.00°	100.00'	100.00'	100.00'
C-36	115.00°	100.00'	100.00'	100.00'
C-37	115.00°	100.00'	100.00'	100.00'
C-38	115.00°	100.00'	100.00'	100.00'
C-39	115.00°	100.00'	100.00'	100.00'
C-40	115.00°	100.00'	100.00'	100.00'
C-41	115.00°	100.00'	100.00'	100.00'
C-42	115.00°	100.00'	100.00'	100.00'
C-43	115.00°	100.00'	100.00'	100.00'
C-44	115.00°	100.00'	100.00'	100.00'
C-45	115.00°	100.00'	100.00'	100.00'
C-46	115.00°	100.00'	100.00'	100.00'
C-47	115.00°	100.00'	100.00'	100.00'
C-48	115.00°	100.00'	100.00'	100.00'
C-49	115.00°	100.00'	100.00'	100.00'
C-50	115.00°	100.00'	100.00'	100.00'
C-51	115.00°	100.00'	100.00'	100.00'
C-52	115.00°	100.00'	100.00'	100.00'
C-53	115.00°	100.00'	100.00'	100.00'
C-54	115.00°	100.00'	100.00'	100.00'
C-55	115.00°	100.00'	100.00'	100.00'
C-56	115.00°	100.00'	100.00'	100.00'
C-57	115.00°	100.00'	100.00'	100.00'
C-58	115.00°	100.00'	100.00'	100.00'
C-59	115.00°	100.00'	100.00'	100.00'
C-60	115.00°	100.00'	100.00'	100.00'
C-61	115.00°	100.00'	100.00'	100.00'
C-62	115.00°	100.00'	100.00'	100.00'
C-63	115.00°	100.00'	100.00'	100.00'
C-64	115.00°	100.00'	100.00'	100.00'
C-65	115.00°	100.00'	100.00'	100.00'
C-66	115.00°	100.00'	100.00'	100.00'
C-67	115.00°	100.00'	100.00'	100.00'
C-68	115.00°	100.00'	100.00'	100.00'
C-69	115.00°	100.00'	100.00'	100.00'
C-70	115.00°	100.00'	100.00'	100.00'
C-71	115.00°	100.00'	100.00'	100.00'
C-72	115.00°	100.00'	100.00'	100.00'
C-73	115.00°	100.00'	100.00'	100.00'
C-74	115.00°	100.00'	100.00'	100.00'
C-75	115.00°	100.00'	100.00'	100.00'
C-76	115.00°	100.00'	100.00'	100.00'
C-77	115.00°	100.00'	100.00'	100.00'
C-78	115.00°	100.00'	100.00'	100.00'
C-79	115.00°	100.00'	100.00'	100.00'
C-80	115.00°	100.00'	100.00'	100.00'
C-81	115.00°	100.00'	100.00'	100.00'
C-82	115.00°	100.00'	100.00'	100.00'
C-83	115.00°	100.00'	100.00'	100.00'
C-84	115.00°	100.00'	100.00'	100.00'
C-85	115.00°	100.00'	100.00'	100.00'
C-86	115.00°	100.00'	100.00'	100.00'
C-87	115.00°	100.00'	100.00'	100.00'
C-88	115.00°	100.00'	100.00'	100.00'
C-89	115.00°	100.00'	100.00'	100.00'
C-90	115.00°	100.00'	100.00'	100.00'
C-91	115.00°	100.00'	100.00'	100.00'
C-92	115.00°	100.00'	100.00'	100.00'
C-93	115.00°	100.00'	100.00'	100.00'
C-94	115.00°	100.00'	100.00'	100.00'
C-95	115.00°	100.00'	100.00'	100.00'
C-96	115.00°	100.00'	100.00'	100.00'
C-97	115.00°	100.00'	100.00'	100.00'
C-98	115.00°	100.00'	100.00'	100.00'
C-99	115.00°	100.00'	100.00'	100.00'
C-100	115.00°	100.00'	100.00'	100.00'

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and
maintained of all public streets was accepted by the
Board of County Commissioners of the County of Lemhi,
Idaho, on this 15th day of April, 1991.

ATTEST CLERK

CLERK

COUNTY RECORDER'S CERTIFICATE

State of Idaho) ss
County of Lemhi)

This is to certify that the foregoing plat was filed in the
Office of the Recorder of Lemhi County, Idaho on
this 15th day of April, 1991, and duly recorded
in Plat Book _____ of Page _____

CLERK

EXHIBIT RECORDER

RECEIVED
APR 15 1991

2

SALMON RIVER ESTATES
UNIT ONE

SHEET 6 OF 7



Scale 1" = 40'

LEGEND

- 96.5' S. of Salmon Boundary and River corners
- 96.5' S. of Salmon Boundary and River corners
- Boundary line
- Work line
- ① City Eastman's note
- ② Block Number
- ③ Lot Number

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and a true and correct copy of the same was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 15th day of September 1968.

ATTEST: CLERK

CLERKMAN

COUNTY RECORDER'S CERTIFICATE

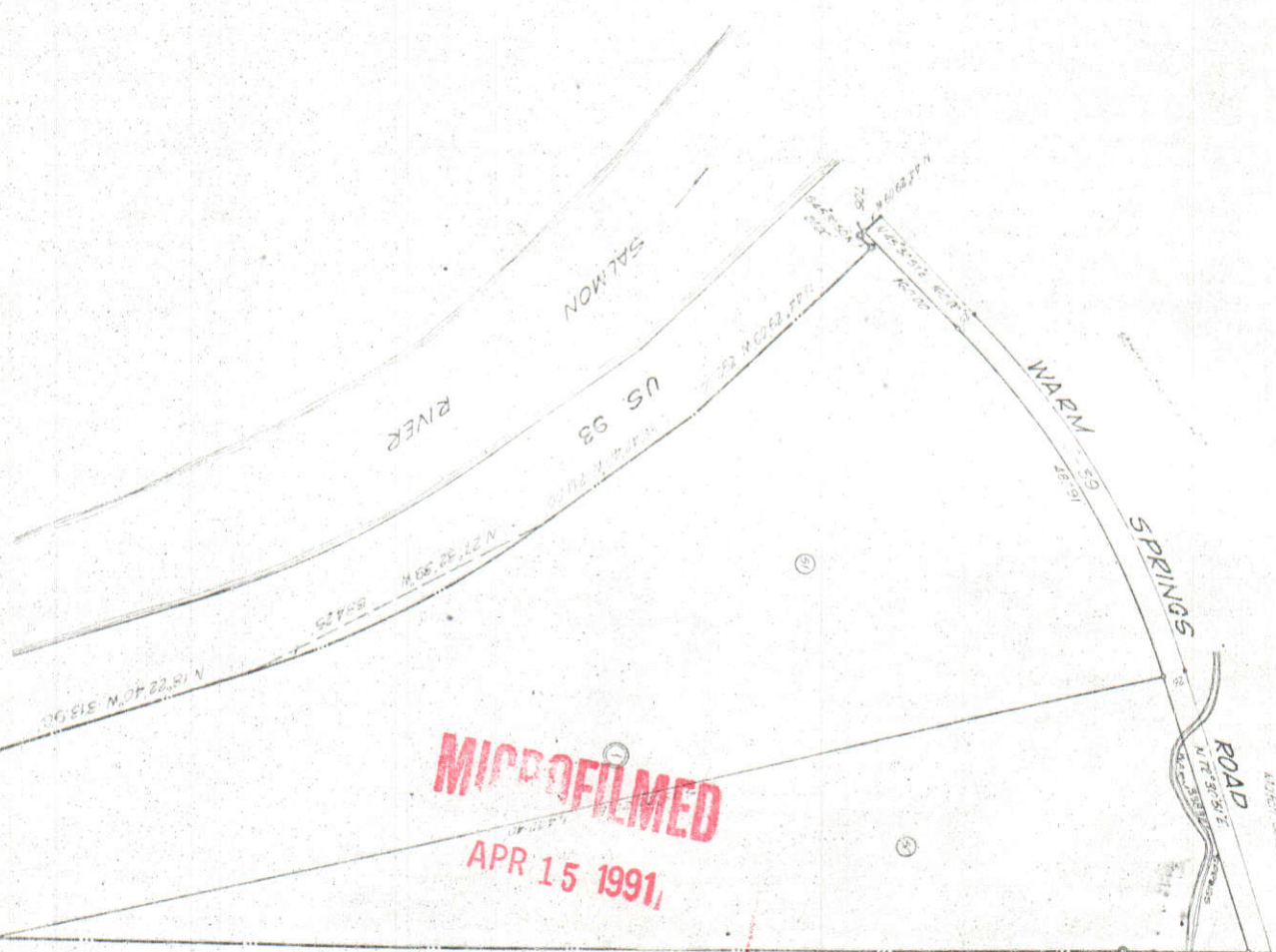
STATE OF IDAHO } ss
COUNTY OF LEMHI } ss
I, the undersigned, County Recorder of Lemhi County, Idaho, do hereby certify that the foregoing plat was filed in the office of the Recorder of Lemhi County, Idaho, on this 15th day of September 1968, and duly recorded in Book 10 of 1968.

DEPUTY

EX-1010 RECORDER

CURVE DATA

Point	A	Radius	Chord	Length
1	96.5'	96.5'	96.5'	96.5'
2	96.5'	96.5'	96.5'	96.5'
3	96.5'	96.5'	96.5'	96.5'
4	96.5'	96.5'	96.5'	96.5'
5	96.5'	96.5'	96.5'	96.5'
6	96.5'	96.5'	96.5'	96.5'
7	96.5'	96.5'	96.5'	96.5'
8	96.5'	96.5'	96.5'	96.5'
9	96.5'	96.5'	96.5'	96.5'
10	96.5'	96.5'	96.5'	96.5'
11	96.5'	96.5'	96.5'	96.5'
12	96.5'	96.5'	96.5'	96.5'
13	96.5'	96.5'	96.5'	96.5'
14	96.5'	96.5'	96.5'	96.5'
15	96.5'	96.5'	96.5'	96.5'
16	96.5'	96.5'	96.5'	96.5'
17	96.5'	96.5'	96.5'	96.5'
18	96.5'	96.5'	96.5'	96.5'
19	96.5'	96.5'	96.5'	96.5'
20	96.5'	96.5'	96.5'	96.5'
21	96.5'	96.5'	96.5'	96.5'
22	96.5'	96.5'	96.5'	96.5'
23	96.5'	96.5'	96.5'	96.5'
24	96.5'	96.5'	96.5'	96.5'
25	96.5'	96.5'	96.5'	96.5'
26	96.5'	96.5'	96.5'	96.5'
27	96.5'	96.5'	96.5'	96.5'
28	96.5'	96.5'	96.5'	96.5'
29	96.5'	96.5'	96.5'	96.5'
30	96.5'	96.5'	96.5'	96.5'
31	96.5'	96.5'	96.5'	96.5'
32	96.5'	96.5'	96.5'	96.5'
33	96.5'	96.5'	96.5'	96.5'
34	96.5'	96.5'	96.5'	96.5'
35	96.5'	96.5'	96.5'	96.5'
36	96.5'	96.5'	96.5'	96.5'
37	96.5'	96.5'	96.5'	96.5'
38	96.5'	96.5'	96.5'	96.5'
39	96.5'	96.5'	96.5'	96.5'
40	96.5'	96.5'	96.5'	96.5'
41	96.5'	96.5'	96.5'	96.5'
42	96.5'	96.5'	96.5'	96.5'
43	96.5'	96.5'	96.5'	96.5'
44	96.5'	96.5'	96.5'	96.5'
45	96.5'	96.5'	96.5'	96.5'
46	96.5'	96.5'	96.5'	96.5'
47	96.5'	96.5'	96.5'	96.5'
48	96.5'	96.5'	96.5'	96.5'
49	96.5'	96.5'	96.5'	96.5'
50	96.5'	96.5'	96.5'	96.5'
51	96.5'	96.5'	96.5'	96.5'
52	96.5'	96.5'	96.5'	96.5'
53	96.5'	96.5'	96.5'	96.5'
54	96.5'	96.5'	96.5'	96.5'
55	96.5'	96.5'	96.5'	96.5'
56	96.5'	96.5'	96.5'	96.5'
57	96.5'	96.5'	96.5'	96.5'
58	96.5'	96.5'	96.5'	96.5'
59	96.5'	96.5'	96.5'	96.5'
60	96.5'	96.5'	96.5'	96.5'
61	96.5'	96.5'	96.5'	96.5'
62	96.5'	96.5'	96.5'	96.5'
63	96.5'	96.5'	96.5'	96.5'
64	96.5'	96.5'	96.5'	96.5'
65	96.5'	96.5'	96.5'	96.5'
66	96.5'	96.5'	96.5'	96.5'
67	96.5'	96.5'	96.5'	96.5'
68	96.5'	96.5'	96.5'	96.5'
69	96.5'	96.5'	96.5'	96.5'
70	96.5'	96.5'	96.5'	96.5'
71	96.5'	96.5'	96.5'	96.5'
72	96.5'	96.5'	96.5'	96.5'
73	96.5'	96.5'	96.5'	96.5'
74	96.5'	96.5'	96.5'	96.5'
75	96.5'	96.5'	96.5'	96.5'
76	96.5'	96.5'	96.5'	96.5'
77	96.5'	96.5'	96.5'	96.5'
78	96.5'	96.5'	96.5'	96.5'
79	96.5'	96.5'	96.5'	96.5'
80	96.5'	96.5'	96.5'	96.5'
81	96.5'	96.5'	96.5'	96.5'
82	96.5'	96.5'	96.5'	96.5'
83	96.5'	96.5'	96.5'	96.5'
84	96.5'	96.5'	96.5'	96.5'
85	96.5'	96.5'	96.5'	96.5'
86	96.5'	96.5'	96.5'	96.5'
87	96.5'	96.5'	96.5'	96.5'
88	96.5'	96.5'	96.5'	96.5'
89	96.5'	96.5'	96.5'	96.5'
90	96.5'	96.5'	96.5'	96.5'
91	96.5'	96.5'	96.5'	96.5'
92	96.5'	96.5'	96.5'	96.5'
93	96.5'	96.5'	96.5'	96.5'
94	96.5'	96.5'	96.5'	96.5'
95	96.5'	96.5'	96.5'	96.5'
96	96.5'	96.5'	96.5'	96.5'
97	96.5'	96.5'	96.5'	96.5'
98	96.5'	96.5'	96.5'	96.5'
99	96.5'	96.5'	96.5'	96.5'
100	96.5'	96.5'	96.5'	96.5'



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APR 15 1991

SALMON RIVER ESTATES
UNIT ONE
SHEET 7 OF 7

2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07114

Priority: September 29, 1978

Maximum Diversion Rate:

0.30 CFS

Maximum Diversion Volume:¹

217.2 AF

This is to certify, that ELK BEND MUTUAL WATER CO.

HC 61 BOX 76

SALMON, ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 29, 1978; and has submitted Proof of Beneficial Use on December 17, 1983. An examination indicates that the works have a diversion capacity of .640 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.30 CFS	217.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 9(NWSW), Sec. 10, Township 18N, Range 21E
LOT 12(SESW), Sec. 10, Township 18N, Range 21E
LEMMI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 21E 10	LOT 9(SWNW)	LOT 8(NESW)	LOT 9(NWSW)
	LOT 11(SWSW)	LOT 12(SESW)	LOT 7(NWSE)
	LOT 13(SWSE)	SESE	
15	LOT 1(NWNE)		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 341 homes within Unit 1, Salmon River Estates Subdivision.
6. 2 points of diversion located in Gov. Lot 12 (SWSW), S10, T18N, R21E.

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APR 15 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07114

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of April, 1991.

Acting for R. Keith Higginson, Director

APR 15 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07114

APPROVED

Date of Priority: September 29, 1978 Maximum Diversion Rate: 0.30 CFS
Maximum Diversion Volume:¹ 217.2 AF

Comes now ELK BEND MUTUAL WATER CO.
HC 61 BOX 76
SALMON, ID 83467

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07114, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.30 CFS	217.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 9(NWSW), Sec. 10, Township 18N, Range 21E
LOT 12(SESW), Sec. 10, Township 18N, Range 21E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 21E 10	LOT 9(SWNW)	LOT 8 NESW	LOT 9 NWSW
	LOT 11(SWSW)	LOT 12 SESW	LOT 7 NWSE
	LOT 13 SWSE	SESE	
15	LOT 1(NWNE)		

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DEC 19 1989

Department of Water Resources

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APR 15 1991

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Elk Bend, this 15th day of December, 19 89.

Vincent J. Meinent
(Signature)
Secretary

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07114

FOR DEPARTMENT USE ONLY

#C013589

Preliminary check by SS Fee = \$20.00

Received by C. Wang Date 12/19/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-07114 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law. 40 N.W.
5. Domestic use is for 341 homes within Unit 1, Salmon River Estates Subdivision.
6. 2 points of diversion located in Gov. Lot 12 (SWSW), S10, T18N, R21E.

Witness my hand this 9th day of April, 1991.

Acting for R. Keith Higginson
R. Keith Higginson, Director

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APR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ELK BEND MUTUAL WATER COMPANY Phone 208/756-2412

Post office address P.O. Box 789, Salmon, Idaho 83467

2. Source of water supply Subterranean which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 18 North
and the SW $\frac{1}{4}$ NW $\frac{1}{4}$

Range 21, E.B.M. Lemhi County, additional points of diversion if any: _____

(Lot #9)

4. Water will be used for the following purposes:

Amount .3cfs for domestic purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .3 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 7 $\frac{1}{2}$ horsepower electric motor and pump,
1150 gallon tank with a hydropneumatic add-air tank control system. 6 inch
main line distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 40 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 1, Section 15; Lots 8, 9, 11, 12, 13 and SE $\frac{1}{4}$ SE $\frac{1}{4}$
(1) Give the place of use of water: / _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 10 Township 18 North

Range 21 E. B.M. (See item 8.b.)

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered -0-

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 341 lots.

(5) If water is to be used for other purposes describe: fire protection

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Place of use continued from 8.a.(1)

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

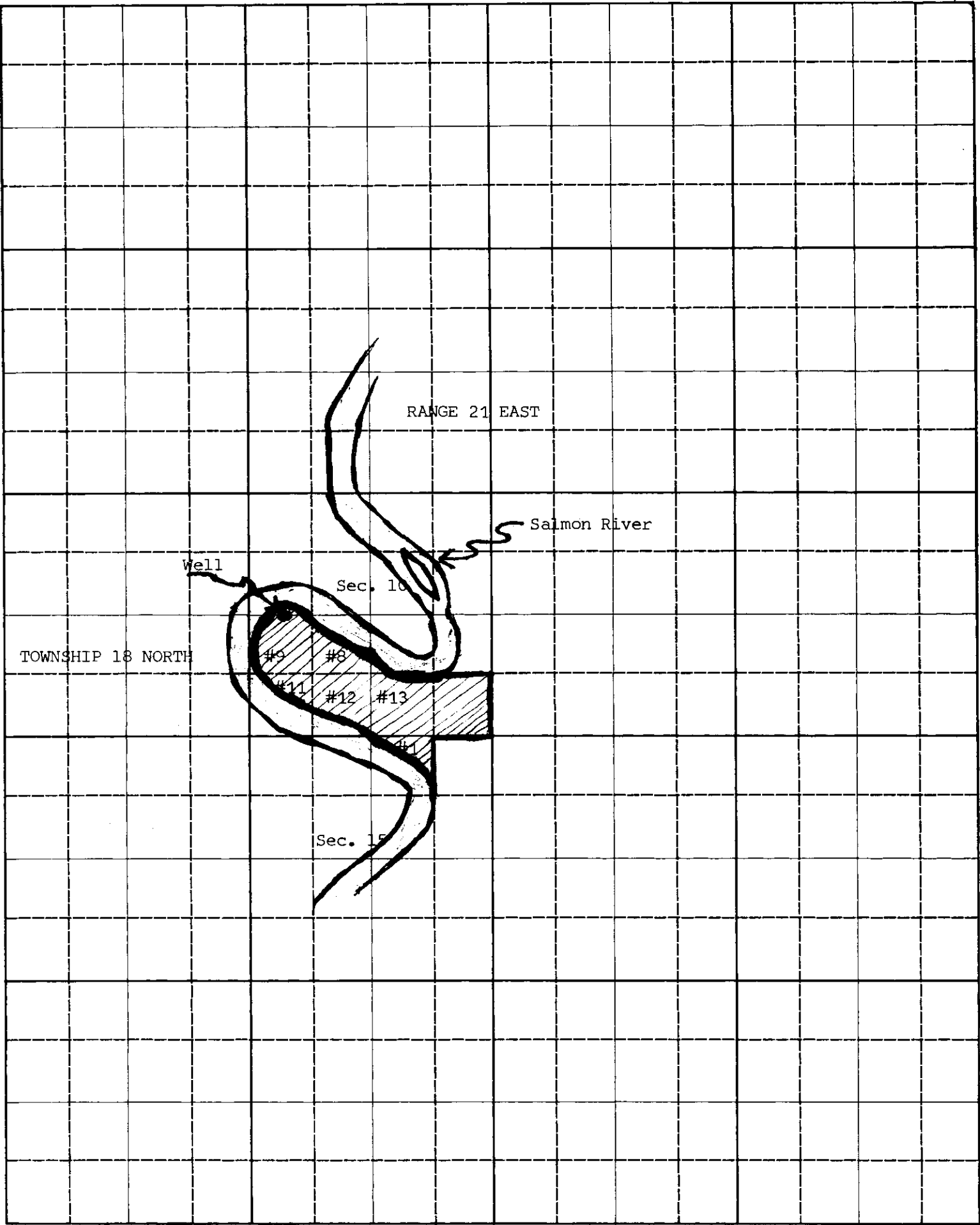
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant at time of this application

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks As each lot in this development is sold, each purchaser will receive one
share of stock in the Elk Bend Mutual Water Company. Distribtuion system
includes fire hydrants within 300 feet of each lot and distribution system
adjacent to each lot.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ELK BEND MUTUAL WATER COMPANY
[Signature] Pres.
(Applicant)

Proposed Priority 9-29-78

Received by dh Date 9-29-78 Time 11:00 AM

Preliminary check by EMC Fee \$ 35⁰⁰ # 11551

Receipted by dh Date 9-29-78

Publication prepared by dh Date 10-6-78

Published in RECORDER HERALD

Publication dates 10-12-19-78

Publication approved 97 Date 10-26-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RPL S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7114, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 6th day of February, 19 79.

A. Glen Sayton

Chief, Operations Bureau

RECEIVED
Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 23 1978
Department of _____
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 75-7114

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Oct. 12, 1978 and ending with the issue dated Oct. 19, 1978.

Jerry G. Rosin

Subscribed and sworn to before me, this nineteenth day of October, 1978

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.68

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USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

April 11, 1991

ELK BEND MUTUAL WATER CO.
HC 61 BOX 76
SALMON, ID 83467

RE: WATER RIGHT NO. 75-07114

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

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APR 15 1991

MEMORANDUM

TO: File 75-7114
FROM: Sharla
DATE: March 28, 1991
RE: # of Homes for Domestic Use

On this date, Vincent Minert of Elk Bend Water Co. called in response to my 3/22 letter. They have no problems with issuing the license for 40 homes since the later permit, No. 75-7497 should pick up the rest of the homes planned.

RECORDED

APR 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 22, 1991

RE: Permit No. 75-7114

Elk Bend Mutual Water Co.
HC 61, Box 76
Salmon, ID 83467

Gentlemen:

In further reviewing the above referenced permit for licensing, it appears that the number of homes that can be accommodated by the well capacities is significantly less than originally shown on the amendment form previously forwarded to you. I offer the following as an explanation.

The total amount of water originally applied for and which is recommended to be licensed is 0.30 cfs. Data compiled for community water systems lists a total of 40 homes that can be supplied with an instantaneous flow of this rate. It is unlikely that any more than 40 units can be served by the wells, especially during times of the year when irrigation of lawns is also taking place.

We propose that the license reflect domestic use for 40 homes. Any further development beyond these parameters will then require the filing of a new application for permit. This will likely coincide with your need to add to the system to supply more homes as they are built. In checking our records, I find that you already have a licensed right, No. 75-7009, listing domestic use for 32 homes within this subdivision from a different well. You also have filed a new permit, No. 75-7497, for an additional 1.0 cfs. The combined flows of these rights may be sufficient for your development.

I will withhold action on this right for 10 days to allow you to respond to this proposal. If I do not hear from you within that time period, the license will be issued as stated above.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

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APR 15 1991

December 6, 1989

ELK BEND MUTUAL WATER CO.
HC 61 BOX 76
SALMON, ID 83467

RE: PERMIT NO. 75-07114

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

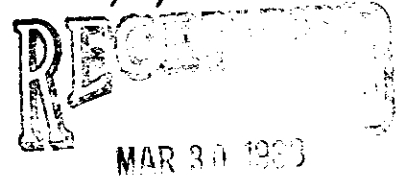
APR 15 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Re-Exam
75-7114
Permit No.

ESW 2/5/87



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ESW 4/6/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index ESW 4/6/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed 3/8/88 ESW (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 266 3-23-88 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 3-24-88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

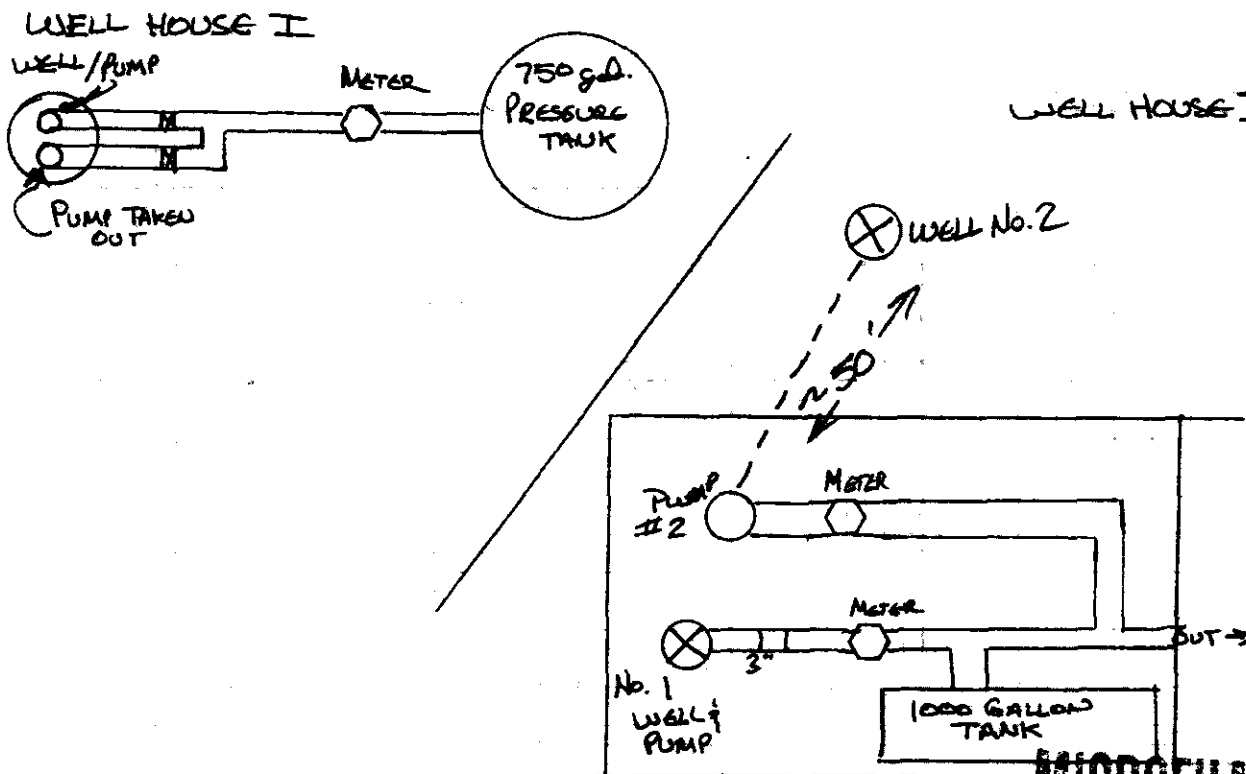
1. Owner: ELK BEND MUTUAL WATER CO. Permit No. 75-7114
Current Address: HC 61, Box 76, SALMON, IDAHO 83467 Phone No. 894-2426
2. Accompanied by: SIM MILLAR EXAM. DATE: AUG. 17, 1984 Kew
Address: HC 61 Box 109, SALMON, ID. 83467 Phone No. 894-2426
Relationship to Permit Holder: WATER USERS CHAIRMAN
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
APR 15 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

- THIS WATER SYSTEM ~~IS~~ SUPPLIES WATER TO HOME OWNERS IN THE SALMON RIVER ESTATES SUB DIVISION, LEMHI COUNTY (ELK BEND). WATER IS USED FOR DOMESTIC / IN-HOUSE USE AND IRRIGATION OF 2 ACRE/LOT. AT TIME OF EXAM THERE WERE 36 OCCUPIED LOTS OUT OF 352 W/LINES STUBBED IN.
- SYSTEM INCLUDES 3 WELLS WHICH ~~ARE~~ PUMP INTO A COMMON SYSTEM.
- SYSTEM IS OPERATED AS A WATER MUTUAL.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
No I	FRANKLIN	5	Model 282-1109-202	FRANKLIN	SUB.
No II #1	FRANKLIN	7 1/2	Model 282-2019-202	FRANKLIN	SUB
#2	FRANKLIN	7 1/2	282-2019-203	FRANKLIN	SUB

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	USGS / ON SITE / SUB DIVISION MAP Method of Determination/Remarks
No. I	9	NE	NW	SW	10	18N	21E	LEMHI	LOT 3 BLOCK 5 SALMON RIVER ESTATES UNIT 1
No. II #1	12	SW	SE	SW	10	18N	21E	LEMHI	LOT 13 BLOCK 12 " " " " "
#2	12	SW	SE	SW	10	18N	21E	LEMHI	" " " " " " " "

6. Place(s) of Use:

Indicate Method of Determination USGS QUAD / PLATE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	21E	10							D		D	D	D	D		D	D	D	
									L-9		L-8	L-9	L-11	L-12		L-7	L-13		
		15			D														
					L-1														

PLACE OF USE: UNIT 1 OF SALMON RIVER ESTATES SUBDIVISION, LEMHI COUNTY. (ELK BEND)

SEE ATTACHED PLATE SHEETS

Do not use this space

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APR 15 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SITE I TOTALING	ROCKWELL	ROCKWELL	W-160	29813304	2 1/2"	
SITE II No 1 "	"	HYDROMETER		81-3-213	3"	
No 2 "	"	ROCKWELL		1199423	3"	

2. Measurements:

SITE I: 40 gal in 30 sec = 0.18 cfs
 SITE II: } taken 8/17/84
 No 1 - 100 gal in 56.15 sec = 0.24 cfs (@ 82 psi)
 No 2 - 60 gal in 36 sec = 0.22 cfs (BY ESN 3/8/88)
 0.64 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

TOTALING METER

TOTAL SYSTEM CAPACITY = 0.64 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

(357 lots) (1.2 AFA/HOUSE DOMESTIC) = 428.4 AFA APR 15 1991
 DOMESTIC

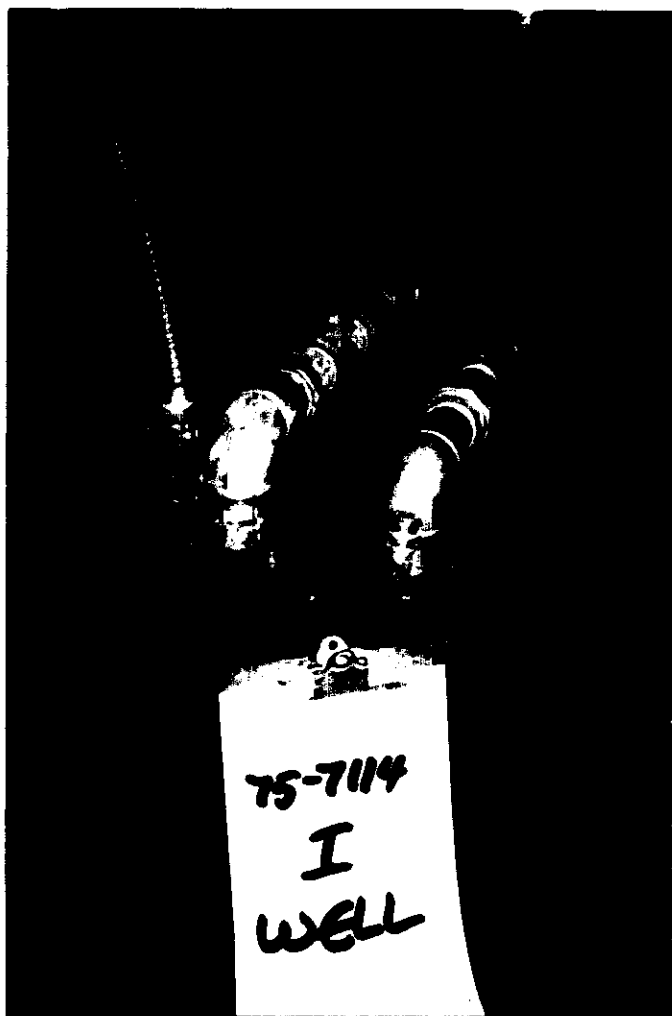


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director



MICROFILMED

APR 15 1991

75 7114



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

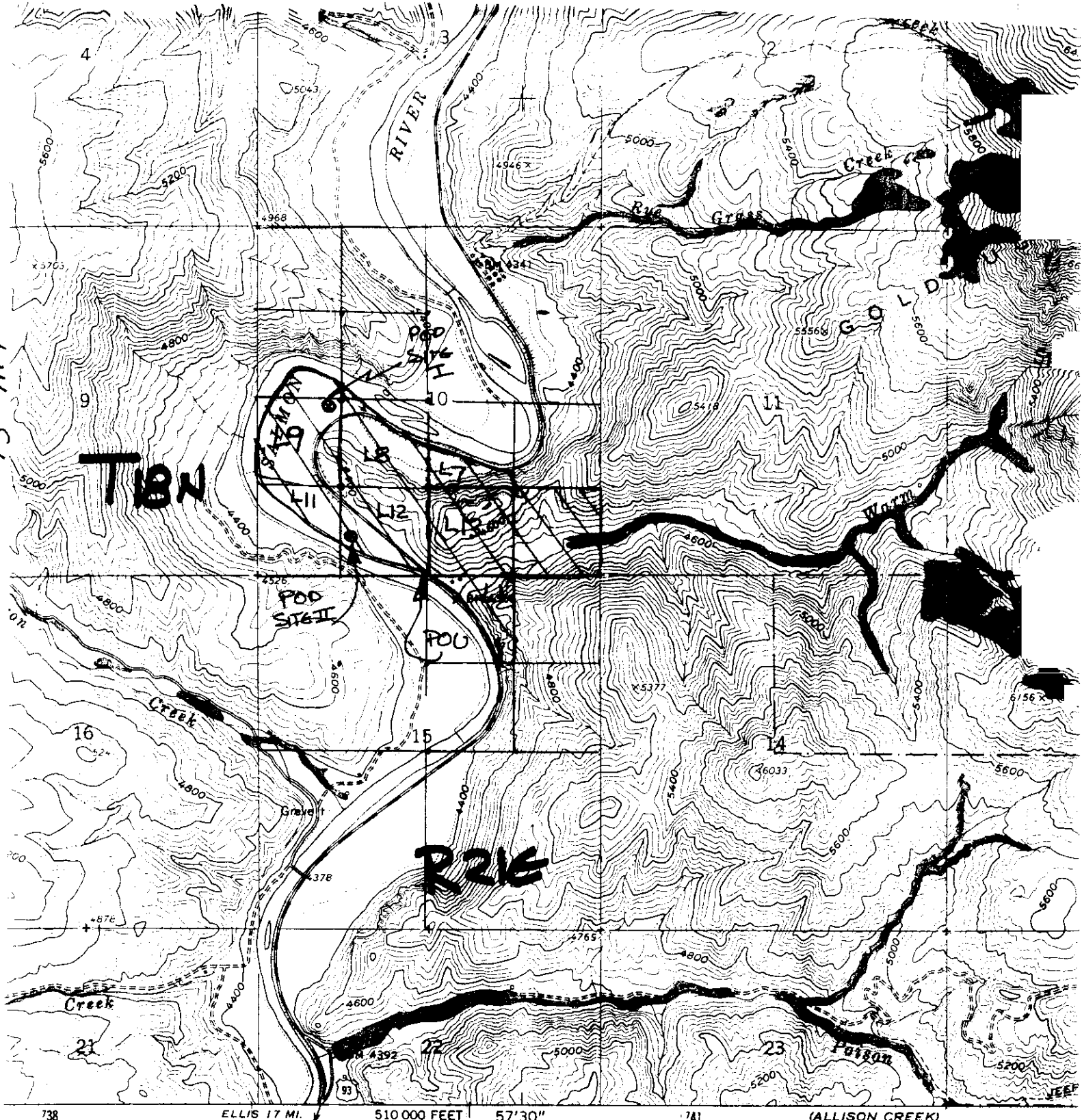


RECEIVED

APR 15 1991

75-7114

75-7114



ublished by the Geological Survey

&GS

etric methods from aer
Field checked 1962

7 North American datum
daho coordinate system, central zone
verse Mercator grid ticks,

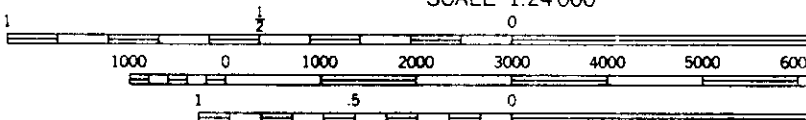
ave not been established

ELLIS 17 MI.
CHALLIS 35 MI.

510 000 FEET 57'30"

(ALLISON CREEK)
3273 IV SW

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

UTM GRID AND 1962 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

75-~~7114~~ 7114

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WAS
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

POU

TIBN

9/18
16/15

303A

R21E

75-~~200~~

Elk Bend
WATER MOUNTAIN
A292

MICROFILMED

APR 15 1991

73-

730

NOT TO SCALE

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7114
Permit No.

75-7114

CONTACT WITH PERMIT HOLDER

- ☐ App
☐ Tel
☐



(Date, time, location)

4-21-87

well #2 at site
#2 would not
work

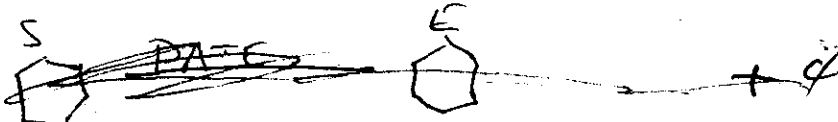
105 gpm

to 900 block

Call Bill Avery
894-2247

at Lodge

yellow A. Frame



DATE	INITIALS	REMARKS
4-16-87	ESJ	Van Whitehead. Couldn't help - Call Ed Brundea @ 894-2483. (Check Elk Bend Store?)
4-17-87	0735 KKW	894-2426 No Answer 894-2423 " " 894-2435
4-17-87	0900Ww KKW	894-2426 No Answer 2483 2455 Elk Bend Lodge call Bob Bryan 2438 Bob Bryan Busy sig case Betty Green 2497 Betty Green said call Bill Avery Bill Avery - 2247 Bill Avery out working on pump call back he will be able to call me (as per Mrs Avery)
2/23/88	ESJ	Contact Brundea Call Jim Miller @ 894-2426 9:00 Friday - Meet @ Pump house 1 hour truck

APR 15 1991

CERTIFICATE OF OWNERS

UNIT ONE

LOT 1, SECTION 15, TOWNSHIP 9 N., RANGE 10 E., AND THE SE¹/₄ SECTION 16,
ALCONTON, R. 21E, B.M., LEAHY COUNTY, IOWA.

CERTIFICATE OF ENGINEER

newton . sci'nt'ev

DECLARATION

COMMITTEE COMMISSIONERS ACCEPTANCE

ACKNOWLEDGEMENT

COUNTY RECORDER'S CERTIFICATE

RECEIVED

SEP ' 6 1984

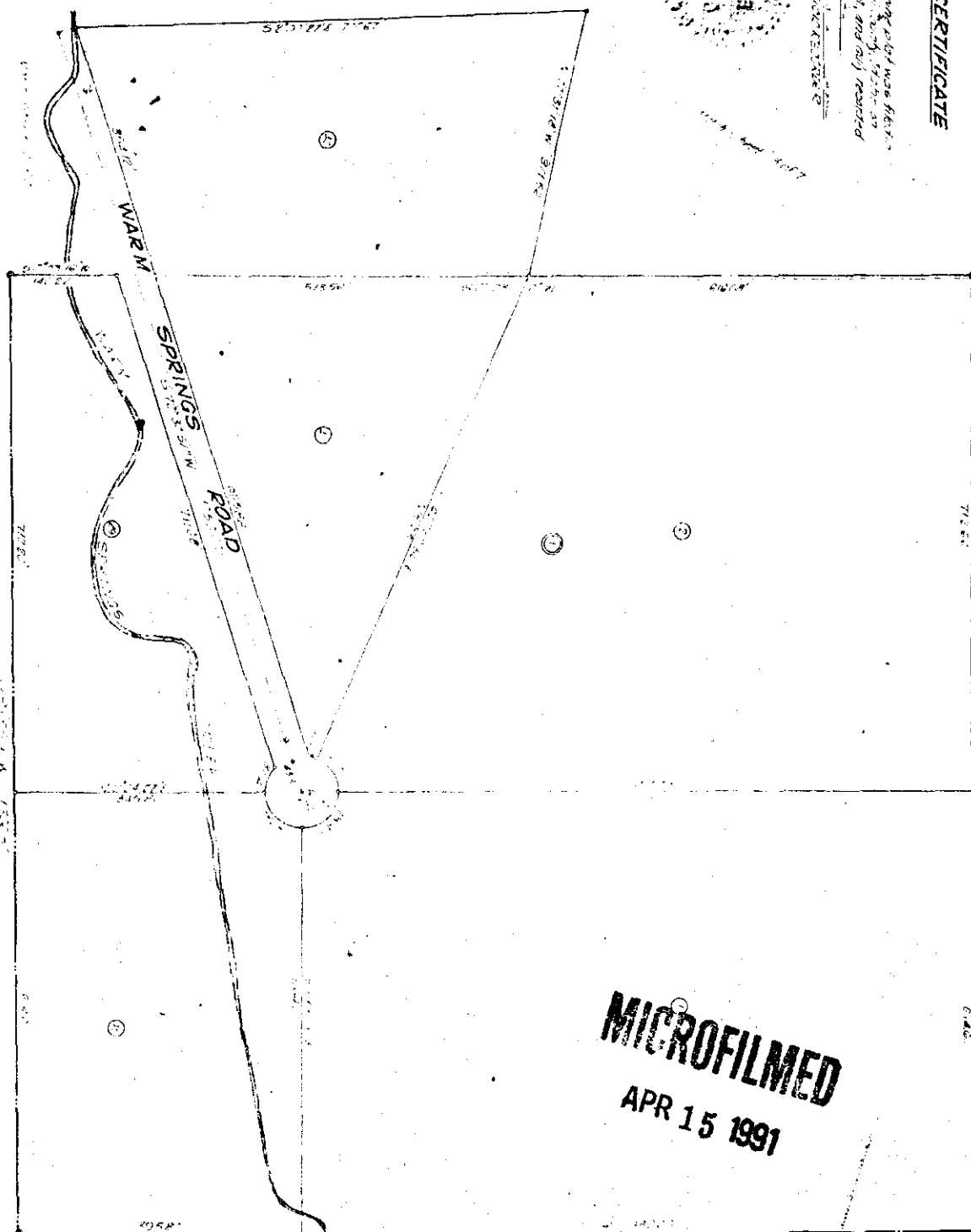
Department of Water Resources
Eastern District Office

THE NATIONAL

1. The following is a list of the names of the persons who have been appointed to the various committees of the Board of Directors of the American Telephone and Telegraph Company, for the year ending December 31, 1924:



① 401 SE 10th St
 ② 401 SE 10th St
 ③ 401 SE 10th St
 ④ 401 SE 10th St
 ⑤ 401 SE 10th St
 ⑥ 401 SE 10th St
 ⑦ 401 SE 10th St
 ⑧ 401 SE 10th St
 ⑨ 401 SE 10th St
 ⑩ 401 SE 10th St



MICROFILMED
APR 1980

APR 15 1991

SALMON RIVER ESTATES
UNIT ONE
SHEET 2 OF 7

COUNTY COMMISSIONER'S ACCEPTANCE

The boundary between my territory and neighbors and mine was 3 1/2 miles. The stream was crossed by the bridge and my neighbors of the County of Logan, with the City of St. Paul. 1886

2001/2824

COUNTY RECORDER'S CERTIFICATE

STATE of Idaho }
County of Blaine }

[illegible]

مجلسه اول: ۱۳۰۲ هجری قمری - ۱۳۰۳ هجری قمری

1000

1000

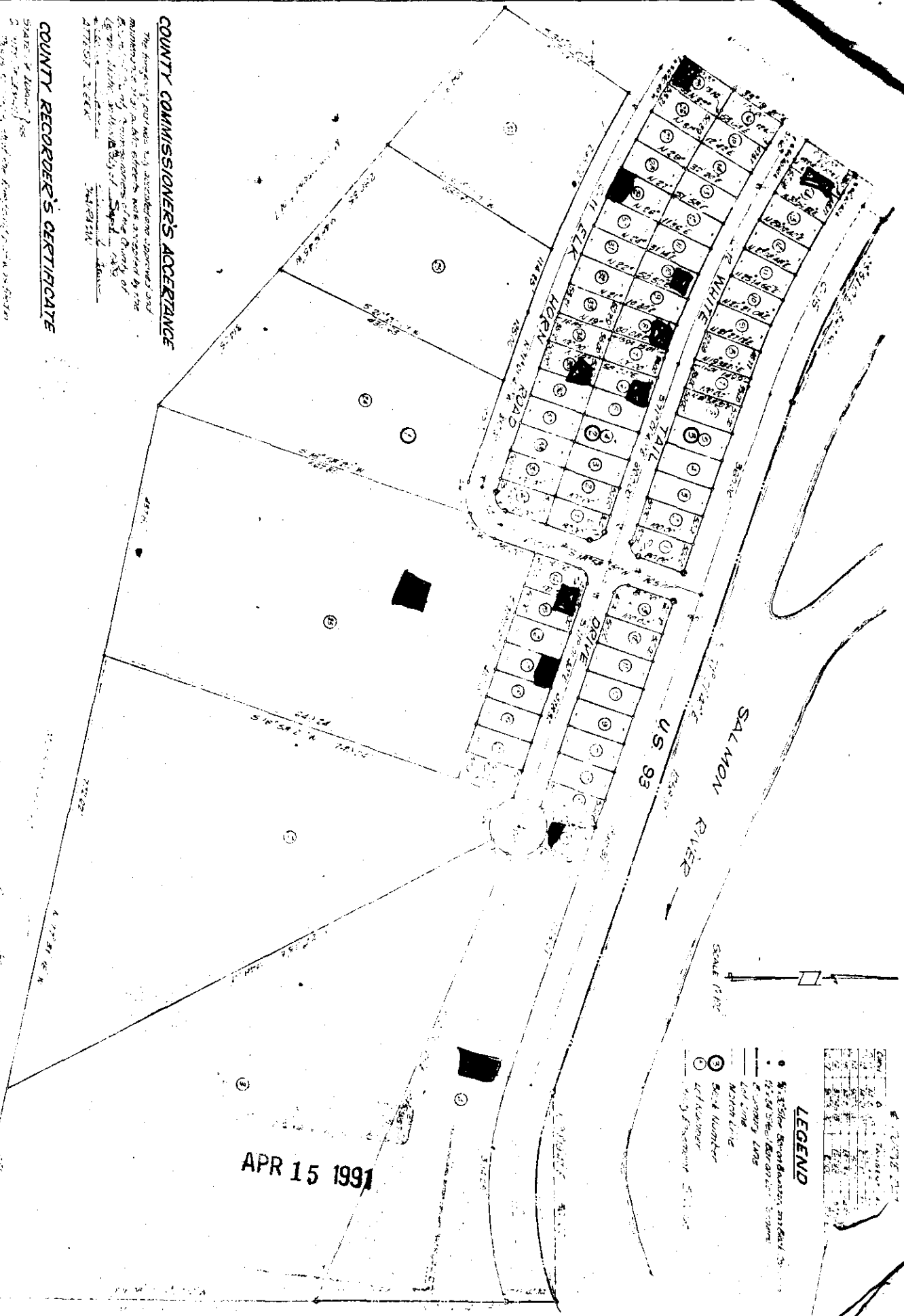
APR 15 1991

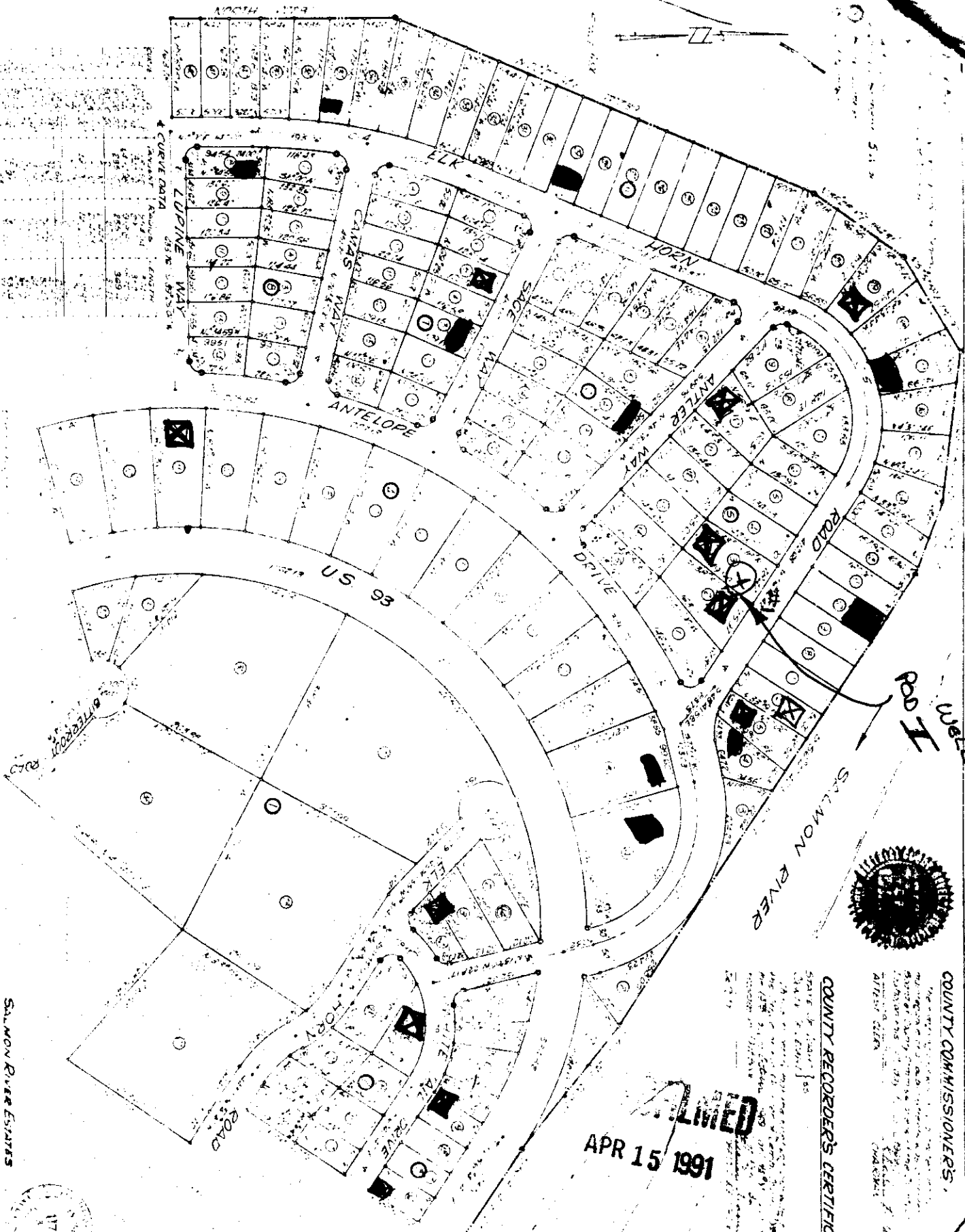
SALMON RIVER ESTATES

UNIT ONE

SHEET 3 OF 7

22





COUNTY COMMISSIONERS

STATE OF IDAHO
COUNTY OF ADAMS
I, _____, County Clerk, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the office of the County Clerk.

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO

I, _____, County Recorder, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the office of the County Recorder.

FILED

APR 15 1991

SALMON RIVER ESTATES
UNIT ONE
AMENDED PLAT J. M. SANTIAGO, JR.

150

[illegible]
$$\frac{1}{2} \frac{d}{dt} \left(\frac{1}{2} \frac{d}{dt} \right)$$

REFROFILMED
APR 15 1991

COUNTY COMMISSIONER'S ACCEPTANCE
 The Receipt of 160 MOS JULY 20 1893 and the same was accepted by the Board of Commissioners of the County of Linn, Iowa, on the 21st day of _____ 1893
 COUNTY COMMISSIONER
 CHAIRMAN
STATE RECORDERS CERTIFICATE
 I have examined the foregoing and find the same to be correct and true
 MAY 13 1893
 COUNTY RECORDER
 CHAIRMAN

STATE OF NEW YORK }
COUNTY OF ALBANY } ss.

[illegible]

MR. JAMES M. HARRIS

SALMON RIVER ESTATES

UNIT ONE
S. 5027

U.S. 93

1. The above map was prepared by the County Surveyor, and is a true and correct copy of the original map on file in the County Recorder's Office.

- ① Book Number
- ② Lot Number

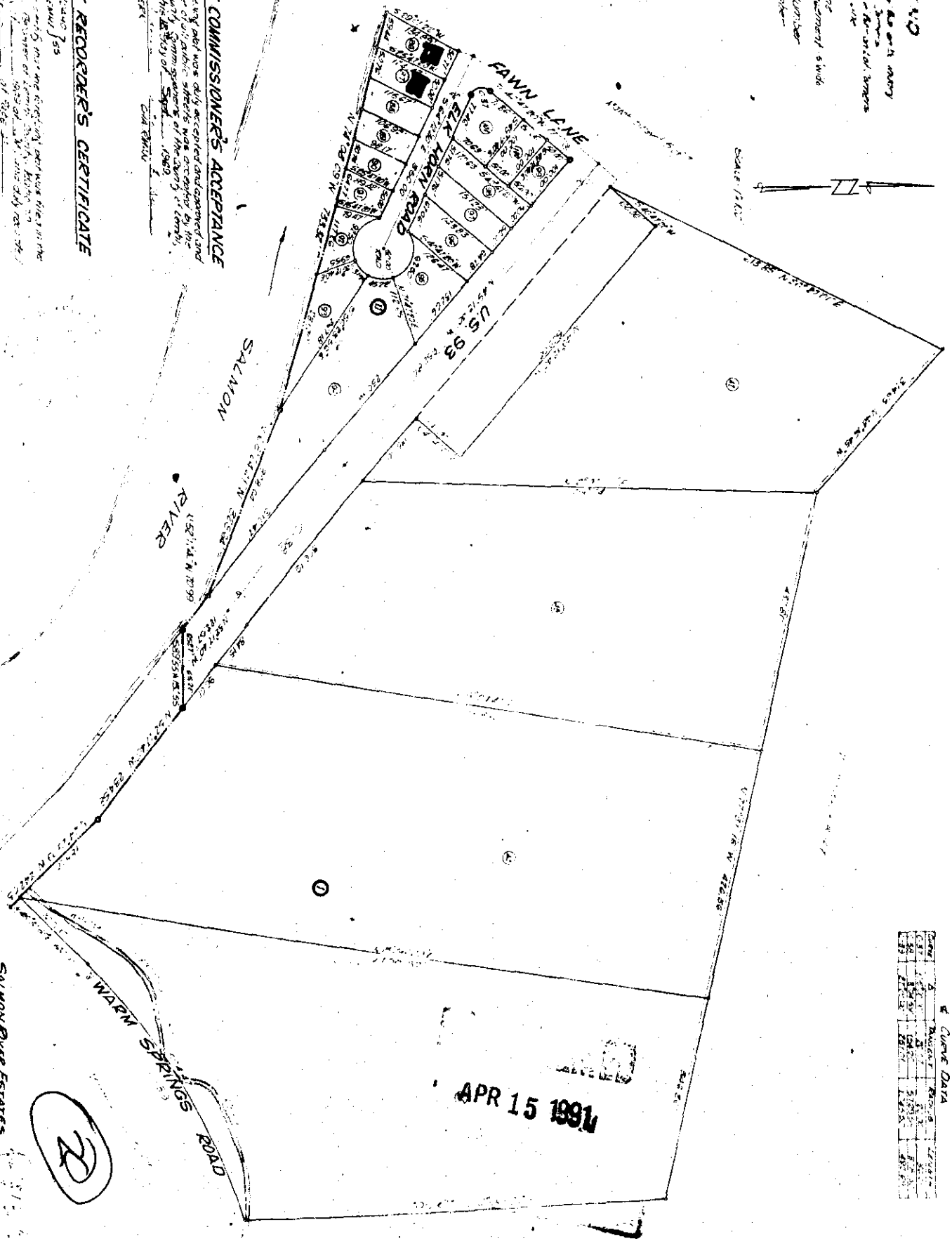
Scale 1" = 100'



Curve Data

Station	Angle	Radius	Length	Area
1+00	90°	100.00	31.42	3141.59
2+00	90°	100.00	31.42	3141.59
3+00	90°	100.00	31.42	3141.59
4+00	90°	100.00	31.42	3141.59
5+00	90°	100.00	31.42	3141.59

APR 15 1994



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing map was duly accepted and approved, and a true and correct copy of the same was filed in the County Recorder's Office, on this 15th day of April, 1994.

CHIEF CLERK

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO

This is to certify that the foregoing map was filed in the County Recorder's Office, on this 15th day of April, 1994, and duly recorded in the County Recorder's Office.

CLERK

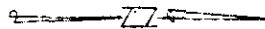
DEPT. OF REVENUE

SALMON RIVER ESTATES

UNIT ONE

SHEET 6 OF 7

20



LEGEND

- 61.5' 10" 1/2" 1/4" 1/8" 1/16" 1/32" 1/64" 1/128" 1/256" 1/512" 1/1024" 1/2048" 1/4096" 1/8192" 1/16384" 1/32768" 1/65536" 1/131072" 1/262144" 1/524288" 1/1048576" 1/2097152" 1/4194304" 1/8388608" 1/16777216" 1/33554432" 1/67108864" 1/134217728" 1/268435456" 1/536870912" 1/1073741824" 1/2147483648" 1/4294967296" 1/8589934592" 1/17179869184" 1/34359738368" 1/68719476736" 1/137438953472" 1/274877907344" 1/549755814688" 1/1099511629376" 1/2199023258752" 1/4398046517504" 1/8796093035008" 1/17592186070016" 1/35184372140032" 1/70368744280064" 1/140737488560128" 1/281474977120256" 1/562949954240512" 1/1125899908481024" 1/2251799816962048" 1/4503599633924096" 1/9007199267848192" 1/18014398535696384" 1/36028797071392768" 1/72057594142785536" 1/144115188285571072" 1/288230376571142144" 1/576460753142284288" 1/1152921506284568576" 1/2305843012569137152" 1/4611686025138274304" 1/9223372050276548608" 1/18446744100553097216" 1/36893488201106194432" 1/73786976402212388864" 1/14757395280442477728" 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1/2826955312370862330481703845614772669445039215858410509941507887437185024" 1/5653910624741724660963407691229545338890078431716821019883015774874370048" 1/11307821249483449321926815382459090677780156863433642039766031549748740096" 1/22615642498966898643853630764918181355560313726867284079532063099497480192" 1/45231284997933797287707261529836362711120627453734568159064126198994960384" 1/90462569995867594575414523059672725422241254907469136318128252397989920768" 1/180925139991735189150829046119345450844482509814938272636256504795979841536" 1/361850279983470378301658092238690901688965019629876545272513009591959683072" 1/723700559966940756603316184477381803377930039259753090545026019183919366144" 1/1447401119933881513206632368954763606755860078519506181090052038367838732288" 1/2894802239867763026413264737909527213511720157039012362180104076735677464576" 1/5789604479735526052826529475819054427023440314078024724360208153471354929152" 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1/47428439936393429424754929465909693866176023052927178541958825193237339579613184" 1/94856879872786858849509858931819387732352046105854357083917650386474679159226368" 1/189713759745573717699019717863638775464704092211708714167835300772949358318452736" 1/379427519491147435398039435727277550929408184423417428335670601545898716636905472" 1/758855038982294870796078871454555101858816368846834856671341203091797433273810944" 1/15177100779645897415921577429091102037176327376936697133426

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

ELK BEND MUTUAL WATER CO.
P.O. BOX 789
SALMON ID 83467

RE: Permit No. 75-7114

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
APR 15 1991

JAMES C. WENDON

P.O. Box 789

Salmon, ID 83467



USA 13c



Clay Horse

DEC 17 1983

MICROFILMED



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-711

Name(s) of Permit Holder: Elk Bend Mutual Water Co.

Post Office Address: P.O. Box 789

Salmon, Idaho 83467

Tel. No. _____

Source of Water: Well

Extent of Use:

☒ Domestic

55

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other Serves 341 and Fire Protection

Measurement Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-14-83
Date

Edwin C. Brundage
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138244

ELK BEND MUTUAL WATER CO.
P.O. BOX 789
SALMON, ID 83467

PROOF DUE NOTICE

NOVEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7114 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



file

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

June 30, 1981

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Salmon River Meadows Mutual Water Co.
Ms. Gladys Loomis
P. O. Box 2472
Salmon, ID 83467

Dear Ms. Loomis:

In response to your letter of June 27, 1981, I have located two (2) water right filings in the name of Elk Bend Mutual Water Co. I have enclosed for your information a copy of each.

The Department issued water right license 75-7009 in 1979. There is nothing further that needs to be done on this filing. The license is considered "real" property and is appurtenant to the land described on the license. There is not a procedure by which the name can be changed on a license.

Permit 75-7114, also issued in the name of Elk Bend Mutual Water Co., however, is different from a license in several respects. A permit is considered "personal" property and is not considered appurtenant to the place of use in the same respect as a license. For this reason, permit 75-7114 is, according to Department records, owned by Elk Bend Mutual Water company. The permit could be assigned by Elk Bend to another owner, however. The new owner then could submit the proof of beneficial use for the permit which is due on or before February 1, 1984. Otherwise, Elk Bend would have to submit the proof.

If you need an assignment form, our Eastern Regional Office in Idaho Falls (phone 525-7161) would be happy to send you one.

Please feel free to contact me or our regional office if we can be of further assistance to you.

Sincerely,

L. Glen Saxton
Chief, Operations Bureau

LGS:ew

Enclosure

cc: Eastern Region

ENCLOSURE

RECEIVED

JUN 29 1981

Department of Water Resources

copy to
75-7009
x
75-7114

Salmon River Meadows
Mutual Water Co.
P.O. Box 2472
Salmon, Id. 83467

June, 27, 1981

Glen Saxton
Dept. of Water Administration
Statehouse Annex 2
Boise, Idaho 83707

Dear Mr. Saxton;

We need information on who holds the water rights on Salmon River Meadows and Salmon River Meadows Annex, a Penn Phillips developed subdivision, located some 27 miles south of the City of Salmon on U.S. 93.

The operation of the Water Company was arbitrarily turned over to the owners in 1977 and there is no record of a water permit having been included in the transaction.

Could you instruct us in a procedure to secure and prove up on a water permit or right for this area?

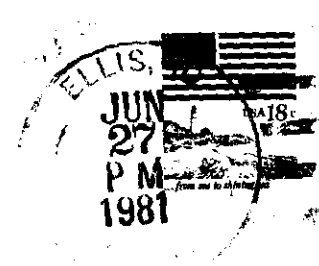
Please send necessary forms and/or any information you may have.

We would appreciate prompt attention. We do not want to loose our water rights.

Sincerely,

Gladys Loomis, Secty./Treas.

Salmon River Meadows
Mutual Water Co.
P.O. Box 2472
Salmon, Id. 83467



State Office
Dept. of Water Administration
Statehouse Annex 2
Boise, Idaho 83707

MICROFILMED

Attention: Glen Saxton

3/79

IDENT. NO. 75-7114

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 7, 1979

Re: Permit No. 75-7114

Elk Bend Mutual Water Company
P.O. Box 789
Salmon, Idaho 83467

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

75-7114

STAFF REVIEW - STATE OFFICE

1. Pres. Perphone call Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 35 Fee & Rec't. No.

Copies Sent To:

<u>yes</u> Idaho Health Department	<u>No</u> U.S.F.S.
<u>yes</u> Idaho Fish & Game Dept.	<u>No</u> Dept. of Lands
<u>no</u> Bureau of Land Management	<u>yes</u> Other <u>Idaho Planning & Community AFFAIRS</u>

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. No
 ID Power Co. Letter - G.W. & Tribs. ✓
 Snake River Condition ✓
 Payette River Letter ✓
 Priority Date 9/29/78
 Water Quality #16 NO
 Water Quality #10 ✓
 intrastate interstate

Meas. Dev. or Sc. Meas. (No)
 Totalizing meter ✓
 Supplemental ✓
 Right-of-Way Cond. ✓
 Watermaster Cond. ✓
 Wtr. Dist No. ✓
 Meas. Dev. Cond. for apps within a Water Dist. ✓

Jim Reviewer
2/5/79 Date
ANALYZED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

2 November 1978

C
O
P
Y

Lik Bend Mutual Water Co.
P.O. Box 789
Salmon, Idaho 83467

Re: Application #75-7114
(Lemhi County)

Gentlemen:

We have been apprised of your intent to appropriate public water (subterranean) of the State of Idaho for domestic use (341 lots). Providing such services/facilities defines the water system as public, pursuant to Title 35-100 of the Idaho Code. Further, the Idaho Code requires that plans and specifications for such facilities be submitted to our Department for review and approval prior to construction.

For your information, we are enclosing a copy of Idaho Regulations for Public Drinking Water Systems. This enclosure sets out the minimum requirements for design/construction, water quality, monitoring and maintenance, and operation of public water systems.

If you have any questions regarding these requirements, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Ronl. Environmental Services

HLM/md
Enc.

CC: Ron Carlson ✓



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

REGION 6
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

RECEIVED

OCT 30 1978

Department of Water Resources
Eastern District Office

October 30, 1978

Mr. Ronald D. Carlson
Supervisor, Eastern Region
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Ron:

Re: Appl. No. 75-7114, Elk Bend
Mutual Water Company

Personnel from our Department have reviewed the above-referenced application to appropriate public waters in Lemhi County for domestic purposes. We have no objections to this project.

Thank you for the opportunity to review and comment on this project.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

Tom Reinecker

Tom Reinecker
Regional Supervisor
Region 6

cc: Bureau of Program Coordination
Bureau of Fisheries
Kent Ball

October 30, 1978

Mr. Tom Reinecker
Regional Supervisor
Department of Fish and Game
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Reinecker:

Re: Application for Permit No. 75-711A

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest was October 30, 1978 and we are required to take action shortly.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

MICROFILMED

October 30, 1978

Mr. Art Tackett
Regional Director
Idaho State Planning and
Community Affairs Agency
600 East Oak, Suite B
Pocatello, Idaho 83201

Dear Mr. Tackett:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest was October 30, 1977 and we are required to take action shortly.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

MICROFILMED

October 30, 1978

Mr. Henry Moran
Regional Environmental Supervisor
Department of Health and Welfare
Division of Environment
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

Re: Application for Permit No. 75-7114

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest was October 30, 1978 and we are required to take action shortly.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

MICROFILMED

M E M O R A N D U M

TO: The File
FROM: Bill Rhoads
RE: Application for Permit No. 75-7114
DATE: October 20, 1978

Marked in red on the enclosed map is the area where the development and well are to be located. It is within the approximate boundary of the 1% frequency flood. I am unaware of any legislation which mandates either protective measure for the well or requires locating the well outside the flood hazard.

Unless there is that specific legislation which I am unaware of, a recommendation to the applicant requesting flood proofing of the well, or locating the well outside of the flood hazard area might be in order.

RECEIVED

October 6, 1978

Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

RE: Application for Permit No. 75-7114 - ELK BEND

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 10/24/78 by dh

RDC:dh
Enclosure: 1 legal notice

RECORDED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Elk Bend Mutual Water Company, Salmon, Idaho has on 9-29-78 submitted Application No. 75-7114 for a permit to appropriate 0.30 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 10, T. 18N, R. 21E; B.M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 341 single-family residences within Lot 1, Sec. 15, Lots 8, 9, 11, 12, 13 & SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 18N, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before Oct. 30, 1978.

C. STEPHEN ALLRED
Director

Published in the Recorder-Herald, Salmon, Idaho on Oct. 12, 1978 and October 19, 1978.
10-12-2tc

RECEIVED

OCT 11 1978

**Department of Water Resources
Eastern District Office**

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Elk Bend Mutual Water Company, Salmon, Idaho

has on 9-29-78 submitted Application No. 75-7114
for a permit to appropriate 0.30 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ S $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 18N, R. 21E, B.M., Lemhi County;

to be used from Jan 1 to Dec 31
for ~~341~~ domestic purposes for 341 single-family residences

within the xxx Lot 1, Sec. 15, Lots 8, 9, 11, 12, 13 & SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 18N,
R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before Oct. 30, 197

C. STEPHEN ALLRED

Director

Published in the Recorder-Herald, Salmon, Idaho
on Oct. 12 and 19, 1978

[Handwritten signature]

October 2, 1978

Mr. James C. Herndon
Attorney at Law
Herndon Hotel Block
Salmon, Idaho 83467

Dear Sir:

RE: Elk Bend Mutual Water Company - Application for Permit

Attached herewith is Departmental receipt No. 11551 in the amount of \$35.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

September 26, 1978

Mr. James C. Herndon
Attorney at Law
P. O. Box 787
Salmon, Idaho 83467

Dear Sir:

RE: Application for Water Permit - Elk Bend Mutual Water Co.

Enclosed please find the application for permit your office recently submitted on behalf of Elk Bend Mutual Water Company. The application is being returned because it is on an outdated form and was not accompanied by the statutory filing fee. We have reviewed the application and penciled in the additional information that will allow us to receipt it when it is resubmitted.

Also enclosed are several new application forms for future use, and an instruction sheet with the updated fee schedule. This application should be retyped on one of our new forms and returned with the statutory filing fee of \$35.00.

Should there be any questions concerning this matter, please feel free to contact me.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh
Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

75 7

75-7014

Item Initial Date

Application No. cek Bend

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) gmc 9/29/78

In form to receipt JES.

(2) " "

Send Copies to:

- ☐ Idaho State Health Department
- ☒ Idaho Fish and Game Department
- ☐ Bureau of Land Management
- ☒ HENRY M. Wain & Art Taskett
- ☐ Request Special Use Permit from U.S.F.S.
- ☐ Request Easement from B.L.M.
- ☐ Request Information from Applicant

(4) " "

In form for advertising JES.

(5) " "

Platted on Map No. G.W. PLAT 18N. 21E.

(6) " "

Located within Water BASIC District No. 75

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increase

(comment)

(9) " "

Other rights on the same place of use None

(10) " "

Comments:

(11) dh 10/23

Affidavit of Publication received (date) 10/23/78

(12) dh 10/30

Final date for protests 10/30/78

Protests received: yes no ☒

(13) BC 1/31/79

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve ☐ Deny

9/29/78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E

By BC

MICROFILMED 79

RECEIVED
FEB 02 1979

Department of Water Resources